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OR)

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WITH NOTES,

PARTLY COMPILED, AND PARTLY WRITTEN,

BY

ANDREW DALZEL, A.M. & F.R.S. EDIN.

AND PROFESSOR OF GREEK IN THE UNIVERSITY OF
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COLLECTANEA GRÆCA MINORA:

PARS PRIMA;

**COMPLECTENS EXCERPTA EX NONNULIS PROSÆ
SCRIPTORIBUS.**



I.

EX ÆSOPi FABULIS.

*Æsopo ingentem statuam posuere Attici,
Servumque collocârunt eternâ in basi,
Patere honoris scirent ut cuncti viam,
Nec generi tribui, sed virtuti, gloriam.*

PHÆDR. FAB. LIB. II.

ἸΑΙΣΩΠΟΥ ΜΥΘΟΙ.

α. ΚΟΧΛΙΑΙ.

¹ΓΕΩΡΓΟΥ παῖς ὄπτα κοχλίας. ²Ἀκούσας δὲ αὐτῶν τρυζόντων, ³ἔφη· ⁴ὦ κάκιστα ζῶα, ⁵τῶν οἰκιῶν ὑμῶν ἐμπιπραμένων, ⁶αὐτοὶ ἄδετε.

β. ἼΠΠΟΣ ΚΑΙ ἼΠΠΟΚΟΜΟΣ.

¹Κριθὴν τὴν τοῦ ἵππου ὁ ἵπποκόμος κλέπτων καὶ πωλῶν, ²τὸν ἵππον ἔτριψε καὶ ἐκτένιζε πάσας ἡμέρας. ³Ἐφη δὲ ὁ ἵππος· Εἰ θέλεις ἀληθῶς καλὸν εἶναί με, ⁴τὴν κριθὴν τὴν τρέφουσαν μὴ πῶλει.

γ. ΓΕΩΡΓΟΣ ΚΑΙ ΟΦΙΣ.

Γεωργός, ¹χειμῶνος ὥρα, ὄφιν ²εὐρών ³ὑπὸ κρύ-
ους πεπηγότα, τοῦτον ⁴λαβὼν ⁵ὑπὸ κόλπου κατέθετο.
⁶Θερμανθεὶς δὲ ἐκείνος, καὶ ⁷ἀναλαβὼν τὴν ἰδίαν
φύσιν, ⁸ἐπληγε τὸν εὐεργέτην.

δ. ΟΡΝΙΣ ΚΑΙ ΧΕΛΙΔΩΝ.

⁹ Ὀρνις, ¹⁰ὄφως ὡς ¹¹εὐροῦσα, ἐπιμελῶς ¹²ἐκθερ-
μάνασα ἐξεκόλαψε. Χελιδὼν δὲ, ¹³θεασαμένη αὐτήν,
ἔφη· ¹⁴Ω ματαία ¹⁵τί ταῦτα τρέφεις, ¹⁶ἅπερ αὐξηθέντα
ἀπὸ σοῦ πρώτης ¹⁷τοῦ ἀδικεῖν ἄρξεται;

ε. ΜΥΙΑ.

Μυῖα, ¹⁸ἐμπεσοῦσα εἰς χύτραν κρέατος, ἐπειδὴ
¹⁹ὑποπνίγεσθαι ἔμελλεν, ἔφη πρὸς ἑαυτήν· Ἀλλ' ἔγωγε
καὶ ²⁰βέβρωκα, καὶ πέπωκα, καὶ λελουμαι· ²¹κἂν ἀπό-
θάνω οὐδὲν μέλει μοι.

ς. ἩΜΙΟΝΟΣ.

Ἡμίονος, ἐκ κριθῆς ²²παχυνθεὶς, ²³ἀνεσκίρτησε
βοῶν, καὶ λέγων· Πατήρ μου ἐστὶν ἵππος ὁ ταχυδρόμος,
καὶ γὰρ ²⁴αὐτῷ ὅλος ἀφωμοιώθην. Καὶ ποτε, ²⁵ἀνάγκης
ἐπελθοῦσης τρέχειν, ἐπειδὴ ²⁶τοῦ δρόμου ἐπαύσατο,
τοῦ πατρὸς ὄνου εὐθύς ²⁷ὑπεμνήσθη.

ζ'. ΑΛΩΠΗΞ ΚΑΙ ΒΟΤΡΥΣ.

Βότρυας πεπείρους ἀλώπηξ ἔκρεμαμένους ἴδοῦσα, τούτους ἔπειράτο καταφαγεῖν. Ἐπολλὰ δὲ ἔκαμοῦσα, καὶ μὴ δυνηθεῖσα ψαῦσαι, τὴν λύπην ἑπαμυνθουμένη, ἔλεγεν, ⁸ Ὁμφακες ἔτι εἰσίν.

ή. ΑΛΩΠΗΞ.

Ἀλώπηξ, εἰς οἰκίαν ἔλθοῦσα ὑποκριτοῦ, ² καὶ ἕκαστα τῶν αὐτοῦ σκευῶν διερευνωμένη, εὔρε καὶ κεφαλὴν ἡμορμουλκίου εὐφυνῶς ¹²κατεσκευασμένην· ἣν καὶ ¹³ἀναλαβοῦσα ταῖς χερσὶν, ἔφη· ὦ ¹⁴οἷα κεφαλὴ, καὶ ¹⁵ἐγκέφαλον οὐκ ἔχει.

θ. ΚΟΡΑΞ.

Κόραξ νοσῶν ἔφη ¹⁶τῇ μητρὶ· Μητέρα, ¹⁷εὐχου τῷ θεῷ, καὶ μὴ ¹⁸θρήνηι. Ἡ δ' ¹⁹ὑπολαβοῦσα ἔφη· Τίς σε, ὦ τέκνον, τῶν θεῶν ²⁰ελεήσει; ²¹τίνος γὰρ κρέας ὑπὸ σοῦ γε οὐκ ἐκλάπη;

ι. ΚΥΩΝ ΚΡΕΑΣ ΦΕΡΩΝ.

Κύων κρέας φέρων ποταμὸν ²²διέβαινε. Θεασάμενος δὲ τὴν αὐτοῦ σκιὰν ἐπὶ τοῦ ²³ὑδατος, ²⁴ὑπέλαβεν ἕτερον κύνα εἶναι κρέας ²⁵κατέχοντα· ²⁶καὶ ἀφείς τὸ ἴδιον, ²⁷ᾤρμησε τὸ ἐκείνου λαβεῖν. ²⁸ Ἀπώλεσε δὲ

ἀμφοτέρω. ¹τὸ μὲν οὖν οὐκ ἦν, ὃ δὲ κατεῖχεν ὑπὸ τοῦ
 ῥεύματος ²κατεσύρετο.

ιᾶ. ³ΤΑΣΣ ΚΑΙ ΚΟΛΟΙΟΣ.

⁴Τῶν ὀρνίθων βουλομένων ποιῆσαι βασιλέα, ταῶς
⁵ἑαυτὸν ἡξίου, διὰ τὸ κάλλος, χειροτονεῖν. ⁶Αἰρουμέ-
 νων δὲ τοῦτον πάντων, κολοιδὸς ὑπολαβὼν ἔφη. ⁷Ἀλλ'
 εἰ, ⁸σοῦ βασιλεύοντος, ἀετὸς ἡμᾶς καταδιώκειν ⁹ἐπιχει-
 ρήσει, ¹⁰πῶς ἡμῖν ἐπαρκέσεις;

ιῖ. ¹¹ΚΥΝΕΣ ΛΙΜΩΤΤΟΥΣΑΙ.

Κύνες λιμώττουσαι, ὥς ἐθεάσαντο ἐν τινι ποταμῷ
¹²βύρσας βρεχομένας, μὴ δυνάμεναι ¹³αὐτῶν ἐφικέσ-
 θαι, ¹⁴συνέθεντο ἀλλήλαις, ὅπως πρῶτον τὸ ὕδωρ
¹⁵ἐκπίωσιν, ¹⁶καὶ εἴθ' οὕτως ἐπὶ τὰς βύρσας ¹⁷παρα-
 γένωνται. ¹⁸Συνέσθη δὲ αὐταῖς ¹⁹πιούσαις ²⁰πρὶν διαρ-
 ραγῆναι, ἢ τῶν βυρσῶν ἐφικέσθαι.

ιγ'. ²¹ΙΠΠΟΣ ΚΑΙ ΕΛΑΦΟΣ.

Ἴππος ²¹κατεῖχε λειμῶνα μόνος. ²²ἐλθόντος δ'
 ἐλάφου, καὶ διαφθείροντος τὴν νομὴν, βουλόμενος ²³τι-
 μωρήσασθαι τὸν ἔλαφον, ²⁴ἡρώτα ²⁵τὸν ἄνθρωπον, εἰ
 δύναιτο μετ' αὐτοῦ κολάσαι τὸν ἔλαφον. ²⁶Ὁ δ' ἔφη-
 σεν, εἰάν λάβῃ χαλινὸν, καὶ αὐτὸς ἀναβῇ ἐπ' αὐτὸν,
 ἔχων ἀκόντια. ²⁷Συνομολογήσαντος δὲ, καὶ ἀναβάν-
 τος, ²⁸ἀντὶ τοῦ τιμωρήσασθαι, αὐτὸς ²⁹ἐδούλευσεν
 ἤδη τῷ ἀνθρώπῳ.

ιδ. TETTIX KAI MYRMΗKES.

Χειμῶνος ¹ῥα, τῶν σίτων ²βραχέντων, οἱ μύρμηκες ³ἔψυχον· τέττιξ δὲ λιμώττων ⁴ἤτει αὐτοὺς τροφήν. Οἱ δὲ μύρμηκες εἶπον αὐτῷ· Διατί ⁵τὸ θέρους οὐ ⁶συνῆγες τροφήν ; ⁷ Ὁ δὲ εἶπεν· ⁸Οὐκ ἐσχόλαζον, ἀλλ' ⁹ἤδον μουσικῶς· Οἱ δὲ γελάσαντες εἶπον· ¹⁰Ἀλλ' εἰ θέρους ὥραις ἡϋλεις, χειμῶνος ὄρχου.

ιέ. ΓΕΡΩΝ KAI ΘΑΝΑΤΟΣ.

Γέρων ποτὲ, ξύλα ¹¹ταμὼν ἐξ ὅρους, καπὶ τῶν ὤμων ¹²ἀράμενος, ἐπειδὴ πολλὴν ὁδὸν ¹³ἐπηχθισμένος ¹⁴ἐξάδισεν, ¹⁵ἀπειρηκῶς, ¹⁶ἀπέθετό τε τὰ ξύλα, καὶ τὸν θάνατον ἐλθεῖν ¹⁷ἐπεκαλεῖτο. Τοῦ δὲ θανάτου εὐθὺς ¹⁸ἐπιστάντος, καὶ τὴν αἰτίαν πυνθανομένου, δι' ἣν αὐτὸν ¹⁹καλοίη, ὁ γέρων ἔφη, "Ἰνα τὸν φόρτον τοῦτον ²⁰ἄρας ἐπιθῆς μοι.

ις. ΚΥΩΝ KAI ΔΕΣΠΟΤΗΣ.

²¹Ἐχων τις κύνα Μελιταῖον καὶ ὄνον, ²²διετέλει τῷ κυνὶ προσπαίζων. Καὶ εἶποτε ἔξω δεῖπνον εἶχεν, ἐκόμιζέ τι αὐτῷ, καὶ ²³προσιόντι παρέβαλλεν. Ὁ δὲ ὄνος, ²⁴ζηλώσας, ²⁵προέδραμεν αὐτὸς, καὶ σκιρτῶν ²⁶ἐλάκτισε ²⁷τὸν δεσπότην. Καὶ οὗτος ἀγανακτήσας ²⁸ἐκέλευσε παίοντα αὐτὸν ἀναγαγεῖν πρὸς τὸν μυλῶνα, καὶ τοῦτον δῆσαι.

ιζ. ΑΛΕΚΤΟΡΕΣ.

Ἀλεκτόρων δύο μαχομένων ¹περὶ θηλείων ὀρνίθων, ὃ εἰς τὸν ἕτερον ²κατετροπώσατο. Καὶ ³ὁ μὲν ⁴ἥττη-
θεὶς εἰς τόπον κατάσκιον ⁵ἀπιὼν ἐκρύβη· ὃ δὲ νικήσας,
εἰς ὕψος ⁶ἀρβείς, καὶ ἐφ' ὕψηλοῦ τοίχου στάς, μεγά-
λοφώνως ἐβόησε. Καὶ παρευθὺς αἰτὸς ⁷καταπτάς,
ἤρπασεν αὐτόν. Ὁ δ' ἐν σκότῳ κεκρυμμένος, ἀδεῶς
ἔκτοτε ταῖς θηλείαις ἐπέβαινε.

ιη. EXIS KAI 'PINH.

¹Ἐχis, εἰσελθὼν εἰς χαλκουργοῦ ἐργαστήριον, ²ἐκ
τῶν σκευῶν τῶν ὄντων ἐζήτει φαγεῖν. Ἦκεν οὖν πρὸς
τὴν ῥίνην, καὶ αὐτὴν ¹⁰παρεκάλει ¹¹δοῦναι αὐτῇ τι. Ἡ
δὲ ¹²ὑποτυχοῦσα εἶπεν· Ἀλλ' ἐνθήης εἶ, παρ' ἐμοῦ ¹³τι
ἀποίσεισθαι οἰόμενος, ¹⁴ἥτις οὐ διδόναι, ἀλλὰ λαμβά-
νειν παρὰ πάντων ¹⁵εἴωθα.

ιβ. ΛΥΚΟΣ ΚΑΙ ΓΕΡΑΝΟΣ.

Λύκου λαιμῷ ὀστέον ¹⁶ἐπεπήγει· ὃ δὲ γεράνω μισ-
θὸν ¹⁷παρέξειν εἶπεν, εἰ ¹⁸τὴν κεφαλὴν αὐτῆς ἐπι-
βαλοῦσα, τὸ ὅσπου ἐκ τοῦ λαιμοῦ αὐτοῦ ¹⁹ἐκβάλῃ. Ἡ
δέ, τοῦτ' ἐκβαλοῦσα, ²⁰δολιχόδαιρος οὔσα, τὸν μισθὸν
²¹ἐπεζήτει. Ὅστις γελάσας, καὶ τοὺς ὀδόντας ²²θήξας,
²³Ἀρχεῖ σοι μισθός, ἔφη, τοῦτο καὶ μόνον, ὅτι ἐκ λύκου
στόματος καὶ ὀδόντων ²⁴ἐξῆρες χάραν σῶαν, ²⁵μηδὲν
παθοῦσαν.

κ. ΑΛΩΠΗΞ ΛΙΜΩΤΤΟΥΣΑ.

¹ Αλώπηξ λιμώττουσα ἐν πείνῃ ² ἐθεάσατο βοσκοῦ κρέα καὶ ἄρτον, ἐπὶ τινὰ καλύβην ὑπ' αὐτοῦ ³ καταλείφθῃν. Καὶ ⁴ εἰσελθοῦσα διὰ στενωπάτης ὀπῆς, ἔφαγεν αὐτὰ ἡδέως. ⁵ Εξογκωθείσα δὲ, καὶ μὴ δυναμένη ⁶ ἐξελθεῖν τῆς καλύβης, ἔστενε καὶ ὠλοφύρετο. Ἐτέρα δὲ ἀλώπηξ διερχομένη ἤκουσεν αὐτῆς τῶν στεναγμῶν, καὶ προσελθοῦσα ἐπυνθάνετο τὴν αἰτίαν· καὶ ⁷ μαθοῦσα ἔφη· Μένε τέως ἐνταῦθα, ἕως ἂν ⁸ τοιαύτη ⁹ γένη, ¹⁰ ὅποια οὖσα εἰσῆλθες.

κα. ΛΕΩΝ ΚΑΙ ΟΝΟΣ.

Λέων καὶ ὄνος, ¹¹ κοινωνίαν θέμενοι, ἐξῆλθον ἐπὶ θήραν. ¹² Γενομένων δὲ αὐτῶν κατὰ τι σπήλαιον, ἐν ᾧ ¹³ αἶγες ἄγριαι, ὁ μὲν λέων πρὸ τοῦ στομίου ¹⁴ στάς, ¹⁵ ἐξιόύσας τὰς αἰγας ¹⁶ συνελάμβανεν· ὁ δὲ ὄνος ἐνδὸν εἰσελθὼν ¹⁷ ἐνήλατο αὐταῖς, καὶ ¹⁸ ὠγκᾶτο, ἐκφοβεῖν βουλόμενος. Τοῦ δὲ λέοντος τὰς ¹⁹ πλείστας συλλαβόντος, ἐξελθὼν ἐκεῖνος ἐπυνθάνετο αὐτοῦ, εἰ γενναίως ²⁰ ἡγωνίσαστο, καὶ τὰς αἰγας ²¹ ἐξεδίωξεν. Ὁ δὲ εἶπεν, Ἀλλ' ²² εὖ ἴσθι, ὅτι καὶ γὰρ ²³ ἂν σε ἐφοθήθην, ²⁴ εἰ μὴ ᾗδειν σε ὄνον ὄντα.

κβ. ΕΛΑΦΟΣ.

¹ Ελαφος διψήσας ἐπὶ πηγὴν ἦλθεν. Ἰδὼν δὲ τὴν ἑαυτοῦ σκιάν, τοὺς μὲν πόδας ² ἐμέμφετο, ὥς λεπτοὺς

καὶ ἀσθενεῖς ὄντας· τὰ δὲ κέρατα αὐτοῦ ¹ἐπήνει, ὥς μέγιστα καὶ εὐμήκη. ²Μηδέπω πιὼν, κυνηγοῦ καταλαβόντος, ἔφευγεν. ³Ἐπὶ πολὺν δὲ τόπον δραμὼν, καὶ εἰς ὕλην ⁴ἐμβὰς, τοῖς κέρασιν ⁵ἐμπλακεῖς ⁶ἐθήρεύθη. Ἔφη δὲ, ⁷Ὡμάταιος ἐγὼ! ὃς ἐκ μὲν τῶν ποδῶν ⁸ἐσώθη, οὓς ἐμεμφόμην, ἐκ δὲ τῶν κεράτων ⁹προεδόθη, ¹⁰οἷς ἐκανχώμην.

κγ'. ΑΛΕΚΤΡΥΟΝΕΣ ΚΑΙ ΠΕΡΔΙΞ.

¹Ἀλεκτρυόνας τις ἔχων ἐπὶ τῆς οἰκίας, πριάμενος δὲ πέρδικα, σὺν ἐκείνοις ¹⁰ᾤφηκε νέμεσθαι. Τῶν δὲ τυπτόντων αὐτόν, καὶ ἀπελαυνόντων, ἐκεῖνος ¹¹ἠθύμεσφόδρα, νομίζων ὡς ἀλλόφυλος ταῦτα πάσχειν ὑπὸ τῶν ἀλεκτρυόνων. Ὁ δὲ ¹²μετὰ μικρὸν κἀκείνους ¹³ἑώρακε μαχομένους, καὶ ἀλλήλους κόπτοντας, ¹⁴τῆς λύπης ἀπολυθεὶς, εἶπεν· Ἀλλ' ἔγωγε ¹⁵ἀπὸ τοῦ νῦν οὐ λυπήσομαι, ὁρῶν καὶ αὐτοὺς ¹⁶μαχομένους ἀλλήλοις.

κδ'. ΑΛΩΠΗΞ ΚΑΙ ΒΟΡΑΞ.

Κόραξ, κρέας ἀρπάσας, ἐπὶ τινος δένδρου ¹⁷ἐκάθισεν. Ἀλώπηξ δὲ, τοῦτον ἰδοῦσα, καὶ βουλευθεῖσα ¹⁸περιγενέσθαι τοῦ κρέατος, ¹⁹στᾶσα κάτωθεν ἐπήνει αὐτόν, ὥς εὐμεγεθὲς καὶ καλὸν ὄρνεον λέγουσα, καὶ θηρευτικὸν καὶ εὖμορφον. ²⁰καὶ ὅτι, Ἡρμοζέ σοι βασιλέα εἶναι ὀρνέων, ²¹εἰ καὶ φωνητικὸς ὑπῆρχες· ἀλλ' ὦ

ποῖον ὄρνεον, καὶ ἄλαλον ὑπάρχεις. Ὁ δὲ κόραξ, ἀκούσας ταῦτα, καὶ ἵχανωθεὶς τοῖς ἐπαίνοις, ρίψας τὸ κρέας, ²μεγάλως ἐκεκράγει. Ἡ δ' ἁλώπηξ, δραμοῦσα καὶ λαβοῦσα τὸ κρέας, ἔφη πρὸς αὐτὸν, Ἐχεις κόραξ ἅπαντα, ³νοῦς δὲ γε λείπει.

κέ. ΜΥΕΣ.

Μῦς ἀρουραῖος ἀστικῇ γίνεται φίλος μῦτ, καὶ ⁴τὴν φιλίαν πιστούμενος, πρῶτος εἰς ἀγρὸν τὸν ἀστικὸν παρελάμβανεν, καὶ ξενίαν αὐτῇ ⁵παρετίθει καὶ τράπεζαν, ἃ φέρειν ⁶οἶδε τοῖς ἐνοικοῦσιν ἀγρὸν. Ἀμειβόμενος δὲ τὴν ξενίαν ὁ ἀστικός, εἰς ἄστυ τὸν ἀρουραῖον ἐκόμιζεν, καὶ εἰς ἀνδρὸς εὐπόρου παρελάμβανεν οἶκον. Ὡς δὲ ⁷τῶν ὄντων ἤδη προσάπτεσθαι ἤθελον, προσιών τις ⁸ἀνέκοπτε καὶ τοσαυτάκισ τῆς ἐν τοῖς ὄψοις ⁹ἀπηλαύνοντο πείρας, ὁσάκισ ¹⁰ἐπειρῶντο μεταλαμβάνειν. Καὶ ¹¹τελευταῖον ὁ ἀρουραῖος, Ἄπειμι, ἔφη, τὴν ἐν ἀγροῖς ¹²προτιμῶν μετρίότητα τῆς ἐν ἄστει τρυφῆς.

κς. ΑΛΩΠΕΚΕΣ.

Ἀλώπηξ ἐν παγίδι ¹³ληφθεῖσα, καὶ ¹⁴ἀποκοπείσης τῆς οὐρᾶς ¹⁵διαδραῖσα, ¹⁶ἀβίωτον, ὑπ' αἰσχύνῃς, ἡγεῖτο τὸν βίον. ¹⁷Ἐγνώσυν καὶ τὰς ἄλλας ἀλώπεκας τοῦτ' αὐτὸ νουθετῆσαι, ὥς ἂν τῇ κοινῇ πάθει τὸ ἴδιον ¹⁸συγκαλύψειεν αἷσχος. Καὶ δὴ πάσας ἀθροίσασα, ¹⁹πα-

ρήνει τὰς οὐράς ἀποκόπτειν, ὥς οὐκ ἀπρεπὲς μόνον· τοῦτο τὸ μέλος ὄν, ἀλλὰ καὶ περιττὸν βάρος ²προσηρτημένον. ³ Ὑπολαβοῦσα δὲ τις αὐτῶν εἶπεν· ⁴ ὦ αὐτῇ, ἄλλ' εἰ οὐ σοὶ τοῦτο προσέφερεν, οὐκ ἂν ἡμῖν αὐτὸ συνεβούλευες.

κζ'. ΛΕΩΝ ΚΑΙ ΟΝΟΣ ΚΑΙ ΑΛΩΠΗΞ.

Λέων καὶ ὄνος καὶ ἀλώπηξ ⁶κοινωνίαν ποιησάμενοι, ἐξῆλθον πρὸς ἄγραν. Πολλῆς οὖν θήρας ⁷συλληφθείσης, προσέταξεν ὁ λέων τῷ ὄνῳ ⁸διελεῖν αὐτοῖς. Ὁ δὲ, τρεῖς μερίδας ποιησάμενος ⁹ἐκ τῶν ἴσων, ¹⁰ἐκλέξασθαι τούτους προὔτρεπετο. Καὶ ὁ λέων ¹¹θυμωθεὶς τὸν ὄνον κατέφαγεν. Εἵτα τῇ ἀλώπεκι μερίζειν ἐκέλευσεν. Ἡ δ', εἰς μίαν μερίδα πάντα ¹²σωρεύσασα, ἐαυτῇ βραχύ τι κατέλιπε. Καὶ ὁ λέων πρὸς αὐτήν· Τίς σε, ὦ βελτίστη, διαιρεῖν οὕτως ἐδίδαξεν; Ἡ δ' εἶπεν, τοῦ ὄνου συμφορά.

κή. ΒΑΤΡΑΧΟΙ.

Βάτραχοι ληπούμενοι περὶ τῆς ἐαυτῶν ἀναρχίας, πρέσβεις ἔπεμψαν πρὸς τὸν ¹³Δία, βασιλέα αὐτοῖς ¹⁴παρασχεῖν. Ὁ δὲ ¹⁵συνιδὼν αὐτῶν τὴν ἐνῆθειαν, ξύλον εἰς τὴν λίμνην ¹⁶καθῆκεν. Καὶ οἱ βάτραχοι, ¹⁷τὸ μὲν πρῶτον ¹⁸καταπλαγέντες τὸν ψόφον, εἰς τὰ βάθη τῆς λίμνης ¹⁹ἔδυσαν· ²⁰ὕστερον δὲ, ὡς ἀκίνητον ἦν τὸ ξύλον, ²¹ἀναδύντες, εἰς τοσοῦτον, ²²κατα-

φρονήσεως ἦλθον, ὥς καὶ ἐπιβαίνοντες αὐτῷ ἐπικαθέ-
 ζεσθαι. ² Ἀναξιοπαθοῦντες δὲ τοιοῦτον ἔχεν βασι-
 λέα, ἥκον ³ ἐκ δευτέρου πρὸς τὸν Δία, καὶ τοῦτον ἡπα-
 ρεκάλουν ἁλλάξαι αὐτοῖς τὸν ἄρχηγόν· τὸν γὰρ πρῶ-
 τον λίαν εἶναι νωχελῇ καὶ ἀδόκιμον. Ὁ δὲ Ζεὺς,
 ἄγανακτήσας κατ' αὐτῶν, ὕδρον αὐτοῖς ἔπεμψεν, ὑφ'
 οὗ συλλαμβανόμενοι κατησθίοντο.

κθ'. ΒΟΥΚΟΛΟΣ.

Βουκόλος, ἀγέλην ταύρων βόσκων, ἀπώλεσε μόσ-
 χον. ¹ Περιελθὼν δὲ πᾶσαν τὴν ἔρημον, ² διέτριβεν
 ἐρευνῶν. Ὡς δὲ οὐδὲν εὐρεῖν ³ ἠδυνήθη, ⁴ ἠϋξάτο τῷ
 Διὶ, ἂν τὸν λαβόντα μόσχον κλέπτῃ ⁵ ὑποδείξῃ,
 ἔριφον εἰς θυσίαν ⁶ προσάξῃ. Καὶ δὴ ἐρχόμενος εἰς
 τινα δρυμῶνα, εὗρίσκει λέοντα κατεσθίοντα τὸν μόσ-
 χον. ⁷ Εμφοβος οὖν γενόμενος, καὶ ⁸ μέγα δειλιάσας,
⁹ ἐπάρας τὰς χεῖρας αὐτοῦ εἰς τὸν οὐρανόν, εἶπεν· ὦ
 δέσποτα Ζεῦ! ¹⁰ ἐπηγγειλάμην σοι ἔριφον δώσειν, εἰάν
 τὸν κλέπτῃ εὕρω· νῦν ταῦτόν σοι θύσειν ὑπισχνού-
 μαι, εἰάν τοῦτου τὰς χεῖρας ἐκφύγω.

λ'. ΚΥΩΝ ΚΑΙ ΑΛΕΚΤΡΥΩΝ.

Κύων καὶ ἀλεκτρυὼν, ἐταιρείαν ποιησάμενοι,
¹⁷ ὤδευον. ¹⁸ Ἐσπέρας δὲ καταλαβούσης, ὁ μὲν ἀλεκ-
 τρυὼν ἐπὶ δένδρου ἐκάβευδεν ἀναθᾶς· ὁ δὲ κύων πρὸς τῇ
 ῥίζῃ τοῦ δένδρου, κοίλωμα ἔχοντος. Τοῦ δὲ ἀλεκτρυό-
 γος, ¹⁹ κατὰ τὸ εἰωθός, νύκτωρ φωνήσαντος, ἀλώπηξ

ἀκούσασα, πρὸς αὐτὸν ἔδραμε· καὶ στάσα κάτωθεν, πρὸς ἑαυτὴν κατελθεῖν ἡξιού, ἔπιθυμεῖν γὰρ ἀγαθὴν οὕτω φωνὴν ζῶον ἔχον ἀσπάσασθαι. Ἐπὶ τοῦ δὲ εἰπόντος, τὸν θυρωρὸν πρότερον διϋπνίσαι, ὑπὸ τὴν ῥίζαν καθεύδοντα, ὥς ἐκείνου ἀνοίξαντος κατελθεῖν, κἀκείνης ζητούσης αὐτὸν φωνῆσαι, ὁ κύων, αἴφνης πηδήσας, αὐτὴν διεσπαράξεν.

ΛΑ. ἙΡΜΗΣ ΚΑΙ ΑΓΑΛΜΑΤΟΠΟΙΟΣ.

Ἑρμῆς, γινῶναι βουλόμενος, ἐν τίνι τιμῇ παρ' ἀνθρώποις ἐστίν, ἦκεν εἰς ἀγαλματοποιού, ἑαυτὸν εἰκάσας ἀνθρώπῳ. Καὶ θεασάμενος ἄγαλμα τοῦ Διὸς, ἠρώτα, Πόσου τις αὐτὸ πρίασθαι δύναται; Τοῦ δὲ εἰπόντος, δῖαχμῆς, γελάσας, Πόσου τὸ τῆς Ἡρας; ἔφη. Εἰπόντος δὲ, πλείονος, ἰδὼν καὶ τὸ ἑαυτοῦ ἄγαλμα, καὶ νομίσας, ὥς, ἐπειδὴ ἄγγελός ἐστι θεῶν, καὶ κερδῶος, πολὺν αὐτοῦ παρὰ τοῖς ἀνθρώποις εἶναι τὸν λόγον, ἠρετο περὶ αὐτοῦ. Ὁ δ' ἀγαλματοποιὸς ἔφη, Ἐὰν τούτους ὠνήσῃ, καὶ τοῦτον προσθήκην σοι δίδωμι.

II.

EX HIEROCLIS FACETIIS.

1. *ΙΕΡΟΚΛΟΥΣ ΑΣΤΕΙΑ.*

α. ΣΧΟΛΑΣΤΙΚΟΣ κολυμβᾶν βουλόμενος,
²παρὰ μικρὸν ἐπνίγη. ³Ωμοσεν οὖν μὴ ἄψασθαι
ὑδατος, ⁴ἐὰν μὴ πρῶτον μάθῃ κολυμβᾶν.

β. Σχολαστικὸς φίλῳ ⁵συναντήσας εἶπε. Καθ'
ὑπνους ⁶σε ἰδὼν προσηγόρευσα. ⁷Ο δὲ. Σύγγνωθί
μοι, ὅτι οὐ προσέσχον.

γ. Σχολαστικὸς ⁸νοσοῦντα ἐπισκεπτόμενος, ἠρώ-
τα περὶ τῆς ὑγείας· ὁ δὲ οὐκ ἠδύνατο ¹⁰ἀποκριθῆναι.
¹¹Οργισθεὶς οὖν ἐξήλεξεν, ¹²Ελπίζω καὶ μὲ νοσήσαι,
καὶ ἐλθόντι σοι μὴ ἀποκριθῆναι.

δ. Σχολαστικὸς ἱατρῷ συναντήσας, Συγχώρησόν
μοι, εἶπε, ¹³καὶ μὴ μοι μέμψη, ὅτι οὐκ ἐνόσησα.

ε. Σχολαστικὸς θέλων τὸν ἵππον αὐτοῦ διδάξαι μὴ τρῶγειν πολλὰ, οὐ παρέβαλεν αὐτῷ τροφάς.
¹ Ἀποθανόντος δὲ τοῦ ἵππου τῷ λιμῷ ἔλεγε. ² Μέγα ἐζημιώθη. ³ ὅτε γὰρ ἔμαθε μὴ τρῶγειν, τότε ἀπέθανε.

ς. Σχολαστικὸς οἰκίαν πωλῶν, λίθον ἀπ' αὐτῆς εἰς δεῖγμα ἑπεριέφερε.

ζ'. Σχολαστικὸς θέλων εἰδέναι, εἰ πρέπει αὐτῷ κοιμᾶσθαι, ἑκαμύσας ἐσοπτρίζετο.

η. Σχολαστικὸς ἱατρῷ συναντήσας, ὑπὸ τοίχου ἔκρυβη. ⁸ Τινὸς δὲ πυθομένου τὴν αἰτίαν, ἔφη. ⁹ Καιρὸν ἔχω μὴ ἀσθενήσας, καὶ αἰσχύνομαι εἰς ὄψιν ἐλθεῖν τοῦ ἱατροῦ.

θ'. Σχολαστικὸς ¹⁰ ἀμναῖαν ἔχων, ¹¹ ἐσφράγισεν αὐτήν. Τοῦ δὲ δούλου κάτωθεν ¹² τρήσαντος, καὶ τὸν οἶνον αἶροντος, ἐθαύμαζεν ὅτι, τῶν σημάτων σῶων ὄντων, ὁ οἶνος ¹³ ἐλαττοῦτο. Ἄλλος εἶπεν. ¹⁴ Ὁρα, μὴ κάτωθεν ἀφηρεῖται. Ὁ δὲ, Ἀμαθέστατε, εἶπεν, ¹⁵ οὐ τὸ κάτωθεν λείπει, ἀλλὰ τὸ ἄνωθεν μέρος.

ι. Σχολαστικὸς ἰδὼν στρουθία ἐπὶ δένδρου, λάβρα ¹⁶ ὑπαισελθὼν ¹⁷ ὑφ' ἀπλώσατο ¹⁸ τὸν κόλπον, καὶ ἔσειε τὸ δένδρον, ¹⁹ ὥς ὑποδεξόμενος τὰ στρουθία.

ια. Σχολαστικὸς σχολαστικῷ συναντήσας εἶπεν. ²⁰ Ἐμαθὼν ὅτι ἀπέθανες. Κακεῖνος, Ἄλλ' ὁρᾷς με

ἔτι, ἔφη, ζῶντα. ¹Καὶ ὁ σχολαστικὸς· Καὶ μὴν ὁ εἰπὼν μοι πολλῇ σου ἀξιοπιστότερός ὑπάρχει.

ιβ'. Σχολαστικὸς, ἐν τῷ ἰδίῳ ἀγρῷ ἐξιὼν, ἡρώτα ²πιεῖν ὕδωρ, εἰ καλὸν, ἐν τῷ αὐτόθι φρέατι· ³τῶν δὲ φησάντων ὅτι καλὸν, καὶ πρὶν οἱ γονεῖς αὐτοῦ ἐξ αὐτοῦ ἔπινον· Καὶ πηλίκους, ἔφη, εἶχον τραχήλους, ὅτι εἰς τοσοῦτον βάθος πίνειν ἠδύναντο!

ιγ'. Σχολαστικὸς, ⁴μαθὼν ὅτι ὁ κόραξ ὑπὲρ τὰ διακόσια ἔτη ⁵ζῇ, ⁶ἀγοράσας κόρακα εἰς ἀπόπειραν ἔτρεφε.

ιδ'. Σχολαστικὸς ⁷εἰς χεῖμῶνα ναυαγῶν, ⁸καὶ τῶν συμπλεόντων ἐκάστου περιπλεκομένων σκεύους πρὸς τὸ σωθῆναι, ἐκεῖνος μίαν τῶν ἀγκυρῶν περιεπλέξατο.

ιε'. Αἰδύμων ἀδελφῶν εἰς ⁹ἐτελεύτησε. Σχολαστικὸς οὖν ἀπαντήσας τῷ ζῶντι ἡρώτα, ¹⁰Σὺ ἀπέθανες, ἢ ὁ ἀδελφός σου;

ις'. Σχολαστικὸς, ¹¹ναυαγεῖν μέλλων, πινακίδας ἤτει, ἵνα διαθήκας γράφῃ· τοὺς δὲ οἰκέτας ὁρῶν ἀλγοῦντας διὰ τοῦ κινδύνου, ἔφη, Μὴ λυπεῖσθε, ¹²ἐλευθερῶ γὰρ ὑμᾶς.

ιζ'. Σχολαστικὸς, ποταμὸν βουλόμενος περάσαι, ¹³ἀνῆλθεν εἰς τὸ πλοῖον ἔφιππος· πυθομένου δὲ τινος τὴν αἰτίαν, ¹⁴ἔφη, Σπουδάζειν.

ιή. Σχολαστικὸς, ἀπορῶν δαπανημάτων, τὰ βιβλία αὐτοῦ ἐπίπρασκε· καὶ, γράφων πρὸς τὸν πατέρα, ἔλεγε· ¹Σύγχαιρε ἡμῖν, πάτερ· ἤδη γὰρ ἡμᾶς ²τὰ βιβλία τρέφει.

ιβ. Σχολαστικοῦ παιδίον ἀπέθανεν· ἰδὼν δὲ πλῆθος λαοῦ συνελθεῖν, ἔλεγεν· Αἰσχύνομαι εἰς τοσοῦτον ὄχλον μικρὸν παιδίον προφέρειν.

κ'. Σχολαστικοῦ υἱός, ὑπὸ τοῦ πατρὸς εἰς πόλεμον ἐκπεμπόμενος, ὑπέσχετο ἐνὸς τῶν ἐχθρῶν κεφαλὴν ἀγαγεῖν· ¹Ὁ δὲ ἔφη· ²Εὐχομαι καὶ χωρὶς κεφαλῆς σε ἐλθόντα, μόνον ὑγιῇ ὄντα ἰδεῖν, καὶ εὐφρανθῆναι.

κά. Σχολαστικῷ φίλος ἔγραψεν ἐν Ἑλλάδι ὄντι, βιβλία αὐτῷ ἀγοράσαι· τοῦ δὲ ἀμελήσαντος, ὥς, μετὰ χρόνον, ¹⁰τῷ φίλῳ συνώφθη, εἶπε· Τὴν ἐπιστολὴν, ἣν περὶ βιβλίων ¹¹ἀπέστειλάς μοι, ¹²οὐκ ἐκομσάμην.

III.

EX PALÆPHATO

DE INCREDIBILIBUS HISTORIIS.

ΠΑΛΛΑΙΦΑΤΟΥ

ΠΕΡΙ

ΑΠΙΣΤΩΝ ΊΣΤΟΡΙΩΝ.

1. ΠΕΡΙ ΚΕΝΤΑΥΡΩΝ.

ΦΑΣΙΝ, ὥς θηρία ἐγένοντο, καὶ ἵππων μὲν εἶ-
χον ὅλην τὴν ιδέα, πλὴν τῆς κεφαλῆς· ταύτην
δὲ ἀνδρὸς. Εἴ τις οὖν πείθεται, τοιοῦτον γενέσθαι
θηρίον, ἄδύνατον πεπίστευκεν. Οὔτε γὰρ ἡ φύσις
σύμφωνος ἵππου καὶ ἀνδρὸς, οὔτε ἡ τροφή ὁμοία,
οὔτε διὰ στόματος καὶ φάρυγγος ἀνθρωπείου δυνατὸν
ἵππου τροφήν ἰδιελεῖν. Εἰ δὲ τοιαύτη ιδέα τότε ἦν,
καὶ νῦν ἂν ὑπῆρχε. Τὸ δ' ἀληθὲς ἔχει ὧδε.
Ἰξίονος βασιλέως ὄντος Θεσσαλίας, ἐν τῷ Πηλῷ ὄρει

ἀπηγριώθη ταύρων ἀγέλη, καὶ τὰ λοιπὰ τῶν ὀρῶν
 ἄξιατα ἐποίει. Εἰς γὰρ τὰ ῥοικούμενα κατιόντες οἱ
 ταῦροι, ἔσινον τὰ δένδρα, καὶ τοὺς καρπούς, καὶ τὰ
 ὑποζύγια συνδιέφθειραν. Ἐκήρυξεν οὖν ὁ Ἰξίων, ὥς,
 εἰ τις ἀνέλοι τοὺς ταύρους, τούτῳ δώσειν χρήματα
 πάμπολλα. Νεανίσκοι δέ τινες ἐκ τῆς ὑπωρείας, ἐκ
 κώμης τινὸς καλουμένης Νεφέλης, ἐπινοοῦσιν ἵππους
 κέλητας διδάξαι. Πρῶτον γὰρ οὐκ ἠπίσταντο ἐφ'
 ἵππων ὀχεῖσθαι, ἀλλὰ μόνον ἄρμασιν ἐχρῶντο. Οὐ-
 τω δὲ ἀναβάντες τοὺς κέλητας ἤλαυνον, ἐφ' οὗ οἱ ταῦ-
 ροι ἦσαν, καὶ ἐπεισβάλλοντες τῇ ἀγέλῃ, ἠκόντιζον.
 Καὶ ὅτε μὲν ἐδιώκοντο ὑπὸ τῶν ταύρων, ἀπέφευγον οἱ
 νεανίαι· ποδωκέστεροι γὰρ ἦσαν οἱ ἵπποι. ¹⁰ ὅτε δὲ
 ἔστησαν οἱ ταῦροι, ὑποστρέφοντες ἠκόντιζον· καὶ
¹¹ τοῦτον τον τρόπον ἀνείλον αὐτούς· καὶ τὸ μὲν ὄνομα
 ἐντεῦθεν ἔλαβον οἱ Κένταυροι, ὅτι τοὺς ταύρους
¹² κατεκέντουν. ¹³ Οὐδὲν γὰρ πρόσεστι ταύρου τοῖς
 Κενταύροις· ἀλλ' ἵππου καὶ ἀνδρὸς ἰδέα ἐστὶν ἀπὸ
 τοῦ ἔργου. Λαβόντες γοῦν οἱ Κένταυροι παρὰ
 Ἰξίονος χρήματα, καὶ γαυριῶντες ἐπὶ τῇ πράξει,
 καὶ τῇ πλοίῳ, ¹⁴ ὑβριστὰὶ ὑμῆρχον καὶ ὑπερήφα-
 νοι, καὶ πολλὰ κακὰ εἰργάζοντο, καὶ δὴ καὶ κατ'
 αὐτοῦ τοῦ Ἰξίονος, ¹⁵ ὃς ἔκει τὴν νῦν καλουμέ-
 νην Λάρισσαν πόλιν. Οἱ δὲ τότε τοῦτο τὸ χω-
 ρίον οἰκοῦντες, Λαπίθαι ἐκαλοῦντο. ¹⁶ Κεκλημέ-
 νοι δὲ οἱ Κένταυροι παρὰ τῶν Λαπίθων ἐπὶ

θοίνην, μεθύσθέντες ἄρπάζουσι τὰς γυναῖκας αὐτῶν, καὶ ἀναβιβάσαντες ἐπὶ τοὺς ἵππους αὐτάς, ὥχοντο φεύγοντες εἰς τὴν οἰκίαν, ὅθεν ὥρμῳντο. Ἐπολέμουν οὖν τοῖς Λαπίθαις, καὶ καταβαίνοντες διὰ νυκτὸς εἰς τὰ πεδία, ἐνέδρας ἐποίουν· ἡμέρας δὲ γενομένης, ἀρπάζοντες ἀπέτρεχον ἐπὶ τὰ ὄρη. Οὕτω δ' ἀπερχομένων αὐτῶν, ἵππων οὐραὶ, καὶ ἀνθρώπων κεφαλαί, μόνον ἐφαίνοντο. Ξένην οὖν ὁρῶντες θεάν, ἔλεγον, Οἱ Κένταυροι ἡμᾶς, κατατρέχοντες ἐκ Νεφέλης, πολλά κακὰ ἐργάζονται. Ἀπὸ δὴ τάντης τῆς ιδέας καὶ λόγου ὁ μῦθος ἀπίστως ἐπλάσθη, ὥς ἐκ τῆς νεφέλης ἵππος τε, καὶ ἀνὴρ, ἐγεννήθη ἐν τῷ ὄρει.

2. ΠΕΡΙ ΤΟΥ ΑΚΤΑΙΩΝΟΣ.

Φασὶν Ἀκταίωνα ὑπὸ τῶν ἰδίων κυνῶν καταβρωθῆναι. Τοῦτο δὲ ἐστὶ ψευδές. Κύων γὰρ τὴν δεσπότην καὶ μάλιστα φιλεῖ· ἄλλως τε καὶ αἱ θηρευτικαὶ πάντας ἀνθρώπους σαίνουσιν. Ἐνιοὶ δὲ φασὶν, ὅτι, Ἀρτέμιδος αὐτὸν μεταβαλοῦσης εἰς ἔλαφον, ἀνεῖλον κύνες. Ἐμοὶ δὲ δοκεῖ, Ἀρτεμιν οὐ δύνασθαι, ὃ θέλει, ποιῆσαι· οὐ μέντοι δὲ ἀληθές, ἔλαφον ἐξ ἀνδρὸς γενέσθαι, ἢ ἐξ ἐλάφου ἄνδρα. Τοὺς δὲ μύθους τούτους συνέβησαν οἱ ποιηταί, ἵνα οἱ ἀκροώμενοι μὴ ὑβρίζωσιν εἰς τὸ θεῖον. Τὸν δὲ ἀληθὲς οὕτως ἔχει. Ἀκταίων ἄνθρωπος ἦν τὸ γένος Ἀρ-

· κάδιος φιλοκύνηγος. Οὗτος ἔτρεφε κύνας πολλὰς, καὶ ἐθήρευσεν ἐν τοῖς ὄρεσι· τῶν δὲ αὐτοῦ πραγμάτων ἡμέλει. Οἱ γὰρ τότε ἄνθρωποι αὐτουργοὶ πάντες ἦσαν· οἰκέτας δὲ εἶχον οὐδ' ὅλως, ἀλλ' αὐτοὶ ἑγεώρουν· καὶ οὗτος ἦν πλουσιώτατος, ὃς ἐγεώργει, καὶ ἐργαστικώτατος ὑπῆρχε. Τῷ δὲ Ἀκταίῳ ἀμελοῦντι τῶν οἰκείων, μᾶλλον δὲ κυνῆγετοῦντι, ⁴ διεφθάρη ὁ βίος. Ὅτε δὲ οὐκέτι εἶχεν οὐδέν, ἔλεγον οἱ ἄνθρωποι, Δείλαιος Ἀκταίων ὑπὸ τῶν ἰδίων κυνῶν κατεξώθη.

3. ΠΕΡΙ ΤΩΝ ΑΝΘΡΩΠΟΦΑΓΩΝ ἼΠΠΩΝ ΔΙΟΜΗΔΟΥΣ.

Περὶ τῶν Διομήδους ἵππων φασίν, ὅτι ἀνθρώπους κατήσθιον. Τοῦτο δὲ ἑγελοῖον. Τὸ γὰρ ζῶον τοῦτο κριθῇ καὶ χορτῷ ἡδεταὶ ⁶ μᾶλλον ἢν κρέασιν ἀνθρωπίνοις. ⁸ Ἡ δὲ ἀλήθεια ἦδε. Τῶν παλαιῶν ἀνθρώπων ὄντων αὐτουργῶν, καὶ τροφὴν καὶ περιουσίαν πλείστην ⁹ κεκτημένων, ἅτε τὴν γῆν ἐργαζομένων· ¹⁰ ἵπποτροφεῖν οὗτος ἐπελάβετο, καὶ ¹¹ μέχρι τούτου ἵπποις ἡδετο, ἕως οὗ ¹² τὰ αὐτοῦ ἀπώλεσε, ¹³ καὶ πάντα πωλῶν κατηνάλωσεν εἰς τὴν τῶν ἵππων τροφὴν. Οἱ οὖν φίλοι τοὺς ἵππους ἀνδροφάγους ὠνόμασαν. ¹⁴ Οὗ γενομένου, προήχθη ὁ μῦθος.

4. ΠΕΡΙ ΝΙΟΒΗΣ.

Φασίν, ὡς Νιόβη ¹⁵ ζῶσα λίθος ἐγένετο ἐπὶ τῷ

τύμβω τῶν παίδων. " Οστις δὲ πείθεται ἐκ λίθου γενέσθαι ἄνθρωπον, ἢ ἐξ ἀνθρώπου λίθον, εὐήθης ἐστίν. Τὸ δὲ ἀληθὲς ἔχει ὧδε. Νιόβη, ἀποθανόντων τῶν ἑαυτῆς παίδων, ποιήσασα ἑαυτῇ εἰκόνα λιθίνην, ἔστησεν ἐπὶ τῷ τύμβῳ τῶν παίδων. Καὶ ἡμεῖς ἔβησάμεθα αὐτήν, ²οἷα καὶ λέγεται.

5. ΠΕΡΙ ΛΥΓΚΕΩΣ.

Λυγκία λέγουσιν, ὡς τὰ ὑπὸ γῆν ἰώρα. Τοῦτο δὲ ψεῦδος. Τὸ δὲ ἀληθὲς ἔχει ὧδε. Λυγκεὺς ¹πρῶτος ἤρξατο μεταλλεῦν χαλκὸν, καὶ ἄρχυρον, καὶ τὰ λοιπὰ. ἐν δὲ τῇ μεταλλεύσει λύχνους καταφέρων ὑπὸ τὴν γῆν, τοὺς μὲν ²κατέλιπεν ἐπὶ τοῦ τόπου· αὐτὸς δὲ ἀνέφερε τὸν χαλκὸν καὶ τὸν σίδηρον. " Ἐλεγον οὖν οἱ ἄνθρωποι, " Οἱ Λυγκεὺς καὶ τὰ ὑπὸ γῆν ὄρεα, καὶ καταδύνων, ἀργύριον ἀναφέρει.

6. ΠΕΡΙ ΚΑΙΝΕΩΣ.

Καινέα φασίν, ὅτι ἄτρωτος ἦν. " Ως δ' ὑπολαμβάνει ἄτρωτον ἀπὸ σιδήρου ἄνθρωπον, εὐήθης ἐστίν. Ἡ δὲ ἀλήθεια ἔχει οὕτως. Καينهὺς ἦν ἀνὴρ Θετταλὸς τῷ γένει, ³ἀγαθὸς τὰ πολεμικά, καὶ ἐπιστήμων τοῦ μάχεσθαι. γενόμενος δὲ ἐν πολλαῖς μάχαις, οὐδέποτε ⁴ἐτρώθη, οὔτε Λαπίθαις συμμαχῶν πρὸς τῶν Κενταύρων ⁵ἀπέθανεν, ⁶ἀλλὰ συλλαβόντες αὐτὸν μόνον κατέχωσαν· καὶ οὕτως ⁷ἐτελεύτησεν. " Ἐλεγον οὖν οἱ Λαπίθαι, ⁸ἀνελόμενοι τὸν νεκρὸν αὐτοῦ,

καὶ εὐρόντες μὴ τετρωμένον τὸ σῶμα, Καινεὺς ἴτον τε ἄλλον βίον ἄτρωτος ἦν, καὶ ἀπέθανεν ἄτρωτος.

7. ΠΕΡΙ ΤΗΣ ΕΥΡΩΠΗΣ.

Φασὶν, Εὐρώπην τὴν Φοίνικος ἐπὶ ταύρου ὄχου-
μένην διὰ τῆς θαλάττης ἐκ Τύρου εἰς Κρήτην ἀφι-
κέσθαι. Ἐμοὶ δὲ δοκεῖ, οὔτε ταῦρον, οὔθ' ἵππον το-
σοῦτον πέλαγος διανύσαι δύνασθαι· οὔτε κόρην ἐπὶ
ταῦρον ἄγριον ἀναξῆναι. Ὁ τε Ζεὺς, εἰ ἐβούλετο
Εὐρώπην εἰς Κρήτην ἐλθεῖν, εὔρεν ἂν αὐτῇ ἑτέραν
πορείαν καλλίονα. Τὸ δὲ ἀληθὲς ἔχει ὧδε. Ἀνὴρ
Κνώσιος, ὀνόματι Ταῦρος, ἐπολέμει τὴν Τυρίαν χώ-
ραν. Τελευταῖον δὲ ἐκ Τύρου ἤρπασεν ἄλλας τε κόρας,
ἀλλὰ δὴ καὶ τὴν τοῦ βασιλέως θυγατέρα, Εὐρώ-
πην. Ἐλεγον οὖν οἱ ἄνθρωποι, Εὐρώπην τὴν τοῦ
βασιλέως Ταῦρος ἔχων ὤχετο. Τούτου δὲ γενομέ-
νου, προσανεπλάσθη ὁ μῦθος.

8. ΠΕΡΙ ΤΟΥ ΑΙΟΛΟΥ.

Λέγουσιν, ὅτι Αἰολὸς ἦν ἰκχυριεύων τῶν πνευμά-
των, ὅστις ἔδωκεν Ὀδυσσεῖ τοὺς ἀνέμους ἐν ἀσκῷ.
Περὶ δὲ τούτου, ὥς οὐχ οἷόν τε, δῆλον εἶναι πᾶσιν
οἶμαι. Εἰκὸς δὲ, ἀστρολόγον γενόμενον Αἰόλον
φράσαι Ὀδυσσεῖ τοὺς χρόνους, καθ' οὓς ἐπιτολαί
τινες ἀνέμων γενήσονται. Φασὶ δέ, ὅτι καὶ χαλ-
κοῦν τεῖχος τῇ πόλει αὐτοῦ περιεβέβλητο· ὅπερ

ἔστι ψευδές. Ὀπλίτας γάρ, ὥς οἶμαι, εἶχε, τὴν πόλιν αὐτοῦ φυλάττοντας.

9. ΠΕΡΙ ἙΣΠΕΡΙΔΩΝ.

Λέγουσιν, ὅτι γυναῖκές τινες ἦσαν αἱ Ἑσπερίδες. Ταύταις δὲ ἦν μῆλα χρυσᾶ ἐπὶ μηλέας, ἣν ἐφύλασσε δράκων· ἐφ' ἧ μῆλα καὶ Ἡρακλῆς ἔστρατεύσατο. Ἔχει δὲ ἡ ἀλήθεια ὧδε. Ἑσπερος ἦν ἀνὴρ Μιλήσιος, ὃς ὄκει ἐν τῇ Καρίᾳ, καὶ εἶχε θυγατέρας δύο, αἱ ἐκαλοῦντο Ἑσπερίδες. Τούτῳ δὲ ἦσαν ὀκτὶ καλαὶ, καὶ εὐκαρποὶ· οἶαι καὶ νῦν αἱ ἐν Μιλήτῳ. Ἐπὶ τούτῳ δὴ ὀνομάζονται χρυσαῖ· κάλλιστον γὰρ ὁ χρυσός· ἦσαν δὲ ἐκεῖναι κάλλισται. Μῆλα δὲ καλεῖται τὰ πρόβατα· ἅπερ ἰδὼν ὁ Ἡρακλῆς βοσκόμενα παρὰ τῇ θαλάττῃ, περιελάσας ἐνέθετο εἰς τὴν ναῦν, καὶ τὸν ποιμένα αὐτῶν, ὀνόματι Δράκοντα, εἰσῆγαγεν εἰς οἶκον, οὐκέτι ζῶντος τοῦ Ἑσπέρου, ἀλλὰ τῶν παιδῶν αὐτοῦ. Ἐλεγον οὖν οἱ ἄνθρωποι, Ἐθεασάμεθα χρυσᾶ μῆλα, ἃ Ἡρακλῆς ἤγαγεν ἐξ Ἑσπερίδων, τὸν φύλακα ἀποκτείνας Δράκοντα. Καὶ ἔνθεν ὁ μῦθος ὑπροσανεπλάσθη.

10. ΠΕΡΙ ΓΗΡΥΟΝΟΥ.

Γηρυόνην φασὶν, ὅτι τρικέφαλος ἐγένετο. Ἀδύνατον δὲ, σῶμα τρεῖς κεφαλὰς ἔχειν. Ἦν δὲ τοιόνδε

τοῦτο. Πόλις ἐστὶν ἐν τῇ Εὐξείνῳ πόντῳ, Τρικαρηνία καλουμένη. Ἦν δὲ Γηρυόνης ἐν τοῖς τότε ἀνθρώποις ὀνομαστός, πλούτῳ τε, καὶ ἄλλοις διαφέρων. Εἶχε δὲ καὶ βοῶν ἀγέλην θαυμαστήν, ἐφ' ἣν ἐλθὼν Ἡρακλῆς, ἀντιποιοῦμενον Γερυόνην ἔκτεινεν. Οἱ δὲ θεώμενοι περιελαυνομένας τὰς βοῦς ἐθαύμαζον· ἦσαν γὰρ τὸ μὲν μέγεθος μικραὶ, ἀπὸ δὲ κεφαλῆς ἐπὶ τὴν ὀσφὺν μακρὰι, καὶ σιμαὶ, κέρατα οὐκ ἔχουσαι, ὅσῳ δὲ μακρὰ καὶ πλατέα. Ἐπρὸς τοὺς πυνθανομένους οὖν ἔλεγόν τινες, Ἡρακλῆς ταύτας περιήλασεν, οὕσας Γηρυόνου τοῦ Τρικαρηνίου· τινὲς δὲ ἐκ τοῦ λεγομένου ὑπέλαβον, αὐτὸν τρεῖς ἔχειν κεφαλὰς.

11. ΠΕΡΙ ΟΡΦΕΩΣ.

Ψευδὴς δὲ ὁ περὶ τοῦ Ὀρφέως μῦθος, ὅτι καθαρίζοντι αὐτῷ ἑφείπετο τὰ τετράποδα, καὶ τὰ ὄρνεα, καὶ τὰ δένδρα. Δοκεῖ δέ μοι ταῦτα εἶναι. Βάκχαι μανεῖσαι τρόβατα διέσπασαν ἐν τῇ Πιερίᾳ· πολλὰ δὲ καὶ ἄλλα βιαίως εἰργάζοντο· τρεπόμεναί τε εἰς τὸ ὄρος, διέτριβον ἐκεῖ τινὰς ἡμέρας. Ὡς δὲ ἔμειναν, οἱ πολῖται, δεδιότες περὶ τῶν γυναικῶν καὶ θυγατέρων, μεταπεμψάμενοι τὸν Ὀρφέα, ἐδέοντο μηχανᾶσθαι, ὃν τρόπον καταγάγοι αὐτὰς ἐκ τοῦ ὄρους. Ὁ δὲ σνταξάμενος τῷ Διονύσῳ Ὀργια, κατὰγει αὐτὰς βακχενοῦσας καθαρίζων. Αἱ δὲ ἄνθρωποι

θηκας τότε πρώτον ἔχουσαι, κατέβαινον ἐκ τοῦ ὄρους, καὶ κλῶνας δένδρων παντοδαπῶν. Τοῖς δὲ ἀνθρώποις θαυμαστὰ τότε θεασαμένοις, ἔνεφαινετο πρῶτον τὰ ξύλα καταγόμενα· καὶ ἔφασαν, Ὅτι Ὁρφεὺς καθαρίζων ἔγει τὴν ὕλην ἐκ τοῦ ὄρους. Καὶ ἐκ τούτου ὁ μῦθος ἀνεπλάσθη.

12. ΠΕΡΙ ΑΛΚΗΣΤΙΔΟΣ.

Λέγεται μῦθος τραγικῶδης· ὥς δὴ μέλλοντός ποτε τοῦ Ἀδμήτου θανεῖν, αὕτη εἴλετο ὑπὲρ αὐτοῦ θάνατον· καὶ Ἡρακλῆς αὐτὴν διὰ τὴν εὐσέβειαν ἀφελόμενος, καὶ ἀναγαγὼν ἐκ τοῦ ἄδου, ἀπήδωκεν Ἀδμήτῳ. Ἀλλ' ἐγένετό τε τοιοῦτον. Ἐπειδὴ Περίαν ἀπέκτειναν αἱ θυγατέρες, καὶ ¹⁰ Ἀκαστος ὁ Πελίου ἐδίωκεν αὐτάς, καὶ τὰς μὲν ἄλλας λαμβάνει. Ἀλκηστις δὲ καταφεύγει εἰς Φεράς πρὸς Ἀδμητον, τὸν ἀνεψιὸν αὐτῆς. καὶ καθεζομένην ἐπὶ τῆς ἐστίας, οὐκ ἐβούλετο Ἀδμητος Ἀκάστῳ ἔκδοτον ἑξαπαιτούμενον δοῦναι. Ὁ δὲ πολλὴν στρατιάν ¹² παρακαθίσας ἐπὶ τὴν πόλιν, ¹³ ἐπυρπόλει αὐτούς. ¹⁴ Ἐπεξιδὼν δὲ ὁ Ἀδμητος, ἔχων καὶ λοχαγοὺς, νύκτωρ, ¹⁵ συνελήφθη ζῶν. ἠπειλεί δὲ Ἀκαστος ἀποκτείνειν αὐτόν. ¹⁷ Πυθομένη δὲ ἡ Ἀλκηστις, ὅτι μέλλει ἀναιρεῖσθαι Ἀδμητος δι' αὐτὴν, ἐξελθοῦσα ἑαυτὴν παρέδωκε. Τὸν μὲν οὖν Ἀδμητον ἀφίησιν ὁ Ἀκάστος, ἐκείνην δὲ συλλαμβάνει. Ἐλεγον οὖν οἱ ἄνθρωποι, Ἀνδρεία γε

"Αλκηστις ἐκοῦσα ὑπεραπέθανεν Ἀδμήτου. Τοιοῦτο
 μέντοι οὐκ ἐγένετο, ὥς ὁ μῦθος φησι. Κατὰ γοῦν τὸν
 καιρὸν τοῦτον Ἡρακλῆς ἦκεν ἄγων ἐκ τινων τόπων
 τὰς Διομήδους ἵππους. Τοῦτον ἐκείσε πορευόμενον
 ἐξένισεν Ἀδμήτος. Ὀδυρομένου δὲ Ἀδμήτου τὴν
 συμφορὰν τῆς Ἀλκήστιδος, ἀγανακτησάμενος Ἡρα-
 κλῆς, ἐπιτίθεται τῷ Ἀκάστῳ, καὶ τὴν στρατιὰν αὐ-
 τοῦ διαφθείρει, καὶ τὰ μὲν ἑλάφυρα τῇ αὐτοῦ στρα-
 τιᾷ διανέμει, τὴν δὲ Ἀλκηστιν τῷ Ἀδμήτῳ παραδί-
 δωσιν. Ἐλεγον οὖν οἱ ἄνθρωποι, ὥς ἐντυχὼν Ἡρα-
 κλῆς, ἐκ τοῦ θανάτου ἐρύσαστο τὴν Ἀλκηστιν.
 Τούτων γενομένων, ὁ μῦθος προσανεπλάσθη.

IV.

EX LUCIANI DIALOGIS

¹ΛΟΥΚΙΑΝΟΥ

ΔΙΑΛΟΓΟΙ ΝΕΚΡΩΝ.

ΔΙΑΛΟΓΟΣ 4.

ΚΝΗΜΩΝ καὶ ΔΑΜΝΙΠΠΟΣ.

ΚΝ. ²Τοῦτο ἐκεῖνο τὸ τῆς παροιμίας, ³Ο νεβρός
τὸν λέοντα—ΔΑ. ⁴Τί ἀγανακτεῖς, ὦ Κνήμων;
ΚΝ. Πυνθάνη ⁵ὅ, τι ἀγανακτῶ; Κληρονόμον ἀκού-
σιος ⁶καταλέλοιπα, ⁷κατασοφισθεῖς ὁ ἄθλιος, ⁸οὗς
ἐβουλόμην ἂν μάλιστα ⁹σχεῖν τὰμὰ, παραλιπών.
ΔΑ. Πῶς τοῦτ' ἐγένετο; ΚΝ. Ἐρμόλαον τὸν πάνυ
πλούσιον, ἄτεκνον ὄντα, ἐθεράπευον ¹⁰ἐπὶ θανάτῳ.
καὶ κεῖνος οὐκ ἀηδῶς τὴν θεραπείαν ¹¹προσίετο. Ἐδοξε

δὴ μοι καὶ σοφὸν τοῦτ' εἶναι, ¹θέσθαι, διαθήκας ἐς τὸ φανερόν, ἐν αἷς ἐκείῳ ²καταλέλοιπα τὰμὰ πάντα, ὥς καὶ κεῖνος ³ζηλώσειε, καὶ ⁴τὰ αὐτὰ πράξειε. ΔΑ. Τί οὖν δὴ ⁵ἐκεῖνος; ΚΝ. ⁶Ο, τι μὲν οὖν αὐτὸς ⁷ἐνέγραψε ταῖς ἐαυτοῦ διαθήκαις, οὐκ ⁸οἶδα· ἐγὼ γοῦν ἄφνω ⁹ἀπέθανον, τοῦ τέγους ¹⁰μοι ἐπιπεσόντος. Καὶ νῦν Ἑρμόλαος ἔχει τὰμὰ, ὥσπερ τις λάβραξ, καὶ τὸ ἄγκιστρον ¹¹τῷ δελέατι συγκατασπάσας. ΔΑ. ¹²Οὐ μόνον, ἀλλὰ καὶ ¹³αὐτόν σε τὸν ἀλιέα· ὥστε σόφισμα κατὰ σάντου ¹⁴συντέθεικας. ΚΝ. ¹⁵Εοικα· οἰμῶζω τοιγαροῦν.

ΔΙΑΛΟΓΟΣ β'.

ΜΕΝΙΠΠΟΣ καὶ ἙΡΜΗΣ.

ΜΕ. ¹⁶Ποῦ δὲ οἱ καλοὶ εἰσιν, ἢ αἱ καλαί, ὧ Ἑρμῇ; ¹⁷Ξενάγησόν με νέηλυν ὄντα. ἙΡ. ¹⁸Οὐ σχολή μοι, ὧ ¹⁹Μένιππε· ²⁰πλήν, κατ' ἐκεῖνο αὐτὸ, ἀπόβλειπον, ²¹ὥς ἐπὶ τὰ δεξιὰ, ἔνθα ²²Ἰάκινθος τέ ἐστι, καὶ ²³Νάρκισσος, καὶ ²⁴Νιρεὺς, καὶ ²⁵Ἀχιλλεὺς, καὶ ²⁶Τυρῶ, καὶ ²⁷Ελένη, καὶ ²⁸Ἀθήδα, καὶ ὅλως τὰ ἀρχαῖα ²⁹κάλλη πάντα. ΜΕ. ³⁰Ὅστ' αὖ μόνον ὀρῶ, καὶ κρανία τῶν σαρκῶν γυμνὰ ὅμοια, τὰ πολλά. ἙΡ. Καὶ μὴν· ³¹ἐκεῖνά ἐστιν, ἃ πάντες οἱ ποιηταὶ θαυμάζουσι, τὰ ὅστ' αὖ, ὧν σὺ ³²εοικας καταφρονεῖν. ΜΕ. ³³Ὅμως τὴν Ἑλένην μοι ³⁴δεῖξον· οὐ γὰρ ἄν

Ἰδιαγνοίην ἔγωγε. ἘΡ. Ὁ τοῦτο κρανίον ἢ Ἑλένη ἐστίν. ΜΕ. Εἴτα αἱ χίλιαι νῆες διὰ τοῦτο ἐπληρώθησαν ἐξ ἀπάσης τῆς Ἑλλάδος, καὶ τοσοῦτοι ἔπαιον Ἕλληνες τε καὶ βάρβαροι, καὶ τοσαῦται πόλεις ἀνάστατοι γεγόνασιν; ἘΡ. Ἀλλ' οὐκ εἶδες, ὦ Μένιππε, ἵζωσαν τὴν γυναῖκα. ἔφη γὰρ ἂν καὶ σὺ ἀνεμέσητον εἶναι,

⁹Τοιῷδ' ἀμφὶ γυναικὶ πολὺν χρόνον ἄλγεα πάσχειν·

ἐπεὶ καὶ τὰ ἄνθη, ξηρὰ ὄντα, εἴ τις βλέποι ¹⁰ἀποβεβληκότα τὴν βαφήν, ἄμορφα δηλονότι αὐτῷ ¹¹δόξει· ὅτε μέντοι ἀνθεῖ, καὶ ἔχει τὴν χροιάν, κάλλιστά ἐστιν. ΜΕ. Οὐκοῦν τοῦτο, ὦ Ἑρμῇ, θαυμάζω, ¹²εἰ μὴ συνίεσαν οἱ Ἀχαιοὶ περὶ πράγματος οὕτως ὀλιγοχρονίου, καὶ ῥαδίως ἀπανθοῦντος πονοῦντες. ἘΡ. Οὐ σχολή μοι, ὦ Μένιππε, ¹³συμφιλοσοφεῖν σοι· ὥστε ¹⁴ἐπιλεξάμενος τόπον, ἔνθα ἂν ἐθέλῃς, κείσο καταβαλὼν σεαυτόν. Ἐγὼ δὲ τοὺς ἄλλους νεκροὺς ἤδη ¹⁵μετελεύσομαι.

ΔΙΑΛΟΓΟΣ γ'.

ΧΑΡΩΝ, ΜΕΝΙΠΠΟΣ, καὶ ἙΡΜΗΣ.

ΧΑ. ¹⁶Ἀπόδος, ὦ κατάρατε, τὰ πορθμῖα. ΜΕ. Βόα, εἰ τοῦτό σοι ¹⁷ἦδιον, ὦ Χάρων. ΧΑ. Ἀπόδος, φημί, ¹⁸ἀνθ' ὧν σε διεπορθμευσάμην. ΜΕ. Οὐκ ἂν

ἴλασθαι παρὰ τοῦ μὴ ἔχοντος. *ΧΑ.* Ἔστι δέ τις ὀβολὸν μὴ ἔχων; *ΜΕ.* Εἰ μὲν καὶ ἄλλός τις, σὺκ οἶδα· ἐγὼ δὲ οὐκ ἔχω. *ΧΑ.* Καὶ μὴν ἄγξω σε, ἡν τὸν Πλούτωνα, ὃ μαρὰ, ἦν μὴ ἀποδοῖς. *ΜΕ.* Καὶ γὰρ τῷ ξύλῳ σου πατάξας διαλύσω τὸ κρανίον. *ΧΑ.* Μάτην οὖν ἔσῃ πεπλευκῶς τοσοῦτον πλοῦν; *ΜΕ.* Ὁ Ἑρμῆς ὑπὲρ ἐμοῦ σοι ἀποδοῖτω, ὅς με παρέδωκέ σοι. *ΕΡ.* Ἡ Δία ὀναίμην, εἰ μέλλω γε καὶ ὑπερεκτίνειν τῶν νεκρῶν. *ΧΑ.* Οὐκ ἀποστήσομαί σου. *ΜΕ.* Τοῦτο γε ἕνεκα νεωλκήσας τὸ πορθμεῖον, παράμενε· πλὴν ἄλλ' ὅ γε μὴ ἔχω, πῶς ἂν λάβοις; *ΧΑ.* Σὺ δ' οὐκ ἔχεις ὥς κομίζειν δέον; *ΜΕ.* Ἦδὲν μὲν, οὐκ εἶχον δέ τί οὖν; ἔχρην διὰ τοῦτο μὴ ἀποθανεῖν; *ΧΑ.* Μόνος οὖν αὐχέσεις προῖκα πεπλευκέναι; *ΜΕ.* Οὐ προῖκα, ὃ βέλτιστε, καὶ γὰρ ἦν τλησα, καὶ τῆς κώπης ἐπελαβόμην, καὶ οὐκ ἔκλαιον μόνος τῶν ἄλλων ἐπιβατῶν. *ΧΑ.* Οὐδὲν ταῦτα πρὸς τὰ πορθμῖα· τὸν ὀβολὸν ἀποδοῦναί σε δεῖ· οὐ γὰρ θέμις ἄλλως γενέσθαι. *ΜΕ.* Οὐκοῦν ἀπάγαγέ με αὐθις ἐς τὸν βίον. *ΧΑ.* Χαρίεν λέγεις, ἵνα καὶ πληγὰς ἐπὶ τούτῳ παρὰ τοῦ Αἰακοῦ προσλάβω. *ΜΕ.* Μὴ ἐνόχλει οὖν. *ΧΑ.* Δεῖξον τί ἐν τῇ πήρᾳ ἔχεις. *ΜΕ.* Θέρμοῦς, εἰ θέλεις, καὶ τῆς ἑκάτης τὸ δεῖπνον. *ΧΑ.* Πόθεν τοῦτον ἡμῖν, ὃ Ἑρμῆ, τὸν κίνα ἡγάγες; οἶα δὲ καὶ ἐλάλει παρὰ τὸν πλοῦν, τῶν ἐπιβατῶν ἀπάντων κατὰ γε-

λῶν, καὶ ἐπισκώπτων, καὶ μόνος ἄδων, οἰμωζόντων
ἐκείνων. **ΕΡ.** Ἀγνοεῖς, ὦ Χάρων, ὅποιον ἄνδρα
ἰδιεπόρθμευσας; ἐλεύθερον ἀκριβῶς, ἡκούδενός αὐτῷ
μέλει· οὗτός ἐστιν ὁ Μένιππος. **ΧΑ.** Καὶ μὴν ἂν
σε λάβω ποτέ. **ΜΕ.** Ἄν λάβῃς, ὦ βέλτιστε· δις
δὲ οὐκ ἂν λάβοις.

ΔΙΑΛΟΓΟΣ 8.

**ΚΡΟΙΣΟΣ, ΠΛΟΥΤΩΝ, ΜΕΝΙΠΠΟΣ, ΜΙ-
ΔΑΣ, καὶ ΣΑΡΔΑΝΑΠΑΛΟΣ.**

ΚΡΟΙ. Ὅφ' ἔφομεν, ὦ Πλούτων, Μένιππον ἑτουτο-
νὶ τὸν κῆνα παροικοῦντα· ὥστε ἢ ἐκεῖνόν ποι κατὰ σῆ-
σον, ἢ ἡμεῖς μετοικήσομεν εἰς ἕτερον τόπον. **ΠΛΟΥ.**
Τί δ' ὑμᾶς δεινὸν ἐργάζεται, ὁμόνεκρος ὢν; **ΚΡΟΙ.**
Ἐπειδὴν ἡμεῖς οἰμώζομεν, καὶ στένομεν, ἐκείνων μεμνη-
μένοι τῶν ἄνω, ⁸Μίδας μὲν ⁹οὐτοσὶ τοῦ χρυσίου,
¹⁰Σαρδανάπαλος δὲ τῆς πολλῆς τρυφῆς, ¹¹ἐγὼ δὲ τῶν
θησαυρῶν, ἐπιγελαῖ, καὶ ἐξονειδίζει, ἀνδράποδα καὶ
καθάρματα ἡμᾶς ἀποκαλῶν· ἐνίοτε δὲ καὶ ἄδων ἐπι-
ταράττει ἡμῶν τὰς οἰμωγὰς· καὶ ὅλως λυπηρὸς
ἐστι. **ΠΛΟΥ.** ¹²Τί ταῦτα φασίν, ὦ Μένιππε;
ΜΕΝ. Ἀληθῆ, ὦ Πλούτων· μισῶ γὰρ αὐτούς ἀγεν-
νεῖς, καὶ ὀλεθρίους ὄντας, οἷς ¹³οὐκ ἀπέχρησε ¹⁴βιῶ-
ναι κακῶς, ἀλλὰ καὶ ἀποθανόντες ἔτι ¹⁵μέμνηνται,

καὶ ¹περιέχονται τῶν ἄνω. ²Χαίρω τοιγαροῦν ἀνιῶν αὐτούς. ΠΛΟΥ. Ἄλλ' οὐ χρή· ³λυποῦνται γὰρ οὐ μικρῶν στερούμενοι. ΜΕΝ. Καὶ σὺ μωραίνεις, ὦ Πλούτων, ὁμόψηφος ὢν τοῖς τούτων στεναγμοῖς; ΠΛΟΥ. Οὐδαμῶς· ἀλλ' οὐκ ἂν ἐβελήσαιμι στασιάζειν ὑμᾶς. ΜΕΝ. Καὶ μὴν, ὦ κάκιστοι Λυδῶν, καὶ Φρυγῶν, καὶ Ἀσσυρίων, οὕτω γινώσκετε, ⁴ὥς οὐδὲ παυσομένου μου· ἔνθα γὰρ ἂν ⁵ἦτε, ἀκολουθήσω, ἀνιῶν, καὶ κατὰδων, καὶ καταγελῶν. ΚΡΟΙ. ⁶Ταῦτα οὐχ ὕβρις; ΜΕΝ. Οὐκ· ἀλλ' ἐκεῖνα ὕβρις ἦν, ἃ ὑμεῖς ἐποιεῖτε, προσκυνεῖσθαι ἀξιοῦντες, καὶ ἐλευθέρους ἀνδράσιν ἐντρυφῶντες, καὶ τοῦ θανάτου τοπαράπαν οὐ μνημονεύοντες. Τοιγαροῦν οἰμώζετε, πάντων ἐκείνων ⁷ἀφρηρημένοι. ΚΡΟΙ. ⁸Πολλῶν γε, ὦ θεοὶ, καὶ μεγάλων κτημάτων. ΜΙΑ. Ὅσου μὲν ἐγὼ χρυσοῦ. ΣΑΡ. Ὅσης δ' ἐγὼ τρυφῆς. ΜΕΝ. Εὖγε, οὕτω ποιεῖτε· ὁδύρεσθε μὲν ὑμεῖς· ἐγὼ δὲ, ¹⁰τὸ ΓΝΩΘΙ ΣΑΥΤΟΝ πολλάκις συνείρων, ¹¹ἐπάσσομαι ὑμῖν· ¹²πρέποι γὰρ ἂν ταῖς τοιαύταις οἰμωγαῖς ἐπαρδόμενον.

ΔΙΑΛΟΓΟΣ ι.

ΖΗΝΟΦΑΝΤΗΣ καὶ ΚΑΛΛΙΔΗΜΙΔΗΣ.

ΖΗ. Σὺ δὲ, ὦ Καλλιδημίδη, πῶς ἀπέθανες; ¹³ἐγὼ μὲν γὰρ, ὅτι παράσιτος ὢν Δεινίου, πλεον τοῦ ἱκα-

νοῦ ἐμφαγῶν, ἀπεπνίγην, οἶσθα· παρῆς γὰρ ἀποθνήσκοντί μοι. ΚΑΛ. Παρῆν, ὦ Ζηνόφαντες· τὸ δ' ἐμὸν παράδοξόν τι ἐγένετο· ²οἶσθα καὶ γὰρ σὺ πού ποῦ Πτοιόδωρον τὸν γέροντα. ΖΗ. ³Τὸν ἄτεκνον, τὸν πλοῦσιον, ⁴ὃ σε τὰ πολλὰ ἥδιν συνόντα; ΚΑΛ. Ἐκεῖνον αὐτὸν αἰεὶ ἐθεράπευον, ⁵ὑπισχνούμενος ἐπ' ἐμοὶ τεθνήξεσθαι. Ἐπεὶ δὲ ⁶τὸ πρᾶγμα ἐς μήκιστον ἐπεγίνετο, καὶ ⁷ὑπὲρ τὸν Τιθωνὸν ὁ γέρων ἔζη, ἐπίτομόν τινα ὁδὸν ἐπὶ τὸν κλῆρον ⁸ἐξεῦρον· πριάμενος γὰρ φάρμακον, ⁹ἀνέπεισα τὸν οἰνοχόον, ¹⁰ἐπειδὴν τάχιστα ὁ Πτοιόδωρος αἰτήσῃ πιεῖν ¹¹(πίνει δ' ἐπιεικῶς), ¹²ζωρότερον ἐμβαλόντα ἐς κύλικα, ἔτοιμον ἔχειν αὐτὸ, καὶ ἐπιδοῦναι αὐτῷ· εἰ δὲ τοῦτο ποιήσῃ, ἐλεύθερον ¹³ἐπωμοσάμην ἀφήσειν αὐτόν. ΖΗ. Τί οὖν ἐγένετο; πάννυ γὰρ τι παράδοξον ἐρεῖν ἔοικας. ΚΑΛ. Ἐπεὶ τοίνυν λουσάμενοι ἤκομεν, δύο ἤδη ὁ μειρακίσκος κύλικας ἐτοιμούς ἔχων, ¹⁴τὴν μὲν τῷ Πτοιόδωρῳ τὴν ἔχουσαν τὸ φάρμακον, τὴν δ' ἑτέραν ἐμοὶ, ¹⁵σφαλεῖς οὐκ οἶδ' ὅπως, ἐμοὶ μὲν τὸ φάρμακον, Πτοιόδωρῳ δὲ τὸ ἀφάρμακτον ἐπέδωκεν· εἴτα ὁ μὲν ἔπινεν, ἐγὼ δὲ αὐτίκα ¹⁶μάλα ἐκτάδην ἐκείμην, ὑποβολιμαῖος ἀντ' ἐκείνου νεκρός. ¹⁷Τί τοῦτο; γελᾶς, ὦ Ζηνόφαντες; Καὶ μὴν οὐκ ἔδει γε ἐταίρῳ ἀνδρὶ ἐπιγελᾶν. ΖΗ. ¹⁸Ἀστεῖα γὰρ, ὦ Καλλιδημίδῃ, πέπονθας. Ὁ γέρων δὲ, ¹⁹τί πρὸς ταῦτα; ΚΑΛ. Πρῶτον μὲν ²⁰ὑπεταράχθη πρὸς τὸ αἰφνίδιον· εἴτα ²¹συν-

εἰς, οἶμαι, τὸ γεγεννημένον, ἔγελα καὶ αὐτὸς οἶά γε ὁ οἰνοχόος εἰργασται. ΖΗ. ²Πλὴν ἀλλ' οὐδὲ σὲ τὴν ἐπίτομον ἐχρῆν τραπέσθαι. ³ἤκε γὰρ ἂν σοι ⁴διὰ τῆς λεωφόρου ἀσφαλέστερον, εἰ καὶ ὀλίγω βραδύτερος ἦν.

ΔΙΑΛΟΓΟΣ 5'.

ΠΛΟΥΤΩΝ, ΠΡΩΤΕΣΙΛΑΟΣ, καὶ ΠΕΡΣΕΦΟΝΗ.

ΠΡΩ. ³Ω δέσποτα, καὶ βασιλεῦ, καὶ ἡμέτερε Ζεῦ, καὶ σὺ, Δῆμητρος θύγατερ, ⁵μὴ ὑπερίδῃτε δέησιν ἐρωτικήν. ΠΛΟΥ. Σὺ δὲ τίνος δέη παρ' ἡμῶν; ⁶ἢ τίς ὢν τυγχάνεις; ΠΡΩ. Εἰμὶ μὲν Πρωτεσίλαος, ⁷ὁ Ἰφίκλου, Φυλάκιος, συστρατιώτης τῶν Ἀχαιῶν, καὶ πρῶτος ἀποθανῶν ⁸τῶν ἐπ' Ἰλίου. δέομαι δὲ, ⁹ἀφθεῖς πρὸς ὀλίγον, ¹⁰ἀναξιῶναι πάλιν. ΠΛΟΥ. Τοῦτον μὲν τὸν ἔρωτα, ὃ Πρωτεσίλαε, πάντες νεκροὶ ἐρῶσι· πλὴν οὐδεὶς ἂν αὐτῶν ¹¹τύχη. ΠΡΩ. Ἀλλ' ¹²οὐ τοῦ ζῆν, Ἀιδωνεῦ, ἐρῶ ἔγωγε, τῆς γυναικὸς δὲ, ἣν νεόγαμον ἔτι ἐν τῇ θαλάμῳ καταλιπὼν, ¹³ὠχόμην ἀποπλέων· εἶτα ὁ κακοδαίμων ἐν τῇ ἀποβάσει ἀπέθανον ὑπὸ τοῦ Ἑκτορος. Ὁ οὖν ἔρως τῆς γυναικὸς οὐ μετρίως ἀποκναίει με, ὃ δέσποτα· καὶ βούλομαι, ¹⁴κἂν πρὸς ὀλίγον ὀφθεῖς αὐτῇ, καταβῆναι πάλιν. ΠΛΟΥ. Οὐκ ἐπιες, ὃ Πρωτεσίλαε, τὸ Αἴθης ὕδωρ; ΠΡΩ. ¹⁵Καὶ μάλα, ὃ δέσποτα· τὸ δὲ πρᾶγμα ὑπερ-

ογκον ἦν. ΠΛΟΥ. Οὐκοῦν περιμεῖνον· ἀφίξεται γὰρ ἐκείνη ποτὲ, καὶ οὐδὲν σε ἀνελθεῖν δεήσει. ΠΡΩ.

Ἀλλ' οὐ φέρω τὴν διατριβὴν, ὧ Πλούτων· ἡράσθης δὲ καὶ αὐτὸς ἤδη, καὶ οἶσθα οἷον τὸ ἐρᾶν ἔστιν.

ΠΛΟΥ. Εἴτα τί σε ὀνήσει μίαν ἡμέραν ἀναξιῶναι, μετ' ὀλίγον τὰ αὐτὰ ὀδυρούμενον; ΠΡΩ.

Οἶμαι πείσειν κακείνην ἀκολουθεῖν παρ' ὑμᾶς· ὥστε ἀνθ' ἐνός, δύο νεκροὺς ἄλῃ μετ' ὀλίγον. ΠΛΟΥ. Οὐ θέμις γενέσθαι ταῦτα, οὐδὲ ἐγένετο πώποτε. ΠΡΩ.

Ἀναμνήσω σε, ὧ Πλούτων. Ὁρφεὶ γάρ, δι' αὐτὴν ταύτην τὴν αἰτίαν, τὴν Εὐρυδίκην παρέδοτε, καὶ τὴν ὁμογενῇ μου.

Ἀλκυστιν παρέπέμψατε Ἡρακλεῖ χαριζόμενοι. ΠΛΟΥ. Θελήσεις δὲ οὕτω κρανίον γυμνὸν ὦν καὶ ἄμορφον, τῇ καλῇ σου ἐκείνῃ νύμφῃ φανῆναι;

πῶς δὲ κακείνη προσόψεται σε, οὐδὲ διαγνῶναι δυναμένη;

Φοθήσεται γάρ, εὖ οἶδα, καὶ φεύξεταί σε· καὶ μάτην ἔσητος αὐτὴν ὁδὸν ἀνεληλυθώς. ΠΡΩ.

Οὐκοῦν, ὧ ἄνερ, σὺ καὶ τοῦτ' ἴασαι, καὶ τὸν Ἑρμῆν κέλευσον, ἐπειδὴ ἐν τῷ φωτὶ ἤδη ὁ Πρωτεσίλαος, ἢ, καθικόμενον ἐν τῇ ῥάξει, νεανίαν εὐθύς καλὸν ἀπεργάσασθαι αὐτόν, οἷος ἦν ἐκ τοῦ παστοῦ.

ΠΛΟΥ. Ἐπεὶ Περσεφόνῃ συνδοκεῖ, ἀναγαγὼν τοῦτον αὐτίς, ποιήσον νυμφίον. Σὺ δὲ μέμνησο μίαν λαβὼν ἡμέραν.

ΔΙΑΛΟΓΟΣ γ'.

ΜΕΝΙΠΠΙΟΣ καὶ ΤΑΝΤΑΛΟΣ.

ΜΕ. ¹Τί κλάεις, ὦ Τάνταλε; ἢ τί σεαυτὸν ὀδυ-
 ρῃ, ²ἐπὶ τῇ λίμνῃ ἐστῶς; ΤΑΝ. ³Οτι, ὦ Μένιππε,
⁴ἀπόλωλα ὑπὸ τοῦ δίψους. ΜΕ. Οὕτως ἀργὸς εἶ,
 ὥς μὴ ἐπικύψας πιεῖν, ⁵ἢ καὶ νῆ Δί' ἀρυσάμενος κοί-
 λῃ τῇ χειρὶ; ΤΑΝ. ⁶Οὐδὲν ὄφελος, εἰ ἐπικύψαιμι·
 φεύγει γὰρ τὸ ὕδωρ, ἐπειδὰν προσιόντα ⁷αἰσθηταί με·
 ἦν δέ ποτε καὶ ἀρύσσωμαι, καὶ ⁸προσενέγκω τῷ στό-
 ματι, ⁹οὐ φθάνω βρέξας ἄκρον τὸ χεῖλος, καὶ διὰ τῶν
 δακτύλων διαρρύνειν, οὐκ οἶδ' ὅπως αὐτῷ ἀπολείπει
 ξηρὰν τὴν χεῖρά μου. ΜΕ. Τεράστιόν τι πάσχεις,
 ὦ Τάνταλε. ¹⁰Ἀτὰρ εἰπέ μοι, τί γὰρ καὶ δέη τοῦ πιεῖν;
 οὐ γὰρ σῶμα ἔχεις· ἀλλ' ἐκεῖνο μὲν ἐν Λυδία που τέ-
 θηπται, ὅπερ καὶ ¹¹πεινῆν καὶ διψῆν ἐδύνατο. Σὺ δέ,
 ἢ ψυχὴ, πῶς ἂν ἔτι ¹²ἢ διψώης, ἢ πίνοις; ΤΑΝ.
¹³Τοῦτ' αὐτὸ ἢ κόλασίς ἐστι, τὸ διψῆν μου τὴν ψυ-
 χὴν ὥς σῶμα οὔσαν. ΜΕ. ¹⁴Ἀλλὰ τοῦτο μὲν οὕτω
 πιστεύσομεν, ἐπεὶ ¹⁵φῆς τῷ δίψει κολάζεσθαι· τί δ'
 οὖν σοι τὸ δεινὸν ¹⁶ἔσται; ¹⁷ἢ δέδιας μὴ ἐνδεία τοῦ
 ποτοῦ ἀποθάνης; οὐχ ὁρῶ γὰρ ἄλλον μετὰ τοῦ-
 τον ἄδην, ¹⁸ἢ θάνατον ἐντεῦθεν εἰς ἕτερον τόπον.
 ΤΑΝ. ¹⁹Ορθῶς μὲν λέγεις· καὶ τοῦτο δ' οὖν μέρος τῆς
 καταδίκης, ²⁰τὸ ἐπιθυμεῖν πιεῖν, μὴδὲν δεόμενον.

ΜΕ. Ληρεῖς, ὦ Τάνταλε καὶ ὥς ἀληθῶς ποτοῦ δεισ-
θαι δοκεῖς, ἀκράτου γε ἐλλεβόρου, νῆ Δία, ὅστις
τοῦναντίον τοῖς ὑπὸ τῶν λυττῶντων κυνῶν δεδηγμέ-
νοις πέπονθας, οὐ τὸ ὕδωρ, ἀλλὰ τὴν δίψαν πεφο-
θημένος. *ΤΑΝ.* Οὐδὲ τὸν ἐλλέβορον, ὦ Μένιππε,
ἀναίνομαι πιεῖν· ὅ γένοιτό μοι μόνον. *ΜΕ.* Ὁράῳ, ὦ
Τάνταλε, ὥς οὔτε σὺ, οὔτε ἄλλος ἵπεται τῶν
νεκρῶν· ἀδύνατον γάρ· καίτοι οὐ πάντες, ὥσπερ σὺ,
ἐκ καταδίκη διψῶσι, τοῦ ὕδατος αὐτοὺς οὐχ ὑπομέ-
νοντος.

ΔΙΑΛΟΓΟΣ 4.

*ΑΙΑΚΟΣ, ΠΡΩΤΕΣΙΛΑΟΣ, ΜΕΝΕΛΑΟΣ,
καὶ ΠΑΡΙΣ.*

ΑΙ. Τί ἄγχεις, ὦ Πρωτεσίλαε, τὴν Ἑλένην προσ-
πέσων; *ΠΡΩ.* Ὅτι διὰ ταύτην, ὦ Αἰακὲ, ἀπέθανον,
ἢ μιν τελεῖν μὲν τὸν δόμον καταλιπὼν, χήραν τε τὴν
νεόγαμον γυναῖκα. *ΑΙ.* Αἰτιῶ τοίνυν τὸν Μενέλαον,
ὅστις ὑμᾶς ὑπὲρ τοιαύτης γυναικὸς ἐπὶ Τροίαν ἤγαγεν.
ΠΡΩ. Εὖ λέγεις· ἐκεῖνόν μοι ¹⁰ αἰτιατέον. *ΜΕΝ.*
¹¹ Οὐκ ἐμὲ, ὦ βέλτιστε, ἀλλὰ δικαιότερον τὸν Πάριον,
ὃς ἐμοῦ τοῦ ξένου τὴν γυναῖκα παρὰ πάντα τὰ δί-
καια ¹² ἤχετο ἀρπάσας· οὗτος γὰρ οὐχ ὑπὸ σοῦ μό-
νου, ἀλλ' ὑπὸ πάντων Ἑλλήνων τε καὶ βαρβάρων
ἄξιος ἄγχεσθαι, τοσοῦτοις θανάτου αἴτιος γεγενη-
μένος. *ΠΡΩ.* ¹³ Ἀμεινον οὕτω. Σὲ τοιγαροῦν, ὦ

¹Δύσπαρι, οὐκ ἀφήσω ποτὲ ²ἀπὸ τῶν χειρῶν. ΠΑ.

³Ἄδिका ποιῶν, ὦ Πρωτεσίλαε, ⁴καὶ ταῦτα, ὁμότεχ-
νον ὄντα σοι· ἐρωτικὸς γὰρ καὶ αὐτὸς εἰμι, ⁵καὶ τῷ
αὐτῷ θεῷ κατέσχημαι· οἶσθα δὲ ὡς ἀκούσιόν τί ἐστι,
καὶ τις ἡμᾶς δαίμων ἄγει, ἔνθα ἂν ἐθέλῃ· καὶ ἀδυ-
νατόν ἐστιν ἀντιτάττεσθαι αὐτῷ. ΠΡΩ. Εὖ λέγεις.
Εἶθε οὖν μοι τὸν Ἐρωτα ἐνταῦθα λαβεῖν· δυνατὸν ἦν.

ΑΙ. Ἐγὼ σοι καὶ περὶ τοῦ Ἐρωτος ἀποκρινοῦμαι τὰ
δίκαια· ἴφησει γὰρ αὐτὸς μὲν τοῦ ἐρᾶν τῷ Πάριδι
ἴσως γεγενῆσθαι αἴτιος· τοῦ θανάτου δὲ σοι οὐδένα
ἄλλον, ὦ Πρωτεσίλαε, ἢ σεαυτὸν, ὃς ⁸ἐκλαθόμενος
τῆς νεογάμου γυναικὸς, ἐπεὶ προσεφέρεσθε τῇ Τρωάδι,
οὕτω φιλοκινδύνως καὶ ἀπονενοημένως ⁹προεπήδησας
τῶν ἄλλων, ¹⁰δόξης ἐρασθεῖς, δι' ἣν πρῶτος ἐντῇ ἀπο-
θάσει ἀπέθανες. ΠΡΩ. Οὐκοῦν καὶ ὑπὲρ ἐμαν-
τοῦ σοι, ὦ Αἰακὲ, ἀποκρινοῦμαι δικαιότερα· οὐ γὰρ
ἐγὼ τούτων αἴτιος, ἀλλ' ἡ Μοῖρα, ¹¹καὶ τὸ ἐξ ἀρχῆς
οὕτως ἐπικεκλῶσθαι. ΑΙ. Ὁρθῶς· τί οὖν τούτους
αἰτιά;

ΔΙΑΛΟΓΟΣ 8.

ΔΙΟΓΕΝΗΣ καὶ ΑΛΕΞΑΝΔΡΟΣ.

ΔΙΟ. ¹²Τί τοῦτο, ὦ Ἀλέξανδρε; καὶ σὺ τέθνηκας,
ὥσπερ καὶ ἡμεῖς ἅπαντες; ΑΛΕ. Ὁρᾶς, ὦ Διόγενες·
οὐ παράδοξον δὲ, εἰ ἄνθρωπος ὢν ἀπέθανον. ΔΙΟ.

Οὐκοῦν ὁ Ἄμμων ἐπεύδεται, λέγων ἑαυτοῦ σε εἶναι
 υἱόν· σὺ δὲ Φιλίππου ἄρα ἦσθα; *ΑΛΕ.* Φιλίππου
 δηλαδὴ. οὐ γὰρ ἂν ἐτεθνήκειν Ἄμμωνος ὢν. *ΔΙΟ.*
 Καὶ μὴν καὶ περὶ τῆς Ὀλυμπιάδος ὁμοία ἐλέγοντο,
 δράκοντα ὁμιλεῖν αὐτῇ, καὶ βλέπεσθαι ἐν τῇ εὐνῇ·
 εἶτα οὕτω σε τεχθῆναι· τὸν δὲ Φίλιππον ἐξηπα-
 τῆσθαι οἰόμενον πατέρα σου εἶναι. *ΑΛΕ.* Κέ-
 γω ταῦτα ἤκουον, ὥσπερ σὺ νῦν δὲ ὁρῶ ὅτι οὐ-
 δὲν ὑγιὲς οὔτε ἡ μήτηρ, οὔτε οἱ τῶν Ἀμμωνίων προ-
 φῆται ἔλεγον. *ΔΙΟ.* Ἀλλὰ τὸ ψεῦδος αὐτῶν οὐκ
 ἄχρηστόν σοι, ὦ Ἀλέξανδρε, πρὸς τὰ πράγματα
 ἐγένετο· πολλοὶ γὰρ ὑπέπτησσαν, θεὸν εἶναι σε νο-
 μίζοντες. Ἀτὰρ εἰπέ μοι, τίτις τὴν τοσαύτην ἀρχὴν
 καταλέλοιπας; *ΑΛΕ.* Οὐκ οἶδα, ὦ Διόγενες· οὐ γὰρ
 ἔφθασα ἐπισκῆψαί τι περὶ αὐτῆς, ἢ τοῦτο μόνον, ὅτι
 ἀποθνήσκων Περδίκκατὸν δακτύλιον ἐπέδωκα. Πλὴν
 ἀλλὰ τί γελᾷς, ὦ Διόγενες; *ΔΙΟ.* Τί γὰρ ἄλλο, ἢ
 ἀνεμνήσθην, ὅσα ἐποίει ἡ Ἑλλάς, ἄρτι σε παρεί-
 ληφόντα τὴν ἀρχὴν κολακεύοντες, καὶ προστάτην
 αἰρούμενοι, καὶ στρατηγὸν ἐπὶ τοὺς βαρβάρους· ἔνιοι
 δὲ καὶ τοῖς δώδεκα θεοῖς προστιθέντες, καὶ νεῶς
 οἰκοδομοῦμενοι, καὶ θύοντες ὡς δράκοντος υἱῷ; Ἀλλ'
 εἰπέ μοι, ποῦ σε οἱ Μακεδόνες ἔθαψαν; *ΑΛΕ.* Ἐτι
 ἐν Βαβυλῶνι κεῖμαι, τρίτην ταύτην ἡμέραν ὑπισχνεῖ-
 ται δὲ Πτολεμαῖος ὁ ὑπάσπιστος, ἥν ποτε ἀγάγη

σχολήν ἀπὸ τῶν θορύβων τῶν ἐν ποσὶν, ἐς Αἴγυπτον ἀπαγαγὼν με θάψει ἐκεῖ, ὥς γενοίμην εἰς τῶν Αἰγυπτίων θεῶν. ΑἴΟ. Μὴ γελᾶσω, ὦ Ἀλέξανδρε, ὁρῶν ἔν ᾧ δουεῖ σε μωραίνοντα, καὶ ἐλπίζοντα Ἄνουςιν ἢ Ὀσιριν γενέσθαι; Πλὴν ἄλλὰ ταῦτα μὲν, ὦ θειότατε, μὴ ἐλπίσης· οὐ γὰρ θέμις ἀνελθεῖν τινα τῶν ἀπαξ διαπλευσάντων τὴν λίμνην, καὶ ἔς τὸ εἶσω τοῦ στομίου παρελθόντων· οὐ γὰρ ἀμελής ὁ Αἰακός, οὐδ' ὁ Κέρβερος εὐκαταφρόνητος. Ἐκεῖνα δὲ ἡδέως ἂν μάθοιμι παρὰ σοῦ, πῶς φέρεις, ὅπου ἂν ἐννοήσης ὅσῃν εὐδαιμονίαν ὑπὲρ γῆς ἀπολιπὼν ἀφίξαι, σωματοφύλακας, καὶ ὑπασπιστάς, καὶ σατράπας, καὶ χρυσὸν τοσοῦτον, καὶ ἔθνη προσκυνοῦντα, καὶ Βαβυλῶνα, καὶ Βάκτρα, καὶ τὰ μεγάλα θηρία, καὶ τιμὴν, καὶ δόξαν, καὶ τὸ ἐπίσημον εἶναι ἐλαύνοντα, διαδεδεμένον ταινίᾳ λευκῇ τὴν κεφαλὴν, πορφυρίδα ἐμπεπορημένον· οὐ λυπεῖ ταῦτά σε ὑπὸ τὴν μνήμην ἰόντα; τί δακρύεις, ὦ μάταιε; οὐδὲ ταῦτά σε ὁ σοφὸς Ἀριστοτέλης ἐπαίδευσε μὴ οἶεσθαι βέβαια εἶναι τὰ παρὰ τῆς τύχης; ΑΛΕ. Σοφὸς! ἀπάντων ἐκεῖνος κολάκων ἐπιτριπτότατος ὢν! Ἐμὲ μόνον ἔασον τὰ Ἀριστοτέλους εἰδέναι, ὅσα μὲν ἤτησε παρ' ἐμοῦ, ὅσα δὲ ἐπέστελλεν, ὥς δὲ κατεχρητό μου τῇ περὶ παιδείαν φιλοτιμίᾳ, θωπεύων καὶ ἐπαινῶν, ἄρτι μὲν ἐς τὸ κάλλος, ὥς καὶ τοῦτο μέρος ὄν τ' ἀγαθοῦ, ἄρτι δ' ἐς τὰς πράξεις, καὶ τὸν πλοῦτον·

καὶ γὰρ αὐτὸ καὶ τοῦτ' ἀγαθὸν ἡγεῖται εἶναι, ὥς μὴ αἰσχύνοιτο καὶ αὐτοὺς λαμβάνων. Γόης, ὃ Διόγενες, ἄνθρωπος, καὶ τεχνίτης! Ἦλὴν ἀλλὰ τοῦτό γε ἀπολέλαυκα αὐτοῦ τῆς σοφίας, τὸ λυπεῖσθαι ὥς ἐπὶ μεγίστοις ἀγαθοῖς, ἃ κατηριθμήσω μικρῷ γε ἔμπροσθεν. ΔΙΟ. Ἀλλ' οἶσθα δ' δράσεις; ἄκος γάρ σοι τῆς λύπης ὑποθήσομαι ἐπεὶ ἐνταῦθά γε ἐλλέβορος οὐ φύεται. Ὡς δὲ καὶ τὸ Αἰθῆρας ὑδωρ χανδὸν ἐπισπασάμενος πίε, καὶ αὐθις πίε, καὶ πολλάκις· οὕτω γὰρ ἂν παύσῃ ἐπὶ τοῖς Ἀριστοτέλους ἀγαθοῖς ἀνιῶμενος. ¹⁰ Καὶ γὰρ καὶ Κλεῖτον ἐκεῖνον ὄρω, καὶ Καλλισθένη, καὶ ἄλλους πολλοὺς ἐπὶ σὲ ὀρμῶντας, ὥς διασπασαίντο καὶ ἀμύναιντό σε, ¹¹ ὧν ἔδρασας αὐτούς· ¹² ὥστε τὴν ἑτέραν σὺ ταύτην βιάδιζε· καὶ πῖνε πολλάκις, ὥς ἔφην.

ΔΙΑΛΟΓΟΣ Ι.

ἙΡΜΗΣ καὶ ΧΑΡΩΝ.

ἙΡ. ¹³ Λογισώμεθα, ὃ πορθέμεν, εἰ δοκεῖ, ὅποσα μοι ὀφείλεις ἤδη, ὅπως μὴ αὐθις ἐρίζωμέν τι περὶ αὐτῶν. ΧΑ. Λογισώμεθα, ὃ Ἑρμῇ. ¹⁴ ἄμεινον γὰρ ὀρίσαι περὶ αὐτῶν, καὶ ἀπραγμονέστερον. ἙΡ. Ἀγκυραν· ¹⁵ ἐντειλαμένῳ ἐκόμισα πέντε δραχμῶν. ΧΑ. ¹⁶ Πολλοῦ λέγεις. ἙΡ. Νῆ τὸν Αἰδωνέα, τῶν πέντε ὠνησάμην, καὶ τροπωτῆρα δύο ὀβολῶν. ΧΑ. ¹⁷ Τίθει

πέντε δραχμάς, καὶ ὀβολοὺς δύο. 'ΕΡ. Καὶ ἀπέστραν ὑπὲρ τοῦ ἱστίου πέντε ὀβολοὺς ἐγὼ κατέβαλον.

ΧΑ. Καὶ τούτους προστίθει. 'ΕΡ. Καὶ κηρὸν ὡς ἐπιπλάσαι τοῦ σκαφιδίου τὰ ἀνεαγόντα, καὶ ἥλους δέ, καὶ καλῶδιον, ἀφ' οὗ τὴν ὑπέραν ἐποίησας, δύο δραχμῶν ἅπαντα. ΧΑ. Εὖγε, ἄξια ταῦτα ὠνήσω.

'ΕΡ. Ταῦτά ἐστιν, εἰ μὴ τι ἄλλο ἡμᾶς δέελαθεν ἐν τῷ λογισμῷ. Πότε δ' οὖν ταῦτ' ἀποδώσειν φῆς;

ΧΑ. Νῦν μὲν, ὃ Ἐρμῇ, ἀδύνατον ἦν δὲ λοιμός τις, ἢ πόλεμος καταπέμψη ἀθρόους τινάς, ἔνεσται τότε ἀποκερδάναι ἐν τῷ πλήθει παραλογιζόμενον τὰ πορθέμια.

'ΕΡ. Νῦν οὖν ἐγὼ καθεδοῦμαι τὰ κάκιστα εὐχόμενος γενέσθαι, ὥς ἂν ὑπὸ τούτων ἀπολαύοιμι.

ΧΑ. Οὐκ ἐστὶν ἄλλως, ὃ Ἐρμῇ· νῦν δ' ὀλίγοι, ὥς ὀρεᾶς, ἀφικνοῦνται ἡμῖν· εἰρήνη γάρ.

'ΕΡ. Ἀμεινον οὕτως, εἰ καὶ ἡμῖν παρατείνοιτο ὑπὸ σοῦ τὸ ὄφλημα· πλὴν ἄλλ' οἱ μὲν παλαιοί, ὃ Χάρων, οἶσθα οἷοι πα-

ρεγίνοντο, ἀνδρεῖοι ἅπαντες, αἵματος ἀνάπλεω, καὶ τραυματαῖαι οἱ πολλοί· νῦν δὲ ἢ φαρμάκῳ τις ὑπὸ

τοῦ παιδὸς ἀποθανὼν, ἢ ὑπὸ τῆς γυναικὸς, ἢ ὑπὸ τρυφῆς ἑξῆς τὴν γαστέρα καὶ τὰ σκέλη·

ὠχροὶ γάρ· ἅπαντες, καὶ ἀγενεῖς, οὐδὲ ὅμοιοι ἐκείνοις· οἱ δὲ πλεῖστοι αὐτῶν, διὰ χρήματα ἤκουσιν,

ἐπιβουλεύοντες ἀλλήλοις, ὡς εἰκόσι. ΧΑ. Πάνυ γὰρ περιπόθητά ἐστι ταῦτα. 'ΕΡ. Οὐκοῦν οὐδ'

ἐγὼ δόξαιμι ἂν ἀμαρτάνειν, πικρῶς ἀπαιτῶν τὰ ὀφειλόμενα παρὰ σοῦ.

ΛΟΥΚΙΑΝΟΥ

ΜΥΘΩΔΗ.

ΔΙΑΛΟΓΟΣ 4.

ΖΕΥΣ καὶ ἙΡΜΗΣ.

Ζ. Τὴν τοῦ Ἰνάχου παῖδα τὴν καλὴν οἶσθα, ὦ Ἑρμῇ; ἙΡ. Ναί· τὴν Ἰὼ λέγεις. Ζ. Οὐκ ἔτι παῖς ἐκείνη ἐστίν, ἀλλὰ δάμαλις. ἙΡ. Τεράστιον τοῦτο· τῷ τρόπῳ δ' ἐνηλλάγη; Ζ. Ζηλοτυπήσασα ἡ Ἥρα, μετέβαλεν αὐτήν· ἀλλὰ καὶ καινὸν ἄλλό τι δεινὸν ἐπιμεμηχάνηται τῇ κακοδαίμονι· βουκόλον τινὰ πολυόμματον, Ἄργον τοῦνομα, ἐπέστησεν, ὃς νέμει τὴν δάμαλιν, ἄϋπνος ὢν. ἙΡ. Τί οὖν ἡμᾶς χρὴ ποιεῖν; Ζ. Καταπτάμενος ἐς τὴν Νέμεαν (ἐκεῖ δέ ἐστιν ὁ Ἄργος βουκολεῖ), ἐκεῖνον μὲν ἀπόκτεινον· τὴν δὲ Ἰὼ διὰ τοῦ πελάγους ἐς τὴν Αἴγυπτον ἀπαγαγών, Ἰσιν ποιήσον. Καὶ ¹⁰τολοιπὸν ἔστω θεὸς ¹¹τοῖς ἐκεῖ· ¹²καὶ τὸν Νεῖλον ἀναγέτω, καὶ τοὺς ἀνέμους ἐπιπεμπέτω, καὶ σωζέτω τοὺς πλείοντας.

ΔΙΑΛΟΓΟΣ Β'.

ΙΡΙΣ καὶ ΠΟΣΕΙΔΩΝ.

IP. Ἐν νῆσον τὴν πλανωμένην, ὃ Πόσειδον, τὴν ἀποσπασθεῖσαν τῆς Σικελίας, ὕφαλον ἐπινήχουσαι συμβέβηκε· ταύτην, φησὶν ὁ Ζεὺς, στῆσον ἤδη, καὶ ἀνάφηνον, καὶ ποίησον ἤδη ὁδὸν ἐν τῷ Αἰγαίῳ μέσῳ βεβαίως μένειν, στηρίζας πάνυ ἀσφαλῶς· δεῖται γάρ τι αὐτῆς. ΠΟ. Περράζεται τοῦτο, ὃ Ἰρι· τίνα δὲ ὁμῶς παρέξει αὐτῷ τὴν χρεῖαν ἄναφαινεῖσα, καὶ μηκέτι πλέουσα; IP. Τὴν Λητὴν ἐπ' αὐτῆς δεῖ ἀποκνηῖσαι· ἤδη γὰρ ἐπονῆρως ὑπὸ τῶν ὠδίνων ἔχει. ΠΟ. Τί οὖν; οὐχ ἱκανὸς ὁ αὐρανὸς ἐντεκεῖν; εἰ δὲ μὴ οὕτως, ἀλλὰ γε πᾶσα ἡ γῆ οὐκ ἂν ὑποδέξασθαι δύναιτο τὰς αὐτῆς γονάς; IP. Οὐκ, ὃ Πόσειδον· ἡ Ἥρα γὰρ ὄρκῳ μεγάλῳ κατέλαβε τὴν γῆν, μὴ παρασχεῖν τῇ Λητοῖ τῶν ὠδίνων ὑποδοχὴν· ἡ τοίνυν νῆσος αὕτη ἀνώμοτος ἐστίν· ἀφανὴς γὰρ ἦν. ΠΟ. Συνίημι. Ὁ Στῆθι, ὃ νῆσε, καὶ ἀνάδυθι αὐθις ἐκ τοῦ βυθοῦ, καὶ μηκέτι ὑποφέρου, ἀλλὰ βεβαίως μένε, καὶ ὑπόδεξαι, ὃ εὐδαιμονεστάτη, τοῦ ἀδελφοῦ τὰ τέκνα δύο, τοὺς καλλίστους τῶν θεῶν. Καὶ ὑμεῖς, ὃ Τρίτωνες, διαπορθμεύσατε τὴν Λητὴν εἰς αὐτήν· καὶ γαλήνᾳ ἅπαντα ἔστω. Τὸν δράκοντα δὲ, ὃς νῦν ἐξοιστρεῖ αὐτὴν φοβῶν, τὰ νεογνά, ἐπειδὴν τεχθῇ, αὐτίκα μέτεισι, καὶ τιμω-

ρήσει τῇ μητρί. Σὺ δὲ ἀπάγγελλε τῇ Διὶ πάντα εἶναι εὐτρεπῆ· ἔστηκεν ἡ Ἀθήνη· ἤκετο ἡ Ἀθηὶα καὶ τιχέτω.

ΔΙΑΛΟΓΟΣ. γ'.

ΞΑΝΘΟΣ καὶ ΘΑΛΑΣΣΑ.

ΞΑΝ. Ἀέξαι με, ὦ Θάλασσα, δυνά' πεπονθότα·
κατάσβεσόν μου τὰ τραύματα. ΘΑ. Τί τοῦτο, ὦ
Ξάνθε; τίς σε κατέκαυσε; ΞΑΝ. Ἡφαιστος.
Ἀλλ' ἀπηνθράκωμαι ὅλως ὁ κακοδαίμων, καὶ ζέω.
ΘΑ. Διὰ τί δέ σοι ἐνέβαλε τὸ πῦρ; ΞΑΝ. Διὰ τὸν
υἱὸν τῆς Θέτιδος· ἐπεὶ γὰρ φονέοντα τοὺς Φρύγας
ἰκέτευσα, ὃδ' οὐκ ἐπαύσατο τῆς ὀργῆς, ἀλλ' ὑπὸ
τῶν νεκρῶν ἀπέφραττέ μοι τὸν ῥοῦν, ἐλεήσας τοὺς
ἀθλίους ἐπῆλθον, ἐπικλύσαι θέλων, ὥς φοβηθεῖς
ἀπόσχοιτο τῶν ἀνδρῶν. Ἐνταῦθα ὁ Ἡφαιστος,
ἔτυχε καὶ γὰρ πλησίον που ὢν, πᾶν ὅσον, οἶ-
μαι, πῦρ εἶχε, καὶ ὅσον ἐν τῇ Αἴτνῃ, καὶ εἶποθι
ἄλλοθι, φέρων, ἐπῆλθέ μοι· καὶ ἔκαυσε μὲν τὰς πε-
λέας καὶ μυρίκας. ὦπτησε δὲ καὶ τοὺς κακοδαίμονας
ἰχθῦς, καὶ τὰς ἐγγέλους· αὐτὸν δὲ ἐμὲ ὑπερκαχλά-
σαι ποιήσας, μικροῦ δεῖν ὅλον ξηρὸν εἰργασταί.
Ὅρας δ' οὖν, ὅπως διάκειμαι ὑπὸ τῶν ἐκκαυμάτων.
ΘΑ. Ὁλερὸς, ὦ Ξάνθε, καὶ θερμὸς, ὥς εἰκός· τὸ

αἷμα μὲν, ἀπὸ τῶν νεκρῶν· ἡ θέρμη δέ; ὡς φῆς, ἀπὸ τοῦ πυρός· καὶ εἰκότως, ὦ Ξάνθε, ὅς ἐπὶ τὸν ἐμὸν υἱὸν ὤρμησας, οὐκ αἰδεσθεῖς ὅτι Νηρηίδος υἱὸς ἦν. ΞΑΝ. Οὐκ ἔδει οὖν ἐλεῆσαι γείτονας ὄντας τοὺς Φρύγας; ΘΑ. Τὸν Ἡφαιστον δὲ οὐκ ἔδει ἐλεῆσαι Θέτιδος υἱὸν ὄντα τὸν Ἀχιλλέα;

ΔΙΑΛΟΓΟΣ δ'.

ἩΦΑΙΣΤΟΣ καὶ ΖΕΥΣ.

ἩΦΑΙ. Τί με, ὦ Ζεῦ, δεῖ ποιεῖν; ἤκω γάρ, ὡς ἐκέλευσας, ἔχων τὸν πέλεκυν ὀξύτατον, εἰ καὶ λίθους δέοι μᾶ πλεῖστην διατεμεῖν. Ζ. Εὖγε, ὦ Ἡφαίσε· ἀλλὰ διέλεέ μου τὴν κεφαλὴν εἰς δύο κατενεγκών. ἩΦΑΙ. Πειρᾶ μου, εἰ μέμνηνα; πρόσαττε δ' οὖν τάληθές, ὅπερ θέλεις σοι γενέσθαι. Ζ. Διαιρεθῆναί μοι τὸ κρανίον· εἰ δὲ ἀπειθήσεις, οὐ νῦν πρῶτον ὀργιζομένου πειράσῃ μου· ἄλλὰ χρή καθικνεῖσθαι παντὶ τῷ θυμῷ, μηδὲ μέλλειν· ἀπόλλυμαι γὰρ ὑπὸ τῶν ὠδίνων, αἷ μου τὸν ἐγκέφαλον ἀνασρέφουσιν. ἩΦΑΙ. Ὁρα, ὦ Ζεῦ, μὴ κακὸν τι ποιήσωμεν· ὀξύς γάρ ὁ πέλεκυς ἐστὶ, καὶ οὐκ ἀναιμωτὶ, οὐδὲ κατὰ τὴν Εἰλείθυιαν μαιώσεται σε. Ζ. Κατένεγκε μόνον, ὦ Ἡφαίσε, θάρσων· οἶδα γὰρ ἐγὼ τὸ συμφέρον. ἩΦΑΙ. Ἄκων μὲν, ¹⁰κατοίσω δέ· τί γὰρ χρή ποιεῖν,

σοῦ κελεύοντος ; Τί τοῦτο ; κόρη ἔνοπλος ; μέγα, ὦ Ζεῦ, κακὸν εἶχες ἐν τῇ κεφαλῇ· εἰκότως γοῦν ὀξύθυμος ἦσθα, ἡτληκαύτην ὑπὸ τὴν μήνιγγα παρθένον ζωόγονων, καὶ ταῦτα ἔνοπλον ἦκου στρατόπεδον, οὐ κεφαλὴν ἐλελήθεις ἔχων. Ἡ δὲ πηδᾶ, καὶ ὑνέφρι-
 χίζει, καὶ τὴν ἀσπίδα τινάσσει, καὶ τὸ δόρυ πάλλει, καὶ ἐνθουσιᾷ· καὶ τὸ μέγιστον, καλὴ πάνυ καὶ ἀκ-
 μαία γεγένηται ἤδη· ἐν βραχεὶ· γλαυκῶπις μὲν, ἀλλὰ κοσμεῖ καὶ τοῦτο ἡ κόρυς· ὥστε, ὦ Ζεῦ, μαίω-
 τρά μοι ἀπόδος ἐγγυήσας μοι αὐτήν. Ζ. Ἀδύνατα αἰτεῖς, ὦ Ἡφαιστε· παρθένος γὰρ αἰὲ θάλει μένειν· ἐγὼ γοῦν ἡτό γε ἐπ' ἐμοὶ οὐδὲν ἀντιλέγω. ἩΦΑΙ. Τοῦτ' ἐβουλόμην. Ἐμοὶ μελήσει τὰ λοιπὰ· καὶ ἡδη συναρπάσω αὐτήν. Ζ. Εἰ σοι ῥάδιον, οὕτω ποίει· πλὴν οἶδα ὅτι ἀδυνάτων ἐρᾷς.

ΔΙΑΛΟΓΟΣ ι.

ΖΕΥΣ, ΑΣΚΛΗΠΙΟΣ, καὶ ἩΡΑΚΛΗΣ.

Ζ. Πάυσασθε, ὦ Ἀσκληπιέ καὶ Ἡράκλεις, ἐρί-
 ζοντες πρὸς ἀλλήλους ὥσπερ ἄνθρωποι· ἄπρεπῇ
 γὰρ ταῦτα, καὶ ἄλλότρια τοῦ συμποσίου τῶν θεῶν.
 ἩΡΑ. Ἀλλὰ ἐθέλεις, ὦ Ζεῦ, τουτονὶ τὸν φαρμακέα
 προκατακλίνεσθαί μιν ; ΑΣΚ. Νῆ Δία· καὶ ἀμείνων
 γάρ εἰμι. ἩΡΑ. Κατὰ τί, ὦ ἐμβρόντητε ; ἢ διότι σε

ὁ Ζεὺς ἐκεραύνωσεν, ¹ἅ μὴ θέμις ποιοῦντα, νῦν δὲ κατ' ἔλεον αὐτίς ἀθανασίας ²μετείληφας; *ΑΣΚ.* ³Ἐπιλέλησαι γὰρ καὶ σὺ, ὦ Ἡρακλῆς, ἐν τῇ Οἴτῃ καταφλεγείς, ὅτι μοι ὀνειδίζεις τὸ πῦρ; *ΗΡΑ.* ⁴Οὐκ οὐν ἴσα καὶ ὄμρια βεβίωται ἡμῖν· ὃς Διὸς μὲν υἱὸς εἰμι, ⁵τοσαῦτα δὲ πεπόνηκα, ἐκκαθαίρων τον βίον, θηρία καταγωνιζόμενος, καὶ ἀνθρώπους ὑβριστὰς τιμωρούμενος· σὺ δὲ ῥιζοτόμος εἶ, καὶ ἀγύρτης, νοσοῦσι μὲν ἴσως ἀνθρώποις χρήσιμος ⁶ἐπιθήσειν τῶν φαρμάκων, ἀνδρῶδες δὲ οὐδὲν ⁷ἐπιδεδειγμένος. *ΑΣΚ.* *Εὗ* λέγεις· ὅτι σου τὰ ἐγκαύματα ἰασάμην, ὅτε πρόωγν' ἀν-
⁸ῆλθες ἡμίφλεκτος ὑπ' ἀμφοῖν ⁹διεφθαρμένος τῷ σώματι, ¹⁰τοῦ χιτῶνος, καὶ μετὰ τοῦτο, τοῦ πυρός. *Ἐγὼ* δὲ, εἰ καὶ μηδὲν ἄλλο, οὔτε ἐδοῦλευσα ὥσπερ σὺ, ¹¹οὔτε ἔξαινον ἔρια ἐν Λυδία ¹²πορφυρίδα ἐνδεδυκώς, καὶ παιόμενος ¹³ὑπὸ τῆς Ὀμφάλης χρυσῷ σανδάλῳ· ἀλλ' ¹⁴οὐδὲ μελαγχολήσας ἀπέκτεινα τὰ τέκνα καὶ τὴν γυναῖκα. *ΗΡΑ.* *Εἰ* μὴ ¹⁵παύσῃ λαιδορούμενος μοι, αὐτίκα ¹⁶μάλα εἴσῃ, ὥς οὐ πολὺ σε ὀνήσει ἡ ἀθανασία· ἐπεὶ ¹⁷ἀράμενός σε, ῥίψω ἐπὶ κεφαλὴν ἐκ τοῦ οὐρανοῦ, ¹⁸ὥστε μηδὲ τὸν Πατήονα ἰάσασθαί σε, τὸ κρανίον συντριβέντα. *Ζ.* *Παύσασθέ, φημι,* καὶ μὴ ἐπιταράττετε ἡμῖν τὴν ξυνουσίαν, ἥ ἀμφοτέρους ¹⁹ἀποπέμψομαι ὑμᾶς τοῦ συμποσίου· ²⁰καίτοι εὐγνωμον, ὦ Ἡρακλῆς, προκατακλίνεσθαί σου τὸν Ἀσκληπιὸν, ἅτε καὶ πρότερον ἀποθανόντα.

ΔΙΑΛΟΓΟΣ 5'.

ΑΡΗΣ καὶ ἙΡΜΗΣ.

ΑΡ. " Ἦκουσας, ὦ Ἑρμῆ, οἷα ἠπειλήσεν ἡμῖν ὁ Ζεὺς, ὥς ὑπεροπτικὰ καὶ ἀπίθανα ; ¹ " Ἦν ἐβελήσω, φησὶν, ἐγὼ μὲν ἐκ τοῦ οὐράνοῦ σειρὰν καθήσω, ² ὑμεῖς δ' ἦν ἀποκρεμασθέντες κατασπᾶν βιάζησθέ με, μάτην πο-
νήσετε· οὐ γὰρ δὴ καθελκύσετε· εἰ δὲ ἐγὼ θελήσαιμι ἀνελκύσαι, οὐ μόνον ὑμᾶς, ἀλλὰ καὶ τὴν γῆν ἅμα, ³ καὶ τὴν θάλασσαν συναρτήσας μετεωριῶ· καὶ τᾶλ-
λα ὅσα καὶ σὺ ἄκῃχοας. Ἐγὼ δὲ, ὅτι μὲν ⁴ καθ' ἐν' ἀπάντων ἀμείνων, καὶ ἰσχυρότερός ἐστιν, ⁵ οὐκ ἂν ἀρνηθείην· ὁμοῦ δὲ τῶν τοσοῦτων ὑπερφέρειν, ὥς μὴ καταβαρῆσειν αὐτόν, ⁶ καὶ τὴν γῆν, ⁷ καὶ τὴν θά-
λασσαν ⁸ προσλάβωμεν, ⁹ οὐκ ἂν πεισθείην. ἙΡ.
¹⁰ Εὐφήμει, ὦ ἄρες· οὐ γὰρ ἀσφαλὲς λέγειν τὰ τοι-
αῦτα, μὴ καὶ τι κακὸν ἀπολάβωμεν ¹¹ τῆς φλυα-
ρίας. ΑΡ. ¹² Οἶει γὰρ με πρὸς πάντας ἂν ταῦτα εἰ-
πεῖν, ¹³ οὐχὶ δὲ πρὸς μόνον σέ, ὃν ἐχεμυθεῖν ἠπιστά-
μην ; ¹⁴ ὃ γοῦν μάλιστα γελοῖον ἔδοξέ μοι ἀκούοντι
μεταξὺ τῆς ἀπειλῆς, οὐκ ἂν δυναίμην σιωπῆσαι πρὸς
σέ. Μέμνημαι γὰρ ¹⁵ οὐ πρὸ πολλοῦ, ὅποτε ¹⁶ ὁ Ἥο-

σειδῶν, καὶ ἡ Ἡρα, καὶ ἡ Ἀθηνᾶ ἑπαναστάντες, ἔπεβούλευσαν ξυνδῆσαι αὐτὸν λαβόντες, ὥς παντοῖος ἦν δεδιώς, καὶ ταῦτα τρεῖς ὄντας· καὶ εἰ μή γε ἡ Θέτις κατελεήσασα ἐκάλεσεν αὐτῷ σύμμαχον Ὑβριάρεων, ἐκατόγχειρα ὄντα, καὶ ἐδέδετο αὐτῷ κεραυνῷ καὶ βροντῇ. Ταῦτα λογιζομένῳ ἔπῃρει μοι γελᾶν ἐπὶ τῇ καλλιρημοσύνῃ αὐτοῦ. ἘΡ. Σιώπα· εὐφῆμει· οὐ γὰρ ἀσφαλὲς οὔτε σοὶ λέγειν, οὔτε ἐμοὶ ἀκούειν τὰ τοιαῦτα.

ΔΙΑΛΟΓΟΣ γ'.

ΜΕΝΕΛΑΟΣ καὶ ΠΡΩΤΕΥΣ.

ΜΕ. Ἀλλὰ ὕδωρ μὲν σε γίνεσθαι, ὃ Πρωτεῦ, οὐκ ἀπίθανον, ἐνάλιόν γε ὄντα, καὶ δένδρον ἔτι φορητόν· καὶ ἐςλέοντα ὁπότε ἄλλαγείης, ὅμως αὐδὲ τοῦτο ἔξω πίστεως· εἰ δὲ καὶ πῦρ γίνεσθαι δυνατόν ἐν τῇ θαλάττῃ οἰκοῦντα, τοῦτο πάννυθα θαυμάζω, καὶ ἀπιστῶ. ΠΡΩ. Μὴ θαυμάσης, ὦ Μενέλαε· γίγνομαι γάρ. ΜΕ. Εἶδον καὶ αὐτός· ἀλλὰ μοι δοκεῖς, εἰρήσεται γὰρ πρὸς σέ, γοητεῖαν τινὰ προσάγειν τῷ πράγματι, καὶ τοὺς ὀφθαλμοὺς ἐξαπατᾶν τῶν ὁρώτων, αὐτὸς οὐδὲν τοιοῦτο γιγνόμενος. ΠΡΩ. Καὶ τίς ἂν ἡ ἀπάτη ἐπὶ τῶν οὕτως ἐναργῶν γένοιτο; οὐκ ἀνεωγμένοις τοῖς ὀφθαλμοῖς εἶδες, ἐς ὅσα μετεποίησα ἑμαυτόν; Εἰ δὲ ἀπιστεῖς, καὶ τὸ πρᾶγμα

ψευδὲς μὲν εἶναι δοκεῖ, φαντασία δέ τις πρὸ τῶν ὀφθαλμῶν ἰσταμένη, ἐπειδὴν πῦρ γένωμαι, ἵπροσένεγ-
καί μοι, ὦ γενναιότατε, τὴν χεῖρα· εἴσῃ γὰρ, εἰ ὀρώ-
μαι μόνον, ἣ καὶ τὸ καίειν τότε μοι πρόσεστιν.

ME. Οὐκ ἀσφαλὴς ἡ πείρα, ὦ Πρωτεῦ. ΠΡΩ. Σὺ
δέ μοι, Μενέλαε, δοκεῖς οὐδὲ πολὺ πονεῖν ἰωρακέναι
πώποτε, οὐδ' ὃ πάσχει ὁ ἰχθύς οὗτος εἰδέναι. ME.

Ἀλλὰ τὸν μὲν πολὺ πονεῖν εἶδον· ἃ πάσχει δὲ ἡδέως

ἂν μάθοιμι παρὰ σοῦ. ΠΡΩ. Ὅποιά ἂν πέτρα
προσελθὼν ἀρμόσῃ τὰς κοτύλας, καὶ προσφύς ἔχηται
κατὰ τὰς πλεκτάνας, ἐκείνη ὅμοιον ἀπεργάζεται
ἑαυτὸν, καὶ μεταβάλλει τὴν χροάν, μιμούμενος τὴν
πέτραν, ὥς ἂν ἴλαθῃ τοὺς ἀλιέας, μὴ διαλλάττων,
μηδὲ φανερός ὢν διὰ τοῦτο, ἀλλ' εἰκῶς τῷ λίθῳ.

ME. Φασὶ ταῦτα· τὸ δὲ σὸν πολλῷ παραδοξότε-
ρον, ὦ Πρωτεῦ. ΠΡΩ. Οὐκ οἶδα, ὦ Μενέλαε, τίνι

ἂν ἄλλῳ ἰπιστεύσεις, τοῖς σεαυτοῦ ὀφθαλμοῖς ἀπισ-
τῶν; ME. Ἰδὼν εἶδον· ἀλλὰ τὸ πρᾶγμα τεράστιον,

τὸν αὐτὸν πῦρ καὶ ὕδωρ γίνεσθαι.

ΔΙΑΛΟΓΟΣ. 4.

ΑΠΟΛΛΩΝ καὶ ἙΡΜΗΣ.

ΑΠ. ¹⁰Ἔχεις μοι εἰπεῖν, ὦ Ἑρμῇ, πότερος ὁ Κάσ-
τωρ ἐστὶ τούτων, ἢ πότερος ὁ Πολυδεύκης; ἐγὼ γὰρ

οὐκ ἂν διακρίναιμι αὐτούς. ἘΡ. Ὁ μὲν χθὲς ἡμῖν
 ἔξυγγενόμενος, ἐκείνος Κάστωρ ἦν, οὗτος δὲ Πολυ-
 δεύκης. ΑΠ. Πῶς διαγιγνώσκεις; ὅμοιοι γάρ. ἘΡ.
 Ὅτι οὗτος μὲν, ὃν Ἀπολλον, ἔχει ἐπὶ τοῦ προσώπου
 τὰ ἵχνη τῶν τραυμάτων, ἃ ἔλαβε παρὰ τῶν ἀντα-
 γωνιστῶν πυκτεύων, καὶ μάλιστα, ὁπόσα ὑπὸ τοῦ
 Βέβρυκος Ἀμβικουέτρώθῃ, τῷ Ἰάσονι συμπλέων. Ἄτε-
 ρος δὲ οὐδὲν τοιοῦτον ἐμφαίνει, ἀλλὰ καθαρὸς ἐστι,
 καὶ ἀπαθὴς τὸ πρόσωπον. ΑΠ. Ὡς ὦν, διδάξας
 τὰ γνωρίσματα· ἐπεὶ τάγε ἄλλα πάντα ἴσα, τοῦ ὧσιν
 τὸ ἡμίτομον, καὶ ἀστήρ ὑπεράνω, καὶ ἀκόντιον ἐν τῇ
 χειρὶ, καὶ ἵππος ἐκατέρω λευκός· ὥστε πολλάκις ἐγὼ
 τὸν μὲν προσεῖπον Κάστορα, Πολυδεύκην ὄντα· τὸν
 δὲ τῷ τοῦ Πολυδεύκου ὀνόματι. Ἀτὰρ εἶπέ μοι καὶ
 τόδε, τί δήποτε οὐκ ἄμφω ἔξινεισιν ἡμῖν, ἀλλ' ἕξ
 ἡμισείας ἄρτι μὲν νεκρός, ἄρτι δὲ θεός ἐστιν ἄταρος
 αὐτῶν. ἘΡ. Ὑπὸ φιλαδελφίας τοῦτο ποιοῦσιν· ἐπεὶ
 γὰρ ἔδει ἓνα μὲν τεθνάναι τῶν Ἀήδας υἱέων, ἓνα δὲ
 ἀθάνατον εἶναι, ἐνείμαντο οὕτως αὐτοὶ τὴν ἀθανασίαν.
 ΑΠ. Οὐ ξυνετήν, ὃ Ἑρμῆ, τὴν νομὴν, εἶγε οὐδ'
 ὄψονται οὕτως ἀλλήλους, ὅπερ ἐπόθουν, οἶμαι, μά-
 λιστα· πῶς γὰρ, ὁ μὲν παρὰ θεοῖς, ὁ δὲ παρὰ τοῖς
 φθιτοῖς ὢν; ἢ Πλὴν ἀλλὰ, ὥσπερ ἐγὼ μαντεύομαι,
 ὁ δὲ Ἀσκληπιδὸς ἰᾶται, σὺ δὲ παλαίειν διδάσκεις,
 παιδοτρίβης ἄριστος ὢν, ἡ δὲ Ἀρτεμις μαιεύεται, καὶ

τῶν ἄλλων ἕκαστος ἔχει τινὰ τέχνην, ἢ θάλας ἢ ἀνθρώποις χρησίμην· οὔτοι δὲ, τί ποιήσουσιν ἡμῖν; ἢ ἄργοι εὐωχήσονται, τηλικοῦτοι ὄντες; ἘΡ. Οὐδαμῶς· ἀλλὰ προστέτακται αὐτοῖν ὑπηρετεῖν τῷ Ποσειδῶνι, καὶ καθιππεύειν δεῖ τὸ πέλαγος, καὶ ἂν που ναύτας χειμαζομένους ἴδωσιν, ἐπικαθίσαντας ἐπὶ τὸ κλοῖον, σῶζειν τοὺς ἐμπλέοντας. ΑΠ. Ἀγαθὴν, ὦ Ἐρμῇ, καὶ σωτήριον λέγεις τὴν τέχνην.

ΔΙΑΛΟΓΟΣ 8.

ἙΡΜΗΣ καὶ ΜΑΙΑ.

ἘΡ. ὦ ἔστι γάρ τις, ὦ μῆτερ, ἐν οὐρανῷ θεὸς ἀβλιώτερος ἐμοῦ; ΜΑ. Μὴ λέγε, ὦ Ἐρμῇ, τοιοῦτον μηδέν. ἘΡ. ὅτι μὴ λέγω, ὅς τοσαῦτα πράγματα ἔχω, μόνος κάμνων, καὶ πρὸς τοσαύτας ὑπηρεσίας διασπώμενος; ἔωθεν μὲν γὰρ ἐξαναστάντα σαίρειν τὸ συμπόσιον δεῖ· καὶ διαστρώσαντα τὴν ἐκκλησίαν, εἶτα εὐθετήσαντα ἕκαστα, παρεστάναι τῷ Διὶ, καὶ διαφέρειν τὰς ἀγγελίας τὰς παρ' αὐτοῦ ἄνω καὶ κάτω ἡμεροδρομοῦντα· καὶ ἐπανελθόντά ἔτι κεκονισμένον παρατιθέναι τὴν ἀμβροσίαν. Πρὶν δὲ τὸν νεώνητον τοῦτον οἰνοχόον ἥκειν, καὶ τὸ νέκταρ ἐγὼ ἐνέχεον. Τὸ δὲ πάντων δεινότατον, ὅτι μηδὲ νυκτὸς καθεύδω μόνος τῶν ἄλλων, ἀλλὰ δεῖ με καὶ τότε τῷ

Πλούτωνι ψυχαγωγεῖν, καὶ νεκροπομπὸν εἶναι, καὶ
 παρεστάναι τῷ δικαστηρίῳ· οὐ γὰρ ἱκανά μοι τὰ τῆς
 ἡμέρας ἔργα, ἐν παλαιίστραις εἶναι, καὶ ταῖς ἐκκλη-
 σίαις κηρύττειν, καὶ ῥήτορας ἐκδιδάσκειν, ἄλλ' ἔτι
 καὶ νεκρικὰ συνδιαπράττειν μεμερισμένον. Καίτοι τὰ
 μὲν τῆς Ἀῆδας τέκνα, παρ' ἡμέραν ἑκάτερος ἐν οὐ-
 ρανῷ καὶ ἐν ἄδου εἰσὶν· ἐμοὶ δὲ καθ' ἑκάστην ἡμέ-
 ραν καὶ ταῦτα κακεῖνα ποιεῖν ἀναγκαῖον. Καὶ οἱ
 μὲν Ἀλκμήνης καὶ Σεμέλης υἱοί, ἐκ γυναικῶν δυστή-
 νων γενόμενοι, εὐωχοῦνται ἀφρόντιδες· ὁ δὲ Μαΐας
 τῆς Ἀτλαντος διακνοῦμαι αὐτοῖς. Καὶ νῦν ἄρτι
 ἦκοντά με ἀπὸ Σιδῶνος παρὰ τῆς Κάδμου θυγα-
 τρός, ἐφ' ἣν ἔπεμποφέ με ὀψόμενον ὃ, τι πράττει ἡ
 παῖς, μηδὲ ἀναπνεύσαντα, πέπομφεν αὐθις ἐς τὸ
 Ἄργος ἐπισκεψόμενον τὴν Δανάην· εἴτ' ἐκείθεν ἐς
 Βοιωτίαν, φησὶν, ἐλθὼν, ἐν παρόδῳ τὴν Ἀντίοπην
 ἰδέ. Καὶ ὅλως ἀπηγόρευκα ἥδη· εἰ γοῦν μοι δυνα-
 τὸν ἦν, ἡδέως ἂν ἡξιώσα πεπρᾶσθαι, ὥσπερ οἱ ἐν γῇ
 κακῶς δουλεύοντες. ΜΑ. Ἐὰ ταῦτα, ὦ τέκνον·
 χρή γὰρ πάντα ὑπηρετεῖν τῷ πατρὶ, νεανίαν ὄντα·
 καὶ νῦν, ὥσπερ ἐπέμφθης, σόβει ἐς Ἄργος, εἴτα ἐς τὴν
 Βοιωτίαν, μὴ καὶ πληγὰς βραδύνων λάβοις· ὀξύχο-
 λοι γὰρ οἱ ἐρῶντες.

V.

EX PLUTARCHI

ΑΠΟΡΗΤΗΓΜΑΤΙΣ.

ΠΛΟΥΤΑΡΧΟΥ.

ΑΠΟΡΗΤΗΓΜΑΤΑ.

α. Μέμνωνος.

¹MEMNΩΝ, ὁ Ἀλεξάνδρῳ πολέμων ὑπὲρ Δαρείου τοῦ βασιλέως, μισθοφόρον ἔινά, ἅπολλά βλάσφημα καὶ ἄσελγῇ περὶ Ἀλεξάνδρου λέγοντα, τῇ λόγῃ πατάξας, Ἐγὼ σε, εἶπε, ἑτρέφω μαχοῦμενον, ἀλλ' οὐ λοιδοροῦμενον Ἀλεξάνδρῳ.

β. Αἰγυπτίων Βασιλέων Ἔθος.

Οἱ Αἰγυπτίων βασιλεῖς κατὰ νόμον ἑαυτῶν τοῦς δικαστὰς ἐξώρχιζον, Ὅτι, κἂν βασιλεὺς τι πρὸς τάξῃ κρῖναι τῶν μὴ δικαίων, οὐ κρινούσι.

γ'. Πόλυς.

Πόλυς ὁ Θρακῶν βασιλεὺς, ἐν τῷ Τρώϊκῳ πολέμῳ ἡπρεσβευσασμένων πρὸς αὐτὸν ἅμα τῶν Τρώων καὶ τῶν Ἀχαιῶν, ἐκέλευσε τὸν Ἀλέξανδρον, ἀποδόντα τὴν Ἑλένην, δύο παρ' αὐτοῦ λαβεῖν καλὰς γυναῖκας.

δ'. Τήρης.

Τήρης ὁ Σιτάλκου πατήρ ἔλεγεν, Ὅποτε σχολάζοι καὶ μὴ στρατεύοιτο, τῶν ἱπποκόμων οἶεσθαι μηδὲν διαφέρειν.

ε'. Ἰδαθύρσου.

Ἰδαθύρσος ὁ Σκυθῶν βασιλεὺς, ἐφ' ὃν διέβη Δαρεῖος, ἔπειθε τοὺς Ἴωνων τυράννους τὸ τοῦ Ἰστρου ζεύγμα λύσαντας ἀπαλλάττεσθαι μὴ βουλευθέντας δὲ, διὰ τὴν πρὸς Δαρεῖον πίστιν, ἀνδράποδα χρηστὰ καὶ ἄδραστα ἐκάλει.

ς'. Ἀτέου.

Ἀτέας ἔγραφε πρὸς τὸν Φίλιππον, Σὺ μὲν ἄρχεις Μακεδόνων, ἀνθρώπων ἡμεμαθηκότων πολεμεῖν· ἐγὼ δὲ Σκυθῶν, οἳ καὶ λιμῇ καὶ δίψει μάχεσθαι δύνανται. Τοὺς δὲ πρέσβεις τοῦ Φιλίππου, ψήγων τὸν ἵππον, ἠρώτησεν, Εἰ τοῦτο ποιεῖ Φίλιππος. Ἰσμηνίαν δὲ, τὸν ἀριστον αὐλητὴν, λαβὼν αἰχμάλωτον, ἐκέλευσεν αὐ-

λῆσαι· ἰθαυμαζόντων δὲ τῶν ἄλλων, αὐτὸς ὤμο-
σεν ἥδιον ἀκούειν τοῦ ἵππου χρεμετίζοντος.

ζ'. Σκिलούρου.

Σκίλουρος ὀγδοήκοντα παῖδας ἄρρενας ἀπολιπὼν,
ἔπει τελευτᾶν ἔμελλε, δέσμην ἀκοντίων ἐκάστω
προτείνων, ἐκέλευσε καταβραῦσαι· πάντων δ' ἀπα-
γορευσάντων, καθ' ἓν αὐτὸς ἔξελὼν ἀκόντιον, ἄ-
παντὰ ῥαδίως συνέκλασε· διδάσκων ἐκείνους, ὅτι
ἔσυνεστῶτες, ἰσχυροὶ διαμενοῦσιν, ἀσθενεῖς δ' ἔσον-
ται διαλυθέντες καὶ στασιάσαντες.

η'. Ἀγαθοκλέους.

Ἀγαθοκλῆς υἱὸς ἦν κεραμέως· γενόμενος δὲ κύριος
Σικελίας, καὶ βασιλεὺς ἀναγορευθεὶς, εἰώθει κερά-
μα ποτήρια τιθέναι παρὰ τὰ χρυσᾶ, καὶ τοῖς νέοις
ἐπιδεικνύμενος λέγειν, ὅτι τοιαῦτα ποιῶν πρότερον,
νῦν ταῦτα ποιεῖ διὰ τὴν ἐπιμέλειαν καὶ τὴν ἀνδρίαν.
Πολιορκοῦντος δὲ πόλιν αὐτοῦ, τῶν ἀπὸ τοῦ τείχους
τινὲς ἐλοιδοροῦντο, λέγοντες ὅτι, ὦ κεραμεῦ, τὸν
μισθὸν πόθεν ἀποδώσεις τοῖς στρατιώταις; ὁ δὲ πρῶτος
καὶ μειδιῶν εἶπεν, ¹⁰ Αἶκα ταῦταν ἔλω· λαβὼν δὲ
¹¹ κατὰ κράτος, ἐπίπρασκε τοὺς αἰχμαλώτους, λέγων,
Ἐάν με πάλιν λοιδορῇτε, ¹² πρὸς τοὺς κυρίους ὑμῶν
ἔσται μοι ὁ λόγος. Ἐγκαλούντων δὲ τοῖς ναύταις

αὐτοῦ τῶν Ἰθακησίων, ὅτι τῇ νήσῳ ἵπροσεαλόντες, τῶν θρεμμάτων τινὰ ἄπέσπασαν· Ὁ δὲ ὑμέτερος, ἔφη, βασιλεὺς ἐλθὼν πρὸς ἡμᾶς, οὐ μόνον τὰ πρόβητα λαβὼν, ἀλλὰ καὶ τὸν ποιμένα προσεκτυφλώσας ἀπῆλθε.

θ'. Δίωνος.

Ἄδων, ὁ Διονύσιον ἐκβαλὼν ἐκ τῆς τυραννίδος, ἀκούσας ἐπιβουλεύειν αὐτῷ Κάλλιππον, ᾧ μάλιστα τῶν φίλων καὶ ξένων ἐπίστευεν, οὐχ ὑπέμεινεν ἐλέγξει, Βέλτιον εἶναι, φήσας, ἀποθανεῖν, ἢ ζῆν μὴ μόνον τοὺς πολεμίους, ἀλλὰ καὶ τοὺς φίλους φυλαττόμενον.

ι. Ἀλεξάνδρου.

Ἀλέξανδρος ἔτι παῖς ὢν, πολλά τοῦ Φιλίππου κατορθοῦντος οὐκ ἔχαιρεν, ἀλλὰ πρὸς τοὺς συντρεφόμενους ἔλεγε παῖδας, Ἐμοὶ δὲ ὁ πατήρ οὐδὲν ἀπολείψει· τῶν δὲ παιδῶν λεγόντων ὅτι, Ταῦτά σοι κτᾶται, Τί δ' ὄφελος, εἶπεν, ἐὰν ἔχω μὲν πολλά, πράξω δὲ οὐδέν; Ἐλαφρὸς δ' ὢν καὶ ποδώκης, καὶ παρακαλούμενος ὑπὸ τοῦ πατρὸς Ὁλύμπιά δραμεῖν στάδιον, Εἶγε, ἔφη, βασιλεῖς ἔξειν ἔμελλον ἀνταγωνιστάς. ¹⁰ Ἐπιθυμῶντι δὲ τοῖς θεοῖς ἀφειδῶς αὐτῷ, καὶ πολλάκις ἐπιδραττομένῳ τοῦ λιθναυτοῦ, παρῶν

Λεωνίδης ὁ παιδαγωγός, Οὕτως, εἶπεν, ὦ παῖ, θαυσι-
λῶς ἐπιθυμᾷσεις, ὅταν ἑτῆς λιξανωτοφόρου κρατή-
σης. Ὡς οὖν ἐκράτησεν, ἔπεμψεν ἐπιστολὴν πρὸς αὐ-
τὸν, Ἀπέσταλκά σοι τάλαντα ἑκατὸν λιξανωτοῦ καὶ
κασίας, ἵνα μηκέτι μικρολογῇ πρὸς τοὺς θεοὺς, εἰδὼς
ὅτι καὶ ἑτῆς ἀρωματοφόρου κρατοῦμεν. Μέλλων δὲ τὴν
ἐπὶ Γρανίκῳ μάχην μάχεσθαι, παρεκάλει τοὺς Μα-
κεδόνας ἀφθόνης δειπνεῖν, καὶ πάντα φέρειν εἰς μέσον,
ὥς αὖριον δειπνήσοντας ἐκ τῶν πολεμίων. Περίλ-
λου δὲ τινος τῶν φίλων αἰτήσαντος προῖκα τοῖς θυ-
γατρίοις, ἐκέλευσε πεντήκοντα πάπαντα λαβεῖν· αὐ-
τοῦ δὲ φήσαντος ἱκανὰ εἶναι δέκα, Σοί γε, ἔφη, λα-
βεῖν, ἐμοὶ δ' οὐχ ἱκανὰ δοῦναι. Ἀναξάρχῳ δὲ τῷ
φιλοσόφῳ δοῦναι τὸν διοικητὴν ἐκέλευσεν ὅσον ἂν
αἰτήσῃ τοῦ δὲ διοικητοῦ φήσαντος ὥς ἑκατὸν αἰτεῖ-
ται τάλαντα, Καλῶς, ἔφη, ποιεῖ, γινώσκων ὅτι φίλον
ἔχει καὶ δυνάμενον τηλικαῦτα δωρεῖσθαι καὶ βουλό-
μενον. Ἐν δὲ τῇ Μιλήτῳ πολλοὺς ἀνδριάντας ἀθ-
λητῶν θεασάμενος ὁ Ὀλύμπια καὶ Πύθια νενικηκό-
των, Καὶ ποῦ τὰ τηλικαῦτα ἦν σώματα, ἔφη, ὅτε οἱ
βάρβαροι ὑμῶν τὴν πόλιν ἐπολιόρχουν; Ἡτῆς δὲ τῶν
Καρῶν βασιλίσσης, Ἀδασ, ὅψα καὶ πέμματα παρεσ-
κευασμένα περιττῶς διὰ δημοουργῶν καὶ μαγείρων
φιλοτιμουμένης αἰεὶ πέμπειν πρὸς αὐτὸν, ἔφη, Κρείτ-
τονας ἔχειν αὐτὸν ὀψοποιούς, πρὸς μὲν ἄριστον τὴν
νυκτοπορίαν, πρὸς δὲ δεῖπνον τὴν ὀλιγαριστίαν.

Ἐπεὶ δὲ παρεσκευασμένων πάντων πρὸς μάχην, ἤρω-
 τησαν οἱ στρατηγοὶ, Μή τι πρὸς τούτοις ἕτερον, Οὐ-
 δὲν, εἶπεν, ἢ ξυρᾶν τὰ γένηια τῶν Μακεδόνων. Θαν-
 μάσαντος δὲ τοῦ Παρμενίωνος, Ὁὐκ οἶδας, εἶπεν, ὅτι
 βελτίων οὐκ ἔστιν ἐν μάχῃ λαθεῖν πῶγωνος; Δαρείου
 διδόντος αὐτῷ μυρία ταλάντα καὶ τὴν Ἀσίαν νεύ-
 μασθαι πρὸς αὐτὸν ἐπίσης, καὶ Παρμενίωνος εἰπόντος,
 Ἐλαβον ἂν εἰ Ἀλέξανδρος ἤμην, Ἐγὼ νῆ Δία, εἶπεν,
 εἰ Παρμενίων ἤμην· ἀπεκρίνατο δὲ Δαρεῖος μήτε τὴν
 γῆν ἡλίους δύο, μήτε τὴν Ἀσίαν δύο βασιλεῖς ὑπομέ-
 νειν. Μέλλοντι δ' αὐτῷ περὶ τῶν ὄλων ἐν Ἀρθέ-
 λοις κινδυνεύειν πρὸς ἑκατὸν μυριάδας ἀντιτεταγ-
 μένας, προσίεσαν οἱ φίλοι, τῶν στρατιωτῶν κατηγο-
 ρῶντες, ὥς ἐν ταῖς σκηναῖς διαλαλόντων καὶ συν-
 τιθεμένων ὅπως μηδὲν τῶν λαφύρων εἰς τὸ βασιλι-
 κὸν ἀνοίσουσιν, ἀλλ' αὐτοὶ κερδανοῦσιν· ὁ δὲ μειδιά-
 σας, Ἀγαθὰ, φησὶν, ἀγγέλλετε· νικᾶν γὰρ ἀνδρῶν,
 οὐ φεύγειν παρεσκευασμένων ἀκούω διαλογισμούς.
 Παρατασσομένου δὲ τοῦ στρατεύματος, ἰδὼν τινα
 τῶν στρατιωτῶν τὸ ἀκόντιον ἐναγκυλούμενον, ἔξ-
 ἔωσε τῆς φάλαγγος ὥς ἄχρηστον, ὃς παρασκευάζεται
 δὴ νῦν ὅτε δεῖ χρῆσθαι τοῖς ὅπλοις. Ἐπιστολὴν δὲ
 παρὰ τῆς μητρὸς ἀναγινώσκων, ἀπορρήτους λόγους
 κατ' Ἀντιπάτρου καὶ διαβολὰς ἔχουσιν, ἅμα τοῦ
 Ἡφαιστίωνος (ὥσπερ εἰώθει) συναναγινώσκοντος,
 οὐκ ἐκώλυσεν· ὥς δὲ ἠ' ἀνέγνω, τὸν δακτύλιον

ἄφελόμενος τὸν ἑαυτοῦ, τῷ στόματι τῷ ἐκείνου τὴν σφραγίδα ἑπέθηκεν. Ὡς δὲ Ἀμμωνος ὑπὸ τοῦ προφήτου παῖς Διὸς προσαγορευθεὶς, Οὐδέν γε, ἔφη, θαυμαστόν· πάντων μὲν γὰρ ὁ Ζεὺς φύσει πατήρ ἐστιν, ἑαυτοῦ δὲ ποιεῖται τοὺς ἀρίστους. Τοξεύματι δὲ πληγείς εἰς τὸ σκέλος, ὥς πολλοὶ συνέδραμον τῶν πολλάκις εἰσθότων αὐτὸν θεὸν προσαγορεύειν, διαχυθεὶς τῷ προσώπῳ, Τουτί μὲν αἷμα, εἶπεν, ὥς ὀράτε, καὶ οὐκ ἰχώρ, οἷός περ τε ῥέει μακάρεσσι θεοῖσιν. Ἐπαινοῦντων δ' ἐνίων τοῦ Ἀντιπάτρου τὴν εὐτέλειαν, ὥς ἀβρύπτως διαιτωμένου καὶ αὐστηρῶς, Ἐξωθεν, εἶπεν, Ἀντίπατρος λευκοπάρυφός ἐστι, τὰ δ' ἔνδον, ὀλοπόρφυρος. Ἐν δὲ χειμῶνι καὶ ψύχει τῶν φίλων τινὸς ἑστιῶντος αὐτὸν, ἐσχάραν δὲ μικράν καὶ πῦρ ὀλίγον εἰσενέγκαντος, Ἡ ξύλα ἢ λιθανωτὸν εἰσενεγκεῖν, ἐκέλευσε. Τῶν δ' Ἰνδῶν τὸν ἄριστα τοξεύειν δοκῶντα, καὶ λεγόμενον διὰ δακτυλίου τὸν ὀϊστὸν ἀφιέναι, λαβὼν αἰχμάλωτον ἐκέλευσεν ἐπιδείξασθαι, καὶ μὴ βουλούμενον ὀργισθεὶς ἀνελεῖν προσέταξεν· ἐπεὶ δ' ἀγόμενος ὁ ἄνθρωπος ἔλεγε πρὸς τοὺς ἄγοντας, ὅτι, Πολλῶν ἡμερῶν οὐ μεμελέτηκε, καὶ ἐφοβήθη διαπυρρῆσαι, ἀκούσας δ' Ἀλέξανδρος ἐθαύμασε, καὶ ἀπέλυσε μετὰ δώρων αὐτὸν, ὅτι μᾶλλον ἀποθανεῖν ὑπέμεινεν ἢ τῆς δόξης ἀνάξιος φανῆναι. Ἐπεὶ δὲ Ταξίλης, εἰς τῶν Ἰνδῶν βασιλεὺς ὢν, ἀπαντήσας

'προῦκαλεῖτο μὴ μάχεσθαι μηδὲ πολεμεῖν Ἀλέξαν-
 δρον, ἀλλ' εἰ μὲν ἐστὶν ἡττων, εὖ πάσχειν, εἰ δὲ
 βελτίων, εὖ ποιεῖν· ἀπεκρίνατο, περὶ αὐτοῦ τούτου
 'μαχητέον εἶναι, πότερος εὖ ποιῶν περιγένηται.
 Περὶ δὲ τῆς λεγομένης Ἀόρνου πέτρας ἐν' Ἰνδοῖς ἀκού-
 σας ὅτι τὸ μὲν χωρίον δυσάλωτόν ἐστιν, ὁ δὲ ἔχων
 αὐτὸ δειλὸς ἐστι, Νῦν, ἔφη, τὸ χωρίον εὐάλωτόν
 ἐστιν. Ἐπεὶ δ' ἄλλος, ἔχων πέτραν ἄληπτον δο-
 κοῦσαν εἶναι, ἐνεχείρισεν ἑαυτὸν μετὰ τῆς πέτρας
 τῷ Ἀλεξάνδρῳ, καὶ τῆς δυνάμεως ἐκέλευσεν ἄρχειν,
 καὶ προσέθηκε χώραν, εἰπὼν ὅτι, Φρονεῖν μοι δοκεῖ
 ὁ ἄνθρωπος, ἀνδρὶ μᾶλλον ἀγαθῷ πιστεύσας ἑαυτὸν
 ἢ ὀχυρῷ τόπῳ. Μετὰ δὲ τὴν τῆς πέτρας ἄλωσιν
 τῶν φίλων λεγόντων ὑπερβεβληκέναι τὸν Ἡρακλέα
 ταῖς πράξεσιν, Ἀλλ' ἐγὼ, εἶπε, τὰς ἐμὰς πράξεις
 μετὰ τῆς ἡγεμονίας, ἐνὸς οὐ νομίζω ῥήματος ἀνταξ-
 ίας εἶναι τοῦ Ἡρακλέους. Τῶν δὲ πρώτων φίλων
 καὶ πρατίστων τιμᾶν μὲν ἐδόκει Κρατερόν μάλιστα
 πάντων, φιλεῖν δὲ Ἡφαιστίωνα· Κρατερός μὲν γάρ,
 ἔφη, φιλοβασιλεύς ἐστι, Ἡφαιστίων δὲ φιλαλέξαν-
 δρος. Ξενοκράτῃ δὲ τῷ φιλοσόφῳ πεντήκοντα τά-
 λαντα πέμψας, ὥς οὐκ ἔδεξάτο, μὴ δεῖσθαι φήσας,
 ἡρώτησεν, Εἰ μηδὲ φίλον ἔχει Ξενοκράτης. Ἐμοὶ μὲν
 γάρ, ἔφη, μόλις ὁ Δαρείου πλοῦτος εἰς τοὺς φίλους
 ἤρκεσεν. Ἐπεὶ δὲ Πῶρος ἐρωτηθεὶς ὑπ' αὐτοῦ μετὰ

τὴν μάχην, *Πῶς σοι χρήσομαι ; Βασιλικῶς, εἶπε· καὶ προσερωτηθεὶς μὴ τι ἄλλο, Πάντα, εἶπεν, ἐν τῷ Βασιλικῶς ἔνεστι· θαυμάσας καὶ τὴν σύνεσιν αὐτοῦ καὶ τὴν ἀνδραγαθίαν, ἡλείονα χώραν ἧς πρότερον εἶχε, προσέθηκε. ²Πυθόμενος δὲ ὑπὸ τινος λοιδορεῖσθαι, Βασιλικὸν, ἔφη, ἐστὶν εὖ ποιοῦντα, κακῶς ἀκούειν. Ἀποθνήσκω δὲ, πρὸς τοὺς ἐταίρους ἰδὼν, ἔφη, Μέγαν ὄρω μου τὸν ἐπιτάφιον ἐσόμενον. Τελευτήσαντος δ' αὐτοῦ, *Ἀημάδης ὁ ῥήτωρ,* Ὁμοιον, ἔφη, διὰ τὴν ἀναρχίαν ὀρᾷσθαι τὸ στρατόπεδον τῶν Μακεδόνων ἔκτετυφλωμένῳ τῷ Κύκλωπι.*

ια. *Λυσιμάχου.*

Λυσιμάχος ἐν Θράκῃ κρατηθεὶς ὑπὸ Δρομαχέτου, καὶ διὰ δίψαν ἑαυτὸν καὶ τὸ στράτευμα παραδούς, ὥς ἔπειν αἰχμάλωτος γενόμενος, ³Ω θεοί, εἶπεν, ὥς μικρᾶς ἡδονῆς ἕνεκα δοῦλον ἑμαυτὸν ἐκ βασιλέως πεποίηκά ! Πρὸς δὲ Φιλιππίδην, τὸν κωμωδοποιὸν, φίλον ὄντα καὶ συνήθη, Τίνος σοι, εἶπε, τῶν ἐμῶν μεταδῶ ; κακείνος, Οὐ βούλει, πλὴν τῶν ἀπορρήτων.

ιβ'. *Ἀντιόχου.*

Ἀντίοχος ὁ στρατεύσας δεύτερον ἐπὶ Πάρθους, ἐν τινι κυνηγεσίῳ καὶ διωγμῷ, τῶν φίλων καὶ θερα-

πόντων ἀποπλανηθεῖς, εἰς ἑπαυλιν πενήτων ἀνθρώπων ἀγνοούμενος εἰσῆλθε· καὶ, παρὰ τὸ δεῖπνον, ἔμβαλὼν λόγον περὶ τοῦ βασιλέως, ἤκουσεν ὅτι ἄλλα χρηστός ἐστίν, φίλοις δὲ μοχθηροῖς ἐπιτρέπων τὰ πλεῖστα παρορᾷ, καὶ πολλάκις ἀμελεῖ τῶν ἀναγκαίων ἰδιὰ τὸ λίαν φιλόθερος εἶναι. Τότε μὲν οὖν ἐσιώπησεν· ἅμα δὲ ἡμέρα, τῶν δορυφόρων παραγενομένων ἐπὶ τὴν ἑπαυλιν, φανερός γενόμενος, προσφερομένης τῆς πορφύρας αὐτῷ καὶ τοῦ διαδήματος, Ἀλλὰ ἅψ' ἧς, εἶπεν, ἡμέρας ὑμᾶς ἀνείληφα, πρῶτον ἐχθὲς ἀληθινῶν λόγων ἤκουσα περὶ ἑμαντοῦ. Τῶν δὲ Ἰουδαίων, πολιορκούντος αὐτοῦ τὰ Ἱεροσόλυμα, ἑπρὸς τὴν μεγίστην ἐορτὴν αἰτησαμένων ἑπτὰ ἡμερῶν ἀνοχὰς, οὐ μόνον ἔδωκε ταύτας, ἀλλὰ καὶ ταύρους χρυσόκερως παρασκευασάμενος, καὶ θυμιαμάτων καὶ ἀρωμάτων πλῆθος, ἄχρι τῶν πυλῶν ἐπόμπευσε· καὶ παραδούς τοῖς ἐκείνων ἱερεῦσι τὴν θυσίαν, αὐτὸς ἐπανῆλθεν εἰς τὸ στρατόπεδον· οἱ δὲ Ἰουδαῖοι θανμάσαρχτες, εὐθὺς ἑαυτοὺς μετὰ τὴν ἐορτὴν ¹⁰ἐνεχείρισαν.

VI.

E XENOPHONTE

DE CYRI INSTITUTIONE.

ἘΚ ΤΟΥ

ΞΕΝΟΦΩΝΤΟΣ

ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ

BIBΛΙΟΥ Ε΄.

—² Ὁ δὲ Κῦρος συνεκάλεσε πάντας τοὺς ἄρχοντας τῶν συμμάχων· καὶ ἤδη πολλοί τε ἑδόκουν καὶ καλοὶ καὶ ἀγαθοὶ παρεῖναι· ἐν οἷς δὴ ὁ Κῦρος λέγει τοιάδε.

“ Ἄνδρες σύμμαχοι, Γαδάτας διέπραξεν ἃ ἐδόκει
“ πᾶσιν ἡμῖν πολλοῦ ἄξια εἶναι· καὶ ταῦτα, ἔμπρην
“ καὶ ὅτι οὖν ἀγαθὸν ὑφ’ ἡμῶν παθεῖν. Νῦν δὲ ὁ Ἀσσύ-
“ ριος εἰς τὴν χώραν αὐτοῦ ἐμβάλλειν ἀγγέλλεται.—
“ Νῦν οὖν, ὦ ἄνδρες, ἥ καλὸν τι ἂν μοι δοκοῦμεν ποιῆ-
“ σαι, εἰ προθύμως Γαδάτη βοηθήσαιμεν, ἀνδρὶ εὐερ-

“ γέτη· καὶ ἅμα δίκαια ποιοῖμεν ἂν, χάριν ἀποδιδόν-
 “ τες· ἀλλὰ μὴν καὶ σύμφορόν γ’ ἂν, ὥς ἐγὼ δοκῶ,
 “ πράττομεν ἡμῖν αὐτοῖς. Εἰ γὰρ πᾶσι ἴφαινοίμεθα
 “ τοὺς μὲν κακῶς ποιοῦντας νικᾶν πειρώμενοι κακῶς
 “ ποιοῦντες, τοὺς δ’ εὐεργετοῦντας ἀγαθοῖς ὑπερβαλ-
 “ λόμενοι, εἰκὸς ἐκ τῶν τοιούτων φίλους μὲν ἡμῖν πολ-
 “ λούς βούλεσθαι γίνεσθαι, ἐχθρόν δὲ μηδένα ἐπιθυ-
 “ μεῖν εἶναι· εἰ δὲ ἀμελῆσαι δόξαιμεν ὧς Γαδάτα, πρὸς
 “ τῶν θεῶν, ποίοις λόγοις ἄλλους πείθοιμεν ἂν χαρίζ-
 “ εσθαι τι ἡμῖν; πῶς δ’ ἂν τολμῶμεν ἡμᾶς αὐτοὺς
 “ ἐπαινεῖν; πῶς δ’ ἂν ἀντιβλέψαι τις ἡμῶν δύναιτο
 “ Γαδάτα, εἰ ἠγγνώμεθα αὐτοῦ εὖ ποιοῦντος, τοσοῖδε
 “ ὄντες, ἐνὸς ἀνδρός, καὶ τούτου οὕτω διακειμένον;”
 Ὁ μὲν οὖν οὕτως εἶπεν· οἱ δὲ πάντες ἠσυνεπήγουν
 ἰσχυρῶς ταῦτα ποιεῖν.

“ Ἀγετε τοίνυν, ἔφη, ἐπεὶ περ καὶ ὑμῖν ἁνδοκεῖ ταῦ-
 τα, ἐπὶ μὲν τοῖς ὑποζυγίοις καὶ ὀχήμασι καταλείπω-
 μεν ἕκαστοι τοὺς μετὰ τούτων ἐπιτηδαιοτάτους πορεύ-
 εσθαι. Γωθρύας δὲ ἡμῖν ἄρχετω αὐτῶν, καὶ ἡγείσθω
 αὐτοῖς· καὶ γὰρ ὁδῶν ἔμπειρος, καὶ ἑτάλλα ἱκάνος·
 ἡμεῖς δὲ, ἔφη, σὺν ἵπποις τοῖς δυνατώτατοις καὶ ἀν-
 δράσι πορευώμεθα, τὰ ἐπιτήδεια τριῶν ἡμερῶν λαβόν-
 τες· ὅσῳ δ’ ἂν κερφότερον θυσκευαζώμεθα καὶ εὐτελέσ-
 τερον, τοσοῦτω ὅτ’ ἐπιούσας ἡμέρας ἡδίων ἂν ἀριστή-
 σομέν τε καὶ δειπνήσομεν καὶ καθευδήσομεν. Νῦν δ’,

ἔφη, πορευόμεθα ὧδε· Πρῶτον μὲν ἄγε σὺ, Χρυσάντα, τοὺς θωρακοφόρους, (ἐπεὶ ὁμαλή τε καὶ πλατεία ἡ ὁδὸς ἐστὶ) τοὺς ταξιάρχους ἔχων ἐν μετώπῳ πάντας· ἡ δὲ τάξις ἐκάστη ἕφ' ἐνὸς ἵτω· ἄθροοι γὰρ ὄντες, καὶ ἂν τάχιστα καὶ ἀσφαλέστατα ἂν πορευοίμεθα. Τοῦτου δὲ ἕνεκα, ἔφη, τοὺς θωρακοφόρους κελεύω ἡγεῖσθαι, ὅτι τοῦτο ἂν βαρύντατόν ἐστι τοῦ στρατεύματος. Τοῦ δὲ βαρυντάτου ηγουμένου, ἀνάγκη ῥαδίως ἔπесθαι πάντα τὰ ἄττον ἰόντα· ὅταν δὲ τὸ τάχιστον ἡγῇται ἐν νυκτὶ, οὐδὲν ἐστὶ θαυμαστόν καὶ διασπᾶσθαι τὰ στρατεύματα· τὸ γὰρ προταχθὲν ἀποδιδράσκει· Ἐπὶ δὲ τούτοις, ἔφη, Ἀρτάξαζος τοὺς Περσῶν πελταστὰς καὶ τοξότας ἀγέτω· ἐπὶ δὲ τούτοις Ἀνδραμίας ὁ Μῆδος, τὸ Μήδων πεζικόν· ἐπὶ δὲ τούτοις, Ἐμβας τὸ Ἀρμενίων πεζικόν· ἐπὶ δὲ τούτοις, Ἀρτούχας Ὑρκανίους· ἐπὶ δὲ τούτοις, Θαμβράκας τὸ Σακῶν πεζικόν· ἐπὶ δὲ τούτοις, Λαμάτας Καδουσίους. Ἐργόντων δὲ καὶ οὗτοι πάντες, ἐν μετώπῳ μὲν τοὺς ταξιάρχους ἔχοντες, δεξιούς δὲ τοὺς πελταστὰς, ἀριστεροὺς δὲ τοὺς τοξότας τοῦ ἑαυτῶν πλαισίου· οὕτω γὰρ πορευόμενοι, καὶ εὐχρηστοίτεροι γίνονται. Ἐπὶ δὲ τούτοις, ἔφη, οἱ σκευοφόροι πάντων ἑπέσθωσαν· οἱ δὲ ἄρχοντες αὐτῶν ἐπιμελείσθωσαν πάντων, ὅπως ἂν συνεσκευασμένοι τε ὦσι πάντα πρὶν καθεύδειν, καὶ πρῶτ' ἐν τοῖς σκεύεσι παρῶσιν εἰς τὴν τεταγμένην χώραν, καὶ ὅπως κοσ-

μίας ἑπώνται. Ἐπὶ δὲ τοῖς σκευοφόροις, ἔφη, τοὺς Πέρσας ἱππέας Μαδάτας ὁ Πέρσης ἀγέτω, ἔχων καὶ οὗτος τοὺς ἑκατοντάρχους τῶν ἱππέων ἐν μετώπῳ· ὁ δ' ἑκατοντάρχος τὴν τάξιν ἀγέτω εἰς ἓνα, ὥσπερ οἱ πέξαρχοι. Ἐπὶ δὲ τούτοις Ῥαμβάκας ὁ Μῆδος ὡσαύτως τοὺς ἑαυτοῦ ἱππέας· ἐπὶ δὲ τούτοις σὺ, ὦ Τιγράνη, τὸ σαντοῦ ἱππικόν· καὶ οἱ ἄλλοι δ' ἱππάρχοι, μεθ' ὧν ἕκαστος ἀφίκετο πρὸς ἡμᾶς· ἐπὶ τούτοις Σάκαι ἄγετέ· ἔσχατοι δ', ὥσπερ ἦλθον, Καδούσιοι ἀγόντων στράτευμα· σὺ δὲ ὁ ἄγων αὐτοὺς ἐπιμελου, τὸ νῦν εἶναι, πάντων τῶν ὀπισθεν, καὶ μηδένα ἔα ὕστερον τῶν σῶν ἱππέων γίνεσθαι. Ἐπιμελεῖσθε δὲ τοῦ σιωπῇ πορεύεσθαι οἱ τε ἄρχοντες καὶ πάντες οἱ σωφρονοῦντες· διὰ γὰρ τῶν ὧτων ἐν τῇ νυκτὶ ἀνάγκη μᾶλλον, ἢ διὰ τῶν ὀφθαλμῶν, ἕκαστα καὶ αἰσθάνεσθαι καὶ πράττεσθαι· καὶ τὸ ταραχθῆναι δ' ἐν τῇ νυκτὶ πολὺ μείζον ἐστὶ πρᾶγμα ἢ ἐν τῇ ἡμέρᾳ, καὶ δυσκαταστατώτερον· οὗ ἕνεκα ἢ τε σιωπῇ ἄσκητέα, καὶ ἡ τάξις διαφυλακτέα. Τὰς δὲ νυκτερινὰς, ἔφη, φυλακὰς, ὅταν μέλλητε νυκτὸς ἐξαναστήσεσθαι, αἰεὶ χρηὴ ὥς βραχυτάτας καὶ ὥς πλείστας ποιεῖσθαι, ὥς μηδένα ἢ ἐν τῇ φυλακῇ ἀγρυπνία, πολλὴ οὔσα, λυμαινῇται, ἐν τῇ πορείᾳ· ἡνίχα δ' ἂν ὥρα ᾗ πορεύεσθαι, σημαίνειν τῷ κέρατι. Ὑμεῖς δὲ ἔχοντες ἃ δεῖ ἕκαστον, πάρεστε εἰς τὴν ἐπὶ Βαβυλῶνος ὁδόν· ὁ δὲ ὀρμώμενος, αἰεὶ τῷ κατ' οὐρὰν παρεγγυάτω ἑπεσθαι.

Ἐκ τούτου δὴ ᾔχοντο ἐπὶ τὰς σκηνάς, καὶ ἅμα
 ἀπιόντες διελέγοντο πρὸς ἀλλήλους, ὥς μνημονικὸς
 ὁ Κύρος, ὅποσους συνέταττε, πῶς ὀνομάζων ἐνετέλλε-
 το! Ὁ δὲ Κύρος ἐπιμελεία τοῦτο ἐποίει· πάντῃ γὰρ
 αὐτῷ θαυμαστὸν ἐδόκει εἶναι, εἰ οἱ μὲν βάνανσοι
 ἴσασι τῆς ἑαυτοῦ τέχνης ἕκαστος τῶν ἐργαλείων τὰ
 ὀνόματα, καὶ ἱατρὸς δὲ οἶδε καὶ τῶν ὀργάνων καὶ τῶν
 φαρμάκων, οἷς χρῆται, πάντων τὰ ὀνόματα· ὁ δὲ
 στρατηγὸς οὕτως ἡλίβιος ἔσοιτο, ὥστε οὐκ εἴσεται
 τῶν ὑφ' αὐτὸν ἡγεμόνων τὰ ὀνόματα, οἷς ἀνάγκη
 ἐστὶν αὐτῷ ὀργάνοις χρῆσθαι, καὶ ὅταν προκαταλαβεῖν
 τι βούληται, καὶ ὅταν φυλάξαι, καὶ ὅταν θαρσύναι,
 καὶ ὅταν φοβῆσαι. Καὶ ὅταν τιμῆσαι δὲ ποτε τινὰ
 βούλοιοτο, πρέπον αὐτῷ ἐδόκει εἶναι ὀνομαστὶ προσα-
 γορεύειν. Ἐδόκουν δὲ αὐτῷ οἱ γινώσκεισθαι δοκοῦν-
 τες ὑπὸ τοῦ ἄρχοντος καὶ τοῦ καλὸν τι ποιοῦντες
 ὁρᾶσθαι μᾶλλον ὀρέγεσθαι, καὶ τοῦ αἰσχρόν τι ποι-
 εῖν μᾶλλον προθυμεῖσθαι ἀπέχεσθαι. Ἡλίβιον δὲ καὶ
 τοῦτο αὐτῷ ἐδόκει εἶναι, ὅτι, ὅποτε βούλοιτό τι
 πραχθῆναι, οὕτω προστάττειν, ὥσπερ ἐν οἴκῳ ἔνιοι
 προστάττουσι δεσπόται, Ἰτω τις ἐφ' ὕδωρ, Ξύλα τις
 σχισάτω· οὕτω γάρ προσσταττομένων, εἰς ἀλλήλους
 τε ὁρᾶν ἅπαντες ἐδόκουν αὐτῷ, καὶ οὐδεὶς περαίνειν
 τὸ προσταχθέν· καὶ πάντες ἐν αἰτίᾳ εἶναι, καὶ οὐδεὶς
 τῇ αἰτίᾳ οὔτε αἰσχύνεσθαι, οὔτε φοβεῖσθαι ὁμοίως,
 διὰ τὸ σὺν πολλοῖς αἰτίαν ἔχειν· διὰ ταῦτα δὴ αὐτὸς

πάντας ὠνόμαζεν, ὁπότε ἵπροστάττοι. Καὶ ὁ Κῦρος μὲν δὴ οὕτω περὶ τούτων ἐγίνωσκεν.

Οἱ δὲ στρατιῶται τότε μὲν δειπνήσαντες, καὶ φύλακας ἑκαταστήσαντες, καὶ συσκευασάμενοι πάντα αἶδει, ἑκοιμήθησαν. Ἡνίκα δ' ἦν ἑνὶ μέσῳ νυκτός, ἐσήμεινε τῷ κέρατι. Κῦρος δ', εἰπὼν τῷ Χρυσάντῳ ὅτι ἐπὶ τῇ ὁδῷ ἐπιμένοι δὴ ἑνὶ τῷ πρόσθεν τοῦ στρατεύματος, ἔξῃ λαιῶν τοὺς ἀπὸ αὐτῶν ὑπηρέτας· βραχεῖ δὲ χρόνῳ ὕστερον παρῆν Χρυσάντας, ἄγων τοὺς θωρακοφόρους. Τούτῳ μὲν οὖν ὁ Κῦρος δοὺς ἡγεμόνας τῆς ὁδοῦ, πορεύεσθαι ἐκέλευεν ἡσύχως, ἕως ἄγγελος ἔλθοι, ὅτι ἐν ὁδῷ πάντες εἶησαν· αὐτὸς δὲ ἑσθηκῶς ἐν τῇ αὐτῇ τὸν μὲν προσιόντα προὔπεμπετο ἐν τάξει, ¹⁰ἐπὶ δὲ τὸν ὑστερίζοντα ἐπεμπε καλῶν. Ἐπεὶ δὲ πάντες ἐν ὁδῷ ἦσαν, πρὸς μὲν Χρυσάνταν ἱππέας ἐπεμψεν, ¹¹ἐροῦντας ὅτι, Ἐν ὁδῷ ἤδη πάντες ἄγε δὴ οὖν θᾶσσον. Αὐτὸς δὲ παρελαύνων τὸν ἵππον ¹²εἰς τὸ πρόσθεν, ἡσυχος κατεθεᾶτο τὰς τάξεις· καὶ οὓς μὲν ἴδοι εὐτάκτως καὶ σιωπῇ ἰόντας, ¹³προσελαύνων αὐτοῖς, οἵτινες ¹⁴εἶεν ἡρώτα, καὶ ἐπεὶ ¹⁵πύθοιτο, ἐπήγει· εἰ δὲ τινὰς θορυβουμένους ¹⁶αἰσθοίτο, τὸ αἷτιον τούτου σκοπῶν, ¹⁷κατασθεννύναι τὴν ταράχην ἐπειρᾶτο.

COLLECTANEA GRÆCA MINORA.

PARS TERTIA;

COMPLECTENS EXCERPTA E SACRIS SCRIPTORIBUS.



I.

E VETERE TESTAMENTO.

I. HISTORIA JOSEPHI ET FRATRUM.

¹ΓΕΝΕΣΙΣ. Κεφ. μξ'.

²² *ΙΔΩΝ* δὲ *Ἰακώβ*, ὅτι ἐστὶ ³*πράσις ἐν Αἰγύπτῳ*,
⁴*εἶπε τοῖς υἱοῖς αὐτοῦ. ἵνατί ῥαθυμεῖτε ; ἴδου ἀκή-*
κοα, ὅτι ἐστὶ σῖτος ἐν Αἰγύπτῳ. ἑκατάβητε ἐκεῖ,
⁵*καὶ πρίασθε ἡμῖν μικρὰ βρώματα ἵνα ζήσωμεν,*
καὶ μὴ ἀποθάνωμεν. ¹⁰*κατέβησαν δὲ ἡοῖ ἀδελφοὶ*
Ἰωσήφ οἱ δέκα, πρίασθαι σῖτον ἐξ Αἰγύπτου. τὸν
δὲ Βενιαμὴν τὸν ἀδελφὸν Ἰωσήφ, ¹²*οὐκ ἀπέστειλε*
μετὰ τῶν ἀδελφῶν αὐτοῦ. εἶπε γάρ. ¹³*μή ποτε συμ-*
βῇ αὐτῷ μαλακία. ἦλθον δὲ οἱ υἱοὶ Ἰσραὴλ ¹⁴*ἀ-*
γοράζειν μετὰ τῶν ἐρχομένων. ἦν γάρ ὁ λιμὸς ἐν γῇ
Χαναάν. ¹⁵*Ἰωσήφ δὲ ἦν ὁ ἄρχων τῆς γῆς. οὗτος*
ἐπώλει παντὶ τῷ λαῷ τῆς γῆς. ἐλθόντες δὲ οἱ ἀδελφοὶ
Ἰωσήφ ¹⁶*προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν*
γῆν. ἰδὼν δὲ Ἰωσήφ τοὺς ἀδελφούς αὐτοῦ, ¹⁷*ἐπέγνω.*

¹καὶ ἡλλοτριουῖτο ἀπ' αὐτῶν, καὶ ἐλάλησεν αὐτοῖς σκληρά. καὶ εἶπεν αὐτοῖς. ²πόθεν ἤκατε; οἱ δὲ εἶπον. ἐκ γῆς Χαναάν, ἀγοράσαι βρώματα. ἐπέγνω δὲ Ἰωσήφ τοὺς ἀδελφούς αὐτοῦ. αὐτοὶ δὲ οὐκ ἐπέγνωσαν αὐτόν. ³καὶ ἐμνήσθη Ἰωσήφ τῶν ἐνυπνίων αὐτοῦ, ὧν εἶδεν αὐτός. καὶ εἶπεν αὐτοῖς. ⁴κατάσκοποί ἐστε, ⁵κατανοῆσαι τὰ ἔχνη τῆς χώρας ἤκατε. οἱ δὲ εἶπαν. οὐχὶ κύριε. οἱ παῖδες σου ἦλθομεν πρίασθαι βρώματα· πάντες ἐσμέν υἱοὶ ἐνὸς ἀνθρώπου· εἰρηνικοὶ ἐσμεν, οὐκ εἰσὶν οἱ παῖδες σοῦ κατάσκοποι. εἶπε δὲ αὐτοῖς. οὐχὶ, ἀλλὰ νὰ ἔχνη τῆς γῆς ἦλθετε ἰδεῖν. οἱ δὲ εἶπαν. δώδεκα ἐσμέν οἱ παῖδες σου ἀδελφοὶ ἐν γῇ Χαναάν. καὶ ἰδοὺ ὁ νεώτερος μετὰ τοῦ πατρὸς ἡμῶν σήμερον. ὁ δὲ ἕτερος οὐχ ὑπάρχει. εἶπε δὲ αὐτοῖς Ἰωσήφ. ⁸τοῦτό ἐστιν ὃ εἶρηκα ὑμῖν, λέγων. ὅτι κατάσκοποί ἐστε. ⁹ἐν τούτῳ φανεῖσθε. ¹⁰νῆ τὴν ὑγίειαν Φαραῶ, οὐ μὴ ἐξέλθητε ἐντεῦθεν, εἰὰν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος ἔλθῃ ὧδε. ¹¹ἀποστείλατε ἐξ ὑμῶν ἓνα, καὶ λάβετε τὸν ἀδελφὸν ὑμῶν. ¹²ὑμεῖς δὲ ἀπάχθητε ¹³ἕως τοῦ φανερὰ γενέσθαι τὰ ῥήματα ὑμῶν, εἰ ἀληθεύετε ἦν οὐ. εἰ δὲ μὴ, νῆ τὴν ὑγίειαν Φαραῶ, ἢ μὴν κατάσκοποί ἐστε. καὶ ἔθετο αὐτοὺς ἐν φυλακῇ ἡμέρας τρεῖς. εἶπε δὲ αὐτοῖς τῇ ἡμέρᾳ τῇ τρίτῃ. ¹⁴τοῦτο ποιήσατε, καὶ ζήσεσθε. ¹⁵τὸν θεὸν γὰρ ἐγὼ φοβοῦμαι. εἰ εἰρηνικοὶ ἐστε, ¹⁶ἀδελφὸς

ὑμῶν κατασχεθήτω εἰς ἐν τῇ φυλακῇ. αὐτοὶ δὲ βα-
 δίσατε, καὶ ἁπαγάγετε τὸν ἀγορασμὸν τῆς σιτο-
 δοσίας ὑμῶν. καὶ τὸν ἀδελφὸν ὑμῶν τὸν νεώτερον
 ἀγάγετε πρὸς με, καὶ πιστευθήσονται τὰ ῥήματα
 ὑμῶν. εἰ δὲ μή. ἂποθανεῖσθε. ἐποίησαν δὲ οὕτως.
 καὶ εἶπεν ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ. ναί, ἐν
 ἁμαρτίαις γὰρ ἐσμεν περὶ τοῦ ἀδελφοῦ ἡμῶν, ὅτι
 ὑπερείδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ, ὅτε κατε-
 δέετο ἡμῶν, καὶ οὐκ εἰσηκούσαμεν αὐτοῦ. καὶ ἔνεκεν
 τούτου ἐπῆλθεν ἐφ' ἡμᾶς ἡ θλίψις αὕτη. ἀποκριθεὶς
 δὲ Ῥουβὴν εἶπεν αὐτοῖς. οὐκ ἐλάλησα ὑμῖν, λέγων.
 ἢ μὴ ἀδικήσητε τὸ παιδάριον, καὶ οὐκ εἰσηκούσατέ
 μου; καὶ ἰδοὺ τὸ αἷμα αὐτοῦ ἐκζητεῖται. αὐτοὶ
 δὲ οὐκ ᾔδεισαν, ὅτι ἀκούει Ἰωσήφ. ὁ γὰρ ἐρμηνευτῆς
 ἀνὰ μέσον αὐτῶν ἦν. ἂποστραφεῖς δὲ ἀπ' αὐτῶν
 ἔκλαυσεν Ἰωσήφ. καὶ πάλιν προσῆλθε πρὸς αὐτούς,
 καὶ εἶπεν αὐτοῖς· καὶ ἔλαβε τὸν Συμεὼν ἀπ' αὐτῶν,
 καὶ ἔδθησεν αὐτὸν ἐναντίον αὐτῶν. ἐνετείλατο δὲ
 Ἰωσήφ ἐμπλήσαι ¹⁰τὰ ἀγγεῖα αὐτῶν σίτου, καὶ ἀπο-
 δοῦναι τὸ ἀργύριον αὐτῶν ἐκάστω εἰς τὸν σάκκον αὐ-
 τοῦ, καὶ δοῦναι αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδόν. καὶ
 ἐγενήθη αὐτοῖς οὕτως. ¹¹καὶ ἐπιθέντες τὸν σῖτον ἐπὶ
 τοῦς ὄνους αὐτῶν ἀπῆλθον ἐκεῖθεν. λύσας δὲ εἰς τὸν
 μάρσιππον αὐτοῦ, δοῦναι χορτάσματα τοῖς ὄνοις αὐ-
 τοῦ, ¹²οὗ κατέλυσαν, ¹⁸καὶ εἶδε τὸν δεσμὸν τοῦ ἀργυ-

ρίου αὐτοῦ, καὶ ἦν ἐπάνω τοῦ στόματος τοῦ μαρσίπ-
 που. καὶ εἶπε τοῖς ἀδελφοῖς αὐτοῦ. Ἄπεδόθη μοι
 τὸ ἀργύριον, καὶ ἰδοὺ τοῦτο ἐν τῷ μαρσίππῳ μου.
²καὶ ἐξέστη ἡ καρδία αὐτῶν. ³καὶ ἐταράχθησαν
 πρὸς ἀλλήλους λέγοντες. τί τοῦτο ἐποίησεν ὁ θεὸς
 ἡμῖν; ἦλθον δὲ πρὸς Ἰακώβ τὸν πατέρα αὐτῶν εἰς
 γῆν Χαναάν, καὶ ἀπήγγειλαν αὐτῷ πάντα τὰ συμ-
 βάντα αὐτοῖς, λέγοντες. λελάληκεν ὁ ἄνθρωπος ὁ
 κύριος τῆς γῆς πρὸς ἡμᾶς σκληρὰ, ⁵καὶ ἔθετο ἡμᾶς
 ἐν φυλακῇ, ὡς κατασκοπεύοντας τὴν γῆν· εἶπαμεν
 δὲ αὐτῷ. εἰρηνικοὶ ἐσμεν, οὐκ ἐσμεν ⁶κατάσκοποι.
 δώδεκα ἀδελφοί ἐσμεν, υἱοὶ τοῦ πατρὸς ἡμῶν. ⁷ὁ
 εἰς οὐχ ὑπάρχει. ὁ δὲ μικρὸς μετὰ τοῦ πατρὸς ἡμῶν
 σήμερον ἐν γῇ Χαναάν. εἶπε δὲ ἡμῖν ὁ ἄνθρωπος ὁ
 κύριος τῆς γῆς, ⁸ἐν τούτῳ γνώσομαι, ὅτι εἰρηνικοί
 ἐστε. ἀδελφὸν ἓνα ἄφετε ὧδε μετ' ἐμοῦ. τὸν δὲ
 ἀγορασμὸν τῆς σιτοδοσίας τοῦ οἴκου ὑμῶν λαβόντες
 ἀπέλθατε. ¹⁰καὶ ἀγάγετε πρὸς με τὸν ἀδελφὸν
 ὑμῶν τὸν νεώτερον. καὶ γνώσομαι, ὅτι οὐ κατάσκοποι
 ἐστε, ἀλλ' ὅτι εἰρηνικοὶ ἐστε. καὶ τὸν ἀδελφὸν ὑμῶν
 ἀπωδώσω ὑμῖν, ¹¹καὶ τῇ γῇ ἐμπορεύσεσθε. ¹³ἐγένετο
 δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν, καὶ
 ἦν ἐκάστου ὁ δεσμὸς τοῦ ἀργυρίου ἐν τῷ σάκκῳ αὐ-
 τῶν· καὶ εἶδον τοὺς δεσμοὺς τοῦ ἀργυρίου αὐτῶν αὐ-
 τοὶ καὶ ὁ πατὴρ αὐτῶν. ¹³καὶ ἐφοβήθησαν. εἶπε δὲ

αὐτοῖς Ἰακώβ ὁ πατήρ αὐτῶν. ἔμε ἤτεκνώσατε. Ἰωσήφ οὐκ ἔστι, Συμεὼν οὐκ ἔστι, καὶ τὸν Βενιαμὴν λήψετε ; ἔπ' ἐμὲ ἐγένετο, ταῦτα πάντα. εἶπε δὲ Ρουβὴν τῷ πατρὶ αὐτῶν, λέγων, τοὺς δύο υἱούς μου ἀπόκτεινον, ἔάν μὴ ἀγάγω αὐτὸν πρὸς σέ. ὁ δὲ αὐτὸν εἰς τὴν χεῖρά μου, καὶ γὰρ ἀνάξω αὐτὸν πρὸς σέ. ὁ δὲ εἶπεν, οὐ καταβήσεται ὁ υἱός μου μεθ' ὑμῶν, ὅτι ὁ ἀδελφὸς αὐτοῦ ἀπέθανε, καὶ αὐτὸς μόνος καταλέλειπται. καὶ συμβήσεται αὐτὸν μαλακισθῆναι ἐν τῇ ὁδῷ, ἢ ἔάν πορευθῇ, καὶ κατάξετέ μου τὸ γῆρας μετὰ λύπης εἰς ἄδου.

⁹ Ὁ δὲ λιμὸς ἐνίσχυσεν ἐπὶ τῆς γῆς. ἐγένετο δὲ ¹⁰ ἥρῃκα συνετέλεσαν καταφαγεῖν τὸν σῖτον, ¹¹ ὃν ἤνεγκαν ἐξ Αἰγύπτου. καὶ εἶπεν αὐτοῖς ὁ πατήρ αὐτῶν. πάλιν πορευθέντες ¹² πρίασθε ἡμῖν μικρὰ βρώματα. εἶπε δὲ αὐτῷ Ἰούδας, λέγων. ἴδια μαρτυρία μεμαρτύρηται ἡμῖν ὁ ἄνθρωπος ὁ κύριος τῆς γῆς, λέγων. ¹⁴ οὐκ ὄψεσθε τὸ πρόσωπόν μου, ἐάν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ᾗ. ¹⁵ εἰ μὲν οὖν ἀποστέλλῃς τὸν ἀδελφὸν ἡμῶν μεθ' ἡμῶν, καταβησόμεθα, καὶ ἀγοράσομέν σοι βρώματα. εἰ δὲ μὴ ἀποστέλλῃς τὸν ἀδελφὸν ἡμῶν μεθ' ἡμῶν, οὐ πορευσόμεθα. ὁ γὰρ ἄνθρωπος εἶπεν ἡμῖν, λέγων. οὐκ ὄψεσθέ μου τὸ πρόσωπον, ἐάν μὴ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν ᾗ. εἶπε δὲ Ἰσραήλ. ¹⁶ τί ἐκακοποιήσατέ

με, ¹ἀναγγεΐλαντες τῷ ἀνθρώπῳ ὅτι ἐστὶν ὑμῖν
 ἀδελφός; οἱ δὲ εἶπαν, ²ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ
 ἄνθρωπος καὶ τὴν γενεὰν ἡμῶν, λέγων, εἰ ἔτι ³ὁ πα-
 τὴρ ὑμῶν ζῇ, καὶ εἰ ἔστιν ὑμῖν ἀδελφός; ⁴καὶ
 ἀπηγγεΐλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην. ⁵μὴ
 ἤδουμεν, ὅτι ἐρεῖ ἡμῖν ἀγάγετε τὸν ἀδελφὸν ὑμῶν;
 εἶπε δὲ Ἰούδας πρὸς Ἰσραὴλ τὸν πατέρα αὐτοῦ·
⁶ἀπόστειλον τὸ παιδάριον μετ' ἐμοῦ. καὶ ἀναστάντες
 πορευσόμεθα, ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν καὶ
 ἡμεῖς καὶ σὺ ⁷καὶ ἡ ἀποσκευὴ ἡμῶν. ⁸ἐγὼ δὲ ἐκ-
 δέχομαι αὐτόν. ἐκ χειρός μου ζήτησον αὐτόν. ¹⁰ἐὰν
 μὴ ἀγάγω αὐτόν πρὸς σέ, καὶ στήσω αὐτόν ἐναντίον
 σου, ¹¹ἡμαρτηκῶς ἔσομαι εἰς σέ πάσας τὰς ἡμέρας.
¹²εἰ μὴ γὰρ ἐβραδύναμεν, ἤδη ἂν ὑπεστρέψαμεν δίς.
 εἶπε δὲ αὐτοῖς Ἰσραὴλ ὁ πατὴρ αὐτῶν. εἰ οὕτως ἐστὶ,
 τοῦτο ποιήσατε. λάβετε ἀπὸ τῶν καρπῶν τῆς γῆς ἐν
 τοῖς ἀγγείοις ὑμῶν, καὶ καταγάγετε τῷ ἀνθρώπῳ
 δῶρα ¹³τῆς ῥητίνης, καὶ τοῦ μέλιτος, ¹⁴θυμιάματά τε
 καὶ στακτὴν, καὶ τερέβινθον, καὶ κάρνα. ¹⁵καὶ τὸ
 ἀργύριον δισδὸν λάβετε ἐν ταῖς χερσὶν ὑμῶν. ¹⁶καὶ τὸ
 ἀργύριον τὸ ἀποστραφὲν ἐν τοῖς μαρσίπποις ὑμῶν
 ἀποστρέψατε μετ' ὑμῶν. ¹⁷μὴ ποτε ἀγνόημά ἐστι. καὶ
 τὸν ἀδελφὸν ὑμῶν λάβετε. καὶ ἀναστάντες κατὰβητε
 πρὸς τὸν ἄνθρωπον. ¹⁸ὁ δὲ θεὸς μου δάη ὑμῖν χά-
 ριν ἐναντίον τοῦ ἀνθρώπου, καὶ ἀποστεῖλαι τὸν ἀδελ-

φὸν ὑμῶν τὸν ἕνα, καὶ τὸν Βενιαμίν. ¹ἐγὼ μὲν γὰρ καθάπερ ἠτέκνωμαι, λαβόντες δὲ οἱ ἄνδρες τὰ δῶρα ταῦτα καὶ τὸ ἀργύριον διπλοῦν, ἔλαβον ἐν ταῖς χερσὶν αὐτῶν καὶ τὸν Βενιαμίν. ²καὶ ἀναστάντες κατέβησαν εἰς Αἴγυπτον. καὶ ἔστησαν ἐναντίον Ἰωσήφ. εἶδε δὲ Ἰωσήφ αὐτοὺς, καὶ τὸν Βενιαμίν τὸν ἀδελφὸν αὐτοῦ ³τὸν ὁμομήτριον. ⁴καὶ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ. εἰσάγαγε τοὺς ἀνθρώπους εἰς τὴν οἰκίαν, καὶ ⁵σφάξον θύματα, καὶ ἐτοιμάσον. ⁶μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν. ἐποίησε δὲ ὁ ἄνθρωπος καθ' ὃν εἶπεν Ἰωσήφ. καὶ εἰσήγαγε τοὺς ἀνθρώπους εἰς τὸν οἶκον Ἰωσήφ. ἰδόντες δὲ οἱ ἄνδρες ὅτι εἰσῆχθησαν εἰς τὸν οἶκον τοῦ Ἰωσήφ, εἶπαν. διὰ τὸ ἀργύριον, ⁷τό ἀποστραφὲν ἐν τοῖς μαρσίπποις ἡμῶν ⁸τὴν ἀρχὴν, ἡμεῖς εἰσαγόμεθα, ⁹καὶ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν, τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς ὄνους ἡμῶν. προσελθόντες δὲ πρὸς τὸν ἄνθρωπον τὸν ἐπὶ τοῦ οἴκου τοῦ Ἰωσήφ ἐλάλησαν αὐτῷ ¹⁰ἐν τῷ πυλῶνι τοῦ οἴκου, λέγοντες. ¹¹δεόμεθα κύριε. κατέβημεν τὴν ἀρχὴν πρίασθαι βρώματα. ἐγένετο δὲ ¹²ἡνίκα ἤλθομεν εἰς τὸ καταλῦσαι, κατ' ¹³ἡνοίξαμεν τοὺς μαρσίππους ἡμῶν, καὶ τότε ¹⁴τὸ ἀργύριον ἐκάστου ἐν τῷ μαρσίππῳ αὐτοῦ. τὸ ἀργύριον ἡμῶν ἐν σταθμῷ ἀπεστρέψαμεν νῦν ἐν ταῖς χερσὶν ἡμῶν. καὶ ἀργύριον

ἕτερον ἠγάγαμεν μεθ' ἑαυτῶν, ἀγοράσαι βρώματα.
 οὐκ οἶδαμεν τίς ἐνέβαλε τὸ ἀργύριον εἰς τοὺς μαρ-
 σίππους ἡμῶν. εἶπε δὲ αὐτοῖς. Ἰλεως ὑμῖν, μή
 φοβεῖσθε, ὁ θεὸς ὑμῶν. καὶ ὁ θεὸς τῶν πατέρων ὑμῶν
 ἔδωκεν ὑμῖν θησαυροὺς ἐν τοῖς μαρσίπποις ὑμῶν. ³καὶ
 τὸ ἀργύριον ὑμῶν εὐδοκιμοῦν ἀπέχω. καὶ ἐξήγαγε
 πρὸς αὐτοὺς τὸν Συμεὼν. καὶ ἤνεγκεν ὕδωρ ἵνῃσαι
 τοὺς πόδας αὐτῶν. ⁴καὶ ἔδωκε χορτάσματα τοῖς ὄνοις
 αὐτῶν. ⁵ἠτοίμασαν δὲ τὰ δῶρα, ἕως τοῦ ἐλθεῖν
 τὸν Ἰωσήφ μεσημβρίας. ⁷ἤκουσαν γὰρ ὅτι ἐκεῖ μέλ-
 λει ἀριστὰν. εἰσῆλθε δὲ Ἰωσήφ εἰς τὴν οἰκίαν, καὶ
 προσῆνεγκαν αὐτῷ τὰ δῶρα, ἃ εἶχον ἐν ταῖς χερσὶν
 αὐτῶν, εἰς τὸν οἶκον. ⁸καὶ προσεκίνησαν αὐτῷ ἐπὶ
 πρόσωπον ἐπὶ τὴν γῆν. ἠρώτησε δὲ αὐτοὺς, ⁹πῶς
 ἔχετε; καὶ εἶπεν αὐτοῖς. ¹⁰εἰ ὑγιαίνει ὁ πατὴρ ὑμῶν
 ὁ πρεσβύτερος, ὃν εἶπατε, ἔτι ζῇ; οἱ δὲ εἶπαν. ὑγι-
 αίνει ὁ παῖς σου ὁ πατὴρ ἡμῶν, ἔτι ζῇ. καὶ εἶπεν.
¹¹εὐλογημένος ὁ ἄνθρωπος ἐκεῖνος τῷ θεῷ. καὶ κύ-
 ψαντες προσεκίνησαν αὐτῷ. ¹²ἀναβλέψας δὲ τοῖς
 ὀφθαλμοῖς αὐτοῦ Ἰωσήφ εἶδε Βενιαμὴν τὸν ἀδελφὸν
 αὐτοῦ τὸν ἁγομήτριον, καὶ εἶπεν. οὗτος ὁ ἀδελφὸς
 ὑμῶν ὁ νεώτερος, ¹³ὃν εἶπατε πρὸς με ἀγαγεῖν; καὶ
 εἶπεν. ¹⁴ὁ θεὸς ἐλεῆσαι δε τέκνον. ¹⁵ἐταράχθη δὲ
 Ἰωσήφ. συνεστρέφετο γὰρ τὰ ἔγκατα αὐτοῦ ἐπὶ τῷ
 ἀδελφῷ αὐτοῦ, καὶ ἐζήτει κλαῦσαι. ¹⁶εἰσελθὼν δὲ εἰς

τὸ ταμεῖον ἔκλαυσεν ἐκεῖ. καὶ νιψάμενος τὸ πρό-
 σωπον, ¹ἐξελθὼν ἐνεκρατεύσατο. καὶ εἶπε. ²παρά-
 θετε ἄρτους. καὶ παρέθηκαν αὐτῷ μόνῳ, ³καὶ αὐ-
 τοῖς καθ' ἑαυτοὺς, καὶ τοῖς Αἰγυπτίοις ⁴τοῖς συν-
 δειπνοῦσι μεθ' αὐτοῦ καθ' ἑαυτοὺς. οὐ γὰρ ἐδύναντο
 οἱ Αἰγύπτιοι συνεσθίειν πετὰ τῶν Ἑβραίων ἄρτους.
⁵βδέλυγμα γάρ ἐστι τοῖς Αἰγυπτίοις. ⁶ἐκάθισαν
 δὲ ἐναντίον αὐτοῦ, ⁷ὁ πρωτότοκος κατὰ τὰ πρεσβεῖα
 αὐτοῦ, καὶ ὁ νεώτερος κατὰ τὴν νεότητά αὐτοῦ. ⁸ἐξί-
 σταντο δὲ οἱ ἄνθρωποι ἕκαστος πρὸς τὸν ἀδελφὸν αὐ-
 τοῦ. ⁹ἦσαν δὲ μερίδας παρ' αὐτοῦ πρὸς ἑαυτούς.
¹⁰ἐμεγαλύνθη δὲ ἡ μερίς Βενιαμὴν παρὰ τὰς μερίδας
 πάντων πενταπλασίως πρὸς τὰς ἐκείνων. ἔπιον δὲ,
¹¹καὶ ἐμεθύσθησαν μετ' αὐτοῦ.

¹²Καὶ ἐνετείλατο ὁ Ἰωσήφ τῷ ὄντι ἐπὶ τῆς οἰκίας
 αὐτοῦ, λέγων. ¹³πλήσατε τοὺς μαρσίππους τῶν ἀνθρώ-
 πων βρωμάτων, ¹⁴ὅσα ἐὰν δύνωνται ἄραι. καὶ ἐμβά-
 λετε ἐκάστοῦ τὸ ἀργύριον ἐπὶ τοῦ στόματος τοῦ
 μαρσίππου. ¹⁵καὶ τὸ κόνδυ μου τὸ ἀργυροῦν ἐμ-
 βάλετε εἰς τὸν μάρσιππον τοῦ νεωτέρου, ¹⁶καὶ τὴν
 τιμὴν τοῦ σίτου αὐτοῦ. ¹⁷ἐγενήθη δὲ κατὰ τὸ ῥῆμα
¹⁸Ἰωσήφ, καθὼς εἶπε. ¹⁹τὸ προῖ διέφραυσε. καὶ οἱ
 ἄνθρωποι ἀπεστάλησαν, αὐτοὶ καὶ οἱ ὄνοι αὐτῶν.
²⁰ἐξελθόντων δὲ αὐτῶν τὴν πόλιν, οὐκ ἀπέσχον μακ-
 ράν. καὶ Ἰωσήφ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ.

ἀναστὰς ἔπιδίωξον ὀπίσω τῶν ἀνθρώπων, καὶ κατα-
 λήψῃ αὐτοὺς, καὶ ἔρεις αὐτοῖς. ²τί ὅτι ἀνταπεδώκατε
 πονηρὰ ἀντὶ καλῶν; ἵνατί ἐκλέπατέ μου τὸ κόνδυ
 τὸ ἀργυροῦν; οὐ τρυτὸ ἐστίν, ἐν ᾧ πίνει ὁ κύριός
 μου; ³αὐτὸς δὲ οἰωνισμῷ οἰωνίζεται ἐν αὐτῷ. πονη-
 ρὰ συντετελέκατε ἃ πεποιήκατε. εὐρῶν δὲ αὐτοὺς
 εἶπεν αὐτοῖς κατὰ τὰ ῥήματα ταῦτα. οἱ δὲ εἶπαν
 αὐτῷ. ἵνατί λαλεῖ ὁ κύριος κατὰ τὰ ῥήματα ταῦ-
 τα; ⁴μή γένοιτο τοῖς παισὶ σου ποιῆσαι κατὰ τὸ
 ῥῆμα τοῦτο. ⁵εἰ τὸ μὲν ἀργύριον, ὃ εὗρομεν ἐν τοῖς
 μαρσίπποις ἡμῶν, ἀπεστρέψαμεν πρὸς σὲ ἐκ γῆς Χα-
 ναάν, πῶς ἂν κλέψαιμεν ἐκ τοῦ οἴκου τοῦ κυρίου σου
 ἀργύριον ἢ χρυσίον; ⁶παρ' ᾧ ἂν εὗρης τὸ κόνδυ τῶν
 παίδων σου, ἀποθνησκέτω. καὶ ἡμεῖς δὲ ἐσόμεθα
 παῖδες τοῦ κυρίου ἡμῶν. ὁ δὲ εἶπε. καὶ νῦν ὥς
 λέγετε, οὕτως ἔσται. παρ' ᾧ ἂν εὗρεθῇ τὸ κόνδυ,
 ἔσται μου παῖς, ⁷ὅμως δὲ ἔσεσθε καθαροί. ⁸καὶ
 ἔσπευσαν, καὶ καθέλαν ἕκαστος τὸν μάρσιππον αὐτοῦ
 ἐπὶ τὴν γῆν. καὶ ἤνοιξαν ἕκαστος τὸν μάρσιππον αὐ-
 τοῦ. ⁹ἠρέυνησε δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρξά-
 μενος, ἕως ἡλθεν ἐπὶ τὸν νεώτερον· καὶ εὔρε τὸ κόνδυ
 ἐν τῷ μαρσίππῳ τοῦ Βενιαμίν. ¹⁰καὶ διέῤῥηξαν τὰ
 ἱμάτια αὐτῶν, καὶ ἐπέθηκαν ἕκαστος τὸν μάρσιππον
 αὐτοῦ ἐπὶ τὸν ὄνον αὐτοῦ, καὶ ἐπέστρεψαν εἰς τὴν
 πόλιν. εἰσῆλθε δὲ Ἰούδας καὶ οἱ ἀδελφοὶ αὐτοῦ

πρὸς Ἰωσήφ ἔτι αὐτοῦ ὄντος ἐκεῖ, καὶ ἔπαινον ἐναντίον
 αὐτοῦ ἐπὶ τὴν γῆν. εἶπε δὲ αὐτοῖς Ἰωσήφ. ἵτι τὸ
 πρᾶγμα τοῦτο ἐποιήσατε ; οὐκ οἶδατε ὅτι οἰωνισμῶ
 οἰωνιεῖται ὁ ἄνθρωπος, οἷος ἐγώ ; εἶπε δὲ Ἰούδας·
 τί ἀντεροῦμεν τῷ κυρίῳ ἢ τί λαλήσομεν ἢ τί δι-
 καιωθῶμεν ; ὁ θεὸς δὲ εὔρε τὴν ἀδικίαν τῶν παίδων
 σου. ἰδοὺ ἔσμεν οἰκέται τῷ κυρίῳ ἡμῶν, καὶ ἡμεῖς,
 καὶ παρ' ᾧ εὑρέθη τὸ κόνδυ. εἶπε δὲ Ἰωσήφ. μὴ
 μοι γένοιτο ποιῆσαι τὸ ῥῆμα τοῦτο. ὁ ἄνθρωπος, παρ'
 ᾧ εὑρέθη τὸ κόνδυ, αὐτὸς ἔσται μου παῖς. ὑμεῖς δὲ
 ἀνάβητε μετὰ σωτηρίας πρὸς τὸν πατέρα ὑμῶν.
 ἔγγισας δὲ αὐτῷ Ἰούδας εἶπε. θέομαι κύριε. λα-
 λησάτω ὁ παῖς σου ῥῆμα ἐναντίον σου, καὶ μὴ
 θυμωθῇς τῷ παιδί σου, ὅτι σὺ εἰ μετὰ Φαραῶ.
 κύριε, σὺ ἠρώτησας τοὺς παῖδας σου, λέγων. εἰ
 ἔχετε πατέρα ἢ ἀδελφόν ; καὶ εἶπαμεν τῷ κυρίῳ, ἔσ-
 τιν ἡμῖν πατήρ πρεσβύτερος, καὶ παιδίον γήρους νεώ-
 τερον αὐτῷ, καὶ ὁ ἀδελφὸς αὐτοῦ ἀπέθανεν, αὐτὸς
 δὲ μόνος ὑπελείφθη τῇ μητρὶ αὐτοῦ, ὁ δὲ πατήρ αὐ-
 τὸν ἠγάπησεν. εἶπας δὲ τοῖς παισὶ σου. καταγά-
 γετε αὐτὸν πρὸς με, ¹⁰καὶ ἐπιμελοῦμαι αὐτοῦ. καὶ
 εἶπαμεν τῷ κυρίῳ. οὐδυνήσεται τὸν παιδίον καταλιπεῖν
 τὸν πατέρα αὐτοῦ. ¹¹ἐὰν δὲ καταλίπη τὸν πατέρα,
 ἀποθανεῖται. σὺ δὲ εἶπας τοῖς παισὶ σου. ἐὰν μὴ
 καταβῇ ὁ ἀδελφὸς ὑμῶν ὁ νεώτερος μεθ' ὑμῶν, ¹²οὐ

προςθήσεσθε ἰδεῖν τὸ πρόσωπόν μου. ¹ἐγένετο δὲ ἡνί-
 κα ἀνέβημεν πρὸς τὸν παῖδά σου πατέρα ἡμῶν,
 ἀπηγγείλαμεν αὐτῷ τὰ ῥήματα τοῦ κυρίου ἡμῶν.
 εἶπε δὲ ὁ πατήρ ἡμῶν. ²βαδίσατε πάλιν καὶ ἀγο-
 ράσατε ἡμῖν μικρὰ βρώματα. ἡμεῖς δὲ εἵπομεν.
 οὐ δύνησόμεθα παταβῆναι. ἀλλ' εἰ μὲν ὁ ἀδελφὸς
 ἡμῶν ὁ νεώτερος καταβαίνει μεθ' ἡμῶν, καταβησό-
 μεθα. οὐ γὰρ δύνησόμεθα ἰδεῖν τὸ πρόσωπον τοῦ ἀν-
 θρώπου, ³τοῦ ἀδελφοῦ ἡμῶν τοῦ νεωτέρου μὴ ὄντος
 μεθ' ἡμῶν. εἶπε δὲ ὁ παῖς σου πατήρ ἡμῶν πρὸς
 ἡμᾶς. ὑμεῖς γινώσκετε ὅτι δύο ἔτεκε μοι ἡ γυνή, καὶ
 ἐξῆλθεν ὁ εἰς ἀπ' ἐμοῦ. ⁴καὶ εἶπατε ὅτι θηριόβρω-
 τος γέγονεν, καὶ οὐκ ἴδον αὐτὸν ἄχρι νῦν. ⁵ἐὰν οὖν
 λάβητε καὶ τοῦτον ἐκ τοῦ προσώπου μου, καὶ συμβῇ
 αὐτῷ μαλακία ἐν τῇ ὁδῷ, καὶ κατάξετέ μου τὸ γῆ-
 ρας μετὰ λύπης εἰς ἄδου. νῦν οὖν ἐὰν εἰσπορεύω-
 μαι πρὸς τὸν παῖδά σου, πατέρα δὲ ἡμῶν, καὶ τὸ
 παιδίον μὴ ᾗ μεθ' ἡμῶν, ⁶ἢ δὲ ψυχὴ αὐτοῦ ἐκκρέμα-
 ται ἐκ τῆς τούτου ψυχῆς, ⁷καὶ ἔσται ἐν τῷ ἰδεῖν
 αὐτὸν μὴ ὄν τὸ παιδίον μεθ' ἡμῶν, τελευτήσῃ, καὶ
 κατάξουσιν οἱ παῖδές σου τὸ γῆρας τοῦ παιδός σου,
 πατρός δὲ ἡμῶν, μετὰ λύπης εἰς ἄδου. ὁ γὰρ
 παῖς σου παρὰ τοῦ πατρὸς, ἐκδέδεκται τὸ παιδίον,
 λέγων, ἐὰν μὴ ἀγάγω αὐτὸν πρὸς σέ, καὶ στήσω αὐ-
 τὸν ἐνώπιόν σου, ἡμαρτηκὼς ἔσομαι εἰς τὸν πατέρα

πάσας τὰς ἡμέρας. Ἦν οὖν παραμενῶ σοι παῖς ἀντὶ τοῦ παιδίου, οἰκέτης τοῦ κυρίου. τὸ δὲ παιδίον ἀναβήτω μετὰ τῶν ἀδελφῶν αὐτοῦ. πῶς γὰρ ἀναβήσομαι πρὸς τὸν πατέρα, τοῦ παιδίου μὴ ὄντος μεθ' ἡμῶν; Ἴνα μὴ ἴδω τὰ κακὰ, ἃ εὕρήσει τὸν πατέρα μου.

³Καὶ οὐκ ἠδύνατο Ἰωσήφ ἀνέχεσθαι πάντων τῶν παρεστηκότων αὐτῷ ἀλλ' εἶπεν. ⁴ἔξαποστείλατε πάντας ἀπ' ἐμοῦ. καὶ οὐ παρείσθηκει οὐδεὶς τῷ Ἰωσήφ, ⁵ἥνίκα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ. ⁶καὶ ἀφῆκε φωνὴν μετὰ κλαυθμοῦ. ἤκουσαν δὲ πάντες οἱ Αἰγύπτιοι, ⁷καὶ ἀκουστὸν ἐγένετο εἰς τὸν οἶκον Φαραῶ. εἶπε δὲ Ἰωσήφ πρὸς τοὺς ἀδελφούς αὐτοῦ. ἐγὼ εἰμι Ἰωσήφ. ἐτι ὁ πατήρ μου ζῇ; ⁸καὶ οὐκ ἠδύναντο οἱ ἀδελφοὶ ἀποκριθῆναι αὐτῷ. ἐταράχθησαν γάρ. εἶπε δὲ Ἰωσήφ πρὸς τοὺς ἀδελφούς αὐτοῦ. ἐγγίσσατε πρὸς μέ. καὶ ἤγγισαν. καὶ εἶπεν. ἐγὼ εἰμι Ἰωσήφ ὁ ἀδελφὸς ὑμῶν, ⁹ὃν ἀπέδοσθε εἰς Αἴγυπτον. ¹⁰Ἦν οὖν μὴ λυπεῖσθε, μηδὲ σκληρὸν ὑμῖν φανήτω, ὅτι ἀπέδοσθέ με ὧδε. εἰς γὰρ ζωὴν ἀπέστειλέ με ὁ θεὸς ἔμπροσθεν ὑμῶν. τοῦτο γὰρ δεύτερον ἔτος λιμὸς ἐπὶ τῆς γῆς, καὶ ἐτι λοιπὰ πέντε ἔτη, ¹¹ἐν οἷς οὐκ ἔστιν ἀροτρίασις, οὐδὲ ἀμητός. ¹²ἀπέστειλε γὰρ με ὁ θεὸς ἔμπροσθεν ὑμῶν, ¹²ὑπολείπεσθαι ὑμῖν κατάλειμμα ἐπὶ τῆς γῆς, καὶ ἐκθρέψαι ὑμῶν κατάλειπιν

μεγάλην. νῦν οὖν οὐχ ὑμεῖς με ἀπεστάλακατε ὧδε, ἀλλὰ ὁ θεός. καὶ ἐποίησέ με ὡς πατέρα Φαραῶ, καὶ κύριον παντὸς τοῦ οἴκου αὐτοῦ, καὶ ἄρχοντα πάσης γῆς Αἰγύπτου. ὁσπεύσαντες, οὖν ἀνάβητε πρὸς τὸν πατέρα μου, καὶ εἶπατε αὐτῷ. τάδε λέγει ὁ υἱός σου Ἰωσήφ, ἐποίησέ με ὁ θεός κύριον πάσης γῆς Αἰγύπτου. κατὰβηθι οὖν πρὸς με, καὶ μὴ μείνης. καὶ κατοικήσεις ἐν γῇ Γεσέμ Ἀραβίας. ²καὶ ἔσῃ ἐγγὺς μου σὺ καὶ οἱ υἱοί σου, καὶ οἱ υἱοὶ τῶν υἱῶν σου, τὰ πρόβατά σου, καὶ οἱ βόες σου, καὶ ὅσα σοι ἐστί. καὶ ἐκθρέψω σε ἐκεῖ. ἔτι γὰρ πέντε ἔτη λιμός. ³ἵνα μὴ ἐκτριβῇς σὺ, καὶ οἱ υἱοί σου, ⁴καὶ πάντα τὰ ὑπάρχοντά σου. ἰδοὺ οἱ ὀφθαλμοὶ ὑμῶν βλέπουσι, καὶ οἱ ὀφθαλμοὶ Βενιαμὴν τοῦ ἀδελφοῦ μου, ⁵ὅτι τὸ στόμα μου τὸ λαλοῦν πρὸς ὑμᾶς. ἀπαγγείλατε οὖν τῷ πατρί μου ⁶πᾶσαν τὴν δόξαν μου τὴν ἐν Αἰγύπτῳ, καὶ ὅσα ἴδετε. ⁷καὶ ταχύναντες, καταγάγετε τὸν πατέρα μου ὧδε. ⁸καὶ ἐπιπεσὼν ἐπὶ τὸν τράχηλον Βενιαμὴν τοῦ ἀδελφοῦ αὐτοῦ ἐκλαυσεν ἐπ' αὐτῷ. καὶ Βενιαμὴν ἐκλαυσεν ἐπὶ τῷ τραχήλῳ αὐτοῦ. ⁹καὶ καταφιλήσας πάντας τοὺς ἀδελφούς αὐτοῦ ἐκλαυσεν ἐπ' αὐτοῖς. καὶ μετὰ ταῦτα ἐλάλησαν οἱ ἀδελφοὶ αὐτοῦ πρὸς αὐτόν. ¹⁰καὶ διεβοήθη ἡ φωνὴ εἰς τὸν οἶκον Φαραῶ, λέγοντες. ¹¹ἦκασιν οἱ ἀδελφοὶ Ἰωσήφ. ἐχάρη δὲ Φαραῶ, καὶ ἡ θεραπεία

αὐτοῦ. εἶπε δὲ Φαραὼ πρὸς Ἰωσήφ. εἶπον τοῖς ἀδελφοῖς σου, τοῦτο ποιήσατε, ἡμερίσατε τὰ φορεῖα ὑμῶν, καὶ ἀπέλθετε εἰς γῆν Χαναάν. καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν, καὶ τὰ ὑπάρχοντα ὑμῶν, ἦκετε πρὸς με. καὶ δώσω ὑμῖν πάντων τῶν ἀγαθῶν Αἰγύπτου. καὶ φάγεσθε τὸν μυελὸν τῆς γῆς. σὺ δὲ ἐντείλαι ταῦτα. λαβεῖν αὐτοῖς ἀμάξας ἐκ γῆς Αἰγύπτου τοῖς παιδίοις ὑμῶν, καὶ ταῖς γυναῖξιν ὑμῶν. καὶ ἀναλαβόντες τὸν πατέρα ὑμῶν παραγίνεσθε. καὶ μὴ φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν. τὰ γὰρ πάντα ἀγαθὰ Αἰγύπτου ὑμῖν ἔσται. ἐποίησαν δὲ οὕτως οἱ υἱοὶ Ἰσραήλ. ἔδωκε δὲ Ἰωσήφ αὐτοῖς ἀμάξας κατὰ τὰ εἰρημένα ὑπὸ Φαραὼ τοῦ βασιλέως. καὶ ἔδωκεν αὐτοῖς ἐπισιτισμὸν εἰς τὴν ὁδόν. καὶ πᾶσιν ἔδωκε δισσὰς στολὰς. τῷ δὲ Βενιαμὴν ἔδωκε τριακοσίους χρυσοῦς, καὶ πέντε ἐξαλλασσοῦσας στολὰς· καὶ τῷ πατρὶ αὐτοῦ ἀπέστειλε κατὰ τὰ αὐτά. καὶ δέκα ὄνους αἵροντας ἀπὸ πάντων τῶν ἀγαθῶν Αἰγύπτου, καὶ δέκα ἡμίονους αἰροῦσας ἄρτους τῷ πατρὶ αὐτοῦ εἰς ὁδόν. ἐξαπέστειλε δὲ τοὺς ἀδελφούς αὐτοῦ. καὶ ἐπορεύθησαν. καὶ εἶπεν αὐτοῖς. μὴ ὀργίζεσθε ἐν τῇ ὁδῷ. καὶ ἀνέβησαν ἐξ Αἰγύπτου, καὶ ἦλθον εἰς γῆν Χαναάν πρὸς Ἰακώβ τὸν πατέρα αὐτῶν. καὶ ἀνήγγειλαν αὐτῷ, λέγοντες. ὅτι ὁ υἱός σου Ἰωσήφ ζῇ.

καὶ αὐτὸς ἄρχει πάσης γῆς Αἰγύπτου. καὶ ἐξέστη τῇ διανοίᾳ Ἰακώβ. οὐ γὰρ ἐπίστευσεν αὐτοῖς. ἐλάλησαν δὲ αὐτῷ πάντα τὰ ῥηθέντα ὑπὸ Ἰωσήφ, ὅσα εἶπεν αὐτοῖς. ἰδὼν δὲ τὰς ἀμάξας, ἃς ἀπέστειλεν Ἰωσήφ, ὥστε ἀναλαβεῖν αὐτὸν, ἀνεζωπύρητε τὸ πνεῦμα Ἰακώβ τοῦ πατρὸς αὐτῶν. εἶπε δὲ Ἰσραήλ, μέγα μοι ἐστίν, εἰ ἔτι Ἰωσήφ ὁ υἱός μου ζῇ. πορευθεὶς ὄψομαι αὐτὸν πρὸ τοῦ ἀποθανεῖν με.

II. DECALOGUS.

ΕΞΟΛΟΣ. Κεφ. κ'.

Καὶ ἐλάλησε κύριος πάντας τοὺς λόγους τούτους, λέγων. ἐγὼ εἰμι κύριος ὁ θεός σου, ὅστις ἐξήγαγόν σε ἐκ γῆς Αἰγύπτου, ἐξ οἴκου δουλείας. οὐκ ἔσονται σοι θεοὶ ἕτεροι πλὴν ἐμοῦ. οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ παντὸς ὁμοίωμα, ὅσα ἐν τῷ οὐρανῷ ἄνω, καὶ ὅσα ἐν τῇ γῇ κάτω, καὶ ὅσα ἐν τοῖς ὕδασιν ὑποκάτω τῆς γῆς. οὐ προσκυνήσεις αὐτοῖς, οὐδὲ μὴ λατρεύσεις αὐτοῖς. ἐγὼ γάρ εἰμι

κύριος ὁ θεός σου, ¹θεὸς ζηλωτῆς, ἀποδιδούς ἁμαρτίας πατέρων ἐπὶ τέκνα, ἕως τρίτης καὶ τετάρτης γενεᾶς τοῖς μισοῦσί με, ²καὶ ποιῶν ἔλεος εἰς χιλιάδας τοῖς ἀγαπῶσί με, ³καὶ τοῖς φυλάσσουσιν τὰ προστάγματατά μου, ⁴οὐ λήψῃ τὸ ὄνομα κυρίου τοῦ θεοῦ σου ἐπὶ ματαίῳ. ⁵οὐ γὰρ μὴ καθαρῶς κύριος ὁ θεός σου τὸν λαμβάνοντα τὸ ὄνομα αὐτοῦ ἐπὶ ματαίῳ. ⁶μνήσθητι τὴν ἡμέραν τῶν σαββάτων ἁγιάζειν αὐτήν. ⁷Ἐξ ἡμέρας ἐργᾶ, καὶ ποιήσεις πάντα τὰ ἔργα σου. ⁸τῇ δὲ ἡμέρᾳ τῇ ἐβδόμῃ σάββατα κυρίῳ τῷ θεῷ σου. οὐ ποιήσεις ἐν αὐτῇ πᾶν ἔργον σὺ καὶ ὁ υἱός σου, καὶ ἡ θυγάτηρ σου, ὁ παῖς σου, καὶ ἡ παιδισκὴ σου, ὁ βοῦς σου, καὶ τὸ ὑποζύγιόν σου, ⁹καὶ πᾶν κτῆνός σου, ¹⁰καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοί. ἐν γὰρ ἑξ ἡμέραις ἐποίησε κύριος τὸν οὐρανὸν καὶ τὴν γῆν καὶ τὴν θάλασσαν καὶ πάντα τὰ ἐν αὐτοῖς, ¹¹καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἐβδόμῃ. ¹²διὰ τοῦτο εὐλόγησε κύριος τὴν ἡμέραν τὴν ἐβδόμην, καὶ ἡγίασεν αὐτήν. ¹³τίμα τὸν πατέρα σου καὶ τὴν μητέρα σου, ¹⁴ἵνα εὖ σοι γένηται, ¹⁵καὶ ἵνα μακροχρόνιος γένη ἐπὶ τῆς γῆς τῆς ἀγαθῆς, ἧς κύριος ὁ θεός σου δίδωσί σοι. ¹⁶οὐ μοιχεύσεις. ¹⁷οὐ κλέψεις. ¹⁸οὐ φονεύσεις. ¹⁹οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῇ. ²⁰οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου. οὐκ ἐπιθυ-

μήσεις τὴν οἰκίαν τοῦ πλησίον σου, οὔτε τὸν ἀγρὸν αὐτοῦ, οὔτε τὸν παῖδα αὐτοῦ, οὔτε τὴν παιδίσκην αὐτοῦ, οὔτε τοῦ βοῦς αὐτοῦ, οὔτε τοῦ ὑποζυγίου αὐτοῦ, οὔτε παντὸς κτήνους αὐτοῦ, οὔτε ὅσα τῷ πλησίον σου ἐστί.

II.

E NOVO TESTAMENTO.

1. ORATIO DOMINICA.

MATΘAION. Κεφ. 5'.

¹ΠΑΤΕΡ ἡμῶν ὁ ἐν τοῖς ἑρανοῖς· ²ἁγιασθήτω
τὸ ὄνομά σε. ³Ἐλθέτω ἡ βασιλεία σε· γενηθήτω
τὸ θέλημά σε, ὡς ἐν ἑρανῇ, καὶ ἐπὶ τῆς γῆς. ⁴Τὸν
ἄρτον ἡμῶν τὸν ἐπίβσιον δὸς ἡμῖν σήμερον. ⁵καὶ
ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίε-
μεν τοῖς ὀφειλέταις ἡμῶν. ⁶Καὶ μὴ εἰσενέγκης ἡμᾶς
εἰς πειρασμόν, ἄλλὰ ῥῦσαι ἡμᾶς ἀπὸ τῆς πονηρᾶς·
ὅτι σὺ ἐστὶν ἡ βασιλεία, καὶ ἡ δύναμις, καὶ ἡ δόξα,
⁷εἰς τὰς αἰῶνας. Ἀμήν.

II. ΜΑΤΘΑΙΟΝ. Κεφ. ε. ΕΤ ΛΟΥΚΑΝ. Κεφ. ζ'.

¹Ἰδων δὲ τὰς ὄχλους, ἀνέβη εἰς τὸ ὄρος· ²καὶ καθίσαντος αὐτοῦ, προσῆλθον αὐτῷ οἱ μαθηταὶ αὐτοῦ.
³Καὶ ἀνοίξας τὸ στόμα αὐτοῦ, ἐδίδασκεν αὐτούς, λέγων· ⁴Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν ἑρρανῶν. ⁵Μακάριοι οἱ πενθῶντες, ὅτι αὐτοὶ παρακληθήσονται. ⁶Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσιν τὴν γῆν. ⁷Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται. ⁸Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται. ⁹Μακάριοι οἱ καθαροὶ τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται. ¹⁰Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται. ¹¹Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστὶν ἡ βασιλεία τῶν ἑρρανῶν. ¹²Μακάριοί ἐστε ὅταν ὀνειδίσωσιν ὑμᾶς καὶ διώξωσι, καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν ψευδύμενοι, ἕνεκεν ἐμοῦ.

¹³Ἀλλ' ὑμῖν λέγω τοῖς ἀκέουσιν. ¹³Ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν. ¹⁴καλῶς ποιεῖτε τοῖς μισοῦσιν ὑμᾶς, ¹⁵εὐλογεῖτε τοὺς καταραμένους ὑμῖν. ¹⁶καὶ προσεύχεσθε ὑπὲρ τῶν ἐπηρεαζόντων ὑμᾶς. ¹⁷τῷ τύπτοντί

σε ἐπὶ τὴν σιαγόνα, πάρεχε καὶ τὴν ἄλλην· καὶ ἀπὸ τῆ αἵροντός σε τὸ ἱμάτιον, καὶ τὸν χιτῶνα μὴ κωλύσης· ²παντὶ δὲ τῷ αἰτῶντί σε, δίδου· καὶ ἀπὸ τῆ αἵροντος τὰ σὰ, μὴ ἀπαίτει. Καὶ καθὼς θέλετε ³ἵνα ποιῶσιν ὑμῖν οἱ ἄνθρωποι, καὶ ὑμεῖς ποιεῖτε αὐτοῖς ὁμοίως· καὶ εἰ ἀγαπᾶτε τῆς ἀγαπῶντας ὑμᾶς, ⁴ποία ὑμῖν χάρις ἐστὶ; καὶ γὰρ οἱ ἁμαρτωλοὶ τῆς ἀγαπῶντας αὐτῆς ἀγαπῶσι. ⁵Καὶ ἐὰν ἀγαθοποιῇτε τῆς ἀγαθοποιῶντας ὑμᾶς, ποία ὑμῖν χάρις ἐστὶ; καὶ γὰρ οἱ ἁμαρτωλοὶ τὸ αὐτὸ ποιῶσι. ⁶Καὶ ἐὰν δανείζητε παρ' ὧν ἐλπίζετε ἀπολαβεῖν, ποία ὑμῖν χάρις ἐστὶ; καὶ γὰρ οἱ ἁμαρτωλοὶ ἁμαρτωλοῖς δανείζουσιν, ἵνα ἀπολάβωσι τὰ ἴσα. Πλὴν ἀγαπᾶτε τῆς ἐχθρῆς ὑμῶν, καὶ ἀγαθοποιεῖτε, καὶ δανείζετε ⁷μηδὲν ἀπελπίζοντες· καὶ ἔσται ὁ μισθὸς ὑμῶν πολὺς, καὶ ἔσεσθε υἱοὶ τοῦ ὑψίστου· ⁸ὅτι αὐτὸς χρηστός ἐστιν ἐπὶ τῆς ἀχαρίστης καὶ πονηρῆς. ⁹Γίνεσθε ὡς οἰκτίρμονες, καθὼς καὶ ὁ πατὴρ ὑμῶν οἰκτίρμων ἐστὶ. ¹⁰Καὶ μὴ κρίνετε, καὶ ἂ μὴ κριθῆτε· μὴ καταδικάζετε, καὶ ἂ μὴ καταδικασθῆτε. ¹²Ἀπολύετε, καὶ ἀπολυθήσεσθε· δίδετε, καὶ δοθήσεται ὑμῖν· ¹³μέτρον καλὸν, πεπιεσμένον καὶ σεσαλευμένον καὶ ὑπερεκχυνόμενον δώσουσιν εἰς τὸν κόλπον ὑμῶν· ¹⁴τῷ γὰρ αὐτῷ μέτρῳ ᾧ μετρεῖτε, ἀντιμετρηθήσεται ὑμῖν.

III. ΙΩΑΝΝΗΝ. Κεφ. γ'.

Ἦν δὲ ἄνθρωπος ἐκ τῶν φαρισαίων, ¹Νικόδημος
 ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων. Οὗτος ἦλθε πρὸς
 τὸν Ἰησοῦν ἔνυχτός, καὶ εἶπεν αὐτῷ· Ῥαββί, οἶδαμεν
 ὅτι ἀπὸ Θεοῦ ἐλήλυθας διδάσκαλος· ὁδεῖς γὰρ ταῦ-
 τα τὰ σημεῖα δύναται ποιεῖν ἃ σὺ ποιεῖς, ἐὰν μὴ ᾗ
 ὁ Θεὸς μετ' αὐτῷ. ² Ἀπεκρίθη ὁ Ἰησοῦς, καὶ εἶπεν αὐ-
 τῷ· Ἀμὴν ἀμὴν λέγω σοι, ³ἐὰν μὴ τις γεννηθῇ ἄνω-
 θεν, ὃ δύναται ἰδεῖν τὴν βασιλείαν τοῦ Θεοῦ. ⁴ Λέγει
 πρὸς αὐτὸν ὁ Νικόδημος· Πῶς δύναται ἄνθρωπος γεν-
 νηθῆναι ἑξ ὧν ὧν; ⁵ μὴ δύναται εἰς τὴν κοιλίαν τῆς μη-
 τρὸς αὐτοῦ δεύτερον εἰσελθεῖν, καὶ γεννηθῆναι; ⁶ Ἀπε-
 κρίθη ὁ Ἰησοῦς· Ἀμὴν ἀμὴν λέγω σοι, ἐὰν μὴ τις
 γεννηθῇ ἐξ ὕδατος καὶ πνεύματος, ὃ δύναται εἰσελ-
 θεῖν εἰς τὴν βασιλείαν τοῦ Θεοῦ. ⁷ Τὸ γεγεννημένον
 ἐκ τῆς σαρκὸς, σὰρξ ἐστὶ· καὶ τὸ γεγεννημένον ἐκ
 τοῦ πνεύματος, πνεῦμά ἐστι. ⁸ Μὴ θαυμάσης ὅτι
 εἶπόν σοι· Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν. ⁹ Τὸ πνεῦμα
 ὅπου θέλει πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούς, ¹⁰ ἀλλ'
 ὅκ οἶδας πόθεν ἔρχεται, ¹¹ καὶ πῶς ὑπάγει· ὅτως
 ἐστὶ πᾶς ὁ γεγεννημένος ἐκ τοῦ πνεύματος. ¹² Ἀπε-

κρίθη Νικόδημος, καὶ εἶπεν αὐτῷ· Πῶς δύναται ταῦτα γενέσθαι ; Ἀπεκρίθη ὁ Ἰησοῦς, καὶ εἶπεν αὐτῷ· Σὺ εἰ ὁ διδάσκαλος τῷ Ἰσραὴλ, καὶ ταῦτα ἐγινώσκεις ; Ἀμὴν ἀμὴν λέγω σοι, ὅτι ὁ οἶδαμεν λαλῶμεν, καὶ ὁ ἐωράκαμεν μαρτυροῦμεν· καὶ τὴν μαρτυρίαν ἡμῶν ἐλαμβάνετε. Ἐἰ τὰ ἐπίγεια εἶπον ὑμῖν, καὶ ἐπιστεύετε· πῶς, ἂν εἶπω ὑμῖν τὰ ἐπεράνια, πιστεύσετε ; Καὶ ἐδείξ ἀναβέβηκεν εἰς τὸν ἔρανδον, ἔει μὴ ὁ ἐκ τῷ ἔρανθ καταβὰς, ὁ υἱὸς τῷ ἀνθρώπῳ ὁ ὢν ἐν τῷ ἔρανθ. Καὶ καθὼς Μωσῆς ὑψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, ὅπως ὑψωθῆναι δεῖ τὸν υἱὸν τῷ ἀνθρώπῳ· ἵνα πᾶς ὁ πιστευὼν εἰς αὐτὸν, μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Οὕτω γὰρ ἡγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν· ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν, μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον. Οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν υἱὸν αὐτοῦ εἰς τὸν κόσμον, ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ. Ὁ πιστεύων εἰς αὐτὸν, ἐκρίνεται· ὁ δὲ μὴ πιστεύων, ἤδη κέκριται· ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τῷ μονογενεῖ υἱῷ τῷ Θεῷ. Αὕτη δέ ἐστιν ἡ κρίσις, ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον, καὶ ἡγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος, ἢ τὸ φῶς· ἦν γὰρ πονηρὰ αὐτῶν τὰ ἔργα. Πᾶς γὰρ ὁ φαῦλα πράστων, μισεῖ τὸ φῶς, καὶ ἐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ

ἐλεγχθῇ τὰ ἔργα αὐτῆ. Ὁ δὲ ποιῶν τὴν ἀλήθειαν, ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῇ αὐτῇ τὰ ἔργα, ὅτι ἐν Θεῷ ἐστὶν εἰργασμένα.

Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς, καὶ οἱ μαθηταὶ αὐτῆ εἰς τὴν Ἰουδαίαν γῆν· καὶ ἐκεῖ διέτριβε μετ' αὐτῶν, καὶ ἐβαπτίζεν. ³⁵ Ἦν δὲ καὶ Ἰωάννης βαπτίζων ἐν Αἰνῶν ἑγγὺς τῇ Σαλείμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ· καὶ παρεγίνοντο καὶ ἐβαπτίζοντο. Οὕπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν. ὁ Ἰωάννης. ³⁶ Ἐγένετο ἔν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίων περὶ καθαρισμοῦ. Καὶ ἦλθον πρὸς τὸν Ἰωάννην, καὶ εἶπον αὐτῷ· Ῥαββί, ὃς ἦν μετὰ σὲ πέραν τῆ Ἰορδάνου, ὃ σὺ μεμαρτύρηκας, ἰδε, ὅτος βαπτίζει, καὶ πάντες ἔρχονται πρὸς αὐτόν. Ἀπεκρίθη Ἰωάννης, καὶ εἶπεν· Ὁὐ δύναται ἄνθρωπος λαμβάνειν ἑδὲν, ἐὰν μὴ ἡ δεδομένον αὐτῷ ἐκ τῆ ἑρανῆ. ³⁷ Αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε, ὅτι εἶπον· Οὐκ εἰμὶ ἐγὼ ὁ Χριστὸς, ἀλλ' ὅτι ἀπεσταλμένος εἰμὶ ἔμπροσθεν ἐκείνου. Ὁ ἔχων τὴν νύμφην, νυμφίος ἐστίν· ὁ δὲ φίλος τῆ νυμφεῖς, ὃ ἐστηκὼς καὶ ἀκέων αὐτῇ, ³⁸ χαρὰ χαίρει διὰ τὴν φωνὴν τῆ νυμφεῖς· αὕτη ἔν ἡ χαρὰ ἡ ἐμὴ πεπλήρωται. ³⁹ Ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττῆσθαι. Ὁ ἄνωθεν ἐρχόμενος, ⁴⁰ ἐπάνω πάντων ἐστίν· ὃ ὢν ἐκ τῆς γῆς, ἐκ τῆς γῆς ἐστι, καὶ ἐκ τῆς γῆς λαλεῖ· ὃ ἐκ τῆ ἑρανῆ

ἐρχόμενος, ἐπάνω πάντων ἐστί, ¹καὶ ὃ ἐώρακε καὶ ἤκουσε, τῷτο μαρτυρεῖ καὶ τὴν μαρτυρίαν αὐτῷ ἑδείς λαμβάνει. ²Ὁ λαβὼν αὐτῷ τὴν μαρτυρίαν, ³ἔσφραγισεν ὅτι ὁ Θεὸς ἀληθὴς ἐστίν· ὃν γὰρ ἀπέστειλεν ὁ Θεὸς, τὰ ῥήματα τῷ Θεῷ λαλεῖ. ⁴Ἐ γὰρ ἐκ μέτρῃ δίδωσιν ὁ Θεὸς τὸ πνεῦμα. ⁵Ὁ Πατὴρ ἀγαπᾷ τὸν υἱόν, καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτῷ. ⁶Ὁ πιστεύων εἰς τὸν υἱόν, ἔχει ζωὴν αἰώνιον· ὃ δὲ ἀπειθῶν τῷ υἱῷ, ἔκ ὄψεται ζωὴν, ἀλλ' ἡ ὀργὴ τοῦ Θεοῦ μένει ἐπ' αὐτόν.

IV. ΠΡΑΞΕΙΣ ΤΩΝ ἈΓΙΩΝ ΑΠΟΣΤΟΛΩΝ. Κεφ. ιζ'

¹Σταθεῖς δὲ ὁ Παῦλος ἐν μέσῳ τοῦ Ἀρείου πάλου, ἔφη. ²Ἄνδρες Ἀθηναῖοι, κατὰ πάντα ὡς δεισιδαιμονεστέρους ὑμᾶς θεωρῶ. Διερχόμενος γὰρ ³καὶ ἀναθεωρῶν τὰ σεβάσματα ὑμῶν, εὗρον καὶ βωμόν ⁴ἐν ᾧ ἐπεγέγραπτο. Αἴνῳ ΣΤΩ·Ι ΘΕῳ·Ι· ὃν ἔν ἀγνοῶντες εὐσεβεῖτε, τῷτον ἐγὼ καταγγέλλω ὑμῖν. ⁵Ὁ Θεὸς ὁ ποιήσας τὸν κόσμον ⁶καὶ πάντα τὰ ἐν αὐτῷ, ὅτος ἐρανεὺς καὶ γῆς Κύριος ὑπάρχων, ⁷ἔκ ἐν χειροποιήτοις ναοῖς κατοικεῖ. ⁸Ἐδὲ ὑπὸ χειρῶν ἀνθρώπων θεραπεύε-

ται, προσδεόμενός τινος, αὐτὸς διδὼς πᾶσι ζωὴν καὶ
 πνοὴν καὶ τὰ πάντα. Ἐποίησέ τε ἐξ ἑνὸς αἵματος
 πᾶν ἔθνος ἀνθρώπων κατοικεῖν ἐπὶ πᾶν τὸ πρόσωπον
 τῆς γῆς, ὀρίσας προτεταγμένους καιρὸς, καὶ τὰς ὁρο-
 θεσίας τῆς κατοικίας αὐτῶν· ζητεῖν τὸν Κύριον, ἕξι
 ἄρα γε ψηλαφήσειαν αὐτὸν καὶ εὗροιεν· καίτοιγε ἔ-
 μακρὰν ἀπὸ ἑνὸς ἐκάστη ἡμῶν ὑπάρχοντα. Ἐν αὐ-
 τῷ γὰρ ζῶμεν, καὶ κινῶμεθα, καὶ ἐσμεν· ὥς καὶ
 τινες τῶν καθ' ὑμᾶς ποιητῶν εἰρήκασιν· Τῷ γὰρ καὶ
 γένος ἐσμέν. Γένος ἓν ὑπάρχοντες τῷ Θεῷ, ἔκ
 ὀφείλομεν νομίζειν χρυσῷ ἢ ἄργύρῳ ἢ λίθῳ, χαραγ-
 ματι τέχνης καὶ ἐνθυμήσεως ἀνθρώπου, τὸ θεῖον εἶναι
 ὅμοιον. Τὸς μὲν ἓν χρόνος τῆς ἀγνοίας ὑπε-
 ριδὼν ὁ Θεὸς, τανῦν παραγγέλλει τοῖς ἀνθρώποις
 πᾶσι πανταχῶς μετανοεῖν. Διότι ἔστησεν ἡμέραν ἐν
 ᾗ λέλλει κρίνειν τὴν οἰκυμένην ἐν δικαιοσύνῃ, ¹⁰ἐν ἁν-
 θρὶ ὧ ὥρισε, πίστιν παρασχὼν πᾶσιν, ἀναστήσας αὐ-
 τὸν ἐκ νεκρῶν. Ἀκέσαντες δὲ ἀνάστασιν νεκρῶν,
¹¹οἱ μὲν ἐχλεύαζον· οἱ δὲ εἶπον. Αἰσθόμεθά σε πάλ-
 λιν περὶ τῆς. Καὶ ἔτις ὁ Παῦλος ἐξῆλθεν ἐκ
 μέσσε αὐτῶν. ¹²Τινὲς δὲ ἄνδρες κολληθέντες αὐτῷ,
 ἐπίστευσαν· ἐν οἷς καὶ Διονύσιος ὁ Ἀρεοπαγίτης, καὶ
 γυνὴ ὀνόματι Λάμαρις. καὶ ἕτεροι σὺν αὐτοῖς.

COLLECTANEA GRÆCA MINORA.

PARS ALTERA;

COMPLECTENS EXCERPTA EX NONNULLIS POETIS.



I.

EX ANACREONTIS

CARMINIBUS.

*Nec, si quid olim lusit ANACREON,
Delevit ætas.*

HOR.

* ANAKPEONTOS.

ΩΔΑΙ.

I.

ΕΙΣ ΑΥΤΑΝ.

ΘΕΛΩ λέγειν Ἀτρείδας,
Θέλω δὲ Κάδμον ᾄδειν·
Ἄ βάρβιτος δὲ χορδαῖς
Ἔρωτα μοῦνον ἤχεϊ.
Ἡμεῖς ἀνεῦρα πρόην,
Καὶ τὴν λύρην ᾠπασαν·
Κἀγὼ μὲν ἦδον ἄθλους
Ἡρακλέους· λύρη δὲ
Ἐρωτας ἀντεφώνει.

Χαίροιτε λοιπόν ὑμῖν,
 " Ἡρώες· ἡ λύρη γὰρ
 Μόνους " Ἐρωτας ἄδει.

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II.

ΕΙΣ ΓΥΝΑΙΚΑΣ.

Φύσις κέρατα ταύροις,
 ' Οπλὰς δ' ἔδωκεν ἵπποις,
 Ποδωκίην λαγωοῖς,
 Λέουσι χάσμ' ὀδόντων,
 Τοῖς ἰχθύσιν τὸ νηκτὸν,
 Τοῖς ὀρνέοις πέτασθαι,
 Τοῖς ἀνδράσι φρόνημα·
 Γυναιξὶν—οὐκ ἔτ' εἶχεν.
 Τί οὖν δίδωσι;—κάλλος,
 ' Ἀντ' ἀσπίδων ἀπασῶν,
 ' Ἀντ' ἐγχείων ἀπάντων.
 Νικᾷ δὲ καὶ σίδηρον,
 Καὶ πῦρ, καλὴ τις οὔσα.

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III.

ΕΙΣ ΕΡΩΤΑ.

Μεσονυκτίοις ποθ' ὥραις
 Στρέφεται ὅτ' " Ἄρκτος ἦδη
 Κατὰ χεῖρα τὴν Βώωτου,
 Μερόπων δὲ φῦλα πάντα

- Κέαται, κόπῳ δαμέντα· 5
 Τότ' Ἐρως ἐπισταθείς μιν
 Θυρέων ἔκοπτ' ὀχῆας.
 Τίς, ἔφην, θύρας ἀράσσει ;
 Κατὰ μεῦ σχίσεις ὀνείρους.
 Ὅδ' Ἐρως, Ἄνοιγε, φησὶ, 10
 Βρέφος εἰμὶ, μὴ φόβησαι·
 Βρέχομαι δέ, κἀσέληνον
 Κατὰ νύκτα πεπλάνημαι.
 Ἐλέησα ταῦτ' ἀκούσας,
 Ἀνὰ δ' εὐθὺ λύχνον ἄψας 15
 Ἀνέοξα, καὶ βρέφος μὲν
 Ἐσορῶ, φέροντα τόξον,
 Πτέρυγας τε, καὶ φαρέτρην·
 Παρὰ δ' ἱστίην καθίσας,
 Παλάμαισι χεῖρας αὐτοῦ 20
 Ἀνέβαλπον, ἐκ δὲ χαίτης
 Ἀπέβλιξον ὑγρὸν ὕδωρ.
 Ὅδ', ἐπεὶ κρύος μεθῆκε,
 Φέρε, φησὶ, πειράσωμεν
 Τόδε τόξον, ἐς τί μοι νῦν 25
 Βλάσσεται βράχεισα νευρή.
 Τάνυει δέ, καὶ με τύπτει
 Μέσον ἥπαρ, ὥσπερ οἷστρος.

Ἀνὰ δ' ἄλλεται καχάζων,
 Ξένη, δ' εἶπε, συγχάρηθι.
 Κέρας ἀβλαβὲς μὲν ἐστι,—
 Σὺ δὲ καρδίην πονήσεις.

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IV.

ΕΙΣ ΕΛΥΤΟΝ.

Ἐπὶ μυρσίναις τερεΐναις,
 Ἐπὶ λωτίναις τε ποίαις
 Στορέσας, θέλω προπίνειν.
 Ὁ δ' ἔρως, χιτῶνα δῆσας
 Ὑπὲρ αὐχένος παπύρῃ,
 Μέθυ μοι διακονεῖτω.
 Τροχὸς ἄρματος γὰρ οἶα
 Βίος τρέχει κυλισθείς.
 Ὀλίγη δὲ κεισόμεσθα
 Κόνις, ὀστέων λυθέντων.
 Τί σε δεῖ λίθον μυρίζειν;
 Τί δὲ γῇ χέειν μάταια;
 Ἐμὲ μᾶλλον, ὥς ἔτι ζῶ,
 Μύρισον, ῥόδοις δὲ κρᾶτα
 Πύκασον, κάλει δ' ἑταίρην.
 Πρὶν, ἐρῶ σε, θεῖ μ' ἀπελθεῖν
 Ὑπὸ νερτέρων χορείας,
 Σκεδάσαι θέλω μερίμνας.

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V.

ΕΙΣ ῬΟΔΟΝ.

Τὸ ῥόδον τὸ τῶν Ἑρώτων
 Μίξωμεν Διονύσῳ
 Τὸ ῥόδον τὸ καλλίφυλλον
 Κροτάφοισιν ἀρμόσαντες,
 Πίνωμεν ἄεθρὰ γελῶντες. 5
 Ῥόδον, ὧ φέριστον ἄνθος,
 Ῥόδον εἶαρος μέλημα
 Ῥόδα καὶ θεοῖσι τερπνά.
 Ῥόδα παῖς ὁ τῆς Κυθήρης
 Στέφεται καλοῖς ἰούλοις, 10
 Χαρίτεσσι συγχορεύων.
 Στέψον οὖν με, καὶ λυρίζων
 Παρὰ σοις, Διόνυσε, σηκοῖς,
 Μετὰ κούρης βαθυκόλλπου,
 Ῥοδίνοισι ὀτεφανίσκοις 15
 Πεπυκασμένος, χορεύσω.

VI.

ΕΙΣ ΠΕΡΙΣΤΕΡΑΝ.

Ἑρασμὴ πέλεια,
 Πόθεν, πόθεν πέτασαι;
 Πόθεν μύρων τοσοῦτων,
 Ἐπ' ἡέρος θέουσα,

- Πνέεις τε καὶ ψεκάζεις ; 5
 Τίς εἷς ; — τί σοι μέλει δέ ;
 Ἀνακρέων μ' ἔπεμψε
 Πρὸς παῖδα, πρὸς Βάθυλλον,
 Τὸν ἄρτι τῶν ἀπάντων
 Κρατοῦντα καὶ τύραννον. 10
 Πέπρακέ μ' ἡ Κυθήρη,
 Λαβοῦσα μικρὸν ὕμνον·
 Ἐγὼ δ' Ἀνακρέοντι
 Διακονῶ τοσαῦτα.
 Καὶ νῦν, ὁρᾷς, ἐκείνου 15
 Ἐπιστολὰς κομίζω·
 Καὶ φησιν εὐθέως με
 Ἐλευθέρην ποιήσειν.
 Ἐγὼ δέ, κῆν ἀφῆ με,
 Δούλη μενῶ παρ' αὐτῷ. 20
 Τί γάρ με δεῖ πέτασθαι
 Ὅρη τε καὶ κατ' ἀγρούς,
 Καὶ δένδρεσιν καθίζειν,
 Φαγοῦσαν ἄγριόν τι ;
 Τανῦν ἔδω μὲν ἄρτον, 25
 Ἀφαρπάσασα χειρῶν
 Ἀνακρέοντος αὐτοῦ·

Πιεῖν δέ μοι δίδωσι
 Τὸν οἶνον, ὃν προπίνει.
 Πιοῦσα δ' ἄν χορεύω, 30
 Καὶ δεσπότην ἐμοῖσι
 Πτεροῖσι συσκιάζω.
 Κοιρωμένη δ' ἐπ' αὐτῷ
 Τῷ βαρβίτῳ καθεύδω.
 Ἔχεις ἅπαντ'· ἄπελθε. 35
 Λαλίστέραν μ' ἔθηκας,
 Ἀνθρώπε, καὶ κορώνης.

VII.

ΕΙΣ ἙΛΥΤΟΝ.

Λέγουσιν αἱ γυναῖκες,
 Ἀνακρέων, γέρων εἶ.
 Λαβὼν ἔσοπτρον, ἄθρει
 Κόμας μὲν οὐκ ἔτ' οὔσας, 5
 Ψιλὸν δέ σευ μέτωπον.
 Ἐγὼ δὲ τὰς κόμας μὲν,
 Εἴτ' εἰσὶν, εἴτ' ἀπῆλθον,
 Οὐκ οἶδα τοῦτο δ' οἶδα,
 Ὡς τῷ γέροντι μᾶλλον
 Πρέπει τὰ τερπνὰ παίζειν, 10
 Ὅσω πέλας τὰ Μοίρης.

VIII.

ΕΙΣ ΕΡΩΤΑ.

Θέλω, θέλω φιλήσαι·
 "Επειθ' "Ερως φιλεῖν με,
 "Εγὼ δ' ἔχων νόημα
 "Αβουλον, οὐκ ἐπείσθην.
 "Ο δ' εὐθὺ τόξον ἄρας 5
 Καὶ χρυσέην φαρέτρην,
 Μάχη με προὔκαλειτο.
 Κἀγὼ λαβὼν ἐπ' ὤμων
 Θώρηχ', ὅπως "Αχιλλεὺς
 Καὶ δοῦρα, καὶ βοείην, 10
 "Εμαρνάμην "Ερωτι.
 "Εβαλλ', ἐγὼ δ' ἔφευγον
 "Ως δ' οὐκ ἔτ' εἶχ' ὀϊστοῦ
 "Ησχαλλεν· εἶθ' ἑαυτὸν
 "Αφῆκεν εἰς βέλεμνον· 15
 Μέσος δὲ καρδίας μεν
 "Εδυσε, καὶ μ' ἔλυσε.
 Μάτην δ' ἔχω βοείην·
 Τί γὰρ βαλῶμεθ' ἔξω,
 Μάχης ἔσω μ' ἐχούσης 20

IX.

ΕΙΣ ΤΗΝ ἑΑΥΤΟΥ ἙΤΑΙΡΑΝ.

Ἄγε, ζωγράφων ἄριστε,
 Γράφε, ζωγράφων ἄριστε,
 Ῥοδῆς κοίρανε τέχνης,
 Ἀπεῴσαν, ὥς ἂν εἴπω,
 Γράφε τὴν ἐμὴν ἑταίρην. 5
 Γράφε μοι τρίχας τὸ πρῶτον
 Ἀπαλὰς τε καὶ μελαίνας·
 Ὁ δὲ κηρὸς ἂν ὀβνηται,
 Γράφε καὶ μύρου πνεούσας·
 Γράφε δ' ἐξ ὅλης παρειῆς, 10
 Ὑπὸ πορφύραισι χαίταις,
 Ἐλεφάντινον μέτωπον.
 Τὸ μεσόφρυον δὲ μή μοι
 Διάκοπτε, μήτε μίσηγε·
 Ἐχέτω δ', ὅπως ἐκείνη, 15
 Τὸ λεληθότως σίννοφρον,
 Βλεφάρων ἴτυν κελαίνην.
 Τὸ δὲ βλέμμα νῦν ἀληθῶς
 Ἀπὸ τοῦ πυρὸς ποίησον·
 Ἀμα γλαυκὸν, ὥς Ἀθήνης, 20
 Ἀμα δ' ὑγρὸν, ὥς Κυθήρης.
 Γράφε ῥῖνα καὶ παρειάς,

Ῥόδα τῷ γάλακτι μίξας.
 Γράφε χεῖλος, οἷα Πειθοῦς,
 Προκαλούμενον φίλημα.
 Τρυφεροῦ δ' ἔσω γενείου,
 Περὶ Λυγίνῳ τραχήλῳ,
 Χάριτες πέτοινο πᾶσαί.
 Στόλισον τολοιπὸν αὐτὴν
 Ὑποπορφύροισι πέπλοις·
 Διαφαινέτω δὲ σαρκῶν
 Ὀλίγον, τὸ σῶμ' ἐλέγχον.
 Ἀπέχει· βλέπω γὰρ αὐτὴν.
 Τάχα, κηρὲ, καὶ λαλήσεις.

25

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X.

ΕΙΣ ΧΕΛΙΔΟΝΑ.

Σὺ μὲν, φίλη φελιδῶν,
 Ἐτησίη μοκοῦσα,
 Θέρει πλέκεις καλὴν·
 Χειμῶνι δ' εἰς ἄφαντος
 Ἡ Νεῖλον ἢ 'πί Μέμφιν.
 Ἐρως δ' αἰὲ πλέκει μεν
 Ἐν καρδίῃ καλὴν.
 Πόθος δ' ὁ μὲν πτεροῦται,
 Ὁ δ' ὦόν ἐστιν ἀκμὴν,
 Ὁ δ' ἡμίλεπτος ἤδη.

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Βοή δὲ γίνετ' αἰεὶ
 Κεχηγνότων νεοτῶν.
 Ἐρωτιδεῖς δὲ μικροὺς
 Οἱ μείζονες τρέφουσιν.
 Οἱ δὲ τραφέντες εὐθύς
 Πάλιν κύνουσιν ἄλλους.
 Τί μῆχος οὖν γένηται ;
 Οὐ γὰρ σθένω τοσοῦτους
 Ἐρωτας ἐκσοεῖσαι.

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XI.

ΕΙΣ ΤΟ ΕΑΡ.

Ἰδε, πῶς ἔαρος φανέντος
 Χάριτες ῥόδα βρύουσιν
 Ἰδε, πῶς κύμα βαλάσσης
 Ἀπαλύνεται παλῆνῃ.
 Ἰδε, πῶς νῆσσα κολυμβᾷ
 Ἰδε, πῶς γέρανος ὀδεύει
 Ἀφελῶς δ' ἔλαμψε Τιτάν.
 Νεφελῶν σκιαὶ δονοῦνται.
 Τὰ βροτῶν δ' ἔλαμψεν ἔργα.
 Καρποῖσι γαῖα προκύπτει.
 Καρπὸς ἐλαίας προκύπτει.
 Βρομίου στέφεται νᾶμα.
 Κατὰ φύλλον, κατὰ κλῶνα,
 Καθελὼν ἤνθησε καρπός.

5

10

XII.

ΕΙΣ ΕΡΩΤΑ.

"Ερως ποτ' ἐν ῥόδοισι
 Κοιμωμένην μέλιτταν
 Οὐκ εἶδεν, ἀλλ' ἐτρώθη.
 Τὸν δάκτυλον δὲ δαχθεῖς
 Τᾶς χειρὸς ὠλόλυξε·
 Δραμὼν δὲ καὶ πετασθεῖς
 Πρὸς τὴν καλὴν Κυθήρην,
 "Ολωλα, μᾶτερ, εἶπεν,
 "Ολωλα, κᾶποθνήσκω.
 "Οφίς μ' ἔτυψε μικρὸς
 Πτερωτὸς, ὃν καλοῦσι
 Μέλιτταν οἱ γεωργοί.
 'Α δ' εἶπεν, Εἰ τὸ κέντρον
 Πονεῖ τὸ τᾶς μελίττας,
 Πόσον, δοκεῖς; πονοῦσιν,
 "Ερως, ὅσους σὺ βάλλεις;

XIII.

ΕΙΣ ΤΕΤΤΙΓΑ.

Μακαρίζομεν σε, τέττιξ,
 "Οτι δεινδρέων ἐπ' ἄκρων,
 'Ολίγην δρόσον πεπωκὼς,
 Βασιλεὺς ὅπως, αἰδεῖς.

Σὰ γάρ ἔστι κείνα πάντα, 5
 Ὅποσα βλέπεις ἐν ἀγροῖς,
 Χ' ὅποσα φέρουσιν ὕλαι.
 Σὺ δὲ φίλιος γεωργῶν,
 Ἀπὸ μηδενός τι βλάπτων
 Σὺ δὲ τίμιος βροτοῖσι, 10
 Θέρεος γλυκὺς προφήτης.
 Φιλέουσι μὲν σε Μοῦσαι·
 Φιλέει δὲ Φοῖβος αὐτὸς,
 Λιγυρὴν δ' ἔδωκεν οἴμην·
 Τὸ δὲ γῆρας οὐ σε τείρει, 15
 Σοφὲ, γηγενῆς, φίλυμνε,
 Ἀπαθῆς, ἀναιμόσαρκε·
 Σχεδὸν εἰ θεοῖς ὅμοιος.

XIV.

Εἰς Ἐρωτά.

Χαλεπὸν τὸ μὴ φιλῆσαι,
 Χαλεπὸν δὲ καὶ φιλῆσαι·
 Χαλεπώτερον δὲ πάντων
 Ἀποτυγχάνειν φιλοῦντα.
 Γένος οὐδὲν εἰς Ἐρωτά· 5
 Σοφίῃ, τρόπος πατεῖται·
 Μόνον ἄργυρον βλέπουσιν.
 Ἀπόλωτο πρῶτος αὐτὸς,

Ὁ τὸν ἄργυρον φιλήσας.
 Διὰ τοῦτον οὐκ ἀδελφός,
 Διὰ τοῦτον οὐ τοκῆς·
 Πόλεμοι, φόνοι, δι' αὐτόν·
 Τὸν δὲ χεῖρον, ὀλλύμεσθα
 Διὰ τοῦτον οἱ φιλοῦντες.

10

XV.

ΕΙΣ ΓΕΡΟΝΤΑ.

Φιλῶ γέροντα τερπνόν,
 Φιλῶ νέον χορευτάν.
 Γέρων δ' ὅταν χορεύῃ,
 Τρίχας γέρων μὲν ἔστι,
 Τὰς δὲ φρένας νεάζει.

II.

EX BIONIS IDYLLIIS.

*ΒΙΩΝΟΣ ΕΙΔΥΛΛΙΑ.

I.

ΕΚ ΤΟΥ ΕΠΙΤΑΦΙΟΥ ΑΔΩΝΙΔΟΣ.

ΑΙΑΖΩ τὸν Ἀδωνιν· ἐπαιάζουσιν Ἑρωτες.
 Κεῖται καλὸς Ἀδωνις ἐπ' ὥρεσι, μηρὸν ὀδόντι
 Λευκῷ λευκὸν ὀδόντι τυπεῖς, καὶ Κύπριν ἀνιᾶ
 Λεπτὸν ἀποψύχων· τὸ δέ οἱ μέλαν εἵβεται αἷμα
 Χιονέας κατὰ σαρκός· ὑπ' ὀφρύσι δ' ὀμματα ναρκεῖ, 5
 Καὶ τὸ ῥόδον φεύγει τῷ χεῖλεος· ἀμφὶ δὲ τήνῃ
 Θνάσκει καὶ τὸ φίλαμα, τὸ μήποτε Κύπρις ἀφήσει.
 Κύπριδι μὲν τὸ φίλαμα καὶ οὐ ζώντος ἀρέσκει·
 Ἀλλ' οὐκ εἶδεν Ἀδωνις ὃ μιν θνάσκοντ' ἐφίλασεν.
 Αἰ αἰ τὰν Κυθέρειαν! Ἀπώλετο καλὸς Ἀδωνις. 10
 Ὡς ἶδεν, ὥς ἐνόησεν Ἀδωνίδος ἄσχετον ἔλκος,
 Ὡς ἶδε φοῖνιον αἷμα μαραινομένῳ περὶ μηρῷ,
 Πάχας ἀμπετάσασα κινύρεσο, Μεΐνον, Ἀδωνι

Ἀνσποτμε, μείνον' Ἀδωνι, πανύστατον ὥς σε κιχείω,
 "Ὡς σε περιπτύξω, καὶ χεῖλεα χεῖλεσι μίξω. 15

Φεύγεις μακρὸν, Ἀδωνι, καὶ ἔρχεαι εἰς Ἀχέροντα
 Καὶ στυγνὸν βασιλῆα καὶ ἄγριον· ἃ δὲ τάλαινα,
 Ζῶω, καὶ θεὸς ἐμμί, καὶ οὐ δύναμαί σε διώκειν.

Λάμβανε, Περσεφόνα, τὸν ἐμὸν πόσιν· ἐσσι γὰρ αὐτὰ
 Πολλὸν ἐμεῦ κρείσσων· τὸ δὲ πᾶν καλὸν ἐς σε καταρρεῖ.
 Θνάσκες, ὃ περιπόβατε· πόθος δέ μοι, ὥς ὄναρ, ἔπη.
 Σοὶ δ' ἅμα κεστὸς ὄλωλε· τί γὰρ, τολμηρὲ, κυνάγεις;
 Καλὸς ἐὼν τοσσοῦτον ἔμηνας θηρσὶ παλαίειν;

"Ὡδ' ὀλοφύρατο Κύπρις· ἔπαιάζουσιν Ἐρωτες.

Αἰ αἰ τὰν Κυθέρειαν! Ἀπώλετο καλὸς Ἀδωνις. 25
 Δάκρυον ἃ Παφίη τότον ἐκχέει, ὅσον Ἀδωνις
 Αἷμα χέει· τὰ δὲ πάντα ποτὶ χθονὶ γίγνεται ἄνθη·
 Αἷμα ῥόδον· τίκτει, τὰ δὲ δάκρυα τὰν ἀνεμώναν.

Αἰάξω τὸν Ἀδωνιν! Ἀπώλετο καλὸς Ἀδωνις.

Μηκέτ' ἐνὶ δρυμοῖσι τὸν ἀνέρα μύρεο, Κύπρι· 30

"Εστ' ἀγαθὰ στιβὰς, ἔστιν Ἀδώνιδι φθλλὰς ἐτοίμα·

Λέκτρον ἔχει, Κυθέρεια, τὸ σὸν τόδε νεκρὸς Ἀδωνις.

Καὶ νέκυς ὢν καλὸς ἐστι, καλὸς νέκυς οἷα καθεύδων.

Κέκλιται ἄερόδ' Ἀδωνις ἐν εἵμασι πορφυρέοισιν·

Ἀμφὶ δέ μιν κλαίοντες ἀναστενάζουσιν Ἐρωτες, 35

Κειράμενοι χαίτας ἐπ' Ἀδώνιδι· χῶ μὲν οἷστώς,

"Ὅς δ' ἐπὶ τόξον ἔβαιν', ὃς δ' εὐπτερον ἄγε φαρέτρην·

Χῶ μὲν ἔλυσε πέδιλον Ἀδώνιδος, ὃς δὲ λέξῃσι

Χρυσείοις φορέησιν ὕδωρ, ὃ δὲ μῆρία λούει·
 Ὅς δ' ὄπιθεν πτερόχεσσιν ἀναψύχει τὸν Ἀδωνιν. 40
 Αὐτὰν τὰν Κυθέρειαν ἐπαιάζουσιν Ἑρωτες.
 Ἔσβεσε λαμπάδα πᾶσαν ἐπὶ φλιαῖς Ὑμέναιος,
 Καὶ στέφος ἐξεπέτασσε γαμήλιον· οὐκέτι δ' Ὑμᾶν,
 Ὑμᾶν οὐκέτ' ἀειδόμενον μέλος, ᾄδεται αἰ' αἰ'.
 Αἱ Χάριτες κλαίοντι τὸν νύεα τῷ Κινύραο, 45
 Καὶ μιν ἐπαιίδουσιν· ὃ δὲ σφισιν οὐκ ἐπακούει,
 Οὐ μὰν οὐκ ἐθέλει, κώρα δέ μιν οὐκ ἀπολύει.

II.

ΙΞΕΥΤΑΣ.

Ἰξευτὰς ἔτι κῶρος, ἐν ἄλσει δενδράεντι
 Ὅρνεα θηρέων, τὸν ἀπότροπον εἶδεν Ἑρωτα
 Ἐσδόμενον πύξιοιο ποτὶ κλάδον· ὥς θ' ἐνόασε,
 Χαίρων, ὧνεκα δὴ μέγα φαίνετο ὄρνεον αὐτῇ,
 Τῶς καλάμῳς ἅμα πάντας ἐπ' ἀλλήλοισι συνάπτων, 5
 Τᾷ καὶ τᾷ τὸν Ἑρωτα μετάλμενον ἀμφεδόκευεν.
 Χῶ παῖς, ἀσχαλάων ἐνεχ' οἱ τέλος οὐδὲν ἀπάντη,
 Τῶς καλάμῳς ῥίψας ποτ' ἀροτρεᾶ πρέσβυν ἱκανεν,
 Ὅς νῦν τάνδε τέχνην ἐδιδάξατο· καὶ λέγειν αὐτῇ,
 Καὶ οἱ δεῖξεν Ἑρωτα καθήμενον. Ἀντάρ ὁ πρέσβυς 10
 Μειδιᾶων κίνησε κάρη, καὶ ἀμείβετο παῖδα·
 Φεῖδεο, τᾷς θήρας, μῆδ' ἐς τόδε τῶρνεον ἔρχευ.

Φεῦγε μακράν· κακὸν ἐντὶ τὸ θηρίον· ὄλβιος ἔσση
 Εἰσόκα μὴ μιν ἔλῃς· ἦν δ' ἀνέρος ἐς μέτρον ἔλθῃς,
 Οὗτος ὁ νῦν φεύγων καὶ ἀπάλμενος, αὐτὸς ἀφ' αὐτῷ 15
 Ἐλθὼν ἐξαπίνας, κεφαλὰν ἐπὶ σείῳ καθίζει.

III.

ΚΛΕΟΔΑΜΟΣ καὶ ΜΥΡΣΩΝ.

Κ. Εἵαρος, ὦ Μύρσων, ἡ χεῖματος, ἡ φθινοπώρου,
 Ἡ θέρος, τί τοι ἀδύ; τί δὲ πλέον εὐχεται ἔλθεῖν;
 Ἡ θέρος, ἀνίκα πάντα τελείεται ὅσσα μογεῦμες;
 Ἡ γλυκερὸν φθινόπωρον, ὅτ' ἀνδράσι γιμὸς ἐλαφρά;
 Ἡ καὶ χεῖμα δύσεργον; ἐπεὶ καὶ χεῖματι πολλοὶ 5
 Θαλπόμενοι θέλγονται ἀεργεῖν τε καὶ ὄκνω·
 Ἡ τοι καλὸν ἔαρ πλέον εὐαδεν; εἰπέ τί τοι φρὴν
 Αἰρεῖται; λαλέειν γὰρ ἐπέτραπεν ἅ σχολὰ ἡμῖν.

Μ. Κρίνειν οὐκ ἐπέοικε θεήϊα ἔργα βροτοῖσι·
 Πάντα γὰρ ἱερὰ ταῦτα καὶ ἀδέα· σεῦ δὲ ἑκατὶ 10
 Ἐξερέω, Κλεόδαμε, τό μοι πέλεν ἄδιον ἄλλων.
 Οὐκ ἐθέλω θέρος ἤμεν, ἐπεὶ τόκα μ' ἄλιος ὀπτῇ·
 Οὐκ ἐθέλω φθινόπωρον, ἐπεὶ νόσον ὥρια τίκτει·
 Οὐλὸν χεῖμα φέρειν, νιφετὸν κρυμούς τε φοβεῦμαι.
 Εἵαρ ἐμοὶ τριπόδατον ὅλω λυκάσαντι παρείη, 15
 Ἀνίκα μήτε κρύος, μήθ' ἄλιος ἅμμε βαρύνει.
 Εἵαρι πάντα κῦει, παντ' εἵαρος ἀδέα βλαστει·
 Χ' ἅ νῦξ ἀνθρώποισιν ἴσα, καὶ ὁμοῖος ἄως.

III.

EX MOSCHI IDYLLIIS.

*ΜΟΣΧΟΥ ΕΙΔΥΛΛΙΑ.

I.

ΕΡΩΣ ΔΡΑΠΕΤΗΣ.

ἈΚΥΠΡΙΣ τὸν Ἐρωτα τὸν νύεα μακρὸν ἐβώσρει·
Εἴ τις ἐνὶ τριόδοισι πλανώμενον εἶδεν Ἐρωτα,
Δραπετίδας ἐμός ἐστιν· ὁ μανυτὰς γέρας ἐξεῖ.
Μισθός τοι τὸ φίλαμα τὸ Κύπριδος· ἦν δ' ἀγάγῃς νιν,
Οὐ γυμνὸν τὸ φίλαμα, τὴν δ' ὧ ξένη, καὶ πλέον ἐξεῖς. 5
Ἔστι δ' ὁ παῖς περισάμος· ἐν εἴκοσι πᾶσι μάθοις νιν.
Χρῶτα μὲν οὐ λευκός, πυρὶ δ' εἵκελος· ὄμματα δ' αὐτοῦ
Δριμύλα καὶ φλογέοντα· κακαὶ φρένες, ἀδὺν λάλημα.
Οὐ γὰρ ἴσον νοέει καὶ φθέγγεται· ὥς μέλι φωνά·
Ἦν δὲ χολᾶ, νόος ἐστὶν ἀνάμερος, ἡπεροπεντάς, 10
Οὐδὲν ἀλαθεύων· δόλιον βρέφος, ἄγρια παίσθει.
Εὐπλόκαμον τὸ κάρανον, ἔχει δ' ἰταμὸν τὸ πρόσωπον.

Μικκύλα μὲν τήνω τὰ χερύδρια, μακρὰ δὲ βάλλει·
 Βάλλει κ' εἰς Ἀχέροντα, καὶ εἰς Ἀΐδεω βασιλῆα.
 Γυμνὸς μὲν τόγε σῶμα, νόος δὲ οἱ ἐμπεπύκασται· 15
 Καὶ πτερόεις, ὅσον ὄρνις, ἐφίπταται ἄλλοτ' ἐπ' ἄλλους
 Ἀνέρας ἢ δὲ γυναῖκας, ἐπὶ σπλάγχνοις δὲ κάθηται.
 Τόξῳ ἔχει μάλα βαιὸν, ὑπὲρ τόξῳ δὲ βέλεμνον
 Τυτθὸν ἐοῖ τὸ βέλεμνον, ἐς αἰθέρα δ' ἄχρι φορεῖται.
 Καὶ χρύσειον περὶ νῶτα φαρέτριον, ἐνδοθὶ δ' ἐντὶ 20
 Τοῖ πικροὶ κάλαμοι, τοῖς πολλάκι κῆμὲ τιτρώσκει.
 Πάντα μὲν ἄγρια, πάντα πολὺ πλεῖον δὲ οἱ αὐτῷ
 Βαῖα λαμπρὰς ἐοῖσα τὸν ἄλιον αὐτὸν ἀναΐθει.
 Ἦν τὺ γ' ἔλῃς τήνον, δάσας ἄγε, μῆδ' ἐλέησῃς.
 Κῆν ποτ' ἴδῃς κλαίοντα, φυλάσσεο μὴ σε πλανήσῃ. 25
 Κῆν γελάα, τὺ νιν ἔλκε· καὶ, ἣν ἐθέλῃ σε φιλάσαι,
 Φεῦγε· κακὸν τὸ φίλαμα, τὰ χεῖλεα φάρμακον ἐντί.
 Ἦν δὲ λέγῃ, Λάξε ταῦτα, χαρίζομαι ὅσά μοι ὄπλα,
 Μήτι θίγῃς, πλάνα δῶρα· τὰ γὰρ πυρὶ πάντα βέβαπ-
 ται.

II.

ΕΚ ΤΟΥ ΕΠΙΤΑΦΙΟΥ ΒΙΩΝΟΣ.

Ἀρχετε, Σικελικαί, τῷ πένθεος, ἀρχετε, Μοῖσαι·
 Ἀδόνες, αἱ πυκνοῖσιν ὀδυρόμεναι ποτὶ φύλλοις,
 Νάμασι τοῖς Σικελοῖς ἀγγείλατε τὰς Ἀρεθούσας,
 Ὅτι Βίων τέθνακεν ὁ βωκόλος, ὅτι σὺν αὐτῷ
 Καὶ τὸ μέλος τέθνακε, καὶ ὦλετο Δωρὶς ἀοιδά. 5

Ἄρχετε Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Κεῖνος, ὃ ταῖς ἀγέλαισιν ἐράσμιος, οὐκέτι μέλπει,
 Οὐκέτ' ἐρημαίαισιν ὑπὸ δρυσὶν ἤμενος ᾄδει·

Ἀλλὰ παρὰ Πλουτῇ μέλος λήθαιον αἰεῖδι.

Ἄρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι. 10
 Τίς ποτε σὴ σύριγγι μελίσσεται, ὧ τριπόδατε ;
 Τίς δ' ἐπὶ σοῖς καλάμοις θάσει στόμα ; τίς θρασὺς
 οὕτως ;

Εἰσέτι γὰρ πνεῖει τὰ σὰ χεῖλεα, καὶ τὸ σὸν ἄσθμα.

Ἀχὼ δ' ἐν δονάκεσσι τεὰς ἐπιβόσκει' αἰοιδάς.

Πανὶ φέρω τὸ μέλισμα· τάχ' ἂν καὶ κεῖνος ἐρεῖσαι 15
 Τὸ στόμα δειμαῖνοι, μὴ δεύτερα σεῖο φέρεται,

Τοῦτό τοι, ὧ ποταμῶν λιγυρώτατε, δεύτερον ἄλλος·
 Τοῦτο, Μέλη, νέον ἄλλος· ἀπώλετο πρᾶν τοι' Ὀμηρος,
 Τῆνο τὸ Καλλιόπας γλύκερον στόμα· καὶ σέ λέγοντι
 Μῦρεσθαι καλὸν νῖα πολυκλαύστοισι ῥεέθροις, 20
 Ἰᾶσαν δ' ἐπλησάς φωνᾶς ἅλα· νῦν πάλιν αἶνον
 Υἱέα δακρύεις, καὶ νῦν δ' ἐπὶ πένθεϊ τάκη.

Ἀμφοτέροι παγαῖς πεφιλαμένοι· ὃς μὲν ἔπινε
 Παγασίδος κράνας, ὃ δ' ἔχεν πόμα τὰς Ἀρεθούσας.
 Χῶ μὲν Τυνδαρέοιο καλὰν αἶεσε θυγάτρα, 25

Καὶ Θέτιδος μέγαν νῖα, καὶ Ἀτρεΐδαν Μενέλαον·
 Κεῖνος δ' οὐ πολέμους, οὐ δάκρυα, Πᾶνα δ' ἔμελπε,
 Καὶ βώτας ἐλίγαινε, καὶ αἰδῶν ἐνόμει,

Καὶ σύριγγας ἔτευχε, καὶ ἄδεα πόρτιν ἄμελγε,
 Καὶ παίδων ἐδίδασκε φιλάματα, καὶ τὸν Ἑρωτα 30

Ἐτρεφεν ἐν κόλποισι, καὶ ἤρесе τὴν Ἀφροδίτην.

" Ἀρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Πᾶσα, Βίων, θρηγεῖ σε κλυτὴ πόλις, ἅσ τεα πάντα·
 " Ἀσκη μεν γοᾷει σε πολὺ πλέον Ἑσιόδοιο·
 Πίνδαρον οὐ ποθέοντι τόσον Βοιωτίδες ὕλαι· 35
 Οὐδὲ τόσον τὸν ἀοιδὸν ἐμύρατο Κήϊον ἄστυ·
 Σὲ πλέον, Ἀρχιλόχοιο ποθεῖ Πάρος· ἀντὶ δὲ Σαπφοῦς
 Εἰσέτι σεῦ τὸ μέλισμα κινύρεται ἅ Μιτυλάνα.

" Ἀρχετε, Σικελικαί, τῷ πένθεος, ἄρχετε, Μοῖσαι.
 Αἰ, αἰ, ταὶ μαλάχαι μὲν ἐπ' ἅν κατὰ κᾶπον ὄλωνται, 40
 " Ἡ τὰ χλωρὰ σέλινα, τό τ' εὐθαλὲς οὖλον ἀνήθον,
 " Ὑστερον αὖ ζῶοντι, καὶ εἰς ἔτος ἄλλο φύοντι·
 " Ἀμμες δ', οἱ μεγάλοι καὶ καρτεροὶ ἢ σοφοὶ ἄνδρες,
 " Ὅππότε πρῶτα θάνωμες, ἀνάκοι ἐν χθονὶ κοίλα
 Εὐδομες εὖ μάλα μακρὸν ἀτέρμονα νήγρετον ὕπνον. 45
 Καὶ σὺ μὲν ἐν σιγᾷ πεπυκασμένος ἔσσεαι ἐν γᾷ.

IV.

EX TYRTÆI ELEGIIS.

*ΤΥΡΤΑΙΟΥ ΕΛΕΓΕΙΑΙ.

I.

Περὶ τῆς πολεμικῆς ἀρετῆς.

ΟΥΤ' ἂν μνησαίμην, οὔτ' ἐν λόγῳ ἄνδρα τιθείμην,
Οὔτε ποδῶν ἀρετῆς, οὔτε παλαισμοσύνης,
Οὐδ' εἰ Κυκλώπων μὲν ἔχοι μέγεθός τε βίην τε,
Νικήῃ δὲ θεῶν Θρηϊκίον βορέην.
Οὐδ' εἰ Τιθωνοῖο φυχὴν χαριέστερος εἶη, 5
Πλουτοίῃ δὲ Μίδεω καὶ Κινύραο πλέον.
Οὐδ' εἰ Τανταλίδεω Πέλοπος βασιλεύτερος εἶη,
Γλῶσσαν δ' Ἀδρήστου μελιχόγηρυν ἔχοι.
Οὐδ' εἰ πᾶσαν ἔχοι δόξαν, πλὴν θούριδος ἀλκῆς.
Οὐ γὰρ ἀνὴρ ἀγαθὸς γίγνεται ἐν πολέμῳ, 10
Εἰ μὴ τετλαίῃ μὲν ὄρων φόνον αἱματόεντα,
Καὶ δητῶν ὀρέγοιτ' ἐγγύθεν ἱστάμενος.

- Ἡ δ' ἀρετὴ, τόδ' ἄεθλον ἐν ἀνθρώποισιν ἄριστον,
 Κάλλιστόν τε φέρειν γίνεται ἀνδρὶ νέῳ.
 Ξυνὸν δ' ἐσθλὸν τοῦτο πόλῃ τε, παντὶ τε δήμῳ, 15
 Ὅστις ἀνὴρ διαβᾶς ἐν προμάχοισι μένη
 Νωλεμέως, αἰσχροῦς δὲ φυγῆς ἐπιπάγχυ λάθεται,
 Ψυχὴν καὶ θυμὸν τλήμονα παρθέμενος,
 Θαρσύνῃ δὲ πεσεῖν τὸν πλησίον ἄνδρα παρεστῶς.
 Οὗτος ἀνὴρ ἀγαθὸς γίνεται ἐν πολέμῳ 20
 Αἶψα δὲ δυσμενέων ἀνδρῶν ἔτρεψε φάλαγγας
 Τρηχέας, σπουδῇ τ' ἔσχεθε κύμα μάχης.
 Αὐτὸς δ' ἐν προμάχοισι πεσὼν φίλον ὤλεσε θυμὸν,
 Ἄστυ τε καὶ λαοὺς καὶ πατέρ' εὐκλείδας,
 Πολλὰ διὰ στέρνοιο καὶ ἀσπίδος ὀμφαλοέσσης 25
 Καὶ διὰ θώρηκος πρόσθεν ἐληλαμένος.
 Τὸν δ' ὀλοφύρονται μὲν ὁμῶς νέοι ἡδὲ γέροντες,
 Ἀργαλέῳ δὲ πόθῳ πᾶσα κέκηδε πόλις.
 Καὶ τύμβος καὶ παῖδες ἐν ἀνθρώποις ἀρίσθημοι,
 Καὶ παίδων παῖδες, καὶ γένος ἐξοπίσω. 30
 Οὐδέ ποτε κλέος ἐσθλὸν ἀπόλλυται, οὐδ' ὄνομ' αὐτοῦ.
 Ἀλλ' ὑπὸ γῆς περ ἐὼν γίνεται ἀθάνατος,
 Ὅντιν' ἀριστεύοντα, μένοντά τε, μαρνάμενόν τε
 Γῆς πέρι καὶ παίδων, θοῦρος Ἄρης ὀλέσῃ.
 Εἰ δὲ φύγῃ μὲν κῆρα τανηλεγέος θανάτοιο, 35
 Νικήσας δ' αἰχμῆς ἀγλαὸν εὖχος ἔλῃ,

Πάντες μιν τιμῶσιν ὁμῶς νέοι ἤδὲ παλαιοί,
 Πολλὰ δὲ τερπνὰ παθὼν ἔρχεται εἰς Ἀἶδην.
 Γηράσκων δ' ἄστοισι μεταπρέπει, οὐδέ τις αὐτὸν
 Βλάπτειν, οὔτ' αἰδοῦς οὔτε δίκης, ἐθέλει. 40
 Πάντες δ' ἐν θώκοισιν ὁμῶς νέοι, οἳ τε κατ' αὐτὸν,
 Εἵκουσ' ἐκ χώρας, οἳ τε παλαιότεροι.
 Ταύτης νῦν τις ἀνὴρ ἀρετῆς εἰς ἄκρον ἰκέσθαι
 Πειράσθω, θυμὸν μὴ μεθειῖς πολέμου.

II.

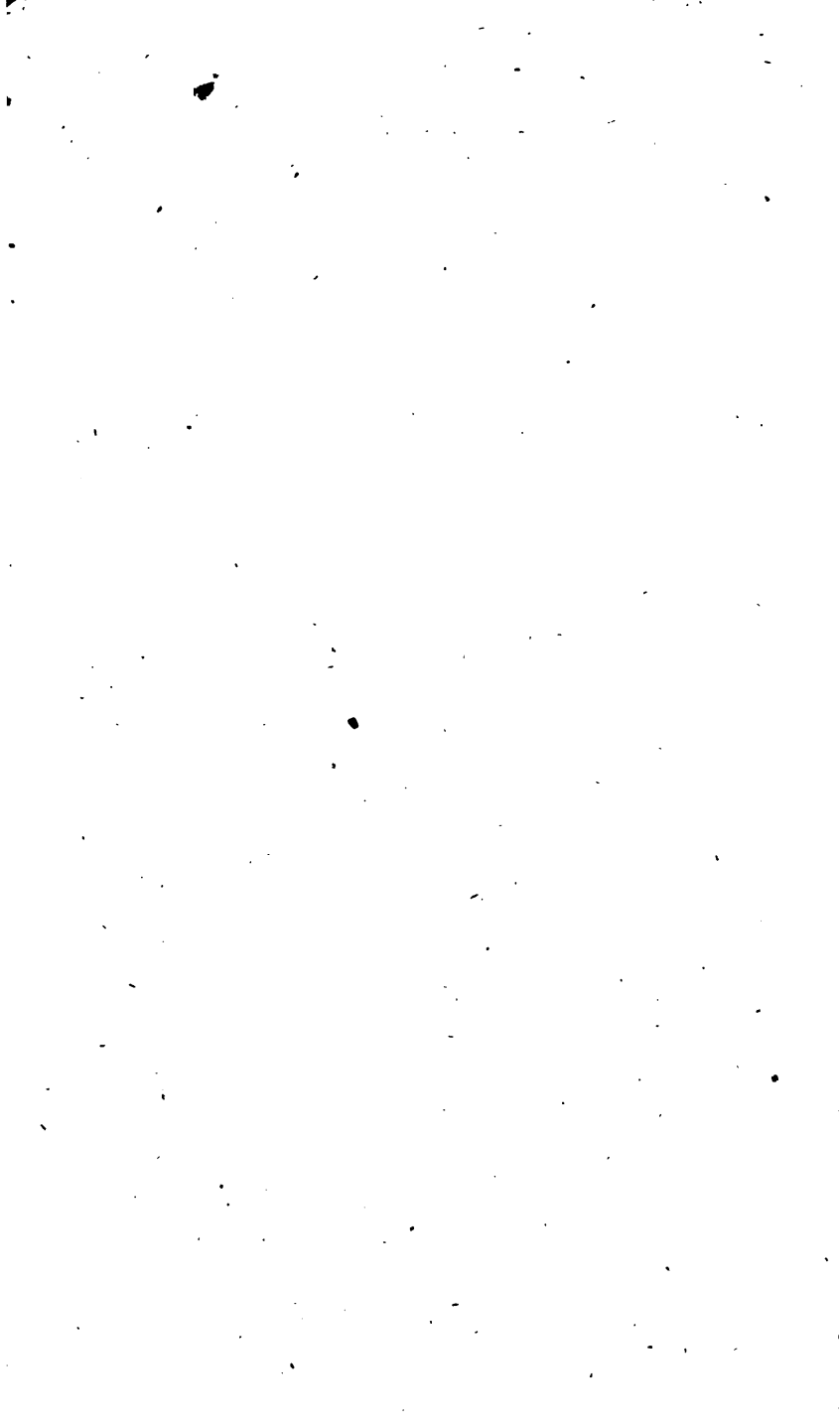
Τοῦ αὐτοῦ.

Τεθνάμεναι γὰρ καλὸν ἐνὶ προμάχοισι πεσόντα
 Ἄνδρ' ἀγαθόν, περὶ ἧ πατρίδι μαρνάμενον.
 Τὴν δ' αὐτοῦ προλιπόντα πόλιν καὶ πiónας ἀγροὺς
 Πτωχεύειν, πάντων ἔστ' ἀνιηρότατον,
 Πλαζόμενον σὺν μητρὶ φίλῃ, καὶ πατρὶ γέροντι, 5
 Παισὶ τε σὺν μικροῖς, κουριδίῃ τ' ἀλόχῳ.
 Ἐχθρὸς μὲν γὰρ τοῖσι μετέσσεται, οὓς κεν ἴκηται,
 Χρησιμοσύνη τ' εἰκὼν καὶ στυγερῇ πενίῃ·
 Αἰσχύνει τε γένος, κατὰ δ' ἀγλαὸν εἶδος ἐλέγχει,
 Πᾶσα δ' ἀθυμία καὶ κακότης ἔπεται. 10
 Εἴθ' οὕτως ἀνδρὸς τοι ἀλωμένου οὐδεμί· ὥρη
 Γίγνεται, οὔτ' αἰδῶς εἰσοπίσω τελέθει.
 Θυμῷ γῆς περὶ τῆσδε μαχώμεθα, καὶ περὶ παίδων
 Θνήσκωμεν, ψυχέων μηκέτι φειδόμενοι.

- ὦ νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες, 15
 Μηδὲ φυγῆς αἰσχυρᾶς ἄρχετε, μηδὲ φόβου.
 Ἀλλὰ μέγαν ποιεῖτε καὶ ἄλκιμον ἐν φρεσὶ θυμόν,
 Μηδὲ φιλοψυχεῖτ' ἀνδράσι μαρνάμενοι.
 Τοὺς δὲ παλαιοτέρους, ὧν οὐκέτι γούνατ' ἐλαφρὰ,
 Μὴ καταλείποντες φεύγετε τοὺς γεραιούς. 20
 Αἰσχυρὸν γὰρ δὴ τοῦτο, μετὰ προμάχοισι πεσόντα
 Κεῖσθαι πρόσθε νέων ἄνδρα παλαιότερον,
 Ἦδη λευκὸν ἔχοντα κάρη πολὺν τε γένειον,
 Θυμὸν ἀποπνεῖοντ' ἄλκιμον ἐν κονίῃ,
 Καὶ χροῖα γυμνωθέντα· νέοισι δὲ πάντ' ἐπέοικεν· 25
 Ὅφρ' ἄρα τῆς ἥξεως ἀγλαὸν ἄνθος ἔχη,
 Ἀνδράσι μὲν θνητὸς ἰδεῖν, ἐρατὸς τε γυναιξί,
 Ζωὸς ἐὼν, καλὸς δ' ἐν προμάχοισι πεσών.

FINIS.

NOTES.



NOTES

ON

THE EXTRACTS FROM PROSE WRITERS.

I. NOTES ON *ÆSOP*.

1. *Aloumen Mutha.*] *ÆSOP'S FABLES.* *Æsop* is said [3] to have flourished about A. M. 3433, Olymp. LII., before Christ 57. He was born at Cotyzeum, a town of Phrygia, a slave, and first served Xanthus, a Lydian, lastly Iadmon, a Samian, by whom he was manumitted. Having obtained his liberty, he went abroad, and after various journies, at length, in consequence of his talents and wisdom, he was sent for by Cræsus, king of the Lydians, to his court at Sardis. Having spent much time among the Sardians, he was sent by Cræsus to Delphi, where, being maliciously accused of sacrilege, he was precipitated from the Phædrian rock, and perished by an untimely death. But whatever Planudes has fabricated concerning his life, and especially of the deformity of his person, is altogether absurd. Many ancient writers have repeatedly mentioned him as being the author of the Fables; but whether what is circulated under his name does belong to him or not, is exceedingly doubtful. Indeed, among the moderns, very learned men have judged that it does not, of whom the most distinguished is Richard Bentley, in his very celebrated dissertation upon the letters of Phalaris, Themistocles, Socrates, Euripides and others, and upon the Fables of *Æsop*, printed at London, A. D. 1697. In more

[3] voluminous collections of Æsop's Fables, there is a great variety of style, and manifestly not finished by the same person. In many of them, however, a wonderful simplicity is observable, which savours of remotest antiquity, and which is peculiarly suited to attract the minds of young scholars, from which number a few are here presented. Æsop's Fables have acquired many imitators, of whom, indeed, among the ancients, Phædrus, the freedman of Augustus, and among the moderns, La Fontaine, have deservedly held the first rank. They have expressed in poetry what Æsop wrote in prose, often substituting their own witticisms in place of the simplicity of Æsop. For those who desire a complete collection of Æsop's Fables, the following may be mentioned: 1. *ΜΥΘΩΝ ΑΙΣΩΠΕΙΩΝ ΣΥΝΑΓΩΓΗ*. *FABULARUM ÆSOPICARUM COLLECTIO*, QUOTQUOT GRÆCE REPERIUNTUR. *Accedit Interpretatio Latina*. Oxon. 1718, in 8vo. [Hæc est editio *Marianorum*, i. e. eorum qui sunt ex Aula B. Mariæ V. Oxon.] 2. *FABULÆ ÆSOPICÆ GRÆCÆ*, quæ *Maximo Planudi* tribuntur. Ad veterum librorum fidem emendatas, cum Joachimi Camerarii interpretatione Latina, Joannis Hudsoni, suisque annotationibus, et indice omnium verborum, edidit Jo. Michael Heusinger. Isenaci et Lipsiæ, 1741, 1755. Vel cum præfatione Klotzii, omissa Camerarii interpretatione, 1770 et 1775. 3. *FABULÆ ÆSOPICÆ GRÆCÆ*, cum variis lectionibus, et notis Joh. Christoph. Gottl. Ernesti. Lipsiæ, 1781, in 8vo.

2. *ΚΟΧΛΙΑΙ*.] *The Cockles*. [See *κοχλίας* in the Lexicon at the end of this book.] It must be remarked, that Greek writers do not use the article in titles of this stamp.

3. *Γεωργίου παῖς*.] *An husbandman's boy, or son*—*ῥπτα*, was *roasting*, as the imperf. tense plainly indicates. *ῥπτα*, contracted for *ῥπας*. See *ῥπτάω*.

4. *Ἀκούσας δὲ αὐτῶν*.] *But having heard them*. It must be observed that the Latins have no participle which answers to the participles aorists of the active, except in the deponent verbs. *ἀκούσας*, *having heard*; or *ακούσας αὐτῶν*,

they being heard; by the abl. absolute.—*ιδων*, *having* [3] *seen*. Verbs of sense, except sight, require the genitive.

5. *ἐφη.*] See *φημι*.

6. *κάκιστα,*] *worst*—superlative from *κακός*. [See Grammar.] *κάκιστα ζῶα*, *most wretched creatures!* See *ζῶον*.

7. *τῶν οἰκιῶν ὁμῶν ἐμπιπράμενων,*] *while your houses are burning*.—Genitive absolute, among Greek writers *οἰκιῶν ὁμῶν*, *the houses of you*, is equivalent to *οἰκιῶν ὑμετέρων*, *your houses*; which may also be of other personal pronouns. Thus in the Lord's Prayer, *Πάτερ ἡμῶν*, *Father of us*, has the same force as *Πάτερ ἡμετέρε*, *Our Father*. See *ἐμπιπρημι*, or *ἐμπιμπρημι*, whence *ἐμπιπράμενων*, *praes. participle middle voice*. See also the simple verbs *πύρημι*, or *πύμπρημι*, in the Grammar.

8. *αὐτοὶ ᾄδετε,*] *you are yourselves singing! you are so stupid as to sing!* See *αὐτός*, and *ᾄδω*.

9. *Κριθὴν τὴν τῷ ἵππῳ ὁ ἵπποκόμος κλέπτων καὶ πολλῶν,*] *while the groom was stealing and selling his horse's corn—κριθὴ, barley*, which the Asiatics gave and do at present give their horses for food. *Τὴν κριθὴν τοῦ ἵππου*. *The corn of his horse*. For very frequently the article is rendered like the possessive pronoun, some pronoun being understood; thus, *τῷ ἵππῳ* for *τῷ ἐκείνῳ*, or *τῷ αὐτῷ ἵππῳ*, *of the horse of him, of the horse of himself, of his horse, of his own horse*. See *κλέπτω* and *πωλέω*.

10. *τὸν ἵππον ἔτριβε καὶ ἐκτένιζε,*] *was rubbing and combing—kept rubbing and combing at the horse*—as the imperfect tense plainly shows, *πασας ἡμέρας* (supply *δια*), *for whole days*. See *τίβω*, *κτενίζω*.

11. *τὴν κριθὴν τὴν τρέφουσιν,*] supply *ἐμὲ*, *the corn that supports me*. [The article is often repeated after a substantive, with the participle following.] *μὴ πῶλει*, *do not sell*. *πῶλει*, *praes. imperat. contracted for πῶλεε*.

1. *χειμῶνος ὥρα,*] i. e. *καθ' ὥραν*, *in the winter season*. [4]

2. *εὗρων,*] *having found*. [See above, p. 3, n. 4.]
See *εὕρισκω*.

[4] 3. ὑπὸ κρύεσ πεπηγότα,] *stiff with cold.* See κρύος and πηγνύω, or πηγνυμι, or πήσσω. Perfect participle middle πεπηγώς, υἷα, ὀς, *stiff.*

4. λαβὼν,] *having taken.* [See above, p. 3, n. 4.] See λαμβάνω.

5. ὑπὸ κόλπῃ κατέθετο.] Literally, *he put it down to himself under his bosom*; that is, *he deposited it in his bosom*, κατατίθημι, *I deposit*; κατατίθεμαι, in the middle voice, *I deposit something for myself.* Other languages sometimes neglect this nice and unobvious signification of the middle voice, whence it happens that some grammarians erroneously confound the active and middle voices.

6. Θερμάνθεις.] *Having been warmed.* See θερμαίνω.

7. ἀναλαβὼν,] *having recovered*; τὴν ἰδίαν φύσιν, *its own nature.* See ἀναλαμβάνω.

8. ἐπληξε τὸν εὐεργέτην,] *it wounded its benefactor.* [See p. 3, n. 9.] πλήσσω, *wound, strike*, in the 2d aor. active ἐπλάγον and ἐπληγον. See Vigerus, upon the Greek idioms, p. 213. edit. of Zeonius, and Clarke's Iliad, γ', 31.

9. ὄρνις,] *a bird*; also, as in this place, *a hen.*

10. ὄψεως,] Attic for ὄψεος, from ὄφεις, which see.

11. εὐροῦσα,] *having found.* See εὐρίσκω; and above, p. 3. n. 4.

12. ἐκθερμάνασα ἐξεκόλαψε,] *having warmed and hatched them.* See ἐκθερμαίνω and ἐκκολάπτω.

13. θεασαμένη,] *having seen.* [See above, p. 3. n. 4.] θεάομαι, *I behold*, a deponent verb.

14. τι,] supply διὰ.

15. ἄπερ ἀξήθέντα,] *which having grown up.* See ὀσπερ and ἀξάνω.

16. τοῦ ἀδικεῖν ἀρξεται,] *will begin to commit injustice*; τοῦ ἀδικεῖν is nearly equivalent to τῆς ἀδικίας; ἀρχω, *I do something before another*, whence *I command*; ἀρχομαι in the passive voice, *I am commanded*; ἀρχομαι in the middle voice, [whence first future ἀρξομαι,] *I begin*, without relation to any one following. [See Kuster, upon the Middle Voice.] * But ἀρχομαι

requires the genitive ; and the infinitive with the article [4] supplies the place of the noun ; thus, ἀρχομαι τῷ ἀδικεῖν, *I begin to injure* ; ἀρχῇ τοῦ ἀδικεῖν, *you begin to injure*, &c. ἀπερ ἀρξεται, *which will begin* ; neuter plurals often take a verb singular.

17. ἐμπεσούσα,] *having fallen into*. See ἐμπνίω.

18. ὑποπνιγέσθαι ἐμελλεν,] *it was going to choke*. See ὑποπνίω and μέλλω.

19. βέβρωκα, καὶ πέπωκα, καὶ λέλωμαι. See βρώσκω, πίνω and λούω.

20. κἄν ἀποθάνω,] *and if I should die*—κἄν for καὶ ἐάν ἀποθάνω, from ἀποθνήσκω, which see.

21. παχυνθεῖς,] *having grown fat*. See παχύνω.

22. ἀνασκιρτήσε. See ἀνασκιρτάω.

23. αὐτῷ ὅλος ἀφομοιώθην,] *was made in every respect like him*. See ἀφομοιώνω.

24. ἀνάγκης ἐπελθοῦσης τρέχειν,] *a necessity for running having come*. The infinitive among the Greeks is sometimes rendered in Latin by the gerund : ἀνάγκης ἐπελθοῦσης, genitive absolute : ἐπελθοῦσης, from ἐπέρχομαι, which see.

25. τῷ δρόμῳ ἐπαύσατο,] *he ceased running* : ἀπὸ understood. See παύω, *I cause to cease* ; παύομαι, in the middle voice, *I cause, desist, rest*.

26. ὑπεμνήσθη,] *he had some sort of recollection*—τῷ πατρὶς [ὄντος] ὄντι, *of his father's being an ass* ; μνάομαι, *I remember*, is taken as a deponent verb, although μνάω, *I call to mind*, is in use, ὑπὸ, in composition often diminishes the signification of the simple word, like *sub* in Latin ; thus, μνάομαι, *I remember* ; ὑπομνασθαι, *I have a faint remembrance* ; rideo, *I laugh*, subrideo, *I smile*. ὑπεμνήσθη, is here used ironically.

1. κρεμαμένους,] *hanging*. See κρέμω, κρεμαννύω, and [5] κρέμάννυμι.

2. ἰδοῦσα,] *having seen*. [See above, p. 3. n. 4.] See εἶδω.

3. ἐπειράτο,] *he was endeavouring*. See πειράομαι, ὦμαι.

4. πολλά,] *much* : taken adverbially ; from πολὺς, *many*.

[5] 5. καμῆσα,] *having laboured.* See κάμνω.

6. καὶ μὴ δυνήθῃσα,] *and not having been able.* See δύναμαι.

7. παραμυθμένη,] from παραμυθέομαι, ἔμαι, which see.

8. ὄμφακες,] *sour grapes.* See ὄμφαξ.

9. ὑποκριτῆ,] *of a player.* See ὑποκριτής.

10. καὶ ἐκαστα τῶν αὐτῶ σκευῶν διερευνωμένη,] *and examining narrowly every one of his instruments.* Διερευνωμένη, contracted for διερευναομένη, from διερευνάω, ῶ, which see.

11. μορμολυκίς,] See μορμολύκιον. Among the ancients, the masks of the actors covered the whole head.

12. κατασκευασμένη,] See κατασκευάζω.

13. ἀναλαβοῦσα,] *having taken up.* See ἀναλαμβάνω.

14. οὐα κεφαλῇ,] *what a head, οἷος, οὐα, οἷον, what sort; but οἷος, οἷη, οἷον, alone.*

15. ἐγκέφαλον,] *brains:* supply μυελόν, *marrow:* for ἐγκέφαλος, σ, m. & f. signifies, *what is in the head:* from ἐν and κεφαλῇ, *the head.*

16. τῇ μητρὶ,] *to his mother.* [See above, p. 3. n. 9.]

17. εἶχε,] See εἶχομαι.

18. θρήνει,] contracted for θρήνες, from θρηνέω, which see.

19. ὑπολάβῃση,] ὑπολαμβάνω, *I take up, receive; also, think, suppose:* from ὑπὸ and λαμβάνω, which see. Aor. 2. part. act. ὑπολαβὼν, οὔσα, ὄν, *having taken up the conversation,* [i. e. *replying,*] supply τὸν λόγον.

20. ἐλέησει,] See ἐλέτω.

21. τίνος γὰρ κρέας ὑπὸ σῶγς οὐκ ἐκλάπη; *for which of them has not the flesh [have not the victims] been purloined by thee? ὑπὸ σῶγς, by thee for thy part.* But the force of the particle γς is often lost in translating; ἐκλάπη. See κλέπτω.

22. διέβαινε,] *was passing:* as the imperfect tense plainly indicates. See διαβαίνω.

23. ἴδατος,] See ἴδωρ.

24. ὑπέλαθεν,] *he thought.* [See above, p. 5. n. 19.] ν is added because a vowel follows.

25. κατέχοντα,] *holding.* κατέχω, *I hold, possess,* f. κατέξω

or κατασχῆσω, p. κατέσχηκα; from κατέ and ἔχω, *I have*, [5] which see. κατέ, before a consonant, κατ' before a soft, and καθ' before an aspirate vowel. See Gram. under the præp. ἀντι.

26. καὶ ἀφείς τὸ ἴδιον,] supply καίας, and having let go his own. ἀφείς, from ἀφήμι, *I let go*, &c., which see. ἀπό before a consonant, ἀπ' before a soft, and ἀφ' before an aspirate vowel.

27. ὀρμησε,] *he made an effort*. See ὀρμῶ.

28. ἀπώλεσε,] *he lost*. See ἀπόλλυμι or ἀπολλέω, *I lose*: ἀπόλλυμαι, in the middle voice, *I perish*.

1. τὸ μὲν ἄν ἐκ ἧν,] *the one indeed did not exist*. τὸ μὲν, [6] *the one*; τὸ δὲ, *the other*; ὃ δὲ κατεῖχεν, that is, τὸ δὲ ὃ κατεῖχεν, and the other which he held.

2. κατεσύρτο,] *was a carrying down*. See κατασύρω.

3. Ταῶς,] *a peacock*. Attic S. Gen. ταῶ, D. ταφ, A. ταῶν, V. ταῶς. DUAL, N. A. ταῶ, G. D. ταφν, P. N. ταφ, G. ταφν, D. ταφς, A. ταῶς, V. ταφ.

4. τῶν ὀφειλῶν,] *genitive absolute*.

5. δαυτὸν ἤξει, χειροτονεῖν,] *deemed himself worthy to be chosen*: "the infinitive active is put for the passive supine, καλὸς ἰδεῖν, *beautiful to behold*, that is, *to be seen*; as also the French, beau à voir; and beau voir." [Vigerus, chap. 5, § 3. p. 4.] In some phrases the English make use sometimes of the active and sometimes of the passive infinitive: thus, *an house to let*, or, *to be let*: which in Latin is *aedes locandæ*. χειροτονέω is properly *to stretch forth the hand*, or *to vote by extending the hand*, which they were accustomed to do at the public assemblies; from χεῖρ, *the hand*, and τείνω, *to extend*. ἤξει, from ἀξιώω, which see.

6. αἰεσμένων,] *choosing, electing*—genitive absolute. See αἰτέω, *I take*: αἰτέομαι, in the middle voice, *I choose, prefer*. See the Grammar.

7. ὑπολαβὼν,] *answering*. See above, p. 3. n. 4. and p. 5. n. 19.

8. σοὶ βασιλευστος,] *you reigning*. See βασιλεύω.

[6] 9. ἐπιχειρήσει,] shall attempt. See ἐπιχειρέω.

10. πῶς ἡμῖν ἐπαρξέσῃς,] how will you protect us? See πῶς and ἐπαρξέω.

11. κύνες λιμώτῃσσαι,] hungry dogs. Greek writers, speaking of dogs or horses, often use the feminine gender. See πῶς and λιμώττω.

12. βύρσας βρεχομένας,] hides a steeping. See βρέχω.

13. αὐτῶν ἐφικέσθαι,] that is, ἵκεσθαι ἐπ' αὐτῶν, to come at them. See ἵκνέμαι.

14. συνέθεντο ἀλλήλοις,] they agreed amongst themselves. τίθεναι, to place: συντίθεναι, to arrange: συντιθεσθαι, in the middle voice, to arrange with one another, to agree upon. ἀλλήλοις, see ἀλλήλων.

15. ἐπιπῶσιν,] they would drink up. See πίνω.

16. καὶ εἰθ' οὕτως,] and thus finally. εἴτα before a consonant, εἴτ' before a soft, and εἰθ' before an aspirate vowel.

17. παραγένωνται,] they would reach. See παραγινομαι.

18. Συνέβη,] it happened, συμβαίνω, I happen. See βαίνω in the Grammar.

19. πιέσαις,] upon drinking. See πίνω, I drink, in the Grammar.

20. πρὶν διαφύγαγῃν, ἢ τῶν βυρσῶν ἐφικέσθαι,] that they burst before they came to the hides. πρὶν ἢ, before: τῶν βυρσῶν ἐφικέσθαι is equivalent to ἵκεσθαι ἐπὶ τῶν βυρσῶν. πρὶν is construed with the infinitive.

21. κατεῖχε,] possessed. See κατέχω.

22. ἐλθόντος δ' ἐλάφου, καὶ διαφθείροντος,] and when a stag had come and was spoiling, &c.

23. τιμωρήσασθαι,] to take vengeance upon, &c. See τιμωρέω.

24. ἡρώτα,] See ἔρωτάω.

25. τὸν ἀνθρώπον, that is, τίνα ἀνθρώπον.—κολάσαι. See κολάζω.

26. ὁ δ' ἔφησεν,] and he [the man] consented, εἰν λάβῃ χαλκόν, if he [the horse] would receive a bit, καὶ αὐτὸς, and he [the man] ἀνέβῃ ἐπ' αὐτόν, should mount him, &c. See ἀναβαίνω and βαίνω.

27. *συνεμολογήσαντος δὲ, καὶ ἀναβάντος,*] *and the horse* [6] *having agreed, and the man having mounted.* See *συνεμολογέω*.

28. *ἀντὶ τοῦ τιμωρῆσασθαι,*] *instead of taking vengeance upon the stag.* See *ἀντὶ* in the Grammar.

29. *ἐδέλευσαν.*] See *δελύω*.

1. *ἄρα,*] supply *ἐν*.

[7]

2. *βραχύνων,*] genitive absol. See *βρέχω*, *I wet, I moisten.*

3. *ἔψυχον,*] *were drying.* See *ψύχω*.

4. *ἤτοι,*] *asked, with two accusatives, like peto in Latin.* See *αἵτω*.

5. *τὸ θέρος,*] *in summer, or, during summer;* ἀνὰ understood.

6. *οὐ συνῆγες,*] *did you not collect.* See *συνάγω*.

7. *Ὁ δέ,*] viz. *τέτιξ*.

8. *ἐκ ἐσχάλατον,*] *I was not at leisure.* See *σχολάζω*.

9. *ᾗδον,*] *I was singing.* See *ᾄδω*.

10. *εἰ θέρως ἔραϊς ἤβλεις,*] that is, *ἐν ἔραϊς*, if you piped in the season of summer. *χειμῶνος ὀρχῶ*, (i. e. *ἐν ἔραϊς χειμῶνος*,) *dance in winter.* See *αὐλέω* and *ὀρχέομαι*.

11. *ταμὼν,*] *having cut.* See *τέμνω*, and see above, p. 3. n. 4.

12. *ἀράμενος,*] *having taken up.* See *αἶρω*, and see above, p. 3. n. 4.

13. *ἐπηχθισμένος,*] *oppressed with the weight.* See *ἐπαχθίζω*.

14. *ἐβάδιζεν.*] See *βαδίζω*.

15. *ἀπειρηκώς.*] See *ἀπειρέω*.

16. *ἀπέθετο τὰ ξύλα,*] *he both laid aside his sticks.* See *ἀποτίθημι*.

17. *ἐπεκαλεῖτο,*] *he began to invoke.* See *ἐπικαλέομαι*.

18. *ἐπιστάντος.*] The reciprocal pronoun understood. *ἐπιστάντος ἑαυτὸν*, *having presented himself.* *ἐφίστημι*.

19. *καλοῖη,*] *he called;* Attic. for *καλεῖοι*, contracted *καλοῖ*.

20. *ἄρας,*] *having taken up, ἐπιθήσ μοι, place it upon me.* [See above, p. 3. n. 4.] The distinction between *ἄρας* and *ἀράμενος* should here be observed; *ἀράμενος* is said of a person that

[7] has taken up *his own* burden, but ἀρως of one who has taken up *another's*.

21. κύνα Μελιταίων,] *a Melitæan dog*; i. e. from the island Melita.

22. διατέλει τῷ κυνὶ προσπαίζων,] *was always playing with the dog*: “διατελέω, *I continue*, when construed with a participle, is rendered by the adverb.” See διατελέω, and προσπαίζω.

23. προσίοντι παρέβαλεν,] *he cast it to him approaching*. See πρόσσιμι and παραβάλλω.

24. ζηλώσας,] *moved with envy*. See ζηλώ.

25. προέδραμεν,] See προτρέχω, likewise the simple verb τρέχω in the Grammar.

26. ἐλάττει. See λαττέω.

27. τὸν δεσπότην,] *his master*. See above, p. 3. n. 9.

28. ἐκέλευσε παλόντα αὐτὸν ἀναγαγεῖν] ἐκέλευσε, supply *τινα*, *he commanded a person to beat him and lead him away, &c.* or, *beating him to lead him away*.

[8] 1. περὶ θηλειῶν ὀρνίθων,] *about the female birds, that is, the hens*.

2. κατατροπώσατο,] See κατατροπώνω.

3. ὁ μὲν—ὁ δέ,] *the one—the other*.

4. ἡττηθείς,] *vanquished*. See ἡττάμαι.

5. ἀπὸν ἐκρέθη,] *departed and hid himself*: ἐκρέθη is the 2 aor. pass. in the sense of the middle. See κρύπτω and ἀπαιμι.

6. ἀρβασίς,] *having ascended*. See αἶψα.

7. καταπτάς,] See καθιπτήμι.

8. ὕχης εἰσελθὼν,] *a viper having entered*. [See above, p. 3. n. 4.] See εἰσέρχομαι.

9. ἐκ τῶν σκευῶν τῶν ὄντων,] supply *ἐκεῖ*, *of the implements which were there*.

10. παρακάλες,] *besought*. See παρακαλέω.

11. δοῦναι,] *to give*. See δίδωμι.

12. ὁποτιχθεῖσα. See ὁποτιχάνω.

13. τι ἀποίσασθαι οἰόμενος,] *if you think you will carry off any thing for yourself, as the middle voice plainly indicates*. See ἀποστέγω.

14. *ἔκεις.* See *δοτις*.

[8]

15. *εἰωθα,*] *I am accustomed.* See *ἔθω*.

16. *ἐπεπηγαι,*] *had clung.* See *πηγνύω*.

17. *παρέξειν εἶπεν,*] *he said that he would give.* See *παρέχω*.

18. *τὴν κεφαλὴν αὐτῆς ἐπιβαλῶσα,*] *having thrust its head in.*
See *ἐπιβάλλω*.

19. *ἐκβάλω,*] *would extract, draw out.* See *ἐκβάλλω*.

20. *δολεχόδειρος ἔσα,*] *since she had a long neck.*

21. *ἐπεζήτει.* See *ἐπιζητέω*.

22. *θῆξας.*] See *θήγω*.

23. *ἄρκει σοι.*] The construction is, *καὶ τοῦτο (τὸ πρᾶγμα) μόνον ἀρκεῖ μισθός σοι*, even this alone is a sufficient reward for thee.

24. *ἐξῆρες,*] *you have withdrawn.* See *ἐξαίρω*.

25. *μηδὲν παθόνσαν,*] *having suffered nothing, viz. no injury.*
See *πάσχω* in the Grammar.

1. *ἐθεάσατο,*] *beheld.* See *θεάομαι*.

[9]

2. *καταλειφθέντα,*] *left, viz. meat and bread.* See *καταλείπω*.

3. *εἰσελθοῦσα,*] *having entered.* See *εἰσέρχομαι*.

4. *ἐξογκωθεῖσα,*] *swollen.* See *ἐξογκώω*.

5. *ἐξελθεῖν τῆς καλύβης,*] i. e. *ἐλθεῖν ἐκ τῆς καλύβης*, to come out of the hut.

6. *ἔστιν καὶ ὀλοφύρετο.*] See *σιένω* and *ὀλοφύρομαι*.

7. *μαθῶσα.* See *μανθάνω*.

8. *τοιαύτη.* See *τοιούτος*, such.

9. *γένη.* See *γίνομαι* in the Grammar.

10. *ὅποια ἔσα εἰσῆλθες,*] *being such as you entered, i. e. such as you were when you entered.*

11. *κοινωνίαν θέμενοι,*] *having entered into partnership.* See *τίθημι*.

12. *Γενομένων δὲ αὐτῶν,*] *but when they were.* See above, p. 3. n. 4.

13. *αἴγες ἀγριαί,*] *supply ἦσαν.*

14. *στάς,*] *supply ἑαυτον, having placed himself, that is, standing.* See *ἵστημι*.

[9] 15. ἐξίστασας.] See ἔξισμι.

16. συναλαμβάνεν.] See συλλαμβάνω.

17. ἐνέηλατο αὐταῖς,] i. e. ἤλατο ἐν αὐταῖς, *he danced among them.* ἐνέηλατο is the 3. s. aor. 1. mid. verb, ἐνέλλομαι, from ἄλλομαι, *I leap*, which see.

18. ὀγκᾶτο,] *brayed.* See ὀγκάζομαι.

19. πλείστας.] See πλείς.

20. ἡγωνίστατο.] See ἡγωνίζομαι.

21. ἐξεδιδάξεν.] ἐκδιδάσκω.

22. εἰ τοῦθι,] *know well.* τοῦθι by sync. for τοῦθι from τοῦθι.

23. ἀν—ἐφοβήθην,] *I should have feared:* ἐφοβήθην, aor. 1. pass. in the sense of the middle, as is often done by Greek writers.

24. εἰ μὴ ᾔδειν σε ὄνον ὄντα,] *unless I had known you being an ass: that is, that you were an ass.* See εἰδέναι, and see above, p. 32. n. 13.

25. ἐμύμφοτο,] *he was finding fault with,* ὡς—ὄντας, *for being,* i. e. *because they were.* See μύμφομαι.

[10] 1. ἐπῆνε,] *he praised.* See ἐπαινέω.

2. Μηδέπω πινὼν,] *having not yet drunk.* See πίνω.

3. Ἐπὶ πολλῶν δὲ τόπων δραμών,] *having run over a long space.* See τρέχω.

4. ἐμβάς,] See ἐμβαίνω.

5. ἐμπλακείς,] *being entangled.* See ἐμπλέκω.

6. ἐθηρσέθη,] *he was taken.* See θηρσέω.

7. ἐσώθη,] See σώζω.

8. προσδόθην,] *I have been betrayed.* See προσδίδωμι.

9. οἷς ἐκαυχώμην,] *in which I boasted.* See καυχάομαι.

10. ἀφῆκε νέμειν,] *sent them to be fed.* See ἀφίημι and νέμω.

11. ἡθύνει σφόδρα,] *was quite dejected.* See ἀθυμῶ.

12. μετὰ μικρόν,] *supply χρόνον, in a little while, shortly.*

13. ἐώρακε,] See ὁράω.

14. τῆς λέπτης ἀπολυθείς,] *being delivered from his grief.* τῆς λέπτης is governed by ἀπὸ in composition. See above, p. 3. n. 9.

15. ἀπὸ τοῦ νῦν,] *hereafter*, that is, ἀπὸ τοῦ χρόνου ὅπου [10] νῦν.

16. μαχομένους ἀλλήλους,] *fighting with one another*. οὕτω understood.

17. ἐκάθισεν,] supply ἐαυτὸν, *he caused himself to sit down*, i. e. *he sat down*. See καθίζω.

18. παρῑγενίσθαι τῷ κρέατι,] i. e. γενέσθαι παρὶ τῷ κρέατι, *to make himself master of the flesh*.

19. στᾶσα,] supply ἐαυτήν, *having placed herself*, i. e. *standing*.

20. καὶ οὕτως ἔμολες σοι,] *and that it would be proper for you*. Here is a very beautiful transition from the third to the second person, as is often done by the best authors.

21. εἰ καὶ—ἐπὶ ἤρχες,] *if you also were*. See ἐπάρχω.

1. χαννοθείς,] See χαννός.

[11]

2. μεγάλως ἐνεκράγεις,] *croaked aloud*. See κράζω, which, being a neuter verb, is properly used in the middle voice. The pluperfect tense is often rendered like the aorist of the praeterite.

3. νῦν δὲ γὰρ λείπει,] *but sense is deficient*. See above, p. 5. n. 21.

4. τὴν φίλταν πιστεύμενος,] *confirming the friendship with him*. See πιστώνω.

5. παρῑτίθεις,] *placed before*. Imperf. from the obsolete παρῑτίθειν, instead of which we have in use παρῑτίθημι, which see.

6. οἶδεν τοῖς ἐνοικῆσιν,] See εἶδέναι and ἐνοικῆσαι.

7. τῶν ὄντων,] See above, p. 8. n. 9.

8. ἀνέκοπτε,] *drove them away*. See ἀνακόπτω.

9. ἀπηλαύνοντο πάλας,] *they were driven away from their attempt*. πάλας governed by ἀπὸ in composition. See ἀπῑλάυνω.

10. ἐπειρώωντο. See πειράομαι.

11. τελευταῖον,] *at length*, taken adverbially.

12. προτιμῶν,] *preferring*. See προτιμᾶν. Genitive is governed by πρὸ in composition.

[11] 13. κηφθεῖσα.] See λαμβάνω.

14. ἀποκοπέσης τῆς ὀρᾶς,] *his tail being cut off.* See ἀποκόπτω.

15. διαδράσα.] See διαδράσκω.

16. ἀδύτων—ἤγειτο τὸν βίον,] *he passed an unsufferable life.* See ἤγεομαι.

17. Ἐγὼ δὲ.] *He therefore determined.* See γινώσκω.

18. σύγκαλύψεις,] *that he might conceal,* 3. s. a. 1. opt. act. Att. &c. for συγκαλύψαι. [See below, p. 30. n. 3.] See συγκαλύπτω.

19. παρήναι,] *he began to exhort them.* See παραινώ.

[12] 1. ὥς—τὸτο τὸ μέλος δὲ,] *as this member being, that is, since this member was.*

2. προσσητημένον,] *hanging at them.* See προσσητάω.

3. Ὑπολαβῆσα.] See p. 5. n. 19.

4. Ὡ αὖτε.] The adverb Ὡ is sometimes joined to the pronoun οὗτος, in the same sense as the Latin *heus tu*, and the French *un tel*, although these words, literally translated, would be *O hic*. Vigener, chap. 7. § 11. n. 5.

5. ἀλλ' εἰ οὐ σοὶ τὸτο προσέφερες, ἐκ δὲ ἡμῖν αὐτὸ συνεβέβηκες,] *but if this had not suited thyself, thou wouldst not have recommended it to us.* The particle δὲ gives the force of the subjunctive to the imperf. indicative [συνεβέβηκες.] When that is the case, the idiom of the Greek language does not require that the same particle should be repeated with another imp. indicative in the same sentence. See προσφέρω and συμβιβάζω.

6. κοινωνίαν ποιησάμενοι,] *having entered into a mutual-alliance.*

7. συλληφθεῖσης,] *captured.* See συλλαμβάνω.

8. διελειν αὐτοῖς,] supply τὴν θήραν, *to share the booty among them.* See διαίρω.

9. ἐκ τῶν ἴσων,] *equally.*

10. ἐκλέξασθαι τέρας πρῶτότεστο,] *asked them to choose for themselves.* See ἐκλέγω and προτρέπω; πρῶτότεστο for προτρέπτο.

11. θυμωθεῖς,] *enraged*. See θυμός. [12]
12. σωρεύσασα,] *having heaped together*. See p. 3.
- n. 4.
13. Δία.] See Ζεύς.
14. παρασχεῖν,] *that he would grant them*. See παρέχω.
15. συνιδῶν αὐτῶν τὴν εὐφροσύνην,] *seeing their folly*. See συνειδω.
16. καθῆκεν, *sent down*. See καθίημι.
17. τὸ μὲν πρῶτον,] *at first indeed*, adverbially.
18. καταπλαγέντες τὸν ψόφον,] *terrified at the noise*. See κατα πλήσσω.
19. ἔδυσαν.] See δύνω.
20. ὅτερον,] *at last*, adverbially.
21. ἀναδύντες.] See ἀναδύω.
22. καταφρονήσεως.] Gen. Att.
1. ἐπικαθέζεσθαι.] See ἐπικαθίζω or ἐπικαθέζω. [13]
2. ἀναξιοπαθεῖντες. See ἀναξιοπαθεῖω.
3. ἐκ δευτέρου,] *again*.
4. παρακάλειν.] See παρακαλέω.
5. ἀλλάξαι.] See ἀλλάσσω.
6. ἀπώλεσε,] *lost*. See ἀπώλλυμι.
7. περιελθὼν.] See περιέρχομαι.
8. πᾶσαν τὴν ἔρημον,] *supply χώραν, the whole desert*.
9. διέτριβεν ἐρευνῶν,] *supply χρόνον, spent his time in searching*. See διατρίβω and ἐρευνάω.
10. ἠδυνήθη,] *was able*, Attic for ἔδυνήθη, aor. 1. from δύναμαι.
11. ἠδῆατο.] See εἶδομαι.
12. ὑποδείξῃ. See ὑποδείκνυμι.
13. προσάξειν,] *that he would offer*. See προσάγω.
14. μέγα,] *greatly*. Taken adverbially.
15. ἐπάρας τὰς χεῖρας,] *his hands being raised*. See ἐπάγω, and see p. 3. n. 4.
16. ἐπηγγευσάμεν—δώσειν,] *I promised that I would give*. When the infinitive refers to the person of the preceding verb, the idiom of the Greek language does not require the

[13] accusative before the infinitive. [See p. 32, n. 17.]
See *ἐπαγγέλλω*.

17. ὄδευον,] *they journeyed*. See ὁδεύω.

18. ἐσπέρας δὲ κατυλαβόουσης,] supply αὐτὰς, *evening overtaking them*. See κατυλαμβάνω.

19. κατὰ τὸ εἰωθός, *as usual*. See ἔθω.

[14] 1. ἔδραμε,] See τρέχω.

2. ἤξιε,] See ἀξιόω.

3. ἐπιθυμεῖν,] The construction is: γὰρ [εἶπεν] ἐπιθυμεῖν ἀσπάσασθαι ζῶον ἔχον φωνὴν οὕτω ἀγαθὴν, *for he said he was desirous of saluting an animal endowed with so exquisite a voice*. [See p. 13. n. 16.] See ἀσπάζομαι.

4. τοῦ δὲ ἐλπόντος,] that is, ἀλεκτρονότος, *but he having desired him, τὸν θυρωρὸν πρότερον διϋπνίσαι, first to wake the porter*. See διϋπνίζω.

5. ὥς ἐκείνῃ ἀνοξάντος κατελθεῖν,] *that he (the porter) having opened, he (the cock) might descend*.

6. διεσπάραξεν,] *tore in pieces*. See διασπαράσσω.

7. γινῶναι,] *to know*. See γινώσκω.

8. εἰς ἀγαλματοποιῶ,] supply ἐργαστήριον, *into the workshop of a statuary*.

9. εἰκάσας,] See εἰκάζω.

10. ἡρώτα,] See ἐρωτάω.

11. πόσῃ,] *for how much*—ἀντι is understood. See the Grammar.

12. τοῦ δὲ ἐλπόντος, δραχμῆς,] *and upon his saying, for a drachma*—ἀντι understood.

13. πόσῃ τῆς Ὁρας,] that is, ἀντι πόσῃ τις δύναται πρῆσθαι τὸ ἀγαλμα τῆς Ὁρας.

14. ἐλπόντος δὲ,] viz. ἀγαλματοποιῶ—πλεστονος, ἀντι understood.

15. ἤρετο,] *asked*. See ἔρομαι.

16. ἐὰν τέτεις ὠνήσῃ, καὶ τῷτον προσθηκὴν σοὶ δίδωμι,] *if you purchase these, I give you this one into the bargain*. See ὠνέομαι.

NOTES ON HIEROCLES.

1. **‘ΙΕΡΟΚΛΕΟΥΣ ΑΣΤΕΙΑ.**] That is, The Witticisms of Hierocles. Hierocles, a philosopher of Alexandria, lived about the year of our Lord 485. He taught the Platonic philosophy at Alexandria with much honour. His works are extensive. He wrote a book on Providence and Fate, of which Photius has preserved fragments; a commentary on the Golden verses of Pythagoras, and Facetious Stories, which, with some exceptions, are contained here. Some, however, doubt whether he was the author of these witticisms, but think that they were written by some later author than Hierocles, for there were various persons of the same name, with whom the Alexandrian philosopher ought not to be confounded.

It may be proper to mention some of the editions of these Stories, which are as follows: 1. **‘ΙΕΡΟΚΛΕΟΥΣ ΦΙΛΟΣΟΦΟΥ ΑΣΤΕΙΑ.** HIEROCLIS PHILOSOPHI FACETIAE. Lond. ex officina I. Redmayne, 1673, in 12mo. This edition is contained in a volume entitled **ΙΕΡΟΚΛΕΟΥΣ ΦΙΛΟΣΟΦΟΥ ΥΠΟΜΝΗΜΑ ΕΙΣ ΤΑ ΤΩΝ ΠΥΘΑΓΟΡΕΙΩΝ ἔπη τὰ χρυσᾶ.** HIEROCLIS PHILOSOPHI COMMENTARIUS IN AUREA PYTHAGOREORUM CARMINA. Joan. Curterio Interprete, &c. Lond. 1673, 12mo. 2. HIEROCLIS FACETIAE, Gr. et Lat. cum notis, Lugd. 1605, 8vo. 3. The same, revised by J. Adam. Schier, Leipsic, 1750, in 8vo. But in this, however, the author has almost followed the selections in the “Chrestomatheia” of FRID. ANDR. STROTH, printed at Quedlinburg, 1780, in 8vo.

2. *παρὰ μυχὸν ἐπνίγη,*] was almost drowned. See *πνίγω*.

3. *ἔμοσεν οὐ μὴ ἀπαθῆαι ὕδατος,*] he swore therefore that he

[15] *would not touch the water.* ἀπῶ, *to connect*, in the middle voice, ἀπτομαι, *to touch*.

4. ἐὰν μὴ πρῶτον,] *unless first (that is,) before, μάθῃ, he should learn.* See μαρθάνω.

5. συναρτίσας,] *having met.* See συναρτῶ. See also p. 3. n. 4.

6. σε ἰδὼν προσηγόρευσα,] *having seen you I saluted you; the same as σε εἶδον καὶ προσηγόρευσα, I saw you and saluted you.* See προσαγορεύω.

7. ὁ δὲ,] *εἶπε understood; σέγγνωθι μοι, διτι οὐ προσέσχον, (τὸν τοῦν understood) excuse me that I did not attend to you.* See προσέχω.

8. νοσοῦντα ἐπισκεπτόμενος,] *visiting a sick person; ἤρώτα, asked.* See ἐρωτάω.

9. ἡδύνατο,] Attic for ἐδύνατο. See δύναμαι.

10. ἀποκριθῆναι,] *to reply.* See ἀποκρίνομαι.

11. ὀργισθεὶς οὖν,] *therefore being enraged.* ὁ σχολαστικὸς ἐξήλεγξεν, *rebuked the sick person.* See ὀργίζω and ἐξελέγω.

12. ἐλπίζω καὶ με νοσήσαι,] *I expect myself too to be sick.* It must be observed, that the pronoun *με* is not the accusative before the infinitive, but is governed by the verb ἐλπίζω. See p. 13. n. 16.

13. καὶ μὴ μοι μέμψη,] *and do not blame me.* See μέμφομαι.

[16] 1. Ἀποθανόντος δὲ τοῦ ἵππου,] *but the horse having died.* See ἀποθνήσκω.

2. Μέγα ἐζημιώθην,] *I have sustained a great loss.* See ζημιόω.

3. διτι γὰρ ἔμαθς,] *for when he had learned.* [See μαρθάνω.] τότε ἀπίανε, *then he died.* See ἀποθνήσκω.

4. περιέφερε,] *carried about.* See περιφέρω.

5. εἰδέναι,] *to know.* See εἶδμι.

6. καμύσας ἐσοπτρίζετο,] *his eyes being shut, he looked into a mirror.* See καμύω and ἐσοπτρίζομαι.

7. ἀκρόβη,] *concealed himself.* See κρύπτω.

8. Τινὸς δὲ πυθόμενε τὴν αἰτίαν,] *and when a certain* [16] *person having asked the cause.* See *πυνθάνομαι*.

9. καιρὸν ἔχω μὴ ἀσθενήσας,] *'tis a great while since I was sick.*

10. Ἀμιναιῶν.] The signification of this word is here unusual, for it is properly an adjective; as, ἀμιναιῶς οἶνος, ἀμιναιῶς σαφυλή. But in the sense here it signifies *a cask of Aminean wine*. Virgil mentions this kind of wine, and praises it highly. *Georgics* II. 97. See Pliny, *H. N.* XIV. 2. Cato *de re rust.* c. 5. Macrobian. *Saturn.* II. 25. Stroth. See Ἀμιναιῶς.

11. ἐσφράγισεν,] *he sealed it.* See *σφραγίζω*.

12. τρήσαντος,] *having perforated it.* See *τιτρώω*.

13. ἐλλαττειτο,] *was constantly growing less*, as the imperfect tense clearly shows. See *ἐλλαιώω*.

14. μὴ κάτωθεν ἀφῃρήθη,] *whether it be not taken from the bottom.* See *ἀφαιρέω*.

15. ὃ τὸ κάτωθεν λείπει,] *that is, τὸ μέρος ὃν κάτωθεν ἐλείπει, the part which is under is not defective, &c.*

16. ὑπείσθλων,] *when he had gone under.* See *ὑπείσθρομαι*.

17. ὑφαπλώσατο τὸν κόλπον,] *he spread open his bosom.* See *ὑφαπλῶω*.

18. τὸν κόλπον,] *bosom.*

19. ὥς ὑποδεξόμενος,] *as though about to catch.*

20. ἔμαθον ὅτι ἀπέθανες,] *I understood that you were dead.* See *μανθάνω* and *ἀποθνήσκω*.

1. καὶ ὁ σχολαστικὸς,] *εἶπεν* understood.

[17]

2. πρὶν ὕδωρ, εἰ καλὸν ἐν τῷ αὐτόθι φέρεται,] *that is, εἰ τὸ ὕδωρ τὸ ἐν τῷ αὐτόθι φέρεται καλὸν ἢ πρὸς τὸ πρὶν, if the water in the well there was good for drinking.*

3. τῶν δὲ φησάντων ὅτι καλὸν,] *that is, τῶν δὲ ἀνθρώπων ἐκεῖ ὄντων φησάντων ὅτι τὸ ὕδωρ τὸ ἐν τῷ φέρεται ἢ καλὸν πρὶν, but when the men who were there said that the water in the well was good for drinking.*

4. ἡδύναντο,] *the Attic for ἐδύναντο, imperfect from δύναιμι.*

[17] 5. μαθὼν,] 2d aorist participle active, from *μανθάνω*, which see.

6. ζῆ,] contract. for ζάει, from ζάω, *I live*.

7. ἀγοράσας,] *having bought*. See ἀγοράζω.

8. εἰς χειμῶνα.] εἰς appears to be placed here for ἐν, but perhaps it is some ellipsis, as, εἰσηγμένος εἰς χειμῶνα, or something like that.

9. καὶ τῶν συμπλεοντων ἐκάστου περιπλεκομένων σκεύους,] that is, ἐκάστῳ πλεκόμενῳ περὶ σκεύους, *while each of the passengers was folding himself around a utensil, or was clinging to, or grasping some instrument, πρὸς τὸ σοθῆναι, in order to save himself*. See σώζω.

10. ἐτελεύτησε,] supply τὸν βίον, which word is often omitted. τελευτᾶν simply signifies *to die*. STROTH.

11. σὺ ἀπέθανες,] *was it you who died, &c.* See ἀποθνήσκω.

12. ναυαγεῖν μέλλων,] *about to be shipwrecked, πινακίδας ἤτει, demanded tablets, ἵνα διαθήκας γράφῃ, that he might write or make his will*.

13. ἐλευθερῶ γὰρ ὑμᾶς,] *for I am giving you your liberty*. "Just as if the will itself, and those who were manumitted by it, would not perish with him." STROTH.

14. ἀνῆλθεν ἐς τὸ πλοῖον ἐπιππος,] *went on board the boat on horseback*.

15. ἔφη σπευδάσειν,] *he said he was in a hurry*. See p. 13, n. 16.

[18] 1. σύγχαίρε ἡμῖν,] that is, χαίρε σὺν ἡμῖν, *rejoice with us, congratulate us*.

2. τὰ βιβλία τρέφει,] neuters plural, &c.

3. ἰδὼν,] *having seen*. See εἶδω.

4. ὑπὸ τοῦ πατρὸς,] *by his father*. See p. 3, n. 9.

5. ὑπέσχετο,] *promised*. See ὑπισχνέσθαι.

6. ἀγαγεῖν,] reduplication for ἀγεῖν.

7. ὁ δέ,] σχολαστικὸς understood.

8. εἴχομαι καὶ χωρὶς κεφαλῆς,] construed thus, εἴχομαι ἰδεῖν σε καὶ ἐλθόντα χωρὶς κεφαλῆς μόνον ὄντα ὄγει καὶ εὐφρανθῆναι, *I*

pray I may be so happy as to see you return safe home, [18] even though you should want the head.

9. τοῦ δὲ ἀμελήσαντος,] τοῦ δὲ σχολαστικῶν understood, *but he having neglected the commission.*

10. τῷ φίλῳ συνώφθη,] *he was seen by his friend.* A phrase of this kind is used in Latin: thus, *neque cernitur ulli*, that is, *ab ullo*. See συνόπτομαι.

11. ἀπέστειλας,] *you sent.* See ἀποστέλλω.

12. οὐκ ἐκομισάμην,] *I did not receive.* See κομίζω.

NOTES ON PALÆPHATUS.

1. ΠΑΛΛΙΦΑΤΟΥ ΠΕΡΙ ΑΠΙΣΤΩΝ ΊΣΤΟΡΙΩΝ.] [19]

That is, the work of PALÆPHATUS ON FABULOUS STORIES. Who Palæphatus was, or when he lived, is very uncertain. Some think that he was an Athenian, others that he was an Egyptian: but they should not be confided in who say that he lived before Homer. Some have thought that there were several of that name: but if you examine the style of him who is the subject of this notice, it can easily be perceived that he belongs to the more ancient Greek writers. Saxius, in his Onomasticon, thinks that he flourished about the 114th Olympiad, 320 years before the birth of Christ. It is said that he wrote five books *περὶ τῶ ἀπίστων*, of these only one is extant. It was first published, together with the fables of Æsop and Gabrias, and Phurnutus, &c. by Aldus at Venice, A. D. 1505, in folio. The other good editions are, 1. The edition of Cornelius Tollius, Amsterdam, 1649, in 12mo. 2. That edition which is among the Mythological, Ethical, and Physical works, published in Greek and Latin, by Thomas Gale, Cambridge, 1671, of which another edition was printed in Amsterdam, 1678, in 8vo. 3. J. Fred. Fischer published six editions of Palæphatus at Leipsic, 1760—1789,

[19] in 8vo. The last edition of which is the best of this author. Fred. And. Stroth. followed the third edition in his *Chrestomathia Gr.* Quedlinburg, 1780, in 8vo., from which these selections from Palæphatus are made. Whoever wishes further concerning the works of Palæphatus may refer to Fabricius' *Bib. Gr. B. I. ch. 21.*; Harles' *Introductio in Hist. Gr. Ling. p. 9.* Altenburg, 1778, in 8vo. and the prefaces of Fischer.

2. φασιν,] ἀνθρώποι, understood, as *dicunt* in Latin. Stroth.

3. εἶχον,] *they had.* See ἔχω.

4. ταύτην δὲ ἀνδρός,] that is, εἶχον ταύτην [ὡς τὴν κέφαλην] ἀνδρός.

5. ἀδύνατον πιστεύειν,] *he believes an impossibility.* This is the tense which is rightly denominated the *present perfect.* See πιστεύω.

6. σύμφωνος,] ἔστι understood, *is similar.*

7. διελθεῖν,] *to pass through.* See διέρχομαι.

8. καὶ νῦν ἂν ὑπῆρχε,] *it would have existed now.* See ὑπάρχω.

9. τὸ δ' ἀληθές,] πρᾶγμα understood. Palæphatus supposes some truth in all these fables, or that they were founded on something that really took place. STROTH.

10. ἔχει ὧδε,] *is thus.*

[20] 1. ἀπηργισμένη,] *was wild.* See ἀπαργίζω.

2. οἰκόμενα,] μέρη understood. κατιόντες, *descending.* See κατεῖμι.

3. ὑποζύγια,] θηρία understood—under ὑποζύγια are included the ox, the ass, and the camel. STROTH. τὰ ὑποζύγια συνδιέφθειραν, *at the same time they destroyed the beasts of burden.* See συνδιαφθείρω.

4. Εἰήρυξεν ὃν ὁ Ἰξίω,] *Ixion therefore proclaimed.* [See κηρύσσω,] ὡς, εἰ τίς ἀνέλοι τὰς ταύρας τέτφ δώσειν, *if any one would utterly destroy the bulls, that he would give him, &c.* εἰήρυξεν δώσειν, *he proclaimed that he would give,* is a common construction among the Greeks. For the accusative is unnecessary before the infinitive, when the infinitive refers to the

person of the verb. So ἐκήρυξα δώσω, &c. *I proclaimed that I would give.* But when the infinitive refers to another person, it requires the accusative before it; thus, ἐκήρυξα ἐκείνον δώσω, *I proclaimed that HE would give.* [See p. 13. n. 16.] The particle ὥς is often the introductory word in this kind of construction, especially among the Attic writers. ἀνέλοι 2 aor. optat. act. of ἀναίεω, which see.

5. ἐπινοῶσιν ἵππους κέλητας διδάξαι,] *contrive to train riding or galloping horses.*

6. οὐκ ἠπίσταντο ἐφ' ἵππων ὀχεῖσθαι,] *they were ignorant how to ride on horseback; ἠπίσταντο for ἐπίσταντο. See ἐπίσταμαι and ὀχέω.*

7. ἐχρῶντο,] *for ἐχράοντο, they used. See χρᾶμαι.*

8. Οὐτω δὲ ἀναβάντες τὰς κέλητας,] *so having mounted their steeds. ἤλάννον—ἑαυτὰς καὶ τὰς ἵππους understood, they drove themselves and horses, that is, they rode upon the horses, they rode. ἐφ' οὗ, that is, ἐπὶ τὸ μέρος, ἐφ' οὗ, to the quarter where, &c.*

9. ἐπισθάλλοντες τῇ ἀγέλῃ,] *that is, ἐσθάλλοντες ἑαυτὰς ἐπὶ τῇ ἀγέλῃ,] and making an attack upon the flock. ἠκόντιζον, they attacked it with javelins. See ἀκοντίζω.*

10. οἷς δὲ ἔστησαν οἱ ταῦροι,] *ἔστησαν—ἑαυτοὺς understood, when the bulls halted.*

11. τοῦτον τὸν τρόπον,] *κατὰ understood.*

12. κατεκέντουν,] *they pierced. See κατακέντεύω.*

13. εἰδὲν γὰρ πρόσσει.] *He wishes to say, that they did not receive their name from their shape, but from their work, for their form has nothing which is similar to the bull, but has rather the resemblance of a man and horse. The words, therefore, ἀπὸ τοῦ ἔργου, as also, οἷς τὰς ταύρας κατεκέντιον, must be considered as referring to ὄνομα ἔλαβον. STROTH.*

14. ὀδρυσταὶ ὑπερχον,] *they were insolent. See υπέρχω.*

15. οὗς φῆκε,] *who lived in. See οἰκέω.*

16. κεκλημένον,] *having been invited. See καλέω.*

1. ἔρχοντο φεύγοντες,] *they immediately fled. See [21]*

[21] *οἰχομαι*, which is often joined in this manner with participles. See p. 36. n. 13.

2. *εἰς τὴν οἰκίαν*,] *χώραν* understood.

3. *ὤρμῳντο*,] *they approached*. See *ὀρμάομαι*.

4. *ἐπολέμουν οὖν τοῖς Λαπίθαις*,] *οὖν* understood. See *πολεμέω*.

5. *ἐνέδρας ἐποιοῦν*,] *they laid snares*.

6. *ἀπέτρεχον*,] *they fled away*. See *ἀποτρέχω*.

7. *ἐπλάσθη*,] *was formed*. See *πλάσσω*.

8. *καταβρωθῆναι*,] *was devoured*. See *καταβρώσκω*.

9. *αἱ θηρευτικάι*,] *κύνας* understood, *hunting dogs*. See p. 6. n. 11.

10. *ἀνείλον*,] See *ἀναιρέω*.

11. *συνέθεσαν*,] *compose*. For the aorist is very often used to show that which continually or that which is accustomed to happen. See *συντίθημι*.

12. *τὸ γένος*,] that is, *κατὰ τὸ γένος*.

[22] 1. *ἡμέλει*,] *neglected*. See *ἀμυλῶ*.

2. *ἐγεώργουν*,] *cultivated the earth*. See *γεωργέω*.

3. *τῶν οἰκιῶν*,] *πραγμάτων* understood.

4. *διςφθάρη*,] *was destroyed*. See *διαφθείρω*.

5. *ἐκέτι εἶχεν ἄδεν*,] *he had nothing more*. With the Greeks "a double negative strengthens the negation."

6. *γελοῖον*,] *ἔστι* understood.

7. *μᾶλλον ἢ*,] *more than*: in this place is equivalent to *ἀλλ' οὐκ*, *but not*; for the horse never eats flesh. STROTH.

8. *ἡ δὲ ἀλήθεια ἦδε*,] *ἔστι* understood, *but the truth is this*. *ὅδε*, *ἦδε*, *τόδε*, is the same as *οὗτος*, *αὕτη*, *τοῦτο*.

9. *κκτημένων*,] *possessing*. This word and those which precede it are in the genitive absolute. [See *κτάομαι*.] See p. 19. n. 5. *ὅτε τῇ γῇ ἐργαζομένων*, *because they cultivated the earth*.

10. *ἐπιπορφεῖν οὗτος ἐπελάβετο*,] *he (namely Diomedes) undertook to raise horses*. See *ἐπιλαμβάνω*.

11. *μέχρι τούτου*,] *τοῦ χρόνου* understood. *μέχρι τέτε—ὥς οὐ*, *as long as*.

12. τὰ αὐτοῦ,] χρήματα understood. ἀπώλεσε, *he lost*. [32]
See ἀπολλύνω.

13. καὶ πάντα πωλῶν κατηνάλωσεν, *and selling all his property he consumed it*. See καταναλίσκω.

14. οὗ γενομένου,] *which being done*, (gen. absolute) πρὸς ἑξῆς, *was spread abroad*.

15. ζῶσα,] contract. for ζάσσα, *living, whilst he was living*.
See ζάω.

1. εἶδασάμεθα,] *we have seen*. [23]

2. οἷα,] *that is, τοιαῦτα or τοιαύτην—οἷα, such as*.

3. τὰ ὑπὸ γῆν,] *that is, τὰ πράγματα ὄντα ὑπὸ γῆν*.

4. ψεῦδος,] ἐστὶ understood.

5. πρῶτος ἤρξατο,] *that is, πρῶτος ἢ δὲ ἤρξατο*. See ἀρχώ.

6. κατέλιπεν,] *he left*. See καταλείπω.

7. ἀγαθὸς τὰ πολεμικά,] *that is, κατὰ τὰ πολεμικά ἔργα, brave in warlike deeds, καὶ ἐπιστήμων τοῦ μάχεσθαι, and skilled in fighting*.

8. ἐτρώθη,] *was wounded*. See τιτρώσκω.

9. ἀπέθανεν,] This verb must be joined with the word *συμμάχων*, for he certainly died, but not ἐν τῇ μάχῃ, *that is, not of a wound*. STROTH. See ἀποθνήσκω.

10. ἀλλὰ συλλαβόντες αὐτὸν μόνον κατέχωσαν,] *but having taken him they only buried him*. See συλλαμβάνω and καταχωρνίω.

11. ἐτελεύτησεν,] *he finished, that is, his life, he died*. See τελευτάω.

12. ἀνελόμενοι,] *when he had taken up*. See ἀναιρέω.

1. τὸν γε ἄλλον βίον,] *that is, κατὰ πάντα τὸν γε, &c.* [24]

2. τὴν φοῖνικος,] θυγατέρα understood.

3. ὀχεμένην,] contract. for ὀχομένην. See ὀχέω.

4. ἀφικέσθαι,] See ἀφικνέομαι.

5. ἀναβῆναι,] *mounted*. See ἀναβαίνω.

6. ἤρπασεν,] See ἀρπάζω.

7. τὴν τοῦ βασιλέως,] θυγατέρα may be either expressed or not.

[24] 8. ἔχων ἄχστο,] *went away with her, eloped with her.*

See οἶχομαι, and p. 36. n. 13.

9. προσαναπλάσθη.] See προσαναπλάσσω. But the explanation of Pollux appears to be much more credible, who supposes that the ship in which Europa was carried away was called Taurus. STROTH.

10. κυριῶν τῶν πνευμάτων,] the same as κύριος τῶν, &c.

11. ἐν ἀσκη.] See Hom. Odys. κ', 19.

12. Περὶ δὲ τούτου,] should be joined with οἶμαι. STROTH.

13. ὡς οὐχ' οἶόν τε,] ἐστὶ understood, *that it is not possible*: "a mode of speaking not less elegant than frequent among the Greeks, which, to comprehend clearly, we must consider the phrase elliptical, thus, οὐχ' οἶος τε ἐστὶ φιλοσοφεῖν, *he is not able to philosophize*. The ellipsis may be thus supplied, οὐκ ἐστὶ τοιοῦτος, οἶον δεῖ εἶναι τὸν μέλλοντα φιλοσοφεῖν, *he is not such a person as he who wishes to philosophize ought to be*. Or, with the nominative case, οὐκ ἐστὶ τοιοῦτος, οἶος ὁ μέλλων φιλοσοφεῖν." HOOGEVEEN apud Vigerum.

14. ἐπιτολαὶ τινες ἀνέμων,] that is, ἐπιτολαὶ τινες ἀστέρων ἀνέμους ἐπιφέρουσαι. That ἐπιτολαὶ is not to be immediately joined with the word ἀνέμων, but with ἀστέρων understood, is evident when we consider that ἐπιτολή properly is applied to the stars, and Æolus is called ἀστρολόγος. For the ancients believed that certain winds accompanied the rising of certain stars: hence Horace says, *nautis infestus Orion*. And Virgil, *nimbosus Orion*. Æn. I. 535. STROTH.

15. τῇ πόλει.] This city was called Lipara, situated on an island of the same name: concerning the brazen wall, see Hom. Odys. κ'. 3. seqq. *Id.*

16. περιβέβλητο.] See περιβάλλω.

[25] 1. ἐστρατεύσατο.] See στρατεύω.

2. ἔκει.] See οἰκίω.

3. περιέλασας ἐνέθετο.] See περιελαύνω and ἐντίθημι.

4. εἰσῆγαγεν,] Attic for εἰσέγαγεν. See εἰσάγω.

5. προσαναπλάσθη.] See προσαναπλάσσω.

[26] 1. ἀντιποιοῦμενον.] See ἀντιποιέω.

2. θεώμενοι,] contract. for θεαόμενοι. See θεάομαι. [26]
3. τὸ μὲν μέγεθος,] κατὰ understood.
4. τρὸς τοὺς πυνθανομένους,] περὶ τῶν βοῶν understood.
5. περιήλασεν.] See περιελάττω.
6. ὑπέλαβον,] *they conjectured*. See ὑπολαμβάνω.
7. ἐφείπετο τὰ τετράποδα,] ζῶα understood, "neuters plural," &c. See ἐφέπομαι.
8. μανῖσαι.] See μαινομαι.
9. δίσπασαν.] See διασπάω.
10. εἰς τὸ ὄρος,] viz. to the Pierian mountain, sacred to the muses. STROTH.
11. δεδιότες,] *fearing*. See δαίδω.
12. μεταπεμψάμενοι.] See μεταπεμπόμαι.
13. ἐδέοντο.] See δεόμαι.
14. ὃν τρόπον,] that is, καθ' ὃν τρόπον, in *what manner*.
15. νάρθηκας.] Such as those afterwards carried by the worshippers of Bacchus. STROTH. See νάρθηξ.
1. ἐνεφαίνετο,] "neuters plural," &c. See ἐμφαίνω. [27]
2. ἔφασαν.] See φημι.
3. ἀνεπλάσθη.] See ἀναπλάσσω.
4. μῦθος τραγικῆδης,] *a tragical story, a story fit for the tragic muse*, concerning which Euripides composed a tragedy called *Alcestis*.
5. ὡς δὴ μέλλοντός,] ὡς the same as ὅτι. μέλλοντος is the genitive absolute. See μέλλω.
6. θανεῖν.] See θνήσκω.
7. εἰλετο ὑπὲρ αὐτοῦ θάνατον,] *chose death in his behalf*. See αἰρέω.
8. ἀφελόμενος.] See ἀφαιρέω.
9. ἀπήδωκεν,] Attic for ἀπέδωκεν. See ἀποδίδωμι.
10. Ἀκαστος ὁ Πηλεῖον,] υἱὸς understood.
11. καὶ καθυζομένην ἐπὶ τῆς ἐστίας ἐκ ἐθέλετο Ἀδμητος Ἀδάστω ἐκδοτοῖν ἐξαίτεμένῳ δῶναι,] *and Admetus refused, while she was a suppliant at his hearth, to deliver her up to Acastus who demanded her!* καθυζομένην is properly applied to suppliants. STROTH. ἐπὶ τῆς ἐστίας. Suppliants were accustomed to flee

[27] for protection to a hearth as to an altar. They were suppliants, who, fearing punishment either on account of the commission of some homicide, or for any other crime, fled to some sacred spot, or to some person of rank, as Adrastus did, according to Herodotus. *Id.* See Coll. Gr. Maj. p. 7.

12. παρακαθίσας.] See παρακαθίζω.

13. ἐπυρπόλει αὐτοῖς,] namely, τὰς πολίτας, *citizens*, which meaning is expressed in the word αὐτοί when it is placed after πόλις. STROTH. See πυρπολῆς.

14. ἐπεξιών.] See ἐπέξιμι.

15. συνελήφθη ζῶν,] *he was taken alive.* See συλλαμβάνω and ζάω.

16. ἥπειλε.] See ἀπειλέω.

17. πυθομένη.] See πυνθάνομαι.

[28] 1. ὑπεραπεθανεν Ἀδμήτα,] that is, ἀπέθανεν ὑπὲρ Ἀδμήτα,] *died in behalf of Admetus.* See ὑπεραποθνήσκω.

2. ἐξένισεν,] *received as a guest.* See ξενίζω.

3. ἐπιτίθεται.] See ἐπιτίθημι.

4. λάφυρα.] This word properly means *the spoils* which are taken from some living enemy; those are called σκῦλα that are taken from a dead enemy. STROTH.

5. ἐντυχών.] See ἐντυγχάνω.

6. ἐφ' ὅσατο.] See ὁτόμαι.

7. προσηνεπλάσθη.] See προσηνεπλάσσω.

NOTES ON LUCIAN.

[29] 1. ΛΟΥΚΙΑΝΟΥ ΔΙΑΛΟΓΟΙ ΝΕΚΡΩΝ,] i.e. Lucian's Dialogues of the Dead. Lucian was born at Samosata, a city of Syria: hence he received the surname of Samosatian. He is said to have flourished about A. D. 164, in the reign of the emperor M. Antoninus. Being of

low birth, he at first gave his attention to the art of [29] sculpture. After that he applied himself to the liberal studies, and after he had followed the occupation of a lawyer for some time, at Antioch, he acquired great reputation on account of his oratory, in his travels through Gaul, Macedonia, Ionia, and Achaia. At length, weary of the law, he changed his occupation to the study of philosophy. Finally he was appointed notary, or register to the Roman governor of Egypt, by M. A. Antoninus. He was a man "nullius addictus jurare in verba Magistri."—During his life he incurred censure and hatred, as exposing to ridicule no less the gods than men. But, in the railleries which he heaped not only upon the gods of his own, but of all other nations, notwithstanding they might be esteemed impious by some worthy persons of his age, we of the present age might find some source of delight. Wherefore the most celebrated teachers have made certain selections from his dialogues, and placed them in the hands of the youth to great advantage. For, according to the language of Erasmus—"He has such ease in his discourse, felicity in invention, keenness in wit, and severity in satire; he is so happy in his allusions; so admirably mixes serious with jocose, and jocose with serious subjects; so much truth in his humour, and so much humour while speaking the truth; he depicts by language the passions, manners, and studies of mankind as with a pencil: he does not set forth objects to be merely read, but makes them clearly visible; so that no comedy, no satire, ought to be compared with his dialogues, whether you consider the pleasure or usefulness which it affords." *EPIST. LIB. 29. EP. 5.* The enumeration of his works are unnecessary here. However, the reader may refer to the following editions: 1. "Luciani Samosatensis opera, ex versione variorum, cum J. Bourdelotii, Theodori Manilii et Gilb. Cognati notis. Lutetiae, Paris, 1615, in fol." 2. Eadem, "Gr. et Lat. à Joanne Benedicto, 2 tom. Salmurii, 1619, in 8vo." (Harles calls this edition an excellent, and most correct one.) 3. Eadem, "Gr.

[29] et Lat. ex versione Joannis Benedicti, cum notis variorum, et Isaaci Vossi scholiis in edibus, 2 tom. Amst. 1687, in 8vo." (This edition Harles styles "very faulty.")

4. Eadem, "Cum nova versione Tiberii, Hemsterhusii, et J. Matthiæ Gesneri Græcis scholiis, ac notis variorum, ac præcipuè Mosis Solanus et J. M. Gesneri. Curantibus Tib. Hemsterhusii & Joan. Frederico Reitzio, 3 tom. Amst. 1743, in 4to. (which was lately republished at Bipont, in 8vo.)" A 4th vol. is added, which contains the index, by Car. Conr. Reitzio. Utrecht, 1746, in 4to. Various parts of the works of Lucian are frequently found separately. For example, 1. "Colloquia Selecta, et Timon; Cebatis Thebani Tabula, &c. cum notis Tib. Hemsterhusii, Amst. 1708, et Basil. 1771, in 12mo." 2. "Nonnulli à Luciani Dialogis selecti, ab Edwardo Leedes. Lond. 1726, in 8vo." He who would know more of this author, may consult Fab. Bib. Gr. Lib. iv. c. 16. and Harles' Introd. to Hist. Gr. Ling. p. 405.

2. Τοῦτο ἐκεῖνο τὸ τῆς παροιμίας,] i. e. Τοῦτο ἐστὶ τὸ ἐκεῖνο πρᾶγμα τῆς παροιμίας, *this is the old saying verified, this is the very thing of the proverb.*

3. Ὁ νεθρὸς τὸν λέοντα,] νερίκηκε understood, *the kid has conquered the lion.* Cnemon is here evidently represented as being within the infernal regions, as having but recently died, and as talking to himself, when Damippus having met him, interrupts him. These dialogues contain much of the spirit of a drama, and the expressions are admirably adapted to the characters.

4. τί.] As the Latins write "*Quid?*" for "*ob quid*" or "*propter quid?*" so the Greeks, "*τι*" for "*διὰ τι*," *wherefore, why.*

5. ὃ, τι,] i. e. δι' ὃ, τι, *wherefore, why, &c.* without interrogation. Ὁ, τι, is thus written to distinguish it from ὅτι, *because.* See "Ἐπεὰ πτερόεντα, or The Diversions of Purley, by John Horne Tooke, A. M. ch. VI.

6. καταλείπω,] *I have left for myself*, as the perf. mid. of the verb καταλείπω plainly indicates.

7. κατασφισθεις,] *over-reached*. See κατασφίζω. [29]
8. ος ἐβουλόμην ἄν,] i. e. ἐκεῖνός οὗς, &c. *those whom I should have wished*. See ἄν.
9. σχεῖν τὰμὰ,] i. e. σχεῖν τὰ ἕμα χρήματα. See ἔχω.
10. ἐπὶ θανάτῳ,] *reckoning upon, counting upon his death, in hopes of his death*. The many instances of this kind among Greek authors show that this is the signification of the prep. ἐπὶ when it governs the dative.
11. προσέειπε,] *admitted*. See προσέμι.
12. θέσθαι διαθήκας ἐς τὸ φανερόν,] *to make my will* [30] *public*.
13. καταλέλοιπα τὰμὰ πάντα,] i. e. πάντα τὰ ἐμὰ χρήματα.
14. ζηλώσεις,] In 1 aor. opt. act. for ζηλώσαιο—αις—αι, &c. In the Attic, Æolic and Ionic dialects, ζηλώσεια—ας—ε, &c. See ζηλώω.
15. τὰ αὐτὰ πράξεις,] *τα αὐτὰ, the same*. (See αὐτός) πράξειε, for πράξαι—3. s. 1 aor. opt. act. of the verb πράσσω. See note preceding.
16. ἐκείνος,] *supply ἐποίησε*.
17. ἐνέγραψε,] *he inscribed*. See ἐγγράφω.
18. οἶδα,] *I know*: perf. mid. of verb εἶδέναι, which see.
19. ἀπέθανον,] *I died*. See ἀποθνήσκω.
20. μοι ἐπιπεσόντος,] *having fallen upon me*. See ἐπιπίπτω.
21. τῷ δέλεατι συγκατασπάσας,] i. e. κατασπάσας σὺν τῷ δέλεατι. See δέλεαρ.
22. Οὐ μόνον,] *supply τὸ ἀγκιστρὸν τῷ δέλεατι συγκατασπάσας*.
23. αὐτόν σε,] *σεαυτὸν, thyself*.
24. συντίθεικας,] See συντίθημι.
25. "Εοικα,] *methinks so*. See εἶκω.
26. Πῦ δὲ οἱ καλοὶ εἰσιν,] *but Mercury; where are the handsome men, and the handsome women?* Menippus is introduced as if continuing a conversation already begun with Mercury, which the particle *δε* plainly indicates. Concerning which particle, see the ingenious dissertation of John Hunter, LL.D. Litt. Hum. Prof. in the college of St. Andrews. It is in-

[30] sorted also in "The Transactions of the Royal Society of Edinburgh," Vol. I. p. 113. Lit. Cl. •

16. ξανάγησόν.] See ξαναγάω.

17. Ὀδ σχολή.] supply ἐστὶ.

18. Μένιππος. Menippus, who sustains the principal character in many of Lucian's dialogues, was a Cynic philosopher. This sect of philosophers received its name from κύων, a dog; on account of the severity and sarcastic language to which Lucian frequently makes allusions.

19. πλὴν, κατ' ἐκείνο αὐτὸ,] nevertheless, on account of that very thing: after αὐτο, πρᾶγμα is understood.

20. ὡς ἐπὶ τὰ δεξιὰ,] supply μέρη, to the right.

21. Ὑάκινθος.] Hyacinthus, a youth of most exquisite beauty, beloved by Apollo, whom, when he had accidentally slain with a discus, he converted into a red flower, which was called Hyacinthus. LEEDES. See Ovid, Met. L. 10. Fab. 5.

22. ὁ Νάρκισσος.] Narcissus, son of the river Cephissus and the nymph Lyriope, was very beautiful; and although beloved by many nymphs, arrogantly despised all; but when he had seen his shadow in a fountain, he was captivated by his own charms, pined away, and was metamorphosed into a purple flower. *Id.*

23. Νίρεος.] To Homer we are indebted for the following lines concerning Nireus:—

Νίρεος Ἀγλαΐης θ' υἱός, Χαρόποιό τ' ἑνακτος·

Νίρεος, ὃς κάλλιστος ἀνὴρ ἐπὶ Ἴλιον ἦλθε,

Τῶν ἑλλων Δαναῶν, μετ' ἀμύμονα Πηλεΐωνα;

Ἀλλ' ἀλεπαῖνός ἐην, —

Iliad, β'. 673.

Translated thus by Pope:—

Nireus, whom Aglae to Charopus bore,
Nireus, in faultless shape and blooming grace,
The loveliest youth of all the Grecian race;
Pelides only matched his early charms,
But few his troops, and small his strength in arms.

24. Ἀχιλλεύς.] Achilles was the son of Peleus and The-

tis, the goddess of the sea, and grandson of Æacus; [30] he was the bravest and most beautiful of all the Greeks of his age; whose wrath is so beautifully described by Homer in his Iliad.

25. *Τυρὸς*.] Tyro, a very celebrated heroine, debauched by Neptune. See Hom. Odyss. λ'. 234.

26. *Ἑλένη*.] Helen, the most beautiful woman of her age, and wife of Menelaus, with whom Paris, one of the sons of Priam, eloped; which circumstance was the cause of the Trojan war, so celebrated. See Hom. Iliad. passim.

27. *Λήδα*.] Leda, wife of king Tyndarus, with whom Jupiter had an amour in the form of a swan; she brought forth two eggs, of the one of which sprang Pollux and Helen, of the other, Castor and Clytemnestra. LEXDES. However, Homer seems to have been ignorant of the ridiculous fable relating to Jupiter's transformation into a swan.

28. *κάλλη*.] Here Lucian uses the term *κάλλη*, *beauties*, for *καλούς*.

29. *ἐκείνὰ ἐστίν, &*,] neuters plural, &c.

30. *δοικας*,] *you seem*. See *εἶκω*.

31. *δειξόν*.] See *δείκνυμι*.

1. *διαγνοίην*.] See *διαγινώσκω*.

[31]

2. *Τουτί*,] Attic for *τοῦτο*.

3. *νῆες*,] nom. plur. Ion. from *ναῦς*, which see.

4. *ἐπληρώθησαν*.] See *πληρόω*.

5. *ἔπεσον*.] See *πίπτω*.

6. *γεγόνασιν*,] perf. mid. from *γίγνομαι*, which see.

7. *ζῶσαν*,] for *ζάουσαν*, from *ζάω*, which see.

8. *ἔφης γὰρ ἄν καὶ σὺ*,] *for you yourself would confess*. See *ἄν*.

9. *Τοιῇδ'*.] A verse of Homer. See Hom. Iliad, γ'. 156, where the principal old men of Troy are exhibited as admiring the exquisite beauty of Helen, in these words:—

Οὐ νέμεσις Τρῶας καὶ ἑκκηνήμιδας Ἀχαιούς.

Τοιῇδ' ἀμφὶ——. κ. τ. λ.

—— No wonder such celestial charms

For nine long years have set the world in arms.

Pope.

[31] Concerning which, thus says Quintilian: "The Trojan chiefs thought it not unworthy of themselves as well as of the Greeks, to suffer so many calamities, and these too, for so long a time, merely on account of the beauty of Helen: how perfect, then, must we imagine that beauty to have been?"

10. ἀποβέβληκóta.] See ἀποβάλλω.

11. δόξει,] neuters plural, &c. See δοκέω.

12. εἰ μὴ συνίσταν,] πονοῦντες, *because they did not understand that they were labouring.* Zeunius says (p. 494. apud Vigerum) "εἰ μὴ is sometimes used for ὅτι—οὐ, *because—not.*" The participle is often placed after the verb: συνίσταν πονοῦντες, *understood that they were labouring*: παύομαι λέγων, *I cease to speak*, &c. &c.

13. συμφιλοσοφεῖν σοι.] i. e. φιλοσοφεῖν σὸν σοί, *to philosophize with thee.*

14. ἐπιλεξάμενος,] *having chosen for thyself.* See ἐπιλέγω.

15. μετελεύσομαι.] See μέτερχομαι.

16. Ἀπόδος.] See ἀποδίδωμι.

17. ἥδιον,] supply ἢ σιγᾶν, *than be silent.* See ἡδύς.

18. ἀνθ' ᾧ σε διαπορθμευσάμην,] i. e. τὰ πορθμῖα ἀνθ' ᾧ, *the fare for which I ferried thee over.* [See above, p. 4. n. 5.]

See διαπορθμεύω.

[32] 1. ἐκ ἀν λάβοις παρὰ τοῦ μὴ ἔχοντος,] *thou wouldst not take from one who has nothing*: ὁ ἔχων, *he who has.* Gen. τοῦ ἔχοντος. See λαμβάνω.

2. τις,] supply ἐστὶ.

3. ἔχω,] ὁβολόν, *understood.*

4. νῆ τὸν Πλούτωνα.] It was natural for Charon to swear by the name of Pluto.

5. ἀποδῶς,] 2. aor. subj. of the verb ἀποδίδωμι, which see.

6. Κἄγὼ τῷ ξέλῳ.] Construction: κἄγὼ πατάξας τῷ ξέλῳ διαλέσω τὸ κρᾶνον σου.

7. πεπλευκώς,] See πλέω.

8. ἀποδότη. See ἀποδίδωμι.

9. Νῆ Δία ὀναίμην,] *by Jupiter I should be a great gainer.*

ὄναλμην, pres. opt. mid. of the verb ὄνημι, which see, [32] used for ὄνησαλμην, 1. aor. opt. mid. of verb ὄντω.

10. εἰ μέλλω γὰρ καὶ ὑπερεκτίναειν τῶν νεκρῶν,] i. e. εἰ γὰρ μέλλω ἐκτίναειν καὶ ὑπὲρ τῶν νεκρῶν.

11. οὐκ ἀποστήσομαι σου,] i. e. οὐ στήσομαι ἀπὸ σου, *I won't set myself away from thee, I won't quit thee.* See ἀφίστημι.

12. ὃ γὰρ μὴ ἔχω,] i. e. τὸ πρᾶγμα ὃ, &c.

13. ἤδεις,] ἤδεις—εις—ει, Att. and by Sync. for εἰδῆσαι, &c. *I knew.* See εἰδέω.

14. δέον,] supply ἤ.

15. ἐχρῆν,] *is it necessary?* See χρῆ.

16. ἀποθνεῖν,] See ἀποθνήσκω.

17. πεπλευκέναι,] See πλέω αὐχῆσαις πεπλευκέναι, *shall you boast in having sailed over.* In Greek there is no necessity for an accusative before the verb, when the infinitive coming after it refers to the person of that verb. [See above, p. 13. n. 16.] But when a reference is expressed which is not connected with the person of the verb, the accusative is absolutely requisite to determine the sense of the passage. Thus, αὐχῆσαις ἐκείνῳ πεπλευκέναι, *will you boast that he has sailed over, &c.*

18. ἤνιχσα,] See ἀντίλω.

19. τῆς κόπης ἐπελαβόμεν,] i. e. λαβόμεν ἐπὶ τῆς κόπης.

20. ταῦτα,] supply τὰ πράγματα ἐς. See above, p. 4. n. 16.

21. θέμις,] supply ἐστὶ. See θέμις.

22. προσλάβω,] See προσλαμβάνω.

23. Δείξον,] See δεικνυμι.

24. Θέρμους,] Gonsal. de Salas has observed (ad Petron. cap. 14.) that "lupines were formerly the cheapest food of the poor, but so common among Cynics, that it but seldom happened to one of this sect, not to have some in his pouch."

25. Ἑκάτης τὸ δαίμων,] Hecate was a goddess of three forms, viz. Diana when on earth, Luna in the heavens, and Proserpina in the infernal regions.

[32] 26. ἡγάγας,] reduplic. for ἡγας. See ἀγασ.

27. τῶν ἐπιβατῶν.] Here Lucian seems to have used so many words ending in the gen. ων, that the arguments which the "ferryman Charon" uses, concerning Menippus, may appear more ridiculous. We have an instance of this in Terence: *Tædet quotidianarum, harum formarum.* Eun.

Act. 2. Scene 3.

[33] 1. διαπόρθμενσας.] See διαπορθμέω.

2. κούδενός,] for καὶ οὐδενός.

3. ἂν σε λάθω ποτέ,] *if ever I catch thee*: ἂν, for ἔαν, *if*: δις δὲ ἐκ ἂν λάβοις, *but it shall not be in thy power to catch me a second time.* The latter ἂν marks the potential, which see.

4. Οὐ φέρομεν,] *it is not in our power to suffer.*

5. τουτοῦ,] Att. for τοῦτου.

6. παριοκούντα,] i. e. οἰκούντα παρ' ἡμας. See παροικέω.

7. τῶν ἄνω,] i. e. τῶν ἐκείνων πραγμάτων ὄντων ἄνω.

8. Μίδας.] Midas, a very silly king, who wished that every thing he touched might become gold; nor did he comprehend the folly of the request, until his prayer was granted, and his food turned into gold; that he might be delivered from this inconvenience, he was commanded to wash in the river Pactolus, whence the sand of that river became gold. When, in the contention for superiority between Pan and Apollo, the parties being of contrary opinions, he had judged in favour of Pan, Apollo, in his wrath, changed his ears into those of an ass.

9. οὔτοι,] Att. for οὗτος.

10. Σαρδανάπαλος.] Sardanapalus, last king of Assyria, was by far the most voluptuous man of his age. See Justin's Hist. lib 1. and Juvenal, Satire X. near the end.

11. ἐγὼ δέ.] Cræsus, king of Lydia, who was so rich, that "the riches of Cræsus" became a proverbial expression. Concerning his conversation with Solon, see Coll. Græc. Maj. vol. 1.

12. τί,] i. e. διὰ τί. See above, p. 29. n. 4.

13. οὐκ ἀπέχρησε,] *it has not been sufficient.* See ἀποχρεῖ.

14. βιῶνται.] See βιωμι.

[33]

15. μίμνηται,] *they remember.* This tense is called the *present perfect.* See μνάομαι.

1. περιέχονται τῶν ἄνω,] i. e. ἔχοντα περὶ τῶν πραγμάτων ὀντων ἄνω, *they hold themselves about the things above : i. e. they eagerly employ their thoughts about the things of the regions above.* [34]

2. χαίρω—ἀνιών,] *I delight in vexing.* See above, p. 31. n. 12.

3. λυποῦνται γὰρ—σφάμενοι,] *they are distressed in being bereaved.* [See above, p. 31. n. 12.] See λυπέω and σφείω.

4. ὥς οὐδὲ παυσομένου μου.] The conjunction of the particle ὥς with the participle, must be remarked as elegant : whatever in English we express by the preterite or future of the indicative with the word *that* preceding it, in Greek is rendered by the aor. or fut. part. preceded by ὥς with the gen. absolute. VIGERUS. οὕτω γινώσκειτε ὥς οὐδὲ παυσομένου μου *know that I will never cease.*

5. ἔητε.] See εἶμι, *I go.*

6. ταῦτα οὐχ ὕβρις,] supply ἐστὶ. "An Attic phrase expressing great indignation," as Terence expresses it, "*Quid est si hoc non contumelia est?*" (Andr. A. I. Sc. 5.) And again : "*Nam isthaec quidem contumelia est.*" (Heautont. A. III. Sc. 3.) HEMSTERHUIS.

7. ἐντροφῶντες.] See ἐντροφάω.

8. ἀφρημένοι,] *bereaved.* See ἀφαιρέω.

9. Πολλῶν γε—καὶ μεγάλων κτημάτων,] supply ἀφρημαι.

10. τὸ ΓΝΩΘΙ ΣΑΥΤΟΝ,] *know yourself.* The saying either of Thales the Milesian, or of Chilo, the Lacedæmonian, one of the seven wise men, which, as Juvenal says, *de cælo descendit.* Sat. XI. 27.

11. ἐπείσομαι ὑμῖν.] *will make it my song to you.* See ἐπάδω.

12. πρέποι γὰρ ἄν—ἐπαδόμενον,] *for it would deserve to be sung.* See above, p. 34. n. 2.

13. ἐγὼ μὲν γὰρ,] construction : γὰρ οἶσθα μὲν. ὅτι ἐγὼ παρά-

[34] σιτος ὃν Δεινίου ἐμπαγὼν πλέον τοῦ ἱκανοῦ, ἀποπνίγην, *for indeed you know that I, being a parasite of Dinias, and having gormandized more than enough, was choked.* πλέον τοῦ ἱκανοῦ, the comparative degree followed by the genitive. See ἀποπνίγω οἶσθα, sync. for οἰδάσθα, in the Æolic for οἶδας, 2. s. perf. ind. mid. of verb σιδῶ, which see.

[35] 1. τὸ δ' ἐμὸν,] supply πρᾶγμα, or παθος, *my affair, my death.*

2. αἶσθα καὶ γὰρ σὺ πού Πτοιόδωρον τὸν γέροντα,] The particle γὰρ, *for*, as in this sentence, often refers, not to what directly precedes, but to something understood, thus: "There is no necessity for my delaying you by a long discourse." "ΓΑΡ καὶ σὺ οἶσθα," *For you know that old man Ptæodorus.* (See Sam. Clark on Hom. Iliad. passim.) On the particle πού Zeunius, in his edition of Vigerus, says, Πού enclitic, i. e. when not circumflexed, is never a mere expletive, but signifies, 1. a place vague and indefinite, 2. from its signification of a place vague and uncertain arises its use, called στοχαστικός, expressing *doubt* or *contingency* respecting any thing, and may be rendered by *perhaps*. It then exhibits the modesty and caution of the speaker. Viger. Idiotism. Gr.

3. Τὸν ἀτέκνον, τὸν πλούσιον,] Ptæodorus understood.

4. ὃ σε τὰ πολλὰ ᾔδειν συνόντα,] ὃ is governed by σὺν joined to τὰ πολλὰ, *for the most part*. The neuter gender of adjectives, both in the sing. and plural numbers, is very frequently used, either with, or without the article, adverbially: ᾔδειν, Att. and sync. for εἰδήκειν. See above, p. 32. n. 12.

5. ὑπισχνόμενος ἐπ' ἐμοὶ τεθνήξασθαι,] *promising to myself that he would die in my favour; ἐπ' ἐμοί, in my favour, depending upon me* for his heir: this is often the signification of ἐπὶ, when it governs the dative. See ὑπισχέσθαι and τεθνήκει.

6. τὸ πρᾶγμα εἰς μήκιστον ἐπεγίνετο,] supply χρόνον. See μάκρο; and ἐπιγίνομαι.

7. ὑπὲρ τὸν Τιθωνὸν ὁ γέρον ἔζη,] *and the old man was living beyond the age of Tithonus.* Tithonus, a son of king Laome-

don, the most beautiful of his age, and beloved by [35] Aurora; from whom, when he had obtained permission to ask whatsoever he desired, he is said to have asked for immortality, but forgot to ask for the continuance of his youthful vigour; as the fable goes, when he had become old and infirm, he was changed by Aurora, at his own request, into a grasshopper.

8. ἐξῆρον.] See ἐξυρρίσκω.

9. ἀνέπνευσα.] See ἀναπνέω.

10. ἐπειδὴν τάχιστα,] *as soon as*: ἐπειδὴν is construed with the subjunctive mode.

11. πίνει δ' ἐπιεικῶς,] *irony, he drinks moderately, pretty freely.*

12. ζωρότερον,] *of a more potent or efficacious sort.* See ζώρος.

13. ἐπωμοσάμην ἀφήσειν,] *I swore to free him.* [See ἐπόμνυμι and ἀφίημι.] See above, p. 32. n. 17.

14. τὴν μὲν—τὴν δέ,] *the one—the other.* See above, p. 6. n. 6.

15. σφάλεις.] See σφάλω.

16. μάλα ἐκτάδην ἐκτεμνῶ,] *lay extended at my full length.* See κτεῖμαι.

17. τί τοῦτο,] *supply ἐστὶ, what is this?*

18. Ἀστεία γὰρ—πέπονθας.] γὰρ refers to something understood: “*I cannot but laugh,*” *FOR you were in a ludicrous condition.* [See above, p. 35. n. 2.] See πάσχω.

19. τί πρὸς ταῦτα,] *supply ἐποίησε.*

20. ὑπεταράχθη πρὸς τὸ αἰφνίδιον,] *supply πάθος, he was somewhat alarmed at the sudden catastrophe.* [See above, p. 4. n. 26.] See ὑποταράσσω.

21. συνεῖς.] See συνίημι.

1. ἐγὼλα καὶ αἰτὸς οἶα γε ὁ οἰνοχόος εἰργασται,] *ὅλα, i. e. [36] διὰ τοιαῦτα πράγματα οἶα, he himself laughed on account of what the cupbearer had done: the trick the cupbearer had played.* See γελάω and ἐργάζομαι.

2. Πλὴν ἀλλ' οὐδὲ σὲ τὴν ἐπιτομον ἐχρῆν τραπέεσθαι.] *τὴν ἐπι-*

[36] *τομον*, supply *ἴδον*, *nevertheless you ought not to have turned yourself to that short way.* See *τρίτων*.

3. *ἦκε γὰρ ἂν σοι*,] supply *ὁ κλήρος* *for the inheritance would have fallen to you.*

4. *διὰ τῆς λεωφόρου*,] supply *ἴδου*, *by the high road, in common course.* See *ἀσφάλης* and *λεωφορος*.

5. *μὴ ὑπερίδῃς*,] See *ὑπερίδω*.

6. *ἢ τίς ὦν τυγχάνεις*,] *or who mayest thou happen to be?* For when *τυγχάνω* is joined with a participle, it involves a signification of chance, thus, *τυγχάνω ὦν*, *I happen to be* : *ἐτυγχάνομεν περιπατοῦντες*, *we were by chance walking.* (Ceb. Tab. ad init.) See *τυγχάνω*.

7. *ὁ Ἰφίκλου*,] i. e. *ὁ υἱὸς Ἰφίκλου φυλάκιος*. So called from Phylace, a city not far from Thebes, which was within the confines of Thessaly; whence he is sometimes called by this author the Thessalian Protesilaus. LEEDES.

8. *τῶν ἐκ τῆς Ἰλίου*,] supply *ἐλθόντων*, *of those who came to Troy.*

9. *ἀπεθείς πρὸς ὀλίγον*,] supply *χρόνον*, *dismissed for a short time.* See *ἀφίημι*.

10. *ἀναβιδῶναι*,] See *ἀναβιδῶ*.

11. *τόχῃ*,] 2. aor. subj. act. of the verb *τυγχάνω*, which see.

12. *οὐ τοῦ ζῆν—ἐφῶ ἔγωγε*,] *I am not desirous of living*, Although *ἐφῶ*, *I love*, has but a few lines above the substantive in the accusative case after it, *τοῦτον τὸν ἔρωτα—νεκροὶ ἐφῶσι* *the dead admire this love*, which construction is often found among Greek as well as Latin authors: for instance, *errare errorem*, &c.; nevertheless this verb *ἐφῶ*, as it signifies an affection of the mind, is properly construed with the genitive; for *τοῦ ζῆν* is the genitive of *τὸ ζῆν*; moreover, the infinitive mood with the article frequently supplies the place of a substantive in Greek or of a gerund in Latin. The following construction is equally correct, if preferred: *οὐ [ἐνεκα] τοῦ ζῆν—ἐφῶ ἔγωγε* [*τοῦτον τὸν ἔρωτα, ἐνεκα*] *δὲ τῆς γυναικός*. *ζῆν* is the contracted form for *ζᾶειν*, from *ζᾶω*, *to live*; and *ἐφῶ*, for *ἐφῶω*, *to love*. See below, p. 37. n. 1.

13. *φρόμην ἀποπλέων,*] of the verb *αἶχμα*, to go away, [36] *depart*, &c. In this manner it is frequently construed with a participle; but it is not superfluous, as *φρόμην ἀποπλέων* is the same as if it were said *ἐπέπλεον*, *I set sail*; and *φρόμην ἀπλών* is the same as if it were said *ἀπῆεν*, *I went away*, &c.; but *αἶχμα*, joined in this way with participles, expresses an additional celerity to the action. Hence, *φρόμην ἀποπλέων*, *I set sail immediately*; or, as Hemsterhusius and Gesnerus properly translate it: “*Consensa navi me proripui*,” *I embarked and departed hastily*.

14. *καὶ πρὸς ὀλίγον ὁφθεις αὐτῇ,*] i. e. *ὁφθεις αὐτῇ καὶ ἴαν ἥ πρὸς ὀλίγον χρόνον*, *after being seen by her, even if it were for a short time*. It may be observed that *ὁπτομαι*, to see, although deponent, is put in the 1. aor. part. in a passive sense, and *ὁφθεις αὐτῇ*, “*visus illi*,” is more elegant, both in Gr. and in Lat. than *ὁφθεις ἐπ’ αὐτῆς*, *visus ab illa*.

15. *καὶ μάλα, ὃ δέσποτα*] *yes, my liege, and that copiously*: *τὸ δὲ πρᾶγμα ὑπέρογκον ἦ* but *my disaster was beyond its power*; as Cicero says: “*gravior erat, quam ut hauste Lethes aqua potuerit extingui*.” (Off. 3. 35.) “*ὑπέρογκα* is applied by Greek authors to things whose size is enormous and immoderate.” HEMSTERHUSIUS.

1. *ἠράσθης,*] *you have been in love*. The verb *ἐράω*, [37] *I love*, in the passive voice, does not signify *I am loved*, but *I am in love*. See above, p. 36. n. 12.

2. *οἶσθα,*] for *οιδάσθα*, the Æolic form for *οἶσας*, *you know*. [See *εἰδέω*.] *οἷον [πρᾶγμα] τὸ ἐρᾶν ἐστὶ*, *what it is to love*. See p. 36. n. 12.

3. *οἶμαι πείσειν κἀπελθην,*] *I think that I could persuade her also*. [See p. 32. n. 17.] “*His wife’s name was Laodamia, who killed herself, being unable to bear the loss of her husband*.” Du Soul.

4. *λήψη μετ’ ὀλίγον,*] supply *χρόνον*. See *λαμβάνω*.

5. *οὐδὲ ἐγένετο,*] *οὐδὲ ταῦτα ἐγένετο*, neuters plural, &c.

6. *δι αὐτῇ ταύτην τὴν,*] *for this very reason*.

7. *ὁμογενῇ μου Ἀλκησιν,*] *my relation Alcestis*. Both were

[37] descended of Æolus. Concerning Alcestis, see p. 27 of this volume. The fable of Orpheus and Eurydice is well known.

8. φαῖναι,] *to appear*; aor. 2. inf. pass. in a middle sense, as is frequently the case, especially with this verb. See φαίνω.

9. προσόψεται,] fut. 1. from προσόπτομαι, *to look to*. Learners may be reminded that ὀπτομαι in 1. fut. is thus declined: ὀψομαι, ὄψει, ὄψεται; so also in the present: βούλομαι, βούλει, βούλεται, and ὁτομαι, ὀτσει, ὀτsetai.

10. διαγῶναι,] See διαγινώσκω.

11. φοβήσεται,] *she will fear*: φοβέω, *to terrify*; in the middle voice, *to fear*.

12. φεύξεται σε,] *she will shun you*; 1. fut. mid. This and similar verbs, though sometimes construed with an accusative, are truly intransitive verbs, whence in some tenses the active or the middle voice may be equally used.

13. ἔσῃ—ἀνελκλυθῶς,] *shalt thou have ascended*. See p. 23. n. 7.] See ἀνέρχομαι.

14. ἔασαι, aor. 1. imperat. of the verb ἵδομαι.

15. καθικόμενον ἐν τῇ ῥάβδῳ,] *having touched him with his wand*, ἐν is sometimes found in this manner construed with the dative of the instrument. [See p. 3. n. 9.] See καθικνέομαι.

16. ἀπεργάσασθαι,] See ἀπεργάζομαι.

17. μέμνησο—λαβὼν,] *remember that thou hast got*. See p. 34. n. 2.

[38] 1. τί κλέεις,] that is, διὰ τί κλέεις. See κλαίω.

2. ἐπὶ τῇ λίμνῃ ἐστῶς,] *standing close upon the lake?* [See Homer's Odyssey, λ'. 582.] Homer represents Tantalus to be in the lake; ἐστῶς—ῶσα—ῶς, for ἑσταῶς—αὐτᾶ—αὐδς, perfect participle middle of the verb σιάω: instead of which is commonly used ἵστημι, *to place*: ἐστῶς, *having placed yourself*; that is, *standing*. Some think ἐστῶς is for ἑστακῶς, by Syncope ἑσταῶς and by Crasis ἐστῶς. See Grammar.

3. ἀπόλλω,] *I am perishing*. See ἀπόλλυμι.

4. ἢ καὶ νῆ Δι' ἀρυσάμενος κόλλῃ τῇ χειρὶ,] *or having drawn*

some for thyself in the hollow of thy hand, by Jupiter! [38]
See ἀγών.

5. Οὐδὲν ὄφελος,] understand ἔστι, it is of no use.

6. αἰσθηταί.] See αἰσθάνομαι.

7. προσενέγκω.] See προσφέρω.

8. εὐφρανὼ βρέξας ἄκρον τὸ χεῖλος,] εὐφρανὼ, to anticipate, is often construed with the participle, and retains its own signification, *anticipating*. It sometimes must be rendered *before*: thus, Tantalus in Lucian: οὐ εὐφρανὼ βρέξας ἄκρον τὸ χεῖλος, &c. *before I wet the tip of my lip, &c.* Hoogeveen upon Vigerus, cap. 5. sect. 14. reg. 4.; where it is shown that εὐφρανὼ, preceded by εὐ, and followed by καί, as in this case, can be translated, *as soon as, immediately*: διαφύων, aor. 2. part. pass. of the verb διαφύω, which is the same as διαφύω, to flow through. See Xenophon's Anabasis, p. 362, Hutchinson's edition, 4to.

9. τί γὰρ καὶ δεῖν τῷ πινεῖν.] This γὰρ refers to that which is not expressed: namely, *λήρετε, you are mad*, or some such word. [See p. 35. n. 18.] You are mad, *for why do you stand in need of drink?* τί, that is, διὰ τί.

10. πεινῆν καὶ διψῆν,] contract. for πεινασῖν καὶ διψασῖν. It is to be remarked some verbs thus contracted, instead of ᾗ assume ῆ. Thus: ζῆν, to live: χρῆσθαι, to use.

11. διψήης,] for διψάοιμι—ῶμι, διψάοις—ῶς, διψάοι—ῶ, &c. The Attics write διψήην, διψήης, διψήη, &c.

12. Τῷ αὐτῷ,] πρᾶγμα understood; *this very circumstance*: ἡ κόλασις ἐστὶ, *is my punishment*: τὸ [πρᾶγμα,] *the circumstance, namely, τὴν ψυχὴν μου διψῆν, that my soul should thirst, &c.*

13. φῆς τῷ δίψει κολάζεσθαι,] *you say that you are punished with thirst.* See p. 20. n. 4.

14. ἔσται,] by Syncope, for ἔσται; from εἰμι, *I am*.

15. ἢ δέδιαι, *art thou afraid?* δαίω.

16. ἢ θάνατον,] ἀγόντα understood.

17. τὸ ἐπιθυμεῖν πινεῖν,] *my desiring to drink*: μηδὲν δεόμενον, *when I have no occasion.* Before ἐπιθυμεῖν, μή is understood, to which δεόμενον refers.

[39] 1. *ὡς ἀληθῶς.*] According to Vigerus, "*ὡς* is joined to some adverbs in the positive degree; nothing, however, is added to the signification." [Chap. VIII. Sect. 10.] Hoogeveen and Zeunius, however, think otherwise. "It is not to be conjectured," says Zeunius, (in the place just quoted) "that *ὡς* is joined to adverbs without adding to the sense." Hoogeveen judiciously conjectures that there is ellipsis. V. C. Plat. Apol. p. 41. at the beginning: *Ἐπὶ τοῦ ὡς ἀληθῶς διναστος*. He supplies the ellipsis thus: *ὡς διναστος ὄντας, ὡς ἀληθῶς ὀνομάζοι ἂν τις, ἢ ὡς τις ἂν ὀνομάζων, ἀληθῶς ὀνομάζοι*, where see much on this subject.

2. *ἔστις τῶν αὐτίον—πέπονθας,*] *who art in a situation the reverse of those, &c.* *πέπονθας* is in the tense which is justly called pres. perf. See *πάσχω*.

3. *γένατό μοι μόνον,*] *could I but get it.*

4. *Θάλλῃς,*] is nothing more than *ἀμύλλαι*, *don't be solicitous, &c.* HEMSTERHUIS. See *θάλλῃς*.

5. *πίπται.*] In the 1. fut. mid. for *πιόμαι, πῖνῃ, πίπται, πῖναι*. See *πίνω*.

6. *καίτοι ἔ πάντες—ἐχ' ὑπομένοντες,*] *even though they be not all condemned to be thirsty like thee, while the water constantly avoids them; ἐκ καταδίκης, by condemnation.*

7. *Τὶ ἄγχις—τὴν Ἑλένην προσεσσαν,*] that is, *Διδ' τι, &c.* *why art thou strangling Helen, after having made an attack upon her? why hast thou attacked Helen, as if thou wert going to strangle her?* See *προσσίπται*.

8. *ἡμιτελῇ μὲν τὸν δέμον.*] See Homer's *Iliad*, β'. 701.

9. *Ἀτιμῶ,*] 2. s. pres. imperat. contracted for *ατιμάς* of the verb *ατιμάομαι*, which see.

10. *ατιμώτεον,*] *ἐστὶ μοι* understood, *is to be blamed by me.*

11. *Οὐκ ἐμὲ,*] that is, *οὐκ ατιμώτεον ἐστὶ σοι ἐμὲ, I ought not to be blamed by you.*

12. *ἔχριστο ἀρνάσας.* See p. 36. n. 13.

13. *"Ἀμεινον,*] *ἐστὶ* understood.

[40] 1. *δοσνάς.* - See Homer's *Iliad*, γ'. 39. and what Samuel Clarke has remarked there.

2. ἀπὸ τῶν χειρῶν,] *me* understood. See p. 3. n. 9. [40]

3. Ἄδυνα ποιῶν,] that is, *εἰ οὐκ ἀφήσεις ποτ' ἐμὲ ἀπὸ τῶν χειρῶν, ἴσθι ποιῶν ἄδυνα, if you will not release me from your power, you will act unjustly.*

4. καὶ ταῦτα, ὁμοτέχρονον ὄντα σοι,] καὶ ταῦτα, in the middle of a sentence followed by a participle may be rendered *although*, and *especially*. Thus, with Plat. in Gorg. p. 508. Σὺ δὲ μοι δοκεῖς ἐπρόσχειν τὸν νῦν τέτοις. **ΚΑΙ ΤΑΥΤΑ** σοφὸς ὢν, *you do not appear to me to care about these things, although you are a wise man.* The word *ποιεῖς* is understood that the sentence may be complete; *and this you do who are a wise man.* Hoogeveen on Vigerus, [cap. IV. reg. 16.] καὶ ταῦτα, ὁμοτέχρονον ὄντα σοι. This sentence should also be thus supplied: καὶ ποιεῖς ταῦτα ἐκείνῳ ὄντα ὁμοτέχρονον σὺν σοι. [Where we must observe that the verb *ποιεῖν* has after it two accusatives:] *and you do this to him who is of the same craft with yourself.* Or it may be expressed elliptically, also in English: *and that too to one who is of the same trade with thyself.*

5. καὶ τῷ αὐτῷ θεῷ κατέσχημαι,] *I am bound to the same god.* See κατέχω.

6. οἶσθα δὲ ὡς ἀνδρόν τι ἐστι.] Here Lucian appears to allude to the dialogue about love between Cyrus and Araspes in Xenophon's Cyropædia. See the History of Panthea in the Collectanea Græca Majora, p. 65.

7. φήσει γὰρ αὐτός—τῷ ἐφ'—γεγενῆσθαι αἴτιος.] This Græcism is, for the most part, rendered by *that* and the *indicative* of the verb. *For he will say that he was the cause of love.* See p. 20. n. 4.

8. ἐκλαθόμενος,] *having forgotten.* See ἐκλανθάνω.

9. προσηθήσας τῶν ἄλλων,] that is, *ἐπηθήσας πρὸ τῶν ἄλλων, you leaped before the others.* See προσηθάω.

10. δόξης ἐρασθεῖς,] *smitten by the love of glory.* See p. 37. n. 1.

11. καὶ τὸ—οὕτως ἐπιτεκνωθῆναι,] *and its being so ordained by fate.* See ἐπιτεκνάω.

[40] 12. *Τι τῷτο,*] *ἐστὶ* understood: *καὶ σὺ τέθνηκας, art thou also dead?* See *θνήσκω*.

[41] 1. *ἐψεύδετο, he speaks falsely.* See *ψεύδω*.

2. *ἦσθα,*] *Æolic* for *ἦς*.

3. *Ἀμμῶνος ὄν,*] *ὁ ὄτις,* understood.

4. *ὁμοία,*] *ψευδῇ* understood, *like falsehoods*.

5. *τεχθῆναι,*] *that you were begotten.* See *τίκτω*.

6. *ἐξηπατῆσθαι οἰόμενον,*] *he was deceived when he thought.*

[See p. 34. n. 3.] See *ἐξαπατάω*.

7. *οὐ γὰρ ἐφθμεν ἐπισκῆψαι τι,*] *I was not able to give any directions before my death.* [See p. 38. n. 8.] See *φθάνω* and *ἐπισκῆπτω*.

8. *πλὴν ἀλλὰ τί γελᾷς,*] *Πλὴν ἀλλὰ* signifies *yet*, and *nevertheless*, as also *πλὴν καὶ*. It is used in this way to signify *re-pulse* and *disapprobation*, and sometimes *approbation* and *con-cession*. Vigerus, cap. VIII. sect. 1.

9. *τί γὰρ ἄλλο, ἢ ἀνεμνήσθην,*] In the reply of Diogenes the meaning is not appropriate, unless we read thus: *Τι γὰρ ἄλλο, ἢ διὰ ἀνεμνήσθην,* &c. *διὰ* appears to have been omitted. *But why do you laugh, Diogenes? Diog. At what else should I laugh than because it entered my mind what the Greeks did? &c.* JENSIIUS. But *γὰρ* refers to something not expressed: *διὰ τί ἐρωτᾷς; γὰρ διὰ τί ἄλλο, why do you ask? For at what else do I laugh than? &c.* See *ἀναμνήσκειν*.

10. *οἷα ἐποίησεν ἡ Ἑλλὰς,*] that is, *τοιαῦτα οἷα ἐποίησαν οἱ Ἕλλη-νες, what the Greeks did.* Greece is here put for *the Greeks*.

11. *παρακληφάτα,*] See *παραλαμβάνω*.

12. *καὶ νεὸς οἰκοδομοῦμενοι,*] *and building themselves temples for thee;* *νεὸς* Attic for *ναοὺς*. See *νεὸς*.

13. *ἢ ποτε ἀγάγῃ σχολὴν ἀπὸ τῶν θορύβων τῶν ἐν ποσὶν,*] *if ever he should have leisure from the disturbances which now press on, literally, which are at his feet.*

[42] 1. *ἐν ᾄδου,*] that is, *ἐν τῇ δόμῳ ᾄδου, in the infernal re-gions.*

2. *ἐς τὸν εἶπω τῷ στομῷ παρελθόντων,*] in the phrase *ἐς τὸν εἶπω τῷ στομῷ*: the word *τότε* may be understood, but there

is not a doubt but that Lucian wrote *ἐς τὸ εἶναι τὴν σπουδῇ*. [42] In a copy of the Florentine edition, printed on parchment, I observe that some learned person has obliterated the letter *ν* in the word *τόν*. JENSIVS.

3. *δοῖν εὐδαιμονίαν ὑπὲρ γῆς ἀπολιπὼν ἀφίξαι,*] *after having left so much felicity upon earth, thou art come hither. See ἀφικνέομαι.*

4. *τὰ μεγάλα θηρία.*] *Τῶς ἐλέφαντας λέγει.*

5. *καὶ τὸ ἐπ' ἵππον εἶναι ἐλαύνοντα,*] *and the being conspicuous riding in a chariot:* [*ἐλαύνω, to drive, is often used with respect to a person carried either in a vessel, on a horse, or in a chariot:*] *διαδεδεμένον ταινίᾳ λευκῇ [κατὰ] τὴν κεφαλὴν, having thy head bound with a white fillet:* [*κατὰ*] *πορφυρίδα ἐμπεπορημένον, having thy purple garments fastened with buckles. See διαδέω and ἐμπεπορώ.*

6. *τὰ παρὰ τῆς τύχης,*] *χρήματα understood, the goods of fortune.*

7. *ἐμὲ μόνον ἔασον τὰ Ἀριστοτέλους εἰδέναι, ὅσα μὲν ἤτησε παρ' ἐμοῦ,*] *τὰ Ἀριστοτέλους;* that is, *κατὰ τὰ πράγματα Ἀριστοτέλους.* The order is, *κατὰ τὰ πράγματα Ἀριστοτέλους ἔασον ἐμὲ μόνον εἰδέναι [τοσαῦτα] ὅσα ἤτησε παρ' ἐμοῦ, with respect to what concerns Aristotle, permit me alone to know what things he demanded from me: the exorbitance of his demands.*

8. *οἷα δὲ ἐπέστελλεν,*] that is, *τοιαῦτα οἷα, &c. and such letters as he sent.*

9. *ὥς δὲ καταχρητό.*] The order is: *ὥς δὲ καταχρητο τῇ φιλοτιμίᾳ μου περὶ παιδείαν, θωπεύω, &c. how he abused my ambition of learning, flattering me, &c. See καταχράομαι.*

10. *ὥς καὶ τῷτο μέρος ὃν τ' ἀγαθόν,*] *as if this were a part of the chief good. τ' ἀγαθοῦ for τοῦ ἀγαθοῦ.*

1. *ὥς μὴ αἰσχύνοιτο καὶ αὐτὸς λαμβάνων,*] *that he might* [43] *not be ashamed when receiving. A verb with the Greeks is often construed in this manner with a participle. [See p. 34. n. 3.] See αἰσχύνω.*

2. *πλὴν ἀλλὰ.*] See p. 41. n. 8.

3. *ἀπολέλαινα.*] See ἀπολαίω.

[43] 4. τὸ λυπεῖσθαι,] *the being vexed.* See λυπέω.

5. καταριθμήσω,] *thou didst enumerate.* See καταριθμέω.

6. οἶσθα δ' ὁράσεις,] *knowest thou what thou shalt do?*

7. υποθήσομαι,] *I will hint, or suggest.*

8. σὺ δὲ κἄν τὸ Λήθης ὕδαρ χαυδὸν ἐπισπασάμενος πίε,] *do thou at least draw and drink the water of Lethe in large gulps.*

9. παύσῃ—ἀνιώμενος,] *you will cease being afflicted.* [See p. 34. n. 3.] See ἀνιάω.

10. καὶ γὰρ καὶ Κλείτων ἐκείνον ὀρῶ,] *depart, for I see also Clitus himself.*

11. ὃν ἔδρασας αὐτοῖς,] *that is, ἀντὶ τῶν κακῶν ὃν ἔδρασας αὐτοῖς, for the injuries which thou didst them: ὀράω, to do, has two accusatives; but ὃν, the relative here is put in the genitive that it may agree with the antecedent not expressed. For "The relative with the Greeks often agrees with the antecedent not only in gender and number, but also in case."*

12. ὥστε τὴν εἰέραν σὺ ταύτην βέδιζε,] *that is, διὰ τὴν εἰέραν ταύτην ὕδον.*

13. λογισώμεθα,] *let us reckon together, let us settle accounts.* See λογίζομαι.

14. ἄμεινον γὰρ ὀρίσσαι περὶ αὐτῶν,] *for it is better to come to a determination about them: καὶ ἀπραγμονέστερον, and attended with less trouble.* See ὀρίζω and ἀπράγμων.

15. ἐνταυλαμένῳ,] *soi understood, for you commanding.* See ἐντέλλω.

16. πέντε δραχμῶν,] *ἀντὶ understood, for five drachmas.*

17. πολλοῦ λέγεις,] *ἀντὶ understood, you say for much.* In phrases of this kind ἀντὶ is not expressed.

18. τίθει,] *set down; contract. for τίθεις, præs. imp. from τίθεω, for which τίθημι is used.*

[44] 1. ὑπὲρ τοῦ ἱστίου,] *to mend the sail.*

2. ὥς ἐμπλάσαι.—τὰ ἀνεγόντα,] *to stop up the chinks.* See πλάσσω and ἀνολγῶ. ὥς is prefixed to the infinitive of the Attic dialect.

3. δύο δραχμῶν ἅπαντα,] *in all two drachmas.*

4. ἀξία ταῦτα ὠνήσω,] *thou hast bought these cheap* [44] *enough.* See ὠνέομαι.

5. διέλαθεν,] *has escaped me.* See διαλανθάνω.

6. ἀποδώσειν φῆς.] See p. 32. n. 17.

7. ἐνέσται πότις,] *then one shall be able* : [ἐνέσται contracted for ἐνέσταις, from ἐνεσιμι.] ἀποκαρδάναι ἐν τῷ πλήθει, *to gain something in the crowd* : παραλογιζόμενον τὰ ποσθμια, *by overcharging the fare* : μοι is not expressed after ἐνέσταις, and ἐμὲ is not expressed before ἀποκαρδάναι, to which παραλογιζόμενον refers.

8. καθεδοῦμαι.] See καθέζομαι.

9. ἀνάπλεω,] Attic for ἀνάπλεοι. See p. 6. n. 3.

10. ἐξοδηκῶς τὴν γαστέρα, καὶ τὰ σκέλη,] *the belly and legs being swollen.* κατὰ is understood before γαστέρα.

11. ὥς εἰκοσι,] *as they appear.* See p. 30. n. 14.

12. Πάνυ γὰρ περιπόθητά ἐστι ταῦτα.] γὰρ refers to a word not expressed : nor is it to be wondered at, for *these things are much sought after* : ταῦτα ἐστί, neuters plural, &c.

1. ΛΥΚΙΑΝΟΥ ΜΥΘΩΝΔΗ,] that is, The Fabulous [45] Dialogues of Lucian, in which he finely ridicules the ideas which the ancients entertained about their deities.

2. οἶσθα,] by Syncope for οἶσασθα, and this is the Æolic for οἶδας. See p. 35. n. 2.

3. τῷ τρόπῳ,] that is, ἐν τίνι τρόπῳ : τῷ Attic for τίνι.

4. ἐνηλλάγη,] *was she changed?* See ἐναλλάσσω.

5. μετέβαλεν,] *changed.* See μετάβαλλω.

6. ἐπιμεμηχάνηται τῇ παροδαίμονι,] *she has devised against this unhappy person* ; viz. Io. See ἐπιμηχάναομαι.

7. τοῦνομα,] that is, κατὰ τὸ ὄνομα, *by name* : ἐπέστησεν, *has set over.* See ἐπίστημι.

8. Καταπίπτμενος,] *when you have flown down.* See καθιπ-
τημι.

9. που,] *somewhere.* See p. 35. n. 2.

10. τοιοῦτον.] The article in the neuter gender, with all parts of speech excepting the conjunction, is construed absolutely in the accusative case. Nevertheless, in a number of instances, κατὰ is understood, and the article is united with

[45] the word to which it belongs, as one word. Hoogveen on Vigerus : *τοιοῦτον* is the same as *κατὰ τὸ λοιπόν*, *hereafter, in future*. See a note on Anacreon, Ode 1.

11. *τοῖς ἐκεῖ*,] that is, *τοῖς ἀνθρώποις ἐκεῖ ὄντι*, *to the men living there*; that is, *to the inhabitants of the place*.

12. *καὶ τὸν Νεῖλον ἀναγέτω*,] and let her raise the Nile. See ἀνάγω.

[46] 1. *τὴν νῆσον πῇν πλανωμένην*.] The order is, ὁ Πόσειδον, συμβέβηκε τὴν νῆσον τὴν πλανωμένην τὴν σπασθεῖσαν ἀπὸ τῆς Σικελίας ἐπινήχυσθαι θφαλον ἥδη σιῆσον ταύτην, φησὶν ὁ Ζεὺς κ. τ. λ. *Neptune, it has so happened that the roaming island, the island, I mean, which was torn from Sicily, is still floating under water: stop it, says Jupiter, &c.* For as Zeunius on Vigerus observes, [Cap. 5. sect. 11.] the verb *συμβαίνει*, followed by an infinitive, appears to be redundant in the Attic dialect: and he quotes from Plato [in Phæd. ch. 12. and 13.] *συμβαίνει εἶναι*, which, according to his judgment, means the same as *ἔστι*. In expressions of this kind, however, there is no doubt but that the word *συμβαίνει* adds the idea of *chance* to the participle. But *συμβέβηκε*, being in the præ. perf. tense, signifies: *it hath happened, and still is the case*. See *πλανᾶω*, *ἀποσπᾶω*, and *ἐπινήχομαι*.

2. *δῆλον*.] From this word the island is said to have taken its name; namely, Delos, the most celebrated of all the Cyclades. *ἐν τῷ Αἰγαίῳ μίση*, *in the middle of the Ægean sea*. This kind of expression is common both among the Greek and Latin writers; which scholars ought to observe. Thus, *summa arbor, the top of a tree*: *ima pagina, the bottom of a page*.

3. *δεῖται γὰρ τι αὐτῆς*,] *for he hath some use for it*. See *δέομαι*.

4. *Προράξεται τοῦτο*,] *this shall be done instantly*. This tense is commonly called the paulo post futurum. See *πράσσω*.

5. *ἀναφανείτω*,] *when made to appear*. See *ἀναφαίνω*.

6. *πονήρως ὑπὸ τῶν ὀδῶν ἔχει*,] *she is distressed by her pains*.

7. ἐντικᾶν.] See ἐντίκτω. [46]

8. κατέλαβς,] *has bound.* See καταλαμβάνω.

9. σιῆθι, ὃ νῆσε, καὶ ἀνὰδυθι,] σιῆθι, σεαυτὴν understood, *halt, island, and emerge.* Here he beautifully addresses the island by a figure of speech called *prosopopœia*.

10. ὑποφέρου,] *move under water.*

11. ὑπόδεξαι.] See ὑποδέχομαι.

12. τοῦ ἀδελφοῦ,] *of my brother*, namely, of Jupiter. [See p. 40. n. 2.] τὰ τέκνα δ'αὖ, namely, Apollo and Diana.

13. τεχθῆ. See τίκτω.

14. μέτσεισι, καὶ τιμωρήσει τῇ μητρὶ,] *will follow and be revenged for their mother.* Concerning the verb εἶμι, *to go*, it must be remembered that among the Atticks the form of the future was not in use, but the present tense is always used with the signification of the future. Zeunius on Vigerus, Cap. 5. Sect. 3.

1. ἔστηκεν ἡ Δῆλος,] *εαυτὴν* understood, *Delos stands* [47] *fast.*

2. δέξαι.] See δέχομαι, concerning this fable. See Hom. Iliad, χ'. *passim*.

3. πεπονθότα,] *having suffered.* See πάσχω.

4. κατάσβεσον.] See κατασβέννυμι.

5. Ξάνθε.] Xanthus, a very renowned river on the Trojan plains, which was also called Scamander.

6. κατέκασεν.] See κατακαίω.

7. ἀπηνθράκωμαι δλως,] *I am reduced quite to a cinder.* See ἀπηνθράκω.

8. τὸν υἱὸν τῆς Θέτιδος.] See p. 30. n. 24.

9. ἐπαύσατο τῆς ὀργῆς,] ἀπὸ understood, *he ceased from anger.* See p. 4. n. 25.

10. ἀπέφραττε μὲν τὸν ῥοὺν,] *and was damming up my current.* See ἀποφράττω and ῥοοῖς.

11. ἀπέσχωτο τῶν ἀνδρῶν,] that is, σχωίτο ἀπὸ τῶν ἀνδρῶν, *he might hold himself from the men*: that is, *he might abstain from the men*; as the 2. aor. opt. mid. evidently signifies. See ἀπέχω.

[47] 12. *ἔτυχε καὶ γὰρ πλησίον μου ὄν,*] *for he happened to be somewhere at hand*: *τυγχάνω* is often construed in this manner with the participle, thus: *τυγχάνω ὄν, I happen to be*: *ἐπέτυχον ὄν, I happened to be*: *ἐτυγχάνομεν ὄντες, we happened to be, &c.* See p. 35. n. 2.

13. *δοον,*] answers to *τοσοῦτον* understood.

14. *ἐν πανθὶ ἄλλοθι,*] *every where else.*

15. *αὐτὸν δὲ ἐμὲ,*] that is, *ἐμαυτὸν δὲ—ἐπερκαχλάσαι ποιήσας,* and having made me boil over.

16. *μικρῷ δεῖν ὄλον ξηρὸν εἶργασται,*] *he hath almost made me quite dry.* *μικροῦ δεῖν, ὀλίγου δεῖν,* are put absolutely, signifying *almost.* Hoogeveen on Vigerus, [Cap. 5. sect. 3.] See *ἐργάζομαι.*

17. *Θολερὸς,*] supply *εἰ—ὥς εἰκός*: supply *ἔστι, as it seems.*

18. *τὸ αἶμα μὲν,—ἡ θίβη δὲ,*] *τοῦτο ἐποίησαν* understood, or some such expression.

[48] 1. *οὐκ εἰδεσθεῖς,*] *not respecting.* See *αἰδέομαι.*

2. *διατεμεῖν,*] See *διατέμνω.*

3. *διαιλέ,*] *divide.* See *διαίρω.*

4. *κατενεγκὼν,*] *αὐτὸν, viz. τὸν πέλεκυν, bringing it down. fetching a stroke with it.* See *καταφέρω.*

5. *Πιστᾷ μου, εἰ μέμνηται,*] *are you trying if I be mad.* See *πειράομαι* and *μνέομαι.*

6. *πρόστατε δ' οὖν τάληθες,*] *say, command earnestly: τάληθες* for *τὰ ἀληθές.*

7. *ἀλλὰ χρεὶ καθικνεῖσθαι παντὶ τῷ θυμῷ,*] *but you must come down with all your soul.* See *καθικνέομαι.*

8. *αἶ μου τὸν ἐγκέφαλον ἀναστρέφουσιν,*] *which jumble or derange my brain.*

9. *οὐδὲ κατὰ τὴν Εἰλειθυίαν, μαιώσεται σε,*] *nor will deliver thee in the manner of Lucina.* See *μαίδομαι.*

10. *κατοίσω,*] See *καταφέρω.*

[49] 1. *ἑξέθυμος ἦσθα,*] *were you peevish.* *ἦσθα* Æolic for *ἦς.*

2. *τηλικαύτην ὑπὸ τὴν μνήγγα παρθένον ζωογονῶν,*] *maintaining a virgin of such a size alive under the membrane of thy*

brain: καὶ ταῦτα ἔνοπλον, and that too armed. See p. [49] 40. n. 4.

3. ἀεληθείς ἔχων,] you had unknown to yourself. "Λανθάνω is usually joined with a participle, and may be rendered by the word *unobserved*, as ἔλαθεν ὑπεκφυγών, he escaped unobserved. Sometimes also by *unawares*, as ἔλαθεν εἰς μέσους ἐμπροσθεν τοῦ πολεμίτου, he fell unawares among the middle of his enemies." Vigerus, [Chap. V. sect. 8.] To which the very learned Hoogveen adds: "I am ignorant, I do not observe." Plat. Crit. p. 49. lin. 11. ἐλάθονεν ἡμᾶς αὐτοῦ παιδων οὐδὲν διαφέροντες, we did not observe that we differed in any respect from boys. But ἀεληθείς is the 2. s. pluperf. ind. mid. of the verb λήθω, for which λανθάνω is in use.

4. πυρρίχιζε.] This word is properly applied to Minerva, the goddess of war, dancing: ἐνόμιον δεξιήσιν, the armed dance. HEMSTERHUIS. See πυρρίχιζω.

5. τὸ μέγιστον,] that is, τὸ πρᾶγμα ὃ ἐστὶ μέγιστον, what is most wonderful.

6. γεγένηται,] she has become, she is; the tense which is properly called the pres. perf. See γίνομαι.

7. ἐν βραχεῖ,] χρόνον understood, in a short time.

8. τοῦτο,] this circumstance, viz. her being blue-eyed.

9. ἐγγυήσας μοι αὐτήν,] by betrothing her to me. See ἐγγυάω.

10. τὸ γὰρ ἐπ' ἐμοί,] κατὰ τὸ πρᾶγμα ὃ γὰρ ἐστὶν ἐπ' ἐμοί, as far as depends upon me. See p. 35. n. 5.

11. Παύσαθε—ἐπίζοντες,] give over quarrelling. Here the idiom of the English is the same as the Greek, namely, the verb is construed with the participle. See ταῖς.

12. ἀρεπῇ γὰρ ταῦτα,] ἐστὶ understood, neuters plural, &c.

13. ἀλλότρια,] ἀπὸ understood.

14. τούτῳ τῷ φαρμακῇ,] this druggist here. [See p. 31. n. 2.] προναυακλίνεσθαι μου, that is, ναυακλίνεσθαι πρὸ μου, to recline above me.

1. ὁ μὴ θέμις ποιεῖν τε.] Being struck with lightning [50] by Jupiter, because he brought to life Hyppelitus. Du SOUL. See Virg. Æneid, B. 7.

[50] 2. μεταίληπας.] See μεταλαμβάνω.

3. 'Επιλήσσαι γὰρ καὶ σὺ.] γὰρ refers to something understood. Wherefore do you say so? For *have you also forgotten?* ἐπιλήσσαι, 2. s. perf. pass. in a middle sense of the verb λήθω, for which we use λανθάνω; λανθάνομαι in the middle, *I forget*: ἐπιλήσσαι—καταφλέγεις, *have you forgotten that you were buried?* The verb is construed with the participle, as is often the case: ἐν τῇ Ὀτρῇ, on Œta, viz. a mountain of Thessaly, celebrated for the death and sepulchre of Hercules. See p. 51. n. 13.

4. οὐκ οὐν ἴσα καὶ ὁμοία βεβίωται ἡμῖν,] *we have by no means lived upon an equal footing and after the same fashion.* οὐκ οὐν, with the acute accent, is a negative particle; ἴσα καὶ ὁμοία are used adverbially, and βεβίωται impersonally. See βίωω.

5. τοσαῦτα δὲ πεπόνηκα,] *and have undergone so great labours.* See πονέω.

6. ἐπιθήσειν τῶν φαρμάκων,] ἐκ οὗ μέρος τι is understood before τῶν. See ἐπιτίθημι.

7. ἐπιδαδειγμένος.] See ἐπιδείκνυμι.

8. διαφθαρμένος τῷ σώματι,] that is, ἐν τῷ σώματι, *having your body wasted.*

9. τοῦ χιτῶνος—τοῦ πυφός.] These words agree with ἄμφοιν in the genitive. Moreover, Lucian alludes to the garment which Hercules received from Dejanira, tainted with the poison of the hydra, and to the pile which he constructed and ascended on mount Œta.

10. οὐτε ἔξαινον ἱερὰ,] *nor did I card wool.* See ξάινω.

11. πορφυρίδα ἐνδεδυμένος,] *having put on a purple garment.* See ἐνδύω.

12. ὑπὸ τῆς Ὀμφάλης,] *by Omphale, the queen of Lydia, to whom Hercules was enslaved for three years.*

13. οὐδὲ μελαγχολήσας ἀπέκτεινα τὰ τέκνα καὶ τὴν γυναῖκα,] *nor did I, in a fit of frenzy, slay my children and my wife.* He reproaches Hercules for killing Megara and the sons he had by her. See μελαγχολέω and ἀποκτείνω.

14. *παύσῃ λοιδορούμενος μοι,*] *unless you cease to re- [50] proach me.* See p. 49. n. 11.

15. *μάλα εἴσῃ,*] *you shall know to your sad experience; εἰδένω, I know, inf. mid. εἶσται, &c.*

16. *ἀράμενός σε,*] *having taken you up.* See p. 7. n. 20.

17. *ᾧστε μηδὲ τὸν Παιθῶνα ἰάσασθαι σε,*] *so that not even Pae-an himself will be able to cure you; ᾧστε is construed with an infinitive when an accusative precedes: τὸ κρανίον συντριβέντα, κατὰ understood, your skull being broken.*

18. *ἀποπέμφομαι ὑμᾶς τῶν συμποσίων.*] The genitive is governed by ἀπὸ in composition.

19. *καίτοι ἐγγνωμὸν,*] *εἶσι understood.*

1. *Ἦν ἐθέλησω.*] See Homer's *Iliad*, *θ*. 17. whence [51] this was taken.

2. *ὅμεις δ' ἢν ἀποκρεμασθέντες κατασπῆν βιάζησθέ με,*] *but if you, being suspended from it, should attempt to pull me down by force.* See *ἀποκρεμάννυμι* and *βιάζομαι*.

3. *καὶ τὴν θάλασσαν συναρτήσας,*] *the sea being also fastened to it, μετεωρίῳ, I will raise you up; 1. fut. ind. Attic. for μετεωρίσω from the verb μετεωρίζω.*

4. *ἀκήκοας,*] Attic for *ἤκοας*, 2. sing. perf. ind. mid. of the verb *ἀκούω*, *I hear.*

5. *καθ' ἑν'*] *singly, ἑν' for εἷς.*

6. *οὐκ ἂν ἀρνηθῆσιν,*] *I would not deny.* See *ἀρνέομαι*.

7. *ὁμοῦ δὲ τῶν ἰσοσύντων, ὑπερφέρειν,*] *but that he surpasses so many gods together.* Verbs denoting excellence are followed by a genitive. For they almost possess the same power as the comparative degree.

8. *ὥς μὴ καταβαρῆσειν αὐτόν,*] *that is, ὥς μὴ ἡμᾶς καταβαρῆσειν αὐτόν, that we shall not be able to weigh him down: ὥς and ᾧστε are construed with the infinitive when an accusative precedes.* See p. 50. n. 17.

9. *προσλάβωμεν,*] *we should add.* See *προσλαμβάνω*.

10. *οὐκ ἂν πεισθῆσιν,*] *I would not be persuaded to believe it.* See *πειθω*.

11. *Εὐφήμει,*] *softly.* See *εὐφημέω*.

[51] 12. τῆς φλυαρίας,] ἀπὸ or ἐνεκα understood, *from, or, on account of our prating.* See p. 3. n. 9.

13. Οἷς γάρ,] γάρ refers to something understood. You need not advise me thus, *for do you think, &c. οἷς, 2 pers. pres. for σὺ, from οἶμαι.* See p. 50. n. 3.

14. σὺ χι δὲ πρὸς μόνον σέ,] *and not but to thee alone—δὲν ἐξεμυθεῖν ἠπιστάμην, whom I knew capable of keeping a secret; ἠπιστάμην, Attic for ἐπιστάμην, imperf. from ἐπισταμαι. Th. ἔομαι, I know.*

15. θ γοῦν μάλιστα,] the order is, γοῦν οὐκ ἀνδυναίμην διαπησαι πρὸς σέ [τὸ πρᾶγμα] δ' ἔδοξε μοι ἀκούοντι μάλιστα γελοῖον μεταξὺ τῆς ἀπειλῆς, *I could not therefore forbear to relate to you what appeared to me, hearing it to be very ridiculous among his threats.*

16. οὐ πρὸ πολλοῦ,] that is, when expressed fully, πολλοῦ χρόνου οὐ ὅστις πρὸ, *not long ago.*

17. ὁ Πουσιδῶν.] See this story in Homer's Iliad, &c. 396.

[52] 1. ἐπαναστάντες,] ἐαντοῦς understood, *having raised a sedition.* See ἐπανίστημι.

2. ἐπεβούλευσαν ξυνδῆσαι,] the order is, ἐπεβούλευσαν λαβόντες αὐτὸν ξυνδῆσαι, *they formed a plot to lay hold of him and bind him; ξυνδῆσαι, Attic for συνδέσαι. See συνδέω.*

3. ὡς παντοῖος ἦν,] *how he tried every shift, δεδιώς, being terrified.* See δεῖδω.

4. καὶ ταῦτα τρεῖς ὄντας,] *and that too, though there were but three of them.* See p. 40. n. 4.

5. Βριάρεων,] the Attic accus. from the nomin. Βριάρεως, Briareus. See p. 6. n. 3.

6. καὶν ἰδέδετο,] καὶν for καὶ ἄν, *he would even have been bound, [σὺν] αὐτῷ περὶ αὐτὸν καὶ βροντῇ, with his very lightning and thunder: ἰδέδετο, 3. sing. pluperf. ind. pass. from δέω, which see.*

7. ἐπῆλθε μοι γελαῖν,] *a fit of laughing seized me; ἐπῆλθε, 3. s. imperf. ind. Attic' of the verb ἔπειμι.*

8. Πρωταν,] Proteus, a sea god, was the son of Oceanus and Tethys. Homer. Odyss. IV. and Virgil, Geor. IV. say

that he was skilled in arts, and used to change him- [52] self into various forms; so that he seemed at one time an animal, at another time a tree, or fire, or water, or something else. COGNATUS.

9. ἐνάλιόν γε ὄντα,] *since thou art a sea god.* See p. 5. n. 21.

10. καὶ δένδρον ἔτι φορητόν,] that is, καὶ ἔτι φορητὸν ἐστὶ σε γίνεσθαι δένδρον, *and it can be even endured that you become a tree.*

11. Ἀλλὰ γαίης,] *you change yourself.* Aor. 2. pass. in a mid. sense. See ἀλλάσσω.

12. εἰρήσεται.] As there are some verbs which under a middle form have merely an active signification, so also there are verbs under the same form which have a contrary signification, that is, merely passive, and may be called middle passive verbs. In verbs of this kind no tense is more frequently used passively than the future. Kuster de Verb. med. sect. 3. Thus, εἰρήσεται seems to be used here for εἰρηθῇσεται. See ἐρέω. See Coll. Gr. Maj. p. 99. n. 1.

13. ἀνεωγμένοις.] See ἀνοίγω.

14. ἐς ὅσα,] εἶδη understod; *into how many forms, μεταποίησα ἐμαυτόν, I changed myself.*

1. προστρέχει,] aor. 1. imperat. mid. of the verb [53] προσσφίρω.

2. εἶρη,] 2. sing. 1. fut. ind. mid. from εἶδέω, which see.

3. τὸ κοῖσιν,] *the power of burning.* See p. 76. n. 6.

4. οὐδὲ πολύπουν ὠρακέναι πώποτε,] *never to have seen the polypus.* Pliný, IX. c. 29, makes mention of the changing power of the polypus. Besides Plutarch in his book περὶ πολυφιλίας, from Theognis. COGNATUS.

5. οὐδ' ὃ πάσχει ὁ ἰχθὺς οὗτος εἰδέναι,] the former ὃ is a relative pronoun, whose antecedent is τὸ πρᾶγμα understood; the latter ὃ is the article. The verb πάσχω is said to signify *I suffer*, and sometimes, which is surprising, *I do*. It rather signifies *to be affected with some thing; to be in a peculiar condition.* These words may therefore be rendered, *not to know the peculiar situation, condition, or nature of that fish.*

[53] 6. 'Οποία ἂν πέτρα προσελθὼν ἀρμόσῃ τὰς κοτύλας,] *to whatever rock it happens, upon approaching, to apply its hollow claws; καὶ προσφὺς ἔχεται κατὰ τὰς πλεϊάνας, and by clinging, hold itself fast by its shaggy surface. See ἀρμόζω and προσφύω.*

7. λάθῃ,] *λανθάνω.*

8. τὸ δὲ σὸν,] *πάθος understood; but thy situation.*

9. πιστεύσεις,] *for πιστεύσεις. See p. 30. n. 3.*

10. "Ἐχεις μοι εἰπεῖν,] *can you tell me. For ἔχω has sometimes the same signification as δύναμαι, τὴν δύναμιν, power understood.*

[54] 1. συγγενόμενος,] *Attic for συγγενόμενος. See συγγίνομαι.*

2. ὅμοιοι γάρ,] *εἰσι understood.*

3. ὅποσα ὑπὸ τοῦ Βέβρυκος Ἀμύκου ἐτρώθη,] *that is, τὰ ἔχνη τοσοῦτων τραυμάτων ὅποσα ἐτρώθη ὑπὸ τοῦ Βέβρυκος Ἀμύκου, the scars of such wounds as he received from Bebrycian Amycus. Amycus was king of the Bebrycians, whom Pollux and his comrades, in the expedition of the Argonauts, slew, because he attempted to act treacherously. From which circumstance Pollux is sometimes called Ἀμυκοφόνος. See τιτρώσκω.*

4. ἄτερος,] *for ὁ ἕτερος.*

5. τὸ πρόσωπον,] *κατὰ understood.*

6. ὠνησας, διδάξας,] *you have aided me by informing. See p. 31. n. 12.*

7. ξένεσιν,] *Attic for σένεσιν. ἡμῖν is governed by σὸν in composition.*

8. ἐξ ἡμιστίας,] *μολαῖς understood, in turns, alternately.*

9. τεθνάναι,] *pres. inf. from τέθνημι, for which θνήσκω is used.*

10. πλὴν ἀλλὰ,] *See p. 41. n. 8.*

[55] 1. ἢ ἀργοὶ ἐδωχέσονται, τηλικούτοι ὄντες,] *shall they do nothing but feast with us, stout as they are? See ἐδωχέω.*

2. "Ἐστὶ γάρ τις,] *γάρ refers to that which seems to have preceded in this conversation. Perhaps Mercury had asked,*

"Do you not pity me?" or some such thing, *for is* [55] *there any one, &c.*

3. *τί μὴ λέγω,*] that is, *διὰ τί,* &c. See p. 29. n. 4.

4. *διαστρώσαντα τὴν ἐκκλησίαν,*] *after having arranged the council chamber.* See *διαστρώωννυμι*.

5. *καὶ ἐπανελθόντα ἔτι κεκοινισμένον,*] *and after I have returned all over dust.* See *ἐπανερχομαι* and *κοιῖνω*.

6. *πρὶν δὲ τὴν νεώνητον τοῦτον οἶνοχόον ἦκειν,*] *and before this new bought cup-bearer came,* that is, Ganymede: "rapti Ganymedis honores." Virg. *Æneid* I.

1. *ἀλλ' ἔτι καὶ νεκρικὰ συνδιαπράττειν μεμνησμένον,*] *but* [56] *I must moreover manage the affairs of the dead, distracted as I am.* See *μερίτω*.

2. *τὰ μὲν τῆς Ἀθήδας τέκνα,*] Castor and Pollux. When Castor had fallen in a battle against the Athenians, Pollux shared his immortality with him, and obtained from Jupiter that they should live alternately. LEEDS. See Virgil's *Æneid* VI. 121. and what the learned Ruæus has noted on that passage.

3. *ἐν ἄδου εἶσιν.*] See p. 42. n. 1.

4. *καὶ οἱ μὲν Ἀλκμήνης καὶ Σεμέλης υἱοί,*] that is, Hercules and Bacchus, for Hercules was the son of Jupiter and Alcmena; but Bacchus was the son of Jupiter by Semele, the daughter of Cadmus. LEEDS.

5. *ὁ δὲ Μαῖας Ἀτλάντος,*] that is, *ὁ δὲ υἱὸς Μαῖας τῆς θυγατρὸς Ἀτλάντος.*

6. *ταρὰ τῆς Κάδμου θυγατρὸς.*] If he means Europa, she was the sister, not the daughter, of Cadmus. "The text here is either very faulty, or, as I rather believe, that Lucian, through forgetfulness, while amusing himself with these ludicrous compositions, mentioned the daughter for the sister of Cadmus." HEMSTERHUIS. Danae, the daughter of Acrisius, the king of the Argives, was shut up in a turret by her father, because there was an oracle that he would perish by the hand of one to be born of his daughter. Jupiter, when he had no other way of access, descended through the roof as a golden shower, and had a son by her called Perseus. Antiope, the

[56] wife of Lycus, king of Thebes, was the daughter of Æsopus, or, as others say, of Nycteus. Jupiter in the form of a Satyr, having had intercourse with her, she brought forth Zethus and Amphion. LEEDES.

7. πέπομφε,] Attic for πέπεμφε. See πέμπεω.

8. ἀπηγόρευκα.] See ἀπαγορεύω.

9. ἂν ἤξλωσα πεπραῖσθαι,] *I would desire to be sold.* See πωρδάνω.

NOTES ON PLUTARCH.

[57] 1. ΠΛΟΥΤΑΡΧΟΥ ΑΠΟΦΘΕΓΜΑΤΑ.] That is, Plutarch's Apophthegms, or short and sententious sayings of Illustrious Men. Plutarch was born at Cheronea in Bœotia, A. D. 50. He came to Rome and there taught philosophy; and being appointed consul by the emperor Trajan, he was made prefect of Illyrium, and then governor of Greece by Hadrian. When very old he became a priest of the Pythian Apollo, and died in his native country, A. D. 130. He left many monuments of his great condition and fertile genius; but in his style he by no means attained that elegance of the distinguished ancient writers. His writings, however, contain an ample and precious treasure of learning, from which the old, the middle-aged, and the young may derive the greatest advantage and pleasure. The works of Plutarch are commonly divided into two classes; the one comprehending his *Lives*, an excellent and useful work; the other, his *Morals*, &c.; all of which the learned Fabricius has enumerated in his *Bibliotheca Græca*. Of the various printed editions of his works, the following may be mentioned: 1. PLUTARCHI CHAERONENSIS opera quæ extant, Græcè, ex vetustis codicibus emendata per Henricum Stephanum, 6 tom. apud ipsum Steph. 1572, in 8vo. 2. Eadem, Gr. et Lat. et

versione Hermanni Cruserii et Gul. Xylandri, cum [57] notis Xylandri et H. Stephani, &c. 2 tom. Francof.

1620, in fol. 3. Plutarchi Chaeronensis quas supersunt omnia; Gr. et Lat. Principibus ex Editionibus castigavit, virorumque doctorum, suisque annotationibus instruxit Jo. Jac. Reiske; 12 tom. Lipsiae, 1774, 1782, in 8vo. 4. Plutarchi Vitae Parallellae, cum singulis aliquot, Gr. et Lat. ex recensione Augustini Bryani: 5 tom. Lond. 1723, 1724 et 1729, in 4to. 5. Plutarchi Apophthegmata, Gr. et Lat. Editione Mich. Maittaire, Lond. 1741, in 4to. 6. Plutarchi Chaeronensis Moralia, &c. Graeca emendavit, &c. Daniel Wyttenbach, &c. [V Tom. jam prodierunt.] Oxon. 1795, &c. in 8vo. For more information, consult Fabricius' Bib. Gr. Lib. IV. chap. XI. and Christoph. Theoph. Harles' Introduc. in Hist. Gr. p. 331.

2. Μένων.] The leader of the Persian army at the river Granicus.

3. πολεμῶν.] Verbs which signify to fight, follow, adore, pray, exhort, order, blame, use, and converse, govern the Dative. STROTH.

4. πολλά βλάσφημα καὶ ἀσελγῆ,] *ἔπεα* understood, *many injurious and petulant expressions.*

5. τρέφω μαχομένον,] *I maintain thee to fight.* In Greek the participle is often placed in this manner after a verb.

6. ἐξώρκιζον,] *used to bind by an oath.* See ἐξορκίζω.

1. πρεσβευσαμένων πρὸς αὐτὸν ἄμα τῶν Τρῶων καὶ τῶν [58] Ἀχαιῶν,] *both the Trojans and the Greeks having sent ambassadors to him.*

2. ἐπέλευσε τὸν Ἀλέξανδρον, ἀποδόντα τὴν Ἑλένην, &c.] *desired Paris to give up Helen, and to accept of two handsome women from him.* Paris is also called Ἀλέξανδρος by Homer; ἀποδόντα τὴν Ἑλένην, *having restored Helen.* [See p. 3. n. 4.] See ἀποδίδωμι.

3. Σιτάλκου.] This Sitalces, who is also called Sitalcus, was king of the Thracians. STROTH.

4. τῶν ἵπποκόμων οἰεσθαι μηδὲν διαφέρειν,] *that he thought*

[58] *there was no difference betwixt him and his grooms.* [See p. 32. n. 17.] *μηδὲν* is governed by *κατὰ* understood; and *τῶν ἵπποκρίμων* by *ἀπὸ*.

5. *διέβη.*] See *διαβαίνω*, and compare Corn. Nepos. in Milt. c. 3. *Stroth. διέβη Δαρείος, Darius made an expedition.*

6. *ἀπαλλάττεσθαι,*] *to revolt from him.* See *ἀπαλλάττω*.

7. *ἀρχεῖς Μανεδόνων.*] *ἀρχω* governs the genitive by virtue of the noun, implied in the verb: it is the same as *ἀρχων εἰμί*.

8. *μαμαθηκότων.*] See *μανθάνω*.

9. *ἠρώτησεν, εἰ τοῦτο ποιεῖ Φίλιππος,*] *asked if Philip does this.* In phrases of this kind the present tense may be used. See *ἐρωτάω*.

[59] 1. *θαυμαζόντων δὲ τῶν ἄλλων,*] *and all admiring, viz. Ismenias.*

2. *ὤμοσεν,*] *he swore; ἥδιον, εἶναι* understood, or simply *ἥδιον ἀκοῦσιν, that he heard more pleasantly.* See *δυνυμι*.

3. *ἐπεί τελευτῆν ἔμελλε,*] *when he was going to die, when he was upon his death-bed.* [See p. 4. n. 18.] *τελευτῆν, τὸν βίον* understood. [See p. 17. n. 10.] This Scilurus was also king of the Scythians.

4. *ἐξελὼν.*] See *ἐξαίρω*.

5. *συνέκλασε.*] See *συνκλάω*.

6. *συνεστῆτες,* is the perf. part. mid. of the verb *συστάω*, for which *συνίστημι* is in use; perf. mid. *συνέστωα*, part. *συνεσ-ταὸς—αῦτα—αὸς*, Attic and contracted *συνεστὸς, συνεστῶσα, συνεστὸς*: gen. *συνεστῶτος, συνεσιῶσης, συνεσιῶτες, &c.* Others suppose it to be for *συνεστιακὸς*, perf. part. act.

7. *εἰώθει,*] *was accustomed.* See *ἔθω*.

8. *ὅτι τοιαῦτα ποίῳν πρότερον,*] *that though he used to make such formerly, viz. earthen vessels, νῦν ταῦτα ποιεῖ, he now makes these, viz. golden vessels.* This is an elegant use of the present tense.

9. *ὅτι, ὦ κεραμεῦ.*] This apparent redundancy of the word *ὅτι* is not peculiar to Plutarch, but is used in this manner by the most elegant writers. See p. 72. n. 11.

10. *ἄλλα ταύταν ἔλω,*] *if I shall take this:* *ἄλλα* [59] *ταύταν*, Doric for *εἴς τε ταύτην*—πόλιν understood. See αἰρέω.

11. *κατὰ κράτος,*] *by force.*

12. *πρὸς τοὺς κυρίους ὁμῶν ἔσται μοι ὁ λόγος,*] *I'll treat with, or I will complain to your master:* *ἔσται* by sync. for *ἔσται*.

1. *προσβαλόντες,*] *ἐαυτοὺς* understood, *having sailed* [60] *to:* *τῇ νήσῳ* is governed by *πρὸς* in composition.

2. *ἀπέσπασαν,*] See ἀποσπᾶν.

3. *βασιλεὺς,*] He alludes to the fable of Ulysses and Polyphemus. See Hom. Odyss. i. 382.

4. *Δίων,*] See Corn. Nepos. upon Dion.

5. *τῶν φίλων,*] *of his friends:* *ἐκ* is understood. See p. 3. n. 9.

6. *οὐχ ὑπέμεινεν ἐλέγξει,*] *could not endure to make an investigation.* See ὑπομένω and ἐλέγχω: ζῆν for ζᾶσιν. See ζᾶω. “ζῆν φυλαττόμενον is used by a Graecism for οὐτω ζῆν ὥστε φυλάττεσθαι.” STROTH.

7. *τοῦ φιλιππου κατορθῶντος,*] *Philip being unsuccessful in his undertakings.* See κατορθῶν.

8. *κτᾶται,*] for *κτάσται*, *he is acquiring.* See κτάομαι.

9. *Ὀλύμπια δραμεῖν,*] *to run at the Olympic games:* *Ὀλύμπια*,—κατὰ understood. See τρέχω.

10. *Ἐπιθυμῶντι,*] *burning frankincense.* See ἐπιθυμῶ.

1. *τῆς λιβαντοφόρου κρατήσης,*] *when you have sub-* [61] *dued the country yielding incense;* *χώρας* is understood; and *κρατέω* governs the genitive. See p. 58. n. 7.

2. *εἰδώς,*] *having known:* contracted for *εἰδηκώς*. See εἰδέω.

3. *τῆς ἀρωματοφόρου,*] See p. 61. n. 1.

4. *ὅσον ἂν αἰτήσῃ,*] *as much as he should demand:* *τοσούτον* *ὅσον*, *as much as*.

5. *Ὀλύμπια καὶ Πύθια,*] *κατὰ* understood: *νεκρικῶν*. See νικάω.

6. *ἐπολιορκούν.*] See πολιορκέω.

[62] 1. ἡρώτησαν οἱ στρατηγοί, Μή τι πρὸς τοῖς τοῖς ἑταροῖς,] πέ-
λοισι understood, *the generals were asking whether, if he*
would command any thing else in addition to these.

2. Οὐκ οἶδας—ὅτι βελτίων οὐκ ἔστιν ἐν μάχῃ λαβὴ πάγωνος,]
don't you know that in battle nothing gives a better hold than a
beard? πάγωνος is put in the genitive after βελτίων in the
comparative degree.

3. διδόντος,] for δάσκειν μέλλοντος or ἐπαγγελλομένου, which
word is also understood before the infinitive νείμασθαι.

4. Κεγὼ δὲ ἄν ἔλαβον.] See Long. de Subl. sect. 9.

5. τῶν ὅλων,] πραγμάτων understood. In like manner in
Latin, *de summa rerum periculum inire.* STROTH.

6. πρὸς ἑκατὸν μυριάδας ἀντιτεταγμένας,] *with a million of men*
opposed against him. See ἀντιτάσσω, προσέτασαν. See πρόσκειμι.

7. συντιθεμένων,] *agreeing among themselves.* See συντί-
θημι.

8. τὸ βασιλικὸν ἀνοίσουσιν,] ταμείον understood, *treasury.*
See ἀναφέρω.

9. ἐξέωσε τῆς φάλαγγος,] *that is, ὥστε ἐκ τῆς φάλαγγος, he*
thrust him out of the line: ἐξέωσε for ἐξέωσε. See ἐξέω.

10. ἀνέγνω,] 3. s. aor. 2. of the verb ἀνάγνωμι, for which
ἀναγιγνώσκω, *I read,* is used.

[63] 1. ἀφελόμενός,] See ἀφαιρέω.

2. ἐπέθηκεν,] See ἐπιτίθημι.

3. Ἐν δ' Ἀμμωνος,] τῷ Ἰσραφ understood. ἐπὶ τοῦ προφήτου,
the prophet by whom responses were given to those consult-
ing the oracle of Jupiter Ammon. STROTH. See p. 42. n. 1.

4. αὐτοῦ δὲ ποιεῖται τοὺς ἀρίστους,] *he makes those who are*
best his own sons. υἱός is understood after αὐτοῦ.

5. πληγῆς.] See πλήσσω, also p. 4. n. 8.

6. συνέδραμον τῶν πολλάνις εὐθότων.] See συνερέχω and
ἔδω.

7. διαχυθεὶς τῷ προσώπῳ,] *with a placid or cheerful counte-*
nance. See διαχέω. τούτῳ Attic for τοῦτο. ἐστὶ understood.

8. ἰχθρῶ,] *a thin kind of blood, not of a red but of a white*
colour, thought by the poets to flow from the wounds of the

gods. These words are quoted by Alexander from [63] Homer, when he says, that Diomed wounded Venus.

9. τὰ δ' ἔνδον,] that is, κατὰ τὰ πράγματα ὄντα ἔνδον.

10. ἐστιῶντος.] See ἐστιῶ.

11. σισυγόκαντος.] See σισυγό.

12. ἢ λιβανωτόν.] Receive me either as a man or a god ; if as the former, bring more wood that I may not feel the cold ; if as the latter, bring incense to sacrifice to me. STROTH.

13. ἀνελεῖν προσέταξεν.] See ἀναιρέω and προστάσσω.

14. οτι, Πολλῶν ἡμερῶν οὐ μεμελέτηκε,] that he had not practised for many days : καὶ ἐφοβήθη διαπνεεῖν, and was afraid he should miss. See μελετάω and διαπνέω.

15. οὐ μᾶλλον ἀποθανεῖν ὑπέμεινεν, &c.] because he chose to suffer death rather than to appear unworthy of his reputation. [See p. 60. n. 6.] See ἀποθνήσκω and ὑπομένω. φανῆναι, is 2. aor. pass. inf. in a mid. sense, which is often the case, particularly with the verb φαίνομαι, which see.

1. προσκαλεῖτο.] The order is, προσκαλεῖτο Ἀλέξανδρον [64] n. τ. λ. See προσκλήω.

2. εὖ πάσχουσιν,] to receive favours : εὖ ποιεῖν, to bestow favours.

3. μαχητέον εἶναι,] ἡμῖν understood. πότερος περιγένηται εὖ ποιῶν, which of us should have the superiority in conferring favours.

4. ἐνεχυσίωσεν.] See ἐγχυσίω.

5. προσέθηκε.] See προστίθημι.

6. ὑπερβέβληκέναι,] that he surpassed. See ὑπερβάλλω. [ἐν] ταῖς πράξεσιν, in his deeds. See p. 3. n. 9.

7. ἰδέεσθαι.] See δέχομαι.

8. τοὺς φίλους,] my friends. [See p. 3. n. 9.] ἤρκεσαν. See ἀρκέω.

1. πλεονα χώραν ἢς πρότερον εἶχε, προσέθηκε,] he gave [65] him in addition greater extent of country than that which he formerly possessed : τῆς χώρας ἢς, &c. "The relative agrees with its antecedent, not only in gender and number, but also often in case." See προστίθημι.

[65] 2. Πυθόμενος—λοιδορεῖσθαι,] *having heard that he was reproached.* [See p. 32. n. 17.] See πυνθάνομαι βασιλικόν, ἔφη, ἐστὶν εὖ ποιοῦντα, κακῶς ἀκούειν it is incident to a king, said he, when he does good, to be evil spoken of; audio sometimes also signifies to be spoken of.

3. τὸν ἐπιτάφιον ἐσόμενον,] that is, ἐπιτάφιον λόγον, because much could be said about him, and orators had a wide field. STROTH.

4. ἐκτετυφλωμένῳ τῷ Κύκλωπι,] *the blinded Cyclops.* [See p. 60. n. 3.] See ἐκτυφλώω.

5. παραδοῦς.] See παραδίδωμι ὥς ἔπειν. See πίνω.

6. μεταδῶ,] *to be made a partaker*, requires the genitive in Greek as well as in Latin and English. STROTH. τίνος σοι, εἶπε, τῶν ἐμῶν [πραγμάτων] μεταδῶ, of which, says he, of my possessions shall I make you a participator? καὶ κείνος [ἔφη, μεταδός τοῦτου τοῦ πράγματος] οὐ βούλει, and he replied, make me a participator of whatever you please. See μεταδίδωμι. βούλομαι, βούλει, not βούλη in the second person.

7. τῶν φίλων καὶ θεραπεύοντων ἀποπλανηθεῖς,] that is, πλανηθεῖς ἀπὸ τῶν φίλων, &c. &c. See πλανάω.

[66] 1. ἐμβαλὼν λόγον,] *having made mention.* See ἐμβάλλω.

2. τὰλλα,] that is, κατὰ τὰ ἄλλα· διὸ χρηστός ἐστὶν τὰλλα, *that in other respects he was good.*

3. τὰ πλεῖστα παρορᾷ,] *he neglects most of his affairs.* See πολὺς and παροράω.

4. διὰ τὸ—εἶναι,] *on account of being—because he was.*

5. ἄμα—ἡμέρα,] that is, ἄμα σὺν ἡμέρα,] *at day break.*

6. ἀφ' ἧς—ἡμέρας, that is, ἀπὸ τῆς ἡμέρας ἀφ' ἧς, *from the day when: ὑμᾶς ἀνείληφα, I took you up: namely, τὴν πορφύραν καὶ τὸ διάδημα, which he addresses by personification.* See ἀναλαμβάνω.

7. πρὸς τὴν μεγίστην ἑορτὴν.] *The Passover.* STROTH.

8. χρυσοῦρεως,] *accus. plur. from χρυσοῦρεως, having gilded horns.* It is declined in the Attic manner. See p. 6. n. 3.

9. παραδοῦς,] *having delivered.* See παραδίδωμι.

10. ἐνχειρίσαν.] See ἐγχειρίζω.

NOTES ON XENOPHON.

1. *ΕΚ ΤΟΥ ΞΕΝΟΦΩΝΤΟΣ ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ* [67] *ΒΙΒΛΙΟΥ Ε΄.*] That is, FROM THE FIFTH BOOK OF XENOPHON'S CYROPAEDIA. Xenophon was born at Athens in the third year of the 82d Olympiad, before Christ 449 years, and died in the first year of the 105th Olympiad, before Christ 359 years. He was a very illustrious man, not less skilled in the arts of war than of peace; he also was so elegant in his style, that he was named by the ancients sometimes the Attic Muse, at other times the Attic Bee. The subjects of his writings are various; philosophical, historical, and political, all of which it is not our business to consider. [See Fabricius' *Bibliotheca Græca*, Lib. III. c. IV.] Among his compositions the *Cyropaedia* is conspicuous, of which only a short specimen is given here; however, students may enjoy its beauties more extensively when they come to the Coll. Maj. and then to the work itself. Of Xenophon's works there have been numerous editions. [Of Xenophon, and the editions of his works, see more in Coll. Gr. Maj. p. 45. n. 1. 4th edition.] The best editions are, 1. *XENOPHONTIS omnia quae extant opera, &c. apud Henricum Stephanum*, 1561, in fol. 2. The same, according to the third edition, together with a version, by Leunclavius, Frankfort, 1594, in fol. 3. The same, which is a reprint of Wechelius', Par. 1625. 4. The same, edited by Edward Wells, 5 vol. Oxford, 1703, 8vo. 5. The same, revised by Chas. Aug. Thieme, 4 vol. Leipsic, 1763 and 1764, 8vo. Some small works of Xenophon have been often published apart, especially of the *Cyropaedia*, of which the best editions are, 1. *ΞΕΝΟΦΩΝΤΟΣ ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ ΒΙΒΛΙΑ*

[67] ΟΚΤΩ. XENOPHONTIS DE CYRI INSTITUTIONE LIBRI

OCTO Graeca recognovit, &c. binisque dissertationibus auxit et illustravit, &c. Thomas Hutchinson, A. M. Oxon. 1727, in 4to. which has been often published in 8vo. the dissertations being omitted. Th. Hutchinson has also published, in the same handsome form, XENOPHONTIS DE CYRI EXPEDITIONE, LIBRI SEPTEM; ET DE AGESILAO REGE ORATIO; which has been twice printed in 8vo. 2. ΞΕΝΟΦΩΝΤΟΣ ΚΥΡΟΥ ΠΑΙΔΕΙΑΣ ΒΙΒΛΙΑ ΟΚΤΩ. Recensuit et explicavit Johannes Carolus Zeunius, Prof. Gr. Litt. Viteb. 2 vol. Lipsiae, 1780, in 8vo. See Fabr. Bib. Gr. where quoted above, Harles' Introd. in Hist. Gr. Ling. p. 163, and the preface of Zeunius.

2. Ὁ δὲ Κύρος συνεκάλεσε πάντας τοὺς ἀρχοντας τῶν συμμάχων,] and Cyrus collected all the chiefs of his allies. The particle δὲ connects this sentence with what precedes. Gadatas, a prince of the country bordering on Babylon, and subject to the king of the Assyrians, by whom he was severely punished, revolted to Cyrus. But being assured that the Assyrian king was preparing to make an invasion of his country, he went to Cyrus, and obtained leave to return to his own country and defend at least his fortifications from the power of the enemy. Gadatas having departed, Cyrus exhorts his own men to aid him.

3. ἰδόντων—παρεῖναι,] were present. The words δασιῖν, φαίνεται, νομίζεσθαι are used in Greek not to express any thing doubtful or ambiguous, not what seems to be, but what really is. HUTCHINSON.

4. & ἰδόντι,] that is, τὰ πρᾶγματα & ἰδόντι.

5. πρὶν καὶ ὅτιοῦν ἀγαθὸν ἂν ᾗ ἡμῶν παθεῖν,] even before he obtained from us any favour whatsoever: πρὶν is construed with the infinitive: See δατισοῦν and πάσχω. About καὶ ταῦτα, see p. 40. n. 4.

6. ἐμβάλλειν,] ταυτὸν καὶ τὸ στρατεύμα understood, to be making an incursion.

7. καλὸν τι ἂν μοι δοκοῦμεν ποιῆσαι,] *methinks we [67] should do an honourable thing; or, if, &c.*

1. φαινοίμεθα—πειρώμενοι,] *we should plainly endea- [68] vour.* [See p. 49. n. 11. and p. 67. n. 3.] *νικῶν κακῶς ποιοῦντας κακῶς ποιοῦντες, to have the advantage in injuring those who injure us: τοὺς δ' εὐεργετοῦντας ἀγαθοῖς ὑπερβαλλόμενοι, and to excel our benefactors in good deeds: εἰκὸς [ἔστι], it is probable, &c.*

2. Γαδάτα,] *gen. s. from the nominative Γαδάτας. As Θωμάς, gen. Θωμᾶ.*

3. ἡττώμεθα αὐτοῦ εἰ ποιοῦντος,] *we are inferior to him in doing good: ἐνὸς ἀνδρός, to one man; καὶ τούτου οὕτω διακειμένου, and him too in such a situation: τόσους δὲ ὄντας, we, I say, who are so many. Verbs having the force of the comparative degree govern the genitive. See ἡττώμαι.*

4. συνεπύρουν ἰσχυρῶς ταῦτα ποιεῖν,] *agreed to act with vigour accordingly. See συνεπαινώ.*

5. συνδοκεῖ ταῦτα,] *these things seem proper.*

6. ἀρχέτω αὐτῶν,] *Γωβρύας δὲ ἡμῶν ἀρχέτω αὐτῶν, καὶ ἡγείσθω αὐτοῖς, and let Gobryas take the command of them for us, and lead them: ἀρχω and other verbs of a similar kind govern the genitive. ἀρχω is equivalent to ἀρχων εἰμι, I am commander, namely, of an army. They can also be followed by a dative, as ἡγέομαι αὐτοῖς, that is, εἰμι ἡγεμὼν αὐτοῖς, I am a leader to them, I lead them.*

7. τᾶλλα ἱκανός,] *that is, κατὰ τὰ ἄλλα ἱκανός, fit in other respects.*

8. τὰς ἐπιούσας ἡμέρας ἡδίων ἂν.] *ἂν seems to have been repeated from what precedes, through the carelessness of the transcriber. Certainly the future does not require it. ZEUNIVS. τοσοῦτον [κατὰ] τὰς ἐπιούσας ἡμέρας ἡδίων, so much the more pleasantly the following days, &c.*

1. ἐφ' ἐνός,] *that is, one following another: ἀθρόοι, [69] deep. This refers to the depth of the column, which was here a hundred men. ZEUNIVS.*

[69] 2. τάχιστα καὶ ἀσφαλίστατα,] used adverbially, *very quickly and safely*. See τάχως and ἀσφάλως.

3. βαρύτερόν ἐστι,] μέρος understood. See βαρὺς.

4. θῆτιον,] ἀνάγκη ἐπεσθαι πάντα τὰ θῆτιον ἔσθια, *it is necessary that all things proceeding quicker should follow more easily*. Leunclavius supposes πάντα τὰ ἐλάττωρα or ἐλασσονα to be the genuine text, and the words τὰ θῆτιον ἔσθια to have been a marginal note originally; and such is the reading of the Florentine edition. We have followed the Bodleian manuscript and the editions of Stephens and Aldus, and the Eton, &c. HUTCHINSON. I adopt the opinion of Leunclavius, that θῆτιον ἔσθια is a scholium on ἐλάττωρα. ZEUNIVS. He reads ἀνάγκη ἐπεσθαι πάντα τὰ ἐλασσονα, supply μέρη, *it is necessary that all the minor parts will follow more easily*.

5. τὸ τάχιστον,] μέρος understood, *the most expeditious part*.

6. τὸ γὰρ πρόταχθῆν,] supply μέρος τοῦ στρατεύματος, *the front of the army*; ἀποδιδράσκω, signifying *to escape you know not whither*, is here elegantly used respecting those who in a march by night proceed so rapidly that those who follow know not whither the former have gone. ZEUNIVS.

7. τὸ Μήδων πεζικόν,] *the Median infantry*. The Greeks use the words τὸ πεζικόν, ἱππικόν, ναυτικόν, ξενικόν, Ἑλληνικόν, Περσικόν, &c. leaving the reader to supply the substantive πλῆθος or στρατεύμα. See Bos. Ellips. Graec. upon πλῆθος.

8. Ἀγόντων,] Attic for ἀγέτωσαν.

9. ἐπέσθωσαν,] οἱ σκευοφόροι πάντων ἐπέσθωσαν, *let the baggage servants of the whole army follow*. See ἐπομαι.

10. ἐπιμελίσθωσαν πάντων, ὅπως ἂν συνεσκευασμένοι τε ᾖσι πάντα πρὶν καθύδνειν,] *take care of all, that they may have all their baggage packed up before they go to sleep*; that is, *take care that all may have every part of their baggage packed up, &c.* συνεσκευασμένοι ᾖσι, perf. subj. pass. in the mid. sense, as is often the case. See ἐπιμελέομαι, and συσκευάζω.

[70] 1. τὸ σαυτοῦ ἱππικόν,] *your cavalry*. See p. 69. n.

2. μεθ' ὧν,] that is, ἀγέτωσαν [or Attic ἀγόντων] ἐκείνου [70] μεθ' ὧν.

3. τὸ νῦν εἶναι,] that is, κατὰ τὸ νῦν, at present. "The infinitive εἶναι among the Attics is sometimes redundant." Vigerus, chap. V. sect. 6. rule 10.

4. τὸ ταραχθῆναι,] the being put into confusion. See ταράσσω.

5. ἀσκητέα,] should be kept, καὶ ἡ τάξις διαφυλακτέα, and the arrangement must be preserved.

6. ἐξαναστῆσεσθαι,] ὅταν μάλιστα [διὰ] νυκτὸς ἐξαναστῆσεσθαι, that is, as often as you are going to move the camp by night. ZEUNIVS. See ἐξανίστημι.

7. ἀ δεῖ ἕκαστον,] that is, τὰ πράγματα ἀ δεῖ ἕκαστον ἔχειν.

8. ὁ δὲ ὁρμώμενος,] and let the person advancing, ἀεὶ τῷ [ἀνθρώπῳ] κατ' οὐρὰν παρεγγυάτω ἐπεσθαι, always exhorts the one in his rear to follow. See παρεγγύνω.

1. Ἐκ τούτου,] supply τῷ χρόνῳ, after this—from this [71] time.

2. ὡς μνημονικὸς ὁ Κῦρος, ὁπόσοις,] ὁπόσοις refers to ἐκείνοις understood before ἐντέλλετο. The order is, πῶς ὁ Κῦρος ὀνομάζων ὡς μνημονικὸς [μνημονικῶς] ἐντέλλετο, ὁπόσοις, συντάττει! how Cyrus, with keen memory, directed by name whomsoever he arranged! For ὡς μνημονικὸς signifies with keen recollection, and πῶς refers to ἐντέλλετο, and the participle ὀνομάζων, as the gerund of the Latins, expresses the manner how the commands were issued. ZEUNIVS.

3. εἴσεται,] 1. fut. mid. from εἶδέναι, I know, as if from εἶδω.

4. ὀρέγσεσθαι,] The order is, οἱ δὲ δοκοῦντες γιγνώσκεισθαι ἐπὶ τοῦ ἀρχοντος ἰδέσθαι αὐτῷ καὶ μᾶλλον ὀρέγσεσθαι τοῦ ὁρᾶσθαι ποιούντες τι καλόν, καὶ, and those who thought they were known by their commander, seemed to him both to have a greater desire to be seen doing any honourable deed, and—See ὀρέγω.

5. τοῦ αἰσχροῦν τι,] The order is, μᾶλλον προθυμίσθαι ἔχσεσθαι ἀπὸ τοῦ ποιεῖν τι αἰσχρόν, to be more eager to abstain from doing any base deed.

6. τὸ,] equivalent to τὸ πρᾶγμα, the following circumstance,

[71] ὁπότε [ὁ στρατηγός] βούλοιο τι πραχθῆναι, *when the general should want any thing to be done*, [αὐτὸν] προστάττειν οὕτω ὅσπερ, *that he should give orders just as, &c.*

[72] 1. προστάται,] supply αὐτοῖς τι. The meaning is, *to whomsoever he gave orders, them he used to call by name.*

2. καταστήσάμενοι.] See καθίστημι.

3. ἐκοιμήθησαν,] *they retired to repose*; aor. 1. pass. in a mid. sense. See κοιμάω.

4. ἐν μέσῳ πυκτῶν,] ὁ χρόνος understood. ZEUNTIUS.

5. ἐν τῷ πρόσθεν,] supply μέρος, *in the front of the army.*

6. ἐξῆλθε,] *went out*, imperf. Attic from ἔξιμι. See Grammar.

7. ὅτι,] *that is*, λέγων ὅτι.

8. ἵστηκώς,] supply ἑαυτὸν, *having placed himself*, *that is*, *standing*. ἐν τῷ αὐτῷ supply τόπῳ, *in the same place.*

9. προσηύετο,] Attic for προσέειπετο, *sent forward*, ἐν τάξει, *in order*, τὸν προσιόντα, *whoever came up.*

10. ἐπὶ δέ.] The order is, ἔπειπε δὲ ἐπὶ τὸν ὀστερῶντα καλῶν, *and he sent to call any one that loitered.*

11. ἔρουντας δέ,] Ἐν ὁδῷ ἤδη πάντες· ἄγε δὴ οὖν θάσσοι,] *saying that, All are now on the way, therefore lead on more rapidly.* I willingly agree with Stephens, who says, that δέ is here, as in many other places, redundant, and that a comma should be placed after it, that Ἐν ὁδῷ may begin the sentence. HUTCHINSON. See p. 59. n. 9.

12. εἰς τὸ πρόσθεν,] supply μέρος, *to the front.*

13. προσελαύνων αὐτοῖς,] *riding up to them.* See p. 42. n. 5.

14. εἶεν ἡρώτα,] εἶεν for εἶησαν. See εἶμι and ἐρωτάω.

15. πύθοιτο,] 3. sing. 2. aor. opt. mid. from πυθάνομαι, *which see*; ἐπῆναι from ἐπαινέω.

16. αἰσθοίτε,] 3. sing. aor. 2. opt. mid. of the verb αἰσθάνομαι, *which see.*

17. κατασβέννυναι τὴν ταραχὴν ἐπειράτο,] *he tried to repress the commotion.* See κατασβέννυμι, and τειρέομαι.

EXTRACTS FROM THE SACRED SCRIPTURES.

1. FROM THE OLD TESTAMENT.

1. ΓΕΝΕΣΙΣ, κσφ. μβ'.] It appears proper to com- [75]
mence these Extracts of the Old Testament from the
Septuagint Version with the history of Joseph and his Bre-
thren, which is so well adapted to excite the tender affections.

2. Ἰδὼν δὲ Ἰακώβ,] *but Jacob having seen.* Ἰδὼν is the part.
aor. 2. See εἶδω, *I see.*

3. πῶρος,] *a sale.* It is derived from 2. sing. perf. pass.
See πωράσκω, *I sell.*

4. εἶπε τοῖς υἱοῖς αὐτοῦ,] *he said to his sons.* εἶπε is the 3.
sing. aor. 2. of the obsolete verb ἔπω, *I say.* The augment
is retained through all the moods. Some persons of 1. aor.
only are used by the Attics, namely, εἶπας, εἶπας, εἶπάτω,
εἶπάτων,—εἶπαν, εἶπαμεν, and εἶπον the imperat. are used in
these extracts. αὐτός or ἐαυτοῦ is often used for the posses-
sive pronoun *his*, and is governed by the substantive.

5. ἵνατί ῥαθυμεῖς ;] *why are you of careless mind?* For
ἵνατί the Attics use διατί. ῥαθυμεῖς from ῥαθυμῖω, which see.

6. ἰδοὺ ἀκήκοα,] *Lo, I have heard.* ἀκήκοα is the perf. mid.
of ἀκούω, *I hear.* It wants the 2nd. fut.

7. κατέβητις ἐκεῖ.] *Descend thither.* κατέβητις is the im-
perat. 2. aor. of the verb καταβαίρω, from the obsol. pres.
καταβήμι. See Lexicon.

8. καὶ πρῶσθε ἡμῖν μικρὰ βρώματα,] *and buy for us a little
food.* See πρῶμαι, *I buy.* βρώματα is from the perf. pass. of
the verb βρώσκω, *I eat.*

9. ἵνα ζήσωμεν, καὶ μὴ ἀποθάνωμεν,] *that we may live and not
die.* ἵνα, after verbs of the present tense, requires the subjunc-

[75] tive. ζῶν contracts *αε* and *αη* into *η*; as ζῆσιν contract. ζῆν, &c. ἀποθάνωμεν, see ἀποθνήσκω.

10. κατέβησαν,] *went down*. See n. 7.

11. οἱ ἀδελφοὶ Ἰωσήφ οἱ δέκα,] οἱ δέκα, *the ten*, for Benjamin was left at home. The article is often repeated with some other word for the sake of clearness: thus, τὸν δὲ Βενιαμὴν τὸν ἀδελφὸν Ἰωσήφ.

12. οὐκ ἀπέστειλε,] *he did not send*. See ἀποστέλλω, *I send away*.

13. μή ποτε συμβῇ αὐτῷ μαλακία,] *lest some evil befall him*. μαλακία is interpreted by Schleusner, *softness, pusillanimity, inability to bear toil*; from μαλάκος, *soft*. The word μαλακία marks an anxiety of Jacob about his little son truly paternal.

14. ἀγοράζειν μετὰ τῶν ἐρχομένων,] *to buy with those coming*. ἀγοράζω from ἀγορά, a place where commodities are sold.

15. οὗτος ἐπώλει παντὶ τῷ λαῷ,] *he was selling to all the people*. πωλείω, *I sell*, which see.

16. προσεκύνησαν αὐτῷ ἐπὶ πρόσωπον ἐπὶ τὴν γῆν,] *they did reverence to him, with their faces bent towards the earth*. προσκυνέω is from πρὸς and κύω or κύω, and signifies *to testify reverence by bending the head and body*, especially used by those of the East to their princes. See Corn. Nep. in the Life of Conon, c. 3. See also Schleusn. Lex Æschyl. Pers. 505. γαῖαν οὐβάνον τὰ προσκύνων.

17. ἐπέγνων,] *he knew them*, aor. 2. of ἐπιγίγνωσκω, which see.

[76] 1. καὶ ἑλλοτριόυτο ἀπ' αὐτῶν,] *and he estranged himself from them*; the imperf. of ἑλλοτριόω, *I estrange myself*, from ἄλλοτριος, *foreign*.

2. πόθεν ἦκατε;] *whence come you?* ἦκατε, 1. aor. of ἦκω, *I come*. It is rarely used by the Attics in this tense.

3. καὶ ἐμνήσθη Ἰωσήφ τῶν ἐνυπνίων αὐτοῦ, ὧν εἶδεν αὐτός.] *Joseph remembered his dreams which he had seen*. ἐμνήσθη, 1. aor. pass. of the verb μναόμαι, *I remember*; in the active, *I recall to remembrance*. ἐνυπνίον, a dream, such as is presented to a person when asleep. ὧν is not governed by εἶδεν, but

agrees with *ἐνοπλίων*; for the relative agrees not only in [76] gender and number, but sometimes also in case with the antecedent.

4. *κατάσκοποι ἐστέ*,] *ye are spies*. *κατασκόπος* from the perf. mid. of *κατασκοπέω*, *I observe, I examine with a hostile intention*.

5. *κατανοῆσαι τὰ ἔχρη τῆς χώρας ἤκατε*,] *ye are come to examine the traces of the country*. It is doubtful whether the translators have rendered *ἔχρη* properly; they think it meant *the traces of former abundance*. See *κατανοέω*, *I contemplate*.

6. *εἰρηνικοὶ ἐσμεν*,] *we are peaceable men*; *εἰρηνικός* from *εἰρήνη*, *peace*. Adjectives ending in *ικός* denote the individual to be skilled and practised in the quality expressed by the noun. Thus *στρατηγικός*, *skilled in the office of a commander*; *γεωργικός*, *given to husbandry*.

7. *οὐχ ὑπάρχει*,] *is not: he is dead*. See *ὑπάρχω*.

8. *τοῦτό ἐστιν ὃ εἶρηκα ὑμῖν*,] *that is what I told you*. *εἶρηκα* is the perf. act. of the obsolete *εἶρω*, *I say*.

9. *ἐν τούτῳ φανεῖσθῃ*,] *by this you shall appear*, namely, whether you are spies or not. *φανεῖσθαι* is the 1. fut. mid. of *φαίνω*, *I show*.

10. *νῆ τὴν ὑγίαιαν Φαραώ, οὐ μὴ ἐξέλθῃς ἐκτεῦθεν*,] *by the health of Pharaoh, you shall not depart from thence*.

11. *ἀποστείλατε ἐξ ὑμῶν ἕνα, καὶ λάβετε*,] *send one of you and bring*. *ἀποστείλατε*, 2. pl. imperat. of the aor. 1. of *ἀποστέλλω*, *I dismiss*, which see. *λάβετε* from *λαμβάνω*.

12. *ὑμεῖς δὲ ἀπάχθητε*,] *but you must be carried away*. *ἀπάχθητε* is the 2. pl. subj. Aor. 1. pass. of *ἀπάγω*. The words *εἰς τὸ δεσμωτηρίον* or *εἰς φυλάκην* are understood.

13. *ὥς τοῦ φανεῖσθαι γένεσθαι τὰ ῥήματα ὑμῶν, εἰ ἀληθεύετε ἢ οὐ*.] Construe and interpret thus, *ὥς τοῦ τὰ ῥήματα ὑμῶν γένεσθαι φανεῖσθαι, εἰ ἀληθ'* till your words be proved whether you speak truth or not. *ὥς* governs the genitive of the article, which ought to be construed with the infinitive *γενέσθαι*.

14. *τοῦτο ποιήσατε*.] *ποιήσατε*, aor. 1. imperat. See *ποιέω*.

15. *τὸν θεὸν γὰρ ἐγὼ φοβοῦμαι*.] *φοβέω* signifies, *I terrify*; *φοβέομαι*, *I fear*.

[76] 16. ἀδελφός ὑμῶν κατασχέθῃτω εἰς,] *let one of your brethren be kept.* κατασχέθῃτω, 3. s. imperat. aor. 1. pass. of the verb κατέχω, f. κατέξω or κατασχίσω, perf. κατέσχον, aor. 1. pass. κατέσχεθην.

[77] 1. ἀπαγάγετε τὸν ἀγορασμὸν τῆς σιτοδοσίας ὑμῶν,] *take away the corn bought by you: literally, the purchasing of your corn.* ἀπαγάγετε by reduplication for ἀπαγείτε, the imperat. aor. 2. of the verb ἀπάγω, *I carry away.* ἀγοράσμος, *a purchase*, from ἀγοράζω, *I buy*, which is derived from ἀγορά, *a place where commodities are sold.*

2. ἀποθανεῖσθε,] *you shall die.* ἀποθανεῖσθε is the 2. fut. m. of the verb ἀποθνήσκω.

3. οἱ ὑπερείδομεν τὴν θλίψιν τῆς ψυχῆς αὐτοῦ,] *because we disregarded the anguish of his soul.* ὑπερείδω, *I overlook*, or *disregard*, which one does who despises another. θλίψις, *affliction, grief*, from θλίβω, *I press*.

4. καὶ οὐκ εἰσηκούσαμεν αὐτοῦ,] *and did not listen to him.* Verbs of sense, sight excepted, mostly govern the genitive; but ἀκούω with the poets often governs the accusative.

5. μὴ ἀδικήσῃς τὸ παιδάριον,] *do not injure the child.* παιδάριον is a diminutive from παῖς, *a boy or girl*; there is another dimin. namely, παιδίον.

6. αὐτοὶ δὲ οὐκ ᾔδεισαν,] *but they were ignorant.* ᾔδεισαν is the pluperf. act. for εἰδῆκεσαν, from εἶδω, *I know*. The Attics decline the pluperf. ᾔδειν, εἶς, εἰ, &c.

7. ὁ γὰρ ἐρμηνευτὴς ἀνὰ μέσον αὐτῶν ἦν,] *for they had an interpreter between them*, that is, stood between them to interpret the words alternately.

8. ἀποστραφείς δὲ ἀπ' αὐτῶν,] *having turned away from them.* ἀποστραφείς, part. aor. 2. pass. of the verb ἀποστρέφω, which is taken in a mid. sense.

9. καὶ ἐδῆσεν αὐτὸν ἐναντίον αὐτῶν,] *and he bound him before them.* ἐναντίον governs the genitive.

10. ἐμπλήσαι τὰ ἀγγεῖα αὐτῶν σίτου,] *to fill their sacks with grain.* ἐμπλήθω, *I fill*, governs the accusative and genitive; but in the pass. voice the genitive.

11. καὶ ἐπιθέντες τὸν σίτον,] *and having put on the corn, [77] or the corn being put on.* ἐπιθέντες is part. aor. 2. of the verb ἐπιτίθημι, *I place on.*

12. οὐ κατέλυσαν,] *where they lodged; namely, at the inn.* καταλύω often signifies, *I tarry, I stay at an inn.* κατέλυσαν, *τα σκευοφόρα, they unloosed the baggage from their beasts.*

13. καὶ εἶδεν τὸν δεσμὸν τοῦ ἀργυρίου αὐτοῦ,] *he saw the parcel of his money.* δεσμὸς properly signifies a bond. But in its sense here, it seems to be used for δέσμη, a parcel; δεσμὸς in the plural has δέσμα. Money in ancient times was not coined, but in small pieces was either counted or weighed.

1. ἀπεδόθη μοι τὸ ἀργύριον,] *my money is restored to me. [78] See ἀποδίδωμι.*

2. καὶ ἐξέστη ἡ καρδία αὐτῶν,] *and their heart failed them, literally, and their heart was moved from its place.* See ἐξίστημι.

3. καὶ ἐταράχθησαν,] *and they were troubled.* See ταράσσω.

4. τὰ συμβάντα αὐτοῖς,] *whatever had happened to them.* See συμβαίνω.

5. καὶ ἔθετο ἡμᾶς ἐν φυλακῇ,] *and threw us into prison.* ἔθετο, 2. aor. mid. of the verb τίθημι.

6. κατάσκοποι.] See p. 3. n. 21.

7. εἰς,] ὁ εἰς, *the one; ὁ ἕτερος, the other.*

8. ἐν τούτῳ γνώσομαι,] *by this I shall know.* Some verbs take the future middle for the active, as, γιγνώσκω, fut. mid. γνώσομαι. ἄδω, fut. ἄσομαι. σιγάω, fut. σιγησώμαι, &c.

9. ἀδελφὸν ἕνα ἀφετε ὧδε μετ' ἐμοῦ,] *leave one of your brethren here with me.* ἀφετε, imperat. aor. 2. of the verb ἀφίημι.

10. καὶ ἀγάγετε πρὸς με,] *and bring to me.* ἀγάγετε by reduplication for ἄγετε, 2. pl. imperat. aor. 2. of the verb ἄγω, *I bring.*

11. καὶ τῇ γῇ ἐμπορεύσεσθε,] *and you shall deal in the land.* See ἐμπορεύομαι.

12. ἐγένετο δὲ ἐν τῷ κατακενοῦν αὐτοὺς τοὺς σάκκους αὐτῶν.] The construction is, ἐγένετο δὲ ἐν τῷ ἀρτοὺς κατακενοῦν τοὺς σάκκους αὐτῶν, *It happened on their emptying their sacks.* The ar-

[78] ticle is often construed with the infinitive, the accusative or the nominative of the pronoun being sometimes interposed. *κατακενῶν* is the inf. of *κατακενῶω*, *I empty*, which see.

13. *καὶ ἐφοβήθησαν*,] *and they were afraid*. *φοβέω* in the act. signifies, *I terrify*, in the mid. *I fear*.

[79] 1. *ἐμὲ ἡτεκνώσατε*,] *ye have bereaved me of my children*. *ἡτεκνῶω*, *I bereave of children*, from a priv. and *τεκνον*.

2. *ἐν' ἐμὲ ἐγένετο ταῦτα πάντα*,] *all these things are against me*. *ταῦτα πάντα ἐγένετο*. "A neuter plural frequently takes a verb singular."

3. *τοὺς δύο υἱοὺς μου ἀπόκτεινον*,] *slay my two sons*. *ἀπόκτεινον* is the imperat. aor. 1. of the verb *ἀπόκτείνω*, fut. *ἀποκτένω*.

4. *ἐὰν μὴ ἀγάγω*,] *unless I bring back*. *ἀγάγω* subj. aor. 2. of the verb *ἄγω*. See n. 20. *ἐὰν* ought always to be construed with the subj.

5. *δοῦς αὐτὸν εἰς τὴν χεῖρα μου*,] *commit him to my hand*. *δοῦς* is the imperat. aor. 2. of the verb *δίδωμι*, which see. *χεῖρα μου* for *ἐμὴν χεῖρα*.

6. *καὶ αὐτὸς μόνος καταλείπεται*,] *and he alone is left*. See *καταλείπω*.

7. *καὶ συμβήσεται αὐτὸν μαλακισθῆναι*,] *and it will happen that he suffer*. See p. 2. n. 13.

8. *ἢ ἐὰν πορεύσῃς, καὶ κατάξῃς μου—εἰς ᾧδου*,] *ἢ*, supply *ὁδῷ ἢ ἐὰν πορεύσῃς*, a form of expression differing from the Attic, which could easily want *ἐὰν*.—See *πορεύομαι*, *I go*. *κατάξῃς μου τὸ γῆρας μετὰ λύπης εἰς ᾧδου*, *and ye will bring down my old age with sorrow to the grave*: *εἰς ᾧδου*, for *εἰς δόμον ᾧδου*, which expression is always used elliptically.

9. *ὁ δὲ λιμὸς ἐνίσχυσεν ἐπὶ τῆς γῆς*,] *and the famine prevailed in the land*. *ἐνίσχυσεν* is the aor. 1. of the verb *ἐνίσχυω*, which see.

10. *ἦρξαν συνετέλεσαν καταφαγεῖν τὸν σῖτον*,] *after they had finished to eat up the corn*. *συνετέλεσαν* aor. 1. of the verb *συν-*

παραλίσσω, which see. καταφάγειν, aor. 2. of the obsolete [79] present καταφάγω.

11. ὃν ἔνεγκαν,] *which they carried.* ἔνεγκαν, 3. pl. aor. 1. of the verb ἔνεγκω, for which in the present φέρω is used.

12. πρίασθε ἡμῖν μικρά βρώματα,] *buy us a little food.* πρίασθε, imperat. of πρίαμαι, *I buy.*

13. δια μαρτυρίᾳ μαμαρτύρηται ἡμῖν ὁ ἄνθρωπος,] *by a protestation the man protested to us; that is, he protested absolutely.*

14. οὐκ ὄψεσθε τὸ πρόσωπόν μου,] *you shall not see my face.* ὄψεσθε, fut. 1. of ὀπτομαι, fut. ὀψομαι, ὄψει.

15. εἰ μὲν οὖν ἀποστέλλης,] *If you send them.* The particle *εἰ* here and a little below is construed with the subjunctive; a construction not admitted by the Attics.

16. τί ἐκακοποιήσατέ με,] *why have you treated me ill?* See κακοποιέω.

1. ἀναγγελλαντες,] *having told.* ἀναγγέλλω signifies [80] properly, *I announce.* ἀνα in composition often adds an idea of *clearness* and *perspicuity* to the word. ἀναγγελλαντες here signifies *having told plainly.*

2. ἐρωτῶν ἐπηρώτησεν ἡμᾶς ὁ ἄνθρωπος καὶ τὴν γένεάν ἡμῶν,] *the man inquiring, asked us of our family.* ἐρωτῶν, contract. for ἐρωτάων. See ἐρωτάω, *I ask, I seek*: ἐπερωτάω, *I interrogate.*

3. ὁ πατήρ ὁμῶν ζῇ,] *does your father live?* ζῇ contract. for ζᾷ.

4. καὶ ἀπηγγέλλαμεν αὐτῷ κατὰ τὴν ἐπερώτησιν ταύτην,] *and we replied to him according to this question.* ἀπηγγέλλαμεν, aor. 1. of ἀπαγγέλλω.

5. μὴ ᾔδειμεν, ὅτι ἐρεῖ ἡμῖν,] *we could not know that he would say to us.* ᾔδειμεν is the 1. pl. pluperf. of εἶδω, *I know*, for εἰδήκαμεν: it is declined ᾔδειν, εἰς, εἰ, &c. ἐρεῖ is the 1. fut. of ἐρέω, *I say*: in the future it is always ἐρεῖ, εἰς, εἰ, by elision and contraction for ἐρέσω.

6. ἀποστείλον τὸ παιδάριον μετ' ἐμοῦ,] *send the little boy with me.* παιδάριον is a diminutive of παῖς, *a boy.*

7. ἵνα ζῶμεν καὶ μὴ ἀποθάνωμεν,] *that we may live and not*

[80] *die*. ζῶμεν is the subj. contract. for ζάμεν. See ζάω. —ἀποθάνωμεν; see ἀποθνήσκω.

8. καὶ ἡ ἀποσκευὴ ἡμῶν,] *and our children and flocks*. ἀποσκευὴ is derived from ἀποσκευάζω, which in the middle voice signifies, *I collect my baggage*. Schleusner observes that ἀποσκευὴ signifies *means, property*. It seems to signify here *children, flocks*, and whatever, being domesticated, is fed on the fruits of the earth.

9. ἐγὼ δὲ ἐκδέχομαι αὐτὸν] *I accept him on my responsibility*. ἐκδέχομαι signifies here *to accept an object, a pledge being given for its safe restoration*.

10. εἰ μὴ ἀγάγω αὐτὸν πρὸς σέ,] *unless I bring him back to you*. ἀγάγω by reduplication for ἄγω, is the subj. aor. 2. of ἄγω, *I bring*.

11. ἡμαρτηκὼς ἔσομαι εἰς σέ πάσας τὰς ἡμέρας,] *I shall have transgressed against you for ever*. The construction of the perfect participle with the indicative of all the tenses of the verb εἰμι is not unusual. ἡμαρτηκὼς, perf. part. of ἁμαρτάνω, *I err, I am to blame*. ἡμέρας is governed by εἶνα understood.

12. εἰ μὴ γὰρ ἐβραδύναμεν, ἤδη ἂν ὑπεστρέψαμεν δις,] *for unless we had delayed, we had again returned*. See βραδύνω, *I tarry*, and ὑποστρέφω.

13. ῥητίνης,] *of gum*. H. Stephanus in his Lexicon thus explains the term: "a liquid and oleaginous juice flowing spontaneously from a plant."

14. θυμιαμὰ τε καὶ στακτὴν, καὶ τρεβίνθον, καὶ κάρυα,] *and incense, and myrrh, and turpentine, and walnuts*. στακτὴ from στάζω, *I drop*. H. Stephanus thus interprets στακτὴ: "an oleaginous juice flowing from incisions in the myrrh and cinnamon plants." τρεβίνθος, *the turpentine tree*.

15. καὶ τὸ ἀργύριον δις δέξασθε,] *and take double money*. δις from δις, *twice*, which is the same as διπλοῦν below.

16. καὶ τὸ ἀργύριον τὸ ἀποστραφέν,] *and the money sent back*. ἀποστραφέν, part. aor. 2. pass. of ἀποστρέφω.

17. μὴ ποτε ἀγνόημα ἔσται,] *lest it was done through carelessness*. ἀγνόημα, *a mistake*, from ἀγνοέω, *I am ignorant*.

18. ὁ δὲ Θεὸς μου δώῃ ὑμῖν χάριν,] *and may my God [80], grant you favour.* δώῃ, Att. opt. aor. 2. of δίδωμι, for δέω. ἀποστελλαι is the 3. sing. opt. aor. 1. of ἀποστέλλω.

1. ἐγὼ μὲν γὰρ καθάπερ ἡτέκνωμαι.] An unusual [81] expression, and not easily understood. The sense seems, *I feel as if I were already deprived of my children.* See ἀτεκνῶ.

2. καὶ ἀναστάντες,] *and going.* See ἀνίστημι.

3. τὸν ὁμομήτριον,] *born of the same mother.* ὁμομήτριος, from ὅμος and μήτηρ.

4. καὶ εἶπε τῷ ἐπὶ τῆς οἰκίας αὐτοῦ,] *and he told him who superintended his household.* τῷ is used for ἐκείνῳ. τῷ ἐπὶ τῆς οἰκίας αὐτοῦ is the same as ταμία τῆς οἰκίας αὐτοῦ.

5. καὶ σφάζον θύματα, καὶ ἐτοίμασον,] *and slay victims and make ready.* σφάζον is aor. 1. imperat. of σφάζω, *I slay.* See ἐτοιμάζω.

6. μετ' ἐμοῦ γὰρ φάγονται οἱ ἄνθρωποι ἄρτους τὴν μεσημβρίαν,] *for these men shall eat bread with me at mid-day.* φάγονται is 3. pl. fut. 2. of the obsolete φάγω, *I eat.* τὴν μεσημβρίαν is governed by κατὰ. μεσημβρία is compounded of μέσος, *the middle*, and ἡμέρα, *a day.* β is substituted for σ for the sake of sound.

7. τὸ ἀποστραφὲν,] *which was returned.* See n. 5.

8. τὴν ἀρχὴν,] *κατὰ understood, at first.*

9. καὶ συκοφαντῆσαι ἡμᾶς καὶ ἐπιθέσθαι ἡμῖν, τοῦ λαβεῖν ἡμᾶς εἰς παῖδας καὶ τοὺς θνους ἡμῶν.] The construction of this place is neither obvious nor can be reduced to an Attic form. συκοφαντῆσαι and ἐπιθέσθαι seem to be governed by εἰσαγόμεθα, by a harsh and unusual construction. An Attic writer would have perhaps said, ἡμεῖς εἰσαγόμεθα ἵνα συκοφαντήσῃ καὶ ἐπιθῇται, κ. τ. λ. τοῦ λαβεῖν, scil. ἐνέκα, *both to accuse us, and fall upon us, for the purpose of seizing us and our asses for slaves.* συκοφαντεῖω signifies properly *to inform against such as exported figs secretly from Athens.* Whence, *to inform against, to calumniate.* παῖς not only signifies *a boy*, but also *a slave, an attendant*, as at p. 13.

[81] 10. ἐν τῇ πυλῶνι τοῦ οἴκου,] *in the vestibule of the house.*

11. δεόμεθα κύρις,] *δεόμεθα*, properly signifies *we entreat, we ask*; it here signifies *we implore your confidence.*

12. ἦλθα ἡλθόμεν εἰς τὸ καταλύσαι,] *that is, εἰς τὸ καταλύσαι (τὰ σκευαφόρα), when we had come to our resting-place, to take down (our baggage).* *καταλύω*, which properly signifies, *I loosen*, is sometimes taken in the sense of, *I halt on a journey, or stop at an inn.* Thus Plato, παρ' ἐμοὶ Γοργίας καταλύει, *Gorgias lodges with me.* πλησιον ἦν ὁ σταθμός· ἔνθα ἐμέλλε καταλυσσιν. Xen. Anab. I. 10. The accusative, joined with the infinitive, is governed by the preposition *εἰς*.

13. καὶ ἡνοίξαμεν,] *and had opened.* See ἀνοίγω.

14. τὸ ἀργύριον ἡμῶν ἐν σταθμῷ,] *our money complete in weight.* *στάθμος*, which often signifies *a halting-place*, here means *weight.* Thus also Xen. Mem. τὸν φύθμον τοῦ θάρακος ποτέρον τῷ μετρώ ἢ σταθμῷ ἐπεδείκνυν.

[82] 1. οὐκ οἶδμεν τίς ἐπέβαλε,] *we do not know who put our money in, &c.* οἶσμεν, perf. mid. of εἶδω, in 2. sing. οἶδάσθα, by sync. οἶσθα.

2. ὡς ὑμῖν, μὴ φοβείσθε,] *be of good courage, do not fear.* ὡς is here taken adverbially. φοβείσθε, see φοβέω.

3. καὶ τὸ ἀργύριον ὑμῶν εὐδοκίμου·ν ἀπέχω,] *I have your money well approved.* εὐδοκίμου·ν, part. of εὐδοκίμω.

4. νίψαι τοὺς πόδας αὐτῶν,] *to wash their feet.* See νίπτω.

5. καὶ ἔδωκε χορτάσματα τοῖς ὄνοις αὐτῶν,] *and he gave them fodder for their asses.* ἔδωκε, aor. 1. of δίδωμι.

6. ἡτοίμασαν δὲ τὰ δῶρα, ἕως τοῦ ἔλθεῖν τὸν Ἰωσήφ μισημβρίας,] *and they had the presents prepared for Joseph on his arrival at mid-day.* Construe the second member of the sentence thus: ἕως τοῦ τὸν Ἰωσήφ ἔλθεῖν μισημβρίας. The article τοῦ is governed by the adverb ἕως, and Ἰωσήφ is put in the accusative before the infinitive. See ἐτοιμάζω.

7. ἤκουσαν γὰρ ὅτι ἐκεῖ μέλλει ἀριστᾶν,] *for they heard that he was going to dine there.* μέλλει ἀριστᾶν signifies literally, *was going to dine.* See ἀριστάω.

8. καὶ προσεκύνησαν κ. τ. λ.] See p. 3. n. 16.

9. πῶς ἔχετε,] *how are you?* ὑμᾶς αὐτοὺς understood. [82]

10. εἰ ὑγιαίνει ὁ πατήρ ὑμῶν ὁ πρεσβύτερος,] *is your father well, the old man?* See ὑγιαίνω. When a word denoting some quality or relation is added, it always takes the article. Thus a little below, ὁ παῖς σου, ὁ πάτηρ ἡμῶν: in this place παῖς means a servant.

11. εὐλογημένος ὁ ἄνθρωπος ἐκεῖνος τῷ Θεῷ,] *may that man be blessed by God.* See εὐλογέω.

12. ἀναβλέψας δὲ τοῖς ὀφθαλμοῖς αὐτοῦ Ἰωσήφ,] *and Joseph looking up with his eyes.* See ἀναβλέπω.

13. ὃν εἶπας πρὸς με ἀγαγεῖν,] *whom you said you would bring to me?* ἀγαγεῖν, aor. 2. inf. by redup. for ἀγεῖν.

14. ὁ Θεὸς ἐλεῆσαι σε, τέκνον,] *may God be gracious to thee, my son.* ἐλεῆσαι is 3. sing. opt. aor. 1. of ἐλεέω.

15. ἐταράχθη δὲ Ἰωσήφ, συνεστρέφετο γὰρ τὰ ἔγκυα αὐτοῦ ἐπὶ τῷ ἀδελφῷ αὐτοῦ,] *and Joseph was moved, for his compassion was excited towards his brother.* See ταράσσω. συνεστρέφετο γὰρ τὰ ἔγκυα, *his bowels were excited.* The bowels were considered by the ancients as the seat of the affections. See Paul's Epist. to the Colossians, III. 12. σπλάγχνα οἰκτιρῶν, *the greatest pity.* See συστρέφω.

16. εἰσελθὼν δὲ εἰς τὸ ταμεῖον,] *and having entered into a chamber.* ταμεῖον, contracted for ταμεῖον, a store-room; also a chamber.

1. ἐξελθὼν ἐνεκρατεύσατο,] *and having gone out, he re-* [83]
frained from tears. See ἐγκρατεύομαι.

2. παράθετε ἄρτους,] *set on bread.* παράθετε, imperat. aor.
2. of παρατίθημι, *I place near, or beside.*

3. καὶ αὐτοῖς καθ' ἑαυτοὺς,] *and for them by themselves.*

4. τοῖς συνδισκηνούσι,] *who eat with him.* The article agreeing with the participle and with the preceding noun, often is used for the relative.

5. βδέλυγμα γὰρ ἐστὶ τοῖς Αἰγυπτίοις,] *for it is an abomination for the Egyptians.* Because it was unlawful for them to eat the flesh of certain animals.

6. ἐκάθισαν δὲ ἐναντίον αὐτοῦ,] *and they sat down before him.*

[88] *ἐνωσεν* governs the genitive of the pronoun. *καθίζω* frequently signifies *to cause to sit down*.

7. ὁ πρωτότοκος κατὰ τὰ πρεσβεία αὐτοῦ,] *the first-born according to his birth-right*: καὶ ὁ νεώτερος κατὰ τὴν νεότητά αὐτοῦ, *and the younger according to his youth*. πρωτότοκος from *πρῶτος*, *the first*, and *τίκτω*, *I produce*. πρωτότοκος, *the first-born*.

8. ἐξίσταντο δὲ οἱ ἀνδρες καὶ ἕκαστος πρὸς τὸν ἀδελφὸν αὐτοῦ,] *and the men were astonished, each turning to his brother*. See ἐξίστημι.

9. ἤραν δὲ μερίδας παρ' αὐτοῦ πρὸς ἑαυτούς,] *and they received portions from him*. ἤραν, aor. 1. of *αἶρω*, *I take*.

10. ἐμεγαλύνθη δὲ ἡ μερίς—πρὸς τὰς ἑτέρας,] *but the portion of Benjamin compared with those of the others, exceeded them fivefold*. ἐμεγαλύνθη, aor. 1. pass. of *μεγαλύνω*. παρὰ τὰς μερίδας: παρὰ here indicates comparison.

11. καὶ ἐμεθύσθησαν μετ' αὐτοῦ,] *and they drank deeply with him*. μεθύσκω, *I intoxicate*: μεθύσκομαι, *I am intoxicated*: ἐμεθύσθησαν, may be translated, *they were heated with wine*.

12. καὶ ἐντείλειτο ὁ Ἰωσήφ τῷ ὄντι ἐν τῇ οἰκίᾳ αὐτοῦ,] *and Joseph commanded the steward of his house*. ἐντέλλομαι τῷ ὄντι, *one who is*. The article with the participle is often used for the relative and indicative.

13. πλήσατε τοὺς μαρσίππους—βρωμάτων.] Verbs of filling, &c. govern the accusative and genitive. See *πλήθω*.

14. ὅσα εἰς δύνωται ἄραι·] *namely, εἰς τοσαύτα βρώματα ὅσα, &c. as much as they may be able to carry*. See *αἶρω*.

15. καὶ τὸ κόνδυ μου τὸ ἀργυροῦν,] *and my silver cup*. κόνδυ seldom occurs; some think it to have been a Persian cup.

16. καὶ τὴν τιμὴν τοῦ σίτου,] *and the price of his corn*. The word *τιμή*, which is derived from *τιω*, *I pay*, here signifies *the price which was paid*.

17. ἐγενήθη δὲ,] *and it came to pass*. See *γίνομαι*.

18. τὸ πρὸς δέφανε,] *and when it dawned*. δέφανε is aor. 1. of *διαφάνω*, which is seldom used by prose authors.

19. ἐξελθόντων δὲ αὐτῶν τὴν πόλιν, οὐκ ἤνέσχον μακρὰν,] *and they, having left the city, were not far distant*. For ἐξελθόντων—

τῇ πόλει, the Attics would rather say, εἰς—τῆς πόλεως, [83] οὐκ ἀπέσχον μάκρην, supply ὁδόν. See ἀπέχω.

1. ἐπιδιώξον ὀπίσω τῶν ἀνθρώπων, καὶ καταλήψῃ—καὶ [84] εἰσεῖς αὐτοῖς,] *pursue after the men, and having seized them, you shall say.* ἐπιδιώξον, is the imperat. aor. 1. of ἐπιδιώκω: εἰσεῖς, see p. 9. n. 8.

2. τί δι' ἀνταποδόνατε πονηρὰ ἀντὶ καλῶν,] *why is it that ye have requited evil for good?* τί, followed by δι', requires ἐστί to be understood: an Attic writer would rather say, τί ἀνταπ—namely, διὰ τί. ἀνταποδίδωμι signifies, *I make a return; that is, I give something for what I have received.*

3. αὐτὸς δὲ οἰωνισμῷ οἰωνίζεται ἐν αὐτῷ,] *and he divines by it.* οἰωνίζομαι, *I augur from birds*, whence generally, *I divine.* οἰωνισμῷ οἰωνίζεται is a verb and its cognate noun, which by the Attics is often placed in the accusative.

4. μὴ γένοιτο τοῖς παισὶ σου,] *may it not happen to thy servants.*

5. εἰ τὸ μὲν ἀργύριον—πῶς ἂν κλέψαιμεν. The particle εἰ is construed with the indicative, when no uncertainty is indicated: ἂν, with interrogative words, requires the optative.

6. παρ' ᾧ ἂν εὗρῃς τὸ κόνδυ τῶν παιδίων σου,] Construe thus: παρ' ᾧ τῶν παιδίων σου ἂν εὗρῃς τὸ κόνδυ, *with whomsoever of thy servants you may find the cup.* εὗρῃς, subj. aor. 2. of εὕρισκω.

7. οὕτως ἔσται,] *it shall be thus:* ἔσται, by syncope for ἐσέται, of the verb εἰμί.

8. ὑμεῖς δὲ ἔσσεσθε καθαροί,] *and ye shall be free from guilt: καθαρὸς, pure, unadulterated; whence free from all blame.*

9. καὶ ἔσπευσαν καὶ καθεῖλαν ἕκαστος,] *and they made haste and each took down.* καθεῖλαν from καθαιρέω. ἕκαστος is often construed with a plural verb. Thus below, καὶ ἤνοιξαν ἕκαστος. See ἀνοίγω.

10. ἠρσένησε δὲ ἀπὸ τοῦ πρεσβυτέρου ἀρχαίμενος,] *and he searched, having begun at the eldest.* See ἔρσυνάω. The verb ἀρχω in the active voice signifies, *I begin*, (others being to follow) *I command*: in the middle, *I begin*, without respect to any following.

[84] 11. καὶ διέδρῳξαν τὰ ἱμάτια αὐτῶν,] *and they rent their garments.* See διαδρῳγνύμι or διαδρῳήσω.

[85] 1. ἔτι αὐτοῦ ὄντος ἔκει, καὶ ἔπεσον ἐναντίον αὐτοῦ,] *he being still there, and they fell down before him.* αὐτοῦ ὄντος is the genitive absolute. ἔπεσον from πίπτω.

2. τί τὸ πρᾶγμα τοῦτο ἐποιήσατε,] *namely, διὰ τί.*

3. οὐκ οἴδατε οἰωνισμῷ οἰωνιέται ὁ ἄνθρωπος, οἷος ἐγώ,] *are you ignorant that a man such as I could divine? οἰωνιέται,*

3. sing. 1. fut. for οἰωνίσσεται: but it is rather from οἰωνέομαι than οἰωνίζομαι. See p. 15. n. 11.

4. τί ἀντεροῦμεν τῷ κυρίῳ—ἢ τί δικαιωθῶμεν,] *what shall we reply to our lord, or how may we be justified? ἀντεροῦμεν, fut. 1. for ἀντερόσομεν; σ being elided, ἀντερόσομεν, and contracted ἀντεροῦμεν: it is compounded of ἀντι and ἔρω, I say. δικαιωθῶμεν, subj. aor. 1. pass. of δικαιώω.*

5. ἔσμεν οἰκέται τῷ κυρίῳ ἡμῶν.] *οἰκέται has here the same power as παῖδες: but it properly signifies a domestic.*

6. ἐγγίσας δὲ αὐτῷ Ἰούδας,] *and Judah having come near to him. ἐγγίσας, p. aor. 1. of ἐγγίζω. Δέομαι, λύρις. See p. 12. n. 2.*

7. καὶ μὴ θυμωθῆς τῷ παιδί σου,] *and be not angry at your servant. θυμώω, which is from θύμος, courage, anger, signifies, in the act. voice, I incite to anger: in the passive, I am angry. Soph. Œd. Tyr. 344. θυμοῦ δι' ὀργῆς.*

8. οἷ σὺ εἶ μετὰ Φαραώ,] *because thou art next after Pharaoh. μετὰ here signifies, after, next after.*

9. καὶ παιδίον γήρεως, νεώτερον αὐτῷ,] *and a child of his old age, his youngest. γήρεως is the genitive sing. γήρας, ἄτος; τ. elided ἄος, contracted ὦς, old age. νεώτερον is here used for the superlative.*

10. ἐπιμελοῦμαι, αὐτοῦ,] *and I will take care of him. ἐπιμελοῦμαι is the fut. 1. mid. for ἐπιμελέσομαι; σ elided, ἐπιμελέομαι, contrac. ἐπιμελοῦμαι. See ἐπιμελέομαι.*

11. ἐὰν δὲ καταλίπῃ τὸν πατέρα, ἀποθανεῖται,] *if he should leave his father, he (his father) would die. καταλίπῃ, subj. aor. 2. of καταλείπω. ἀποθανεῖται, fut. 2. mid. of ἀποθνήσκω.*

12. οὐ προσθήσεσθε ἰδεῖν τὸ πρόσωπόν μου,] *you shall no* [85] *more see my face.* προσθήσεσθε is used here in a sense foreign to its Attic meaning. "Stephens says that προστίθεμαι, joined to an infinitive, has a neuter signification: *I go, I proceed*; as Act. Apost. c. 12." "The New Testament writers usually add προστιθῆμι to other verbs, so that it is used partly adverbially, as *again, further, besides*, and partly redundant." Schleus. Lex.

1. ἐγένετο δὲ,] *but it happened.* See γίνομαι. [86]

2. βαδίζατε πάλιν,] *go again.* See βαδίζω.

3. τοῦ ἀδελφοῦ ἡμῶν τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν.] τοῦ ἀδελφοῦ ὄντος, is the genitive absolute.

4. ὅτι δύο ἔτεκε μοι ἡ γυνή,] *that my wife bore me two sons.* ἔτεκε, aor. 2. of τίκτω.

5. καὶ εἶπατε ὅτι θηριόβρωτος γέγονεν,] *and you said that he was devoured by wild beasts.* θηριόβρωτος, *eaten by wild beasts*, from θηρίον *a beast*, and βρώσκω. γέγονε, perf. mid. of γίνομαι.

6. ἐὰν οὖν λάβητε καὶ τοῦτον—εἰς ᾧδον,] *if then you take away him.* καὶ κατὰξέτε μου τὸ γῆρας μετὰ λύπης εἰς ᾧδον, *you will bring down my old age with sorrow to the grave.* εἰς ᾧδον, namely, εἰς τόπον, or οἶκον, or δόμον ᾧδου, *the abode of the manes or ghosts of the dead.*

7. ἡ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς,] *for his life depends on his son's life.*

8. καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὅν τὸ παιδίον μεθ' ἡμῶν.] The order is, καὶ ἔσται ἐν τῷ αὐτὸν ἰδεῖν τὸ παιδίον μὴ ὅν μεθ' ἡμῶν [ὅτι] τελευτήσει, *and it will happen that when he shall see that the boy is not with us, that he will die.*

9. γὰρ παῖς σου παρὰ τοῦ πατρὸς ἐκδέδεσται, κ. τ. λ.] See p. 10. n. 10.

1. νῦν οὖν παραμένω σοι παῖς ἀντὶ τοῦ παιδίου,] *now then* [87] *I will remain with you a servant instead of the boy.* παραμένω is 1. fut. of παραμένω; that is, μένω παρὰ σοι.

2. ἵνα μὴ ἴδω τὰ κακά, ἃ εὐρήσει τὸν πατέρα μου,] *lest I should see the evil which will seize my father.* ἴδω, subj. aor. 2. of εἶδω, *I see.* εὐρήσει of εὐρίσκω.

[87] 3. *καὶ οὐκ ἠδύνατο Ἰωσήφ ἀνέχασθαι, πάντων τῶν παρυστηκότων αὐτῷ,*] *and Joseph could not restrain himself, all standing beside him.* ἀνέχω, *I sustain*; ἀνέχομαι, *I sustain myself*; also, *I suffer, endure, contain myself.* παρυστηκῶν, perf. act. See παρίστημι.

4. *ἐξαποστείλατε πάντα ἀπ' ἐμοῦ,*] *send all away from me.* See ἐξαποστέλλω.

5. *ὥνικα ἀνεγνωρίζετο τοῖς ἀδελφοῖς αὐτοῦ,*] *when he made himself known to his brethren.* ἀνεγνωρίζετο is the imperf. mid. of ἀναγνωρίζω.

6. *καὶ ἀφῆκε φωνὴν μετὰ κλαυθμοῦ,*] *and he wept aloud.* ἀφῆκε, aor. 1. of ἀφίημι.

7. *καὶ ἀκουστὸν ἐγένετο εἰς τὸν οἶκον Φαραώ,*] *and a noise was heard in the house of Pharaoh.* I am not aware whether ἀκουστὸν is used by Greek writers; they use ἀκούσμα in the same sense, which is from ἀκούω, *I hear.*

8. *καὶ οὐκ ἠδύνατο οἱ ἀδελφοὶ ἀποκριθῆναι αὐτῷ,*] *and his brethren could not answer him.* ἠδύνατο Attic for ἐδύνατο. ἀποκριθῆναι, aor. pass. 1. of ἀποκρίνομαι.

9. *ὃν ἀπέδοσθε εἰς Αἴγυπτον,*] *whom you sold into Egypt.* ἀποδίδωμι, *I restore, I give in return*; but in the aor. 2. mid. it often signifies, *I sell*, as in this place.

10. *νῦν οὖν μὴ λυπεῖσθε, μηδὲ σκληρὸν ὑμῖν φανήτω,*] *now therefore do not grieve nor be angry at yourselves.* λυπέω in the active signifies, *I cause grief*; in the middle, *I grieve.*

11. *ἐν οἷς οὐκ ἔστιν ἀροτριαίς, οὐδὲ ἀμητός,*] *in which there is neither cultivation nor reaping.*

12. *ὑπολείπεσθαι ὑμῖν κατάλειμμα ἐπὶ τῆς γῆς, καὶ ἐκθρέψαι ὑμῶν κατάλειψιν μεγάλην,*] *that a posterity may remain to you on the earth, and that I may rear a great race to you.* κατάλειμμα and κατάλειψις, have the same signification, namely, *posterity*; it is formed from the perf. pass. of κατάλειπω.

[88] 1. *σπεύσαντες, οὖν, ἀνάβητε πρὸς τὸν πατέρα μου,*] *make haste then, and go up to my father.* ἀνάβητε, 2. pl. imperat. aor. 2. of ἀναβαίνω, *I go up*; to which is opposed καταβαίνω, *I go down.*

2. καὶ ἔσθ' ἐγγὺς μου σὺ καὶ οἱ υἱοὶ σου, κ. τ. λ.] *and you [88] shall be near me, &c.*

3. Ἴνα μὴ ἐκτριβῇς σὺ,] *that you may not perish.* ἐκτρίβω signifies, *I obliterate, extinguish*; in the passive voice, *I perish.* ἐκτριβῇς, 2. sing. aor. 2. subj. pass.

4. καὶ πάντα τὰ ὑπάρχοντά σου,] *and all that you have.* The participle ὑπάρχων with the Attics takes the dative after it.

5. ὅτι τὸ στόμα μου τὸ λαλοῦν πρὸς ὑμᾶς,] *that it is my mouth which speaks to you.* ὅτι τὸ στόμα [ἔστι] τὸ λαλοῦν. The article and the participle is used instead of the relative with the infinitive.

6. πᾶσαν τὴν δόξαν μου τὴν ἐν Αἰγύπτῳ,] *all my glory in Egypt.* τὴν, namely, οὖσαν.

7. καὶ ταχύναυτες καταγάγετε,] *and quickly bring down.* A participle, when another verb in the imperative follows, is often used adverbially.

8. καὶ ἐπιπεσὼν ἐπὶ τὸν τράχηλον,] *and having fallen upon the neck.* See ἐπιπίπτω.

9. καὶ καταφιλήσας πάντας τοὺς ἀδελφοὺς αὐτοῦ,] *and having kissed all his brethren.*

10. καὶ διεβοήθη ἡ φωνὴ εἰς τὸν οἶκον Φαραὼ, λέγοντες,] *and the news was proclaimed in the house of Pharaoh, saying.* Learners will observe that λέγοντες, which ought to agree with ἡ φωνή, is placed absolutely; and that the expression διεβοήθη ἡ φωνή is unusual. See διαβοάω.

11. ἦκασιν οἱ ἀδελφοὶ Ἰωσήφ,] *Joseph's brethren are come.* ἦκασιν, the 3. pl. perf. act. of ἦκω, I come, is no where, as far as I know, used by Attic writers.

1. γεμίσατε τὰ φορτία ὑμῶν,] *load your vehicles.* See [89] γεμίζω and φορτεῖον.

2. καὶ τὰ ὑπάρχοντα ὑμῶν,] *and your possessions.* See n. 8.

3. καὶ δώσω ὑμῖν πάντων τῶν ἀγαθῶν Αἰγύπτου καὶ φάγεσθε τὸν μισθὸν τῆς γῆς,] *and I will give you of all the goods of Egypt, and you shall eat the fat of the land.* δώσω ὑμῖν [τὸ μέρος,] κ. τ. λ. φάγεσθε, 2. fut. mid. of φάγω, which see.

[89] 4. σὸ δὲ ἐντείλει ταῦτα,] *and command these things.*

See ἐντέλλομαι.—λαβεῖν αὐτοῖς, *to take for them.*

5. καὶ μὴ φετήσῃς τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν,] *and do not regard your utensils.* The word ὀφθαλμός with Homer, as in this place, seems to be redundant: thus Il. α. 587. μὴ δε—ἐν ὀφθαλμοῖσιν ἴδωμαι θεינוμένην. See φεῖδομαι.

6. καὶ πᾶσιν ἔδωκε δισσὰς στολὰς,] *and he gave each man two changes of raiment.* στολή, from the perf. mid. of στέλλω.

7. καὶ πέντε ἐξαλλασσοῦσας στολὰς,] *and five changes of raiment.* The construction seems to be, καὶ πέντε στολὰς ἐξαλλασσοῦσας [ἐαυτὰς].

8. καὶ δέκα ὄρους ἄροντας ἀπὸ πάντων τῶν ἀγαθῶν Αἰγύπτου,] *and ten asses carrying of all the goods of Egypt.* Supply τι μέρος above. See αἴρω, *I take up.*

9. μὴ ὀργίζεσθαι ἐν τῇ ὁδῷ,] *do not quarrel on the way.* ὀργίζω, *I am enraged or irritated at.* ὀργίζομαι, *I quarrel.*

[90] 1. καὶ ἐξέστη τῇ διανοίᾳ Ἰακώβ,] *and Jacob's heart fainted.* ἐξίστημι, which signifies properly, *I cast down any thing from the place where it is situated*, is here used in the sense of, *I am deprived of my senses.* τῇ διανοίᾳ is improperly construed with the verb instead of τῆς διανοίας.

2. ἀναζωπύρησε τὸ πνεῦμα, Ἰακώβ,] *the spirit of Jacob revived.* ἀναζωπύρω, *I revive.* Suidas interprets ἀναζωπυρῆσαι; ἀναγεῖναι, ἀνεγείραι, ζῶσαι.

3. μέγα μοι ἐστίν,] *it is enough to me.* In this sense μέγας is often used by Attic writers.

4. πρὸ τοῦ ἀποθανεῖν με,] The construction is, πρὸ τοῦ με ἀποθανεῖν, *before I die.* πρὸ τοῦ αὐτὸν ἀποθανεῖν, *before he die, &c.*

NOTES ON THE DECALOGUE.

ΕΞΟΛΟΣ, κςφ. κ'. 20.

5. ὅστις ἐξήγαγόν σε,] *who brought you out.* ἐξήγαγον, by reduplication for ἐξήγω, 1. s. aor. 2. of ἐξάγω, *I bring out.*

6. πλὴν ἐμοῦ,] *except me.* πλὴν governs the geni- [90]
tive.

7. οὐ ποιήσεις σεαυτῷ εἰδωλον, οὐδὲ παντὸς ὁμολωμα,] *you shall not make for thyself an image, nor a likeness of any thing.* εἰδωλον is interpreted in Schleusner's Lexic. *a likeness, an image, every thing by which the form of any thing, whether real or fictitious, is represented; from εἶδος, an appearance.*

8. ὅσα.] ἐστὶ or ὄντα understood.

9. οὐ προσκυνήσεις αὐτοῖς, οὐδὲ μὴ λατρεύσεις αὐτοῖς,] *you shall not bow down thyself to them, nor serve them.* λατρεύω, *I serve for hire, from λάτρις, a servant; it signifies here to serve the gods, and in the New Testament, it is often referred to those who discharge the sacerdotal office.* See Paul's Epist. to the Hebrews, VIII. 5. and IX. 9.

1. Θεὸς ζηλωτὴς ἀποδιδὸς ἀμαρτίας πατέρων ἐπὶ τέκνα,] [91]
Θεὸς ζηλωτὴς, *a jealous God.* ἀποδιδὸς ἀμαρ. κ. τ. λ. *visiting the sins of the fathers on the children.* ἀποδιδωμι, which often means, *I restore or give what I owe to another,* here signifies *to recompense, to repay.*

2. καὶ ποιῶν ἔλεος εἰς χιλιάδας,] *and affording mercy to thousands.*

3. καὶ τοῖς φυλάσσουσι τὰ προστάγματά μου,] *and who observe my precepts.* φυλάσσω in the active voice, *I guard, I keep; in the middle, I beware.*

4. οὐ λήψῃ τὸ ὄνομα Κυρίου τοῦ Θεοῦ σου ἐπὶ ματαίῳ.] *you shall not take the name of the Lord thy God in vain.* λήψῃ, 1. fut. mid. of λαμβάνω.—ἐπὶ ματαίῳ, *in a vain manner.* μάτην, *in vain, rashly,* is oftener used.

5. οὐ γὰρ μὴ καθαρὴν Κύριος, κ. τ. λ.] *for the Lord will not consider pure, &c.*

6. μνήσθητι τὴν ἡμέραν τῶν σαββάτων ἀγιάζειν αὐτήν,] *remember the day of Sabbaths to sanctify it.* Schleus. Lex. observes, "Sometimes this same festival of the Jews, instituted in memory of the work accomplished by God, is called in the plural τὰ σαββάτα, in which the N. T. writers imitated both the Hebrew writers of the O. T. and the Alexandrine

[91] interpreters." *μνησθῆναι* is the imperat. 1. aor. pass. of the obsolete present *μνάω*; in the act. *I recall to the memory of another*; in the middle, *I remember*.

. 7. *ἕξ ἡμέρας ἐργᾶ*,] *six days thou shalt work*. *ἐργᾶ* is the 2. sing. subj. of the obsolete verb *ἐργάζομαι*, for which *ἐργάζομαι* is used.

8. *καὶ πᾶν κτήνός σου*,] *and all thy flock*.

9. *καὶ ὁ προσήλυτος ὁ παροικῶν ἐν σοί*,] *and the stranger who dwells with thee*. He who arrives from some other place is called *προσήλυτος*. The same name is applied to those who changed from the religion of the Gentiles to that of the Jews.

10. *καὶ κατέπαυσε τῇ ἡμέρᾳ τῇ ἑβδόμῃ*,] *and he ceased on the seventh day*. *καταπαύω* in the active often signifies, *I cause to cease*, and in the middle, *I cease, end, rest*.

11. *διὰ τοῦτο εὐλόγησε Κύριος τὴν ἡμέραν τὴν ἑβδόμην*,] *on account of this the Lord blessed the seventh day*. See *εὐλογέω*.

12. *τίμα τὸν πατέρα σου*,] *honour thy father*. *τίμα* contracted for *τιμάς*, imperat. *πατέρα σου* is used for *σὸν πατέρα*. The Greeks almost always use the personal pronouns in place of the possessives.

13. *ἵνα εὖ σοι γένηται*,] *that it may be well with thee*.

14. *καὶ ἵνα μακροχρόνιος γένῃ ἐπὶ τῆς γῆς τῆς ἀγαθῆς, ἧς κύριος ὁ Θεός σου δίδωσί σοι*,] *that you may be long-lived on the good land which the Lord thy God gives you*. The relative *ῆς* is not governed by the verb *δίδωμι*, but agrees with the antecedent, not only in gender and number, but also in case.

15. *σὺ μοιχεύσεις*,] *do not commit adultery*. See *μοιχεύω*.

16. *οὐ κλέψεις*,] *do not steal*. See *κλέπτω*.

17. *οὐ φονεύσεις*,] *do not kill*. See *φονεύω*.

18. *οὐ ψευδομαρτυρήσεις κατὰ τοῦ πλησίον σου μαρτυρίαν ψευδῆ*,] *do not bear false witness against thy neighbour*. See *ψευδομαρτυρέω*. The construction is, *κατὰ τοῦ [δντος] πλησίον*.

19. *οὐκ ἐπιθυμήσεις τὴν γυναῖκα τοῦ πλησίον σου*,] *do not covet the wife of thy neighbour*. The verb *ἐπιθυμέω*, *I desire, I covet*, among Attic writers always governs the genitive. The

construction is changed below ; thus οὕτως [ἐπιθυμήσεις] [91] τοῦ βίου αὐτοῦ, οὕτως τοῦ ὑποζυγίου αὐτοῦ, κ. τ. λ.

II. EXTRACTS FROM THE NEW TESTAMENT.

1. ON THE LORD'S PRAYER.

1. Πάτερ ἡμῶν, ὁ ἐν τοῖς οὐρανοῖς.] *Our father who* [93] *art in heaven.* πάτερ ἡμῶν for ἡμεῖς τε πάτερ. Thus below, τὸ ὄνομά σου for τὸ σὸν ὄνομα,—ἡ βασιλεία σου for ἡ σὴ βασιλεία, &c. ὁ supply ὧν, the article with the participle often occupies the place of the relative.

2. ἁγιασθήτω τὸ ὄνομά σου,] *let thy name be sanctified.* ἁγιασθήτω, 3. s. imperat. aor. 1. pass. See ἁγιάζω.

3. ἔλθτω ἡ βασιλεία σου,] *let thy kingdom come.* See ἔρχομαι.

4. τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δός ἡμῖν σήμερον,] *give us to-day our daily bread.* ἐπιούσιος is not used by Greek writers : it is from part. aor. 2. of ἐπιείμι, and seems to signify *from day to day*.

5. καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν,] *and remit us our debts.* ἄφες is 2. s. imperat. aor. 2. of ἀφίημι, *I let go, I remit.* ὀφειλήματα, *debts, what is due to another* ; sometimes *sins*, as it may be interpreted here.

6. καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν,] *and do not bring us into temptation.* εἰσενέγκῃς is 2. sing. subj. aor. 1. of εἰσφέρω. εἰς πειρασμόν may be translated, *into trial for the purpose of proving our virtue* : it is formed from 1. sing. perf. p. of πειράζω, *I try, endeavour.*

7. ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ] *but deliver us from evil.* ῥῦσαι is the 2. sing. imperat. aor. 1. mid. of ῥύω, *I drag* ; in the mid. *I free, preserve.*

8. εἰς τοὺς αἰῶνας,] *for ever.* αἰών, *the life-time of a man, an*

[93] *age*. Thus Xen. Cyt. οὕτω δὲ τοῦ αἵματος προελαχρότατος, *and having reached the greatest old age*. In the plural αἰῶνες signifies *eternity*. See Schleus. Lex.

2. ON THE GOSPEL OF MATTHEW, C. 5. FROM 1 TO 12. AND
THE GOSPEL OF LUKE, C. 6. FROM 27 TO 39.

[94] 1. Ἰδὼν δὲ τοὺς ὄχλους,] *and having seen the multitude*.

2. καὶ καθίστατος αὐτοῦ,] *and having sat down*. The genitive absolute; the reciprocal is also understood, viz. καθίστατος ἑαυτον. See καθίζω.

3. καὶ ἀνοίξας τὸ στόμα αὐτοῦ,] *and having opened his mouth*. See ἀνοίγω.

4. μακάριοι οἱ πτωχοὶ τῷ πνεύματι,] *happy are the poor in spirit*.

5. μακάριοι οἱ πενθοῦντες· ὅτι αὐτοὶ παρακληθήσονται,] *happy are they who mourn, because they shall enjoy consolation*. μακάριοι, supply εἰσι ἐκείνοι οἱ πενθοῦντες. The article and the participle is used for the relative and indicative. See πενθέω. — παρακαλέω in the active, *I call, send for, exhort*; in the pass. παρακαλέομαι, *I am consoled*.

6. μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν,] *blessed are the meek, for they shall inherit the earth*. The second member of the sentence is translated by Schleus. *they shall remain secure and tranquil in Palestine, or shall enjoy the highest felicity*. See πραῦς.

7. μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται,] *blessed are they that hunger and thirst after justice, because they shall be satisfied*. Schleusn. translates thus, "Blessed are they who are possessed by a keen and vehement desire and pursuit of virtue, for their wishes shall be satisfied." πεινῶντες contrac. for πεινῶντες. πεινάω and διψᾶω contract αε and αη into η. See χορτάζω.

8. μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται,] *blessed are the merciful, for they shall obtain mercy*. See ἐλεέω.

9. μακάριοι οἱ καθαροὶ τῇ καρδίᾳ ὅτι αὐτοὶ τὸν Θεὸν ὄψον- [94]
ται,] *blessed are the pure in heart, for they shall see God.*

See ὀπτομαι. ὄψομαι has εἰ in 2. sing.

10. μακάριοι οἱ εἰρηνοποιοί, κ. τ. λ.] *blessed are the peace-makers. εἰρηνοποιός, a peace-maker.* Ambassadors sent to make peace are called εἰρηνοποῖοι.—κληθήσονται, fut. 1. pass. of καλέω.

11. μακάριοι οἱ διωγόμενοι ἕνεκεν δικαιοσύνης,] *blessed are they who are persecuted for justice sake. διωγόμενοι, part. p. pass. of διώκω.*

12. μακάριοι ἔσσις ὅταν ὀνειδίσωσιν ὑμᾶς, κ. τ. λ.] *blessed are you when they attack you with reproaches. ὅταν is always joined with the subjunctive. See ὀνειδίζω.—καὶ ἐπὶ πᾶσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, and say all manner of evil against you falsely. κατά, with the genitive, often signifies against. ψευδομένοι, lying, falsely. See ψεύδω.*

13. ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν,] *love your enemies. ἀγαπᾶτε contrac. for ἀγαπάετε. See ἀγαπάω. τοὺς ἐχθροὺς ὑμῶν, the same as τοὺς ἐμμετροὺς ἐχθρούς.*

14. καλῶς ποιεῖτε τοῖς μισοῦσιν ὑμᾶς,] *do good to those who hate you. The Attic writers with κάλως or εὖ ποιεῖν, use the accusative: thus Xen. Anal. II. 3. 12. ἔαν τις ἡμᾶς εὖ ποιῶν διαφύγῃ, καὶ τοιοῦτο οὐχ ἡτιθέσμεθα εὖ ποιοῦντες.*

15. εὐλογεῖτε τοὺς καταρωμένους ὑμῖν,] *bless them that curse you. See εὐλογέω. καταρωμένους, contracted for καταραομένους. See καταράομαι.*

16. καὶ προσεύχεσθε ὑπὲρ τῶν ἐπηρεαζόντων ὑμᾶς,] *and pray for those who accuse you. ἐπηρεάζω is used of those who accuse one before a judge: generally, I injure, hurt.*

17. τῷ τύποντι σε ἐπὶ τὴν σιαγὼνα, πάρεχε καὶ τὴν ἄλλην,] *to him striking one of your cheeks, turn also the other. On σιαγὼν see Schleusn. It is found only twice in the N. T. Matth. V. 39. Luke VI. 29. Xenoph. de Re Eq. κεφάλῃ δσιῶδης μικρὰν σιαγὼνα ἔχοι. Suid. interprets σιῶγων, ἡ παρελα. παρέχω, f. παρέξω or παρασχίσω, p. παρσχίκα, 1. f. p. παρασχεθήσομαι, p. p. παρσχίμαι, 2. aor. act. παρέσχον.*

[84] 11. *καὶ διέῤῥηξαν τὰ ἱμάτια αὐτῶν,*] *and they rent their garments.* See *διαῤῥήγνυμι* or *διαῤῥήσσω*.

[85] 1. *ἔτι αὐτοῦ ὄντος ἐκεῖ, καὶ ἔπεσον ἐναντίον αὐτοῦ,*] *he being still there, and they fell down before him.* αὐτοῦ ὄντος is the genitive absolute. *ἔπεσον* from *πίπτω*.

2. *τί τὸ πρᾶγμα τοῦτο ἐποίησατε,*] *namely, διὰ τί.*

3. *οὐκ οἶδατε οἰωνισμῷ οἰωνεῖται ὁ ἄνθρωπος, οἷος ἐγώ,*] *are you ignorant that a man such as I could divine?* οἰωνεῖται, 3. sing. 1. fut. for οἰωνίσταται: but it is rather from οἰωνιέομαι than οἰωνίζομαι. See p. 15. n. 11.

4. *τί ἀντεροῦμεν τῷ κυρίῳ—ἢ τί δικαιωθῶμεν,*] *what shall we reply to our lord, or how may we be justified?* ἀντεροῦμεν, fut. 1. for ἀντερόσομεν; σ being elided, ἀντερόμεν, and contracted ἀντεροῦμεν: it is compounded of ἀντι and ἐρέω, *I say*. δικαιωθῶμεν, subj. aor. 1. pass. of δικαιόω.

5. *ἔσμεν οἰκέται τῷ κυρίῳ ἡμῶν.*] οἰκέται has here the same power as παῖδες: but it properly signifies a domestic.

6. *ἐγγίσας δὲ αὐτῷ Ἰούδας,*] *and Judah having come near to him.* ἐγγίσας, p. aor. 1. of ἐγγίζω. Δέομαι, λύρις. See p. 12. n. 2.

7. *καὶ μὴ θυμωθῆς τῷ παιδί σου,*] *and be not angry at your servant.* θυμώω, which is from θύμος, *courage, anger*, signifies, in the act. voice, *I incite to anger*: in the passive, *I am angry*. Soph. Œd. Tyr. 344. θυμοῦ δι' ὀργῆς.

8. *οὐτι σὺ εἶ μετὰ Φαραῶ,*] *because thou art next after Pharaoh.* μετὰ here signifies, *after, next after*.

9. *καὶ παιδίον γήρως, νεώτερον αὐτῷ,*] *and a child of his old age, his youngest.* γήρως is the genitive sing. γήρας, ἄτος; τ. elided ἄως, contracted ὦς, *old age*. νεώτερον is here used for the superlative.

10. *ἐπιμελοῦμαι, αὐτοῦ,*] *and I will take care of him.* ἐπιμελοῦμαι is the fut. 1. mid. for ἐπιμελέσομαι; σ elided, ἐπιμελέομαι, contrac. ἐπιμελοῦμαι. See ἐπιμελέομαι.

11. *ἐὰν δὲ καταλίπῃ τὸν πατέρα, ἀποθάνεται,*] *if he should leave his father, he (his father) would die.* καταλίπῃ, subj. aor. 2. of καταλείπω. ἀποθάνεται, fut. 2. mid. of ἀποθνήσκω.

12. οὐ προσθήσεσθε ἰδεῖν τὸ πρόσωπόν μου,] *you shall no [85] more see my face.* προσθήσεσθε is used here in a sense foreign to its Attic meaning. "Stephens says that προστίθεμαι, joined to an infinitive, has a neuter signification: *I go, I proceed*; as Act. Apost. c. 12." "The New Testament writers usually add προστίθῃμι to other verbs, so that it is used partly adverbially, as *again, further, besides*, and partly redundant." Schleus. Lex.

1. ἐγένετο δέ,] *but it happened.* See γίνομαι. [86]

2. βαδίσατε πάλιν,] *go again.* See βαδίζω.

3. τοῦ ἀδελφοῦ ἡμῶν τοῦ νεωτέρου μὴ ὄντος μεθ' ἡμῶν.] τοῦ ἀδελφοῦ ὄντος, is the genitive absolute.

4. οἱ δύο ἔτεκε μοι ἡ γυνή,] *that my wife bore me two sons.* ἔτεκε, aor. 2. of τίκτω.

5. καὶ εἶπατε ὅτι θηριόβρωτος γέγονεν,] *and you said that he was devoured by wild beasts.* θηριόβρωτος, *eaten by wild beasts*, from θηρίον *a beast*, and βρώσκω. γέγονε, perf. mid. of γίνομαι.

6. ἐὰν οὖν λάβῃτε καὶ τοῦτον—εἰς ᾧδον,] *if then you take away him.* καὶ κατὰξέτέ μου τὸ γῆρας μετὰ λύπης εἰς ᾧδον, *you will bring down my old age with sorrow to the grave.* εἰς ᾧδον, namely, εἰς τόπον, or οἶκον, or δόμον ᾧδου, the abode of the manes or ghosts of the dead.

7. ἡ δὲ ψυχὴ αὐτοῦ ἐκκρέμαται ἐκ τῆς τούτου ψυχῆς,] *for his life depends on his son's life.*

8. καὶ ἔσται ἐν τῷ ἰδεῖν αὐτὸν μὴ ὂν τὸ παιδίον μεθ' ἡμῶν.] The order is, καὶ ἔσται ἐν τῷ αὐτὸν ἰδεῖν τὸ παιδίον μὴ ὂν μεθ' ἡμῶν [ὅτι] τελευτήσῃ, *and it will happen that when he shall see that the boy is not with us, that he will die.*

9. γὰρ παῖς σου παρὰ τοῦ πατρὸς ἐκδέδεκται, κ. τ. λ.] See p. 10. n. 10.

1. νῦν οὖν παραμένω σοι παῖς ἀντὶ τοῦ παιδίου,] *now then [87] I will remain with you a servant instead of the boy.* παραμένω is 1. fut. of παραμένω; that is, μένω παρὰ σοι.

2. ἵνα μὴ ἴδω τὰ κακὰ, ἃ εὐρήσει τὸν πατέρα μου,] *lest I should see the evil which will seize my father.* ἴδω, subj. aor. 2. of εἶδω, *I see.* εὐρήσει of εὐρίσκω.

[96] 8. τὸ γεγεννημένον ἐκ τῆς σαρκὸς, σὰρξ ἐστὶ,] *what is born of the flesh is flesh.* See γεννάω.

9. μὴ θαυμάσῃς ὅτι εἶπόν σοι,] *do not wonder that I said to thee.* θαυμάσῃς, is the subj. aor. 1. of θαυμάζω. See p. 37. n. 16.

10. τὸ πνεῦμα ὅπου θέλει πνεῖ,] *the wind bloweth where it listeth.* πνεῖ, contract. for πνέει. In verbs of two syllables, εω, εη, σο, σου, are seldom contracted; as, πλέω, πλέη, πλίσσμεν, πλίσσοι.

11. ἀλλ' οὐκ οἶδας πόθεν ἔρχεται,] *but you know not whence it cometh.* οἶδας, which is 2. sing. perf. mid. of εἶδω, *I know*, is seldom used by Greek writers; it occurs in Eurip. *Alcest.* 796. τὰ θνήτια πράγματ' οἶδας. Hom. *Odyss.* α. 337: but they use οἶσθα.

12. καὶ ποῦ ὑπάγει,] *and whither it goeth.* ὑπάγω, *I withdraw*; thence, *I withdraw myself, I go away, I depart.*

[97] 1. καὶ ταῦτα οὐ γινώσκεις,] *and do not know these things.* See γινώσκω.

2. καὶ ὃ ἑώρακαμεν μαρτυροῦμεν,] *and we testify what we see.* ἑώρακαμεν, 1. pl. perf. act. of ὁράω, *I see*, which takes a double augment: in the imperf. ἑώραν. See μαρτυρέω.

3. εἰ τὰ ἐπιγεια εἶπον ὑμῖν, καὶ οὐ πιστεύετε,] *if I have told you earthly things and ye believe not.* ἐπιγίαιος, *earthly*, from ἐπι and γέα, *the earth*: τὰ ἐπιγεία is interpreted by Schleusner, "plain and obvious things, which can be easily perceived and understood by men."

4. ἐὰν εἶπω ὑμῖν τὰ ἐπουράνια,] *if I speak to you of heavenly things.* ἔπω, in aor. 1. and 2. retains the augment through all the moods.

5. εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβὰς, κ. τ. λ.] *unless he came down from heaven.* ὁ καταβὰς, likewise ὁ ὢν, the article with the participle in place of the relative with the indicative. See καταβαίνω.

6. καὶ καθὼς Μωσῆς ὑψώσας τὸν ὄφιν ἐν τῇ ἐρήμῳ,] *and as Moses raised up the serpent in the desert.* See ὑψόω. ἐν τῇ ἐρήμῳ, supply χώρα.

7. ἵνα πᾶς ὁ πιστευὼν εἰς αὐτὸν μὴ ἀπόληται,] *that every* [97] *one believing in him might not perish.* ἀπόληται, subj. aor. 2. mid. of ἀπόλλυμι, *I lose.*

8. ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν,] *so that he gave his only begotten son.* αὐτοῦ, recipr. pron. contracted for αὐαιτοῦ. See Gram. p. 68.

9. οὐ—ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ, κ. τ. λ.] *not that he might judge the world, but that the world might be preserved by him.* κρίνῃ is the 3. sing. subj. aor. 1. of κρίνω. It is interpreted by Schleusn. in this place, "*I punish, I inflict deserved punishment.*" John III. 17. where τῷ κρίνειν is opposed to σώζειν." σωθῇ is the subj. aor. 1. pass. of σώζω. See p. 37. n. 16.

10. ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον,] *because the light came into the world.* τὸ φῶς, *the light*: ὁ φῶς, *a man.* ἐλήλυθεν, perf. mid. of ἔρχομαι.

11. ἵνα μὴ ἐλεγχθῇ τὰ ἔργα αὐτοῦ,] *lest his deeds should be manifest.* ἐλέγχω, *I convince, refute, accuse*: likewise, *I render conspicuous.* See below, ἵνα φανερωθῇ αὐτοῦ τὰ ἔργα. See φανερώω.

1. ὅτι ἐν Θεῷ ἐστὶν εἰργασμένα,] *because they are wrought* [98] *in God.* See ἐργάζομαι.

2. καὶ ἐκεῖ διέτριβε μετ' αὐτῶν, καὶ ἐβάπτισεν,] *and there he tarried with them and baptized.* See διατρίβω. βαπτίζω, *I dip in water.* βαπτίζεσθαι is also used metaphorically in the sense of *to overwhelm*, as if *in the waves of calamities.* καὶ ἔγω γνοῦς βαπτιζόμενον το μεσσηκτον. Plato, Euthyd.

3. ἦν δὲ καὶ Ἰωάννης βαπτίζων,] *and John was also baptizing.* ἦν is construed with the participle βαπτίζων in place of the indicative ἐβαπτίζε. See below, ἦν βεβλημένος,—ἦ δεδομένον,—ἀπεσταλμένος εἰμι.

4. ἐγγὺς τοῦ Σαλείμ,] *near to Salim.* ἐγγὺς, πέραν, and other adverbs, govern the genitive.

5. καὶ παρσγίνοντο καὶ ἐβαπτίζοντο,] *and men came and were baptized.* See παραγίνομαι. ἄνθρωποι, or some similar word being understood.

[98] 6. ἐγένετο οὖν ζητήσις—περὶ καθαρ(ισμοῦ),] *then there arose a question about purifying*; namely, “whether Christ could baptize by his own right, and whether the baptism instituted by him was better than the baptism of John.” Schleusner.

7. οὐ δύναται ἄνθρωπος λαμβάνειν οὐδέν, ἐὰν μὴ ᾗ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ,] *a man can receive nothing unless it be given him from heaven.* “Two or more negatives increase the negation.” ᾗ is the subj. of εἰμι. δεδομένον, perf. pass. part. of δίδωμι.

8. αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε,] *you yourselves bear me witness.*

9. ὁ ἑστηκὼς καὶ ἀκούων αὐτοῦ,] *who stands and hears him.* ἑστημι. “Verbs of sense, sight excepted, generally govern the genitive.”

10. χαρῇ χαίρει,] *rejoiceth greatly.* An expression of this kind requires the accusative of the cognate noun. Thus, Matth. II. 10. ἐχάρησαν χάραν μεγάλην. πεπληρῶται, perf. pass. of πληρῶω, *I fill.*

11. ἐκείνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττωθῆναι,] *he must increase, but I must decrease.* See αὐξάνω and ἐλαττώω. δεῖ has the accusative before the infinitive.

12. ἐπάνω πάντων ἐστίν,] *is above all.*

[99] 1. καὶ ὃ ἑώρακε καὶ ἤκουσε, τοῦτο μαρτυρεῖ,] *and what he had seen and heard, that he testifieth.* The relative here precedes the antecedent.

2. ἐσφράγισεν ὅτι ὁ Θεὸς ἀληθὴς ἐστίν,] *he has asserted that God is true.* σφραγίζω signifies, *I affix a seal*; hence metaphorically, *I approve, or confirm.*

3. οὐ γὰρ ἐκ μέτρου δίδρωσιν ὁ Θεὸς τὸ Πνεῦμα,] *for God giveth not the Spirit by measure*; that is, *he bestows plenteously, bounteously.*

4. ὁ δὲ ἀπειθῶν τῷ υἱῷ,] *and he who does not believe the Son.* ἀπειθῶν contracted for ἀπειθέω. See ἀπειθέω.

4. ON THE SPEECH OF PAUL THE APOSTLE TO THE ATHENIANS:—THE ACTS OF THE APOSTLES, CHAP. 17. FROM V. 22, TO THE END OF THE CHAPTER.

5. σταθεις δὲ ὁ Παῦλος ἐν μέσῳ τοῦ Ἀρείου πάγου,] *then* [99] *Paul stood in the midst of the Areopagus.* Ἀρεῖος πάγος is the hill of Mars, where the Areopagites met. This was the name of that celebrated council to which, according to the institution of Solon, an inspection of all other judicatories, and protection of the laws, was committed.

6. Ἄνδρες Ἀθηναῖοι, κατὰ πάντα ὥς δεισιδαιμονιστέρους ὑμᾶς θεωρῶ.] Schleusner thus interprets, "I see that you, Athenians, are, above all others, zealous in religion." He observes that there is no doubt but Paul used the word δεισιδαιμονιστέρους, because he knew that it had nothing of itself which could irritate the minds of the Athenians; and he therefore judged it very suitable, not only to captivate their good-will, but also to reprove safely their excessive superstition, which, considering his zeal for the truth, he could not commend.

7. καὶ ἀναθεωρῶν τὰ σεβάσματα ὑμῶν,] *when I beheld your devotions.* σεβάσματα seems to embrace all things pertaining to the worship of the gods, namely, temples, images, altars, sacrifices, &c.

8. ἐν ᾧ ἐπεγέγραπτο, Ἀγνώστῳ Θεῷ,] *on which was inscribed TO THE UNKNOWN GOD.* ἐπεγέγραπτο, pluperf. pass. of ἐπιγράφω.

9. δὲ οὖν ἀγνοοῦντες εὖσεβεῖτε,] *whom, therefore, ye ignorantly worship.* See ἀγνοέω and εὖσεβέω.

10. καὶ πάντα τὰ ἐν αὐτῷ,] τὰ, supply ὄντα.

11. οὐκ ἐν χειροποιήτοις ναοῖς κατοικεῖ,] *he dwells not in temples made by hands.* See κατοικέω.

12. οὐδὲ ἀπὸ χειρῶν ἀνθρώπων θεραπεύεται, προσδεδεμένος τινος,] *neither is he worshipped with men's hands, as though he needed any thing.* προσδέομαι governs the genitive.

[100] 1. κατοικεῖν ἐπὶ πᾶν τὸ πρόσωπον τῆς γῆς,] *to dwell on all the face of the earth.* πρόσωπον properly signifies *the face*, but here *the surface*.

2. ὁρίσας προστεταγμένους καιροὺς, καὶ τὰς ὁροθεσίας τῆς κατοικίας αὐτῶν,] *appointing to them certain times, and certain confines which each should inhabit.* See ὁρίζω.—προστεταγμένους καιροὺς seems to signify, *definite times which each nation should flourish*: not as Schleusner interprets, *certain and definite periods of life*. τὰς ὁροθεσίας τῆς κατοικίας αὐτῶν, *the bounds of the country where each people should live*.

3. εἰ ἄρα γε ψηλαφήσειαν αὐτὸν καὶ εὗροισιν,] *if haply they might feel after him and find him.* ψηλαφᾶν is applied to the blind, who seek the way by groping, or search for something. ψηλαφήσειαν is the optative aor. 1. act. for ψηλαφησάμεν. See ψηλαφάω.

4. καθεύγε οὐ μακρὰν.] οὐ μακρὰν, supply ὁδόν. "A noun denoting distance is put in the accusative."

5. ὥς καὶ τινες τῶν καθ' ὑμᾶς ποιητῶν εἰρήκασι,] *as certain also of your own poets have said*; namely, Aratus, a very famous poet. ποιήτης is formed from πεποιήται, the 3. sing. perf. pass. of ποιεῖν: from πεποιήμαι comes ποιήμα. from πεποιήσαι comes ποιήσις. See ἐρέω.

6. τοῦ γὰρ καὶ γένος ἐσμέν,] *for we are also his offspring.* Thus also Cleanth. Hymn to Jupiter, v. 4. ἔκ σου γὰρ γένος ἐσμέν. Compare Pythagor. Carm. v. 63. ἄλλα σου θάρσει, ἔπειθετον γένος ἐσὶ βροτοῖσιν. τοῦ is used after the Attic manner for τουτοῦ.

7. οὐκ ὀφείλομεν νομίζειν χρυσῷ—τὸ θεῖον εἶναι ὁμοιον,] *we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art or man's device.* χαράγμα, *an impression of sculpture*, from the perf. pass. κεχαράγμαι. See χαράσσω, *I engrave*. χαράγμα denotes something sculptured, or carved, as were the images of the Athenians: τὸ θεῖον, *the divine being*.

8. ὑπεριδὼν ὁ Θεὸς, παντὶ—πανταχοῦ μετανοεῖν,] *God having overlooked, now announces to all men every where to repent.*

ὑπερείδω, *I overlook, despise.* τανῶν, *that is, κατά τὰ* [100] *δὲτα νῦν μετανοῶ, I think after the deed, I repent.*

9. διότι ἔστιθες ἡμέραν ἐν ᾗ μέλλει κρίνειν τὴν οἰκουμένην ἐν δικαιοσύνῃ,] *wherefore he hath appointed a day, in which he will judge the world in justice.* μέλλω is construed with the infinitive generally of the future of another verb. τὴν οἰκουμένην, supply γῆν. ἔστιθες, aor. 1. of ἵστίμι.

10. ἐν ἀνδρὶ ᾧ ἔδρισε, πίστιν παρασχὼν πᾶσιν, ἀναστήσας αὐτὸν ἐκ νεκρῶν,] *by the man whom he hath ordained, whereof he hath given assurance unto all men, in that he hath raised him from the dead.* ἐν ἀνδρὶ, *by the man*; the preposition ἐν often denotes the instrument. ᾧ ἔδρισε, "the relative often agrees with the antecedent in case." πίστιν παρασχὼν, *assurance being given.* παρασχὼν is the part. aor. 2. of παρέχω. ἀναστήσας, see ἀνιστήμι.

11. οἱ μὲν ἐχλεύαζον,] *some mocked.* χλεύαζω, *I treat with insulting mockery or insolence.*

12. τινὲς δὲ ἄνδρες κολληθέντες αὐτῷ,] *some men having joined themselves with him.* κολλάω, *I glue together,* [from κόλλα, *glue,*] *I join, I follow.*

EXTRACTS FROM THE POETS.

1. ON ANACREON.

**ΑΝΑΚΡΕΟΝΤΟΣ ΩΔΑΙ.*] *That is, the Odes of* [103] *Anacreon.* Anacreon, a celebrated lyric poet, was born at Teos, a city of Ionia, whence he is often called the Teian. He is said to have been born in the 2d year of the LVth Olympiad, at which time Cyrus Major, king of the Persians, began to reign. For the keenness of his wit and agreeable manners he was invited by Polycrates, king of Samos, to visit him,

[163] and was received with great favour. He afterwards went to Athens on the invitation of Hipparchus, the son of Pisistratus, by whom he was very much beloved. After the death of Hipparchus he returned to his country, where he died in the 85th year of his age, being choked, as is said, by a grape-stone. He was of amorous and intemperate habits. His verses breathe such sweetness and elegance, that in every age he was accounted the first in the lighter species of lyric verse. Of his numerous works only a few have reached our times; namely, about fifty-six odes and some fragments. The principal editions are the following: 1. *Anacreon Græcè seorsim*; ab Henrico Stephano, &c. Lutetiae, 1554, in 4to. [N. B. Several editions of *Anacreon* were published by R. & H. Stephens.] 2. *Anacreon, &c. Græcè, adjectis ex adversum partim Stephani, partim Andreae metricis interpretationibus et Tanaquilli Fabri notis*. Salmuri, 1660, in 12mo. [Also in 1690.] 3. *Anacreontis et Sapphūs Poëmata Græcè; cum Gallicâ interpretatione Annæ Daceriæ, ejusque ac Tan. Fabri notis, &c.* Parisiis, 1662, in 12mo. item Amstel. 1699. 1716, &c. 4. *Anacreontis et Sapphūs Opera; Græcè; cum Longopetræi [Longepierre] metricâ versione Gallicâ et notis*. Parisiis, 1682, 12mo. 5. *Anacreontis Teii Carmina*. Plurimis—mendis purgavit, turbata metra restituit, Notasque cum novâ Interpretatione adjecit Willielmus Baxter. Editio altera, &c. Londini 1710, in 8vo. 6. *Anacreon Teius, Poëta Lyricus, &c. Opera et Studio Josuæ Barnes, S. T. B.—Editio tertia*. Londini, 1734, in 8vo. 7. *Anacreontis Opera Græcè; cum Latinâ Versione, Notis et Indice*. Londini excudebat Gul. Bowyer, 1725, in 4to. 8. *Anacreontis editio altera, cum novis versionibus, scholiis, et notis*. Lond. excudebat Gul. Bowyer, 1740, in 4to. [N. B. These two are the very splendid editions of Michael Maittaire, of which only a hundred copies were printed.] 9. *Anacreontis Odæ et Fragmenta, Gr. et Lat. cum notis Joan. Corn. de Pauw. Traj. ad Rhen. 1732, in 4to.* [Concerning this

edition consult D'Orville's *Vannus Critica*. Amstel. [103] 1737, in 8vo.] 10. *Anacreontis Teii Carmina*; cum notis perpetuis; et versione Latina, numeris Elegiacis paraphrasticè expressâ. Lond. 1742, in 8vo. 11. *Bis edidit Anacreontem* Joh. Frid. Fischerus. Lipsiæ. 1754, 1776, in 8vo. [The second edition is much more full than the first.] 12. *Anacreontis Carmina* MSS. Codd. et doctorum virorum conjecturis emendata. Argentor. 1778, in 12mo. *Anacreontis Carmina*. Accedunt *Selecta quædam è Lyricorum Reliquiis*. Editio Secunda emendatio. Argentor. 1786, in 12mo. [These are the editions of Brunck, who had formerly published *Anacreon* in his *Analecta Vet. Poet. Græc.* 3 vols. 8vo.] For further information respecting *Anacreon*, consult these editions; also Fabricius' *Biblioth. Græc. Lib. II. cap. 15.* and Harles' *Introd. in Hist. Ling. Gr.* p. 73.

1. 3. 4. 'Α βάρβιτος δὲ χορδαῖς "Ἐρωτα μόνον ἔχει,] *But my Lyre, with its strings, sounds only love; or, But the strings of my Lyre sounds Love alone: ἁ βάρβιτος, my lyre.* See ἁ [See p. 3. n. 9.]. "This instrument, according to an annotator on Horace, was an ivory lyre with seven strings, *Lyra septichordis Ebúrnea*." BAXTER.

5. "Ἡμεῖψα, &c.] The ancients, when they changed the subject of their song, changed also the strings of the instrument. *Idem.* See ἀμεῖβω.

7. Κᾶγὼ μὲν ἤδον ἄθλους,] *And I began to sing—And I fell a singing the labours, &c.* Poets often omit the article where prose writers use it; thus, ἄθλους for τοὺς ἄθλους, and verse 1. 'Ατρεῖδας for τοὺς 'Ατρεῖδας, and verse 8. λύρη for ἡ λύρη.

10. Χαίροιτε, λοιπὸν, ὑμῖν,] *Farewell, henceforth, for* [104] *me.* λοιπὸν is used adverbially, like many other adjectives, in the neuter gender, and in the sing. or plur. number with the article sometimes used, sometimes omitted.

¶ The kind of verse in this ode is the Iambic Dimeter Catalectic, of which the first foot may be either an Iambus

[104] or Spondaeus, the second an Iambus, the third an Iambus, one syllable finishing the verse.

II. 1. *κέρτατα*.] The verse requires the penult of *κέρτατα* to be lengthened: it is therefore not from *κέρτας*, -ατος, but from *κέρτας*, -άτος, contracted *κέρτατος*. "I consider the whole doctrine of accents as of no value. But if the rules are to possess any consistency or utility, *κέρτατα*, both here and in other places, where contracted for *κέρτάτα*, it lengthens the middle syllable, should be written *κέρτατα*." BRUNCK.

3. *Ποδωκίην*.] Ionic for *ποδωκίαν*, *swiftness of foot*.

4. *Λέουσι χάσμι' ὀδόντων*.] *the opening of the teeth to lions*, that is, *yawning teeth*: *χάσμι'* for *χάσμα*, which see.

5. *τὸ νηκίδον*.] *the faculty of swimming*.

6. *πέτασθαι*.] *the faculty of flying*. The infinitive mood with the article, and sometimes without it, supplies the place of a noun. See *πέτομαι*.

7. *φρόνημα*.] *valour*. H. Stephanus translates it, *prudence*.

8. *Γυναιξίν—οὐκ ἔτι εἶχεν*.] *For women—she had no more—* of that sort.

12. 13. *Νικᾷ*.] *And any woman who is beautiful vanquishes both steel and fire; overcomes fire and sword*. See *νικάω*.

Π This ode is the same kind of verse as the preceding.

III. 1. *Μεσονύκτιος ποθ' ὥραις*.] *Once upon a time, about midnight*. *ποτ* is used before a consonant, *ποτ'* before a vowel with the smooth breathing, and *ποθ'* before a vowel with the rough breathing.

2. 3. *Στρέφεται*.] The order is, *δι' Ἀρκτος ἤδη στρέφεται κατὰ τὴν χεῖρα Βοώτου*, *when the constellation of the Bear is already turning at the hand of Boötes*. *Ἀρκτος*, *οὐ, ὁ, ἡ*, the Bear. *Βοώτης*, *οὐ, ὁ*, *Boötes*, or *Arctophylax*; that is, *the keeper of the Bear*. For the ancients thought that the greater Bear, which is a constellation near the north-pole, consisting of twenty-seven or twenty-nine stars, was guarded and directed by Boötes, which, consisting of twenty-two stars, seems, according to the scholiast on Aratus, to hold a staff in one hand, and to drive the Bear with the other. For any thing

further Longepierre may be consulted on this sub- [104] ject.

4. *Μερόπων,*] supply *ἄνθρωπων*, of articulate speaking men. For *μέροψ* is compounded of *μεῖρω*, *I divide*, and *ὄψ*, *the voice*.

5. *Κέεται,*] Ionic for *κεῖνται*. The neuter plural [105] is here construed with a verb plural, which is rarely the case in Greek.

6. *Τότ' Ἔρως.*] The order is, *Τότ' Ἔρως ἐπισταθείς ἐκόπτε δῆτας θυρέων μεῦ*, then *Cupid, having come, fell a knocking at the bars of my door*: *ἐπισταθείς*, having set himself near: for both the aorists passive are frequently taken in the middle sense: *μεῦ θυρέων δῆτας*, Ionic for *μοῦ θύρων δχέας*. See *ἐφίστημι*, *θύρα*, *δχέας*.

9. *Κατὰ μεῦ σχίσεις ὄνειρους.*] That is, *κατασχίσεις ὄνειρους μεῦ*, you will interrupt my dreams: for *κατὰ* is separated from *σχίσεις* by tmesis.

12. 13. *Βρέχομαι δέ,*] *I am all wet too*. [See p. 30. n. 15.] *καὶ πεπλάνημαι κατὰ ἀσέληνον νύκτα*, and *I have gone astray (I wander) in the moonless night*: *πεπλάνημαι* is the pres. perf. tense. The perf. pass. is often used in a mid. sense: *πλανάω*, *I cause to wander*. *πλανάομαι*, mid. *I wander*.

15. *Ἄνὰ δ' εὐθὺ λύχνον ἄψας.*] That is, *εὐθὺ δὲ ἀνάψας λύχνον*, and having immediately lighted a lamp. [See p. 3. n. 4.] *ἀνὰ* is separated from the participle by tmesis, as in verse 9.

16. 17. *Ἀνέψα, καὶ βρέφος.*] The word *βρέφος* in the neuter gender is here construed with *φέροντα* in the masculine, and correctly. For the sex of the infant, Cupid, could not be concealed now from Anacreon, who had a light in his hand and had opened the door. In the same manner, in Homer we meet with *φίλε τέκνον*, my dear son, *Iliad* χ'. 84. where Hecuba is introduced addressing her son Hector. The passage is very beautiful and full of pathos.

20. *παλάμαισι,*] Ionic for *παλάμαις*; also, *φαρέτρην* and *ίστιν* a little above, for *φαρέτραν* and *ίστιαν* or *έστιον*.

23. *ἐπει κρύος μεθῆκε,*] supply *ἐαυτὸ*, when the cold abated. See *μεθίημι*.

[105] 24. 25. 26. Φέρε, φησί, Πειράσωμεν τόδε τόξον,] *come, says he, let us try this bow, ἐς τι νευρή βραχεῖσα νῦν βλάβεται μοι, how much (to what extent) the string, by being wet, is now sustaining hurt for me; that is, let us try what injury the string of this bow of mine suffers by being wet.* Though we have followed the reading which Baxter, Brunck, and others approve, yet I doubt not but that is better in which Brunck found no meaning and condemns in these terms: "H. Stephens published from a manuscript this reading: τόδε τόξον ἐστὶ μοι νῦν, which, conveying no sense, the learned have tried to emend, but generally without being successful. Letters improperly joined are only to be separated." But why may we not point and render the passage thus:—

Φέρε, φησί, πειράσωμεν.

Τόδε τόξον ἐστὶ μοι νῦν.

Βλάβεται βραχεῖσα νευρή.

Come, says he, let us make an experiment; I have got this bow here now: the string (I am afraid) is getting spoiled by being wet. This sense is much more elegant than the other, and more suitable to the childish cunning which Cupid affects. Wherefore, there is no necessity for us making ἐστὶ into two words ἐς τι with Baxter, Brunck, and others, nor εἰ τι with Stephens and Barnes. The word βλάβεται, which J. Moor (Element Ling. Gr. p. 154.) derives from βλάπτω, supposing it to be the 3. sing. fut. 2. mid. for βλαβεῖται as πίομαι, πίνῃ, πίνεται, for πιοῦμαι, πίνῃ, πίνεται and φάγομαι, φαγῇ, φάγεται, for φαγοῦμαι, φαγῇ, φαγεῖται, is really the 3. sing. pres. ind. pass. from the old verb βλάβω. See Iliad, τ'. 82. and 166. where the same word occurs, and cannot be in the future tense.

28. Μέσον ἥπαρ,] supply διὰ, *through the middle of my liver.* ὥσπερ οἷστρος, *like a gad-fly.* The ancients considered the liver to be the seat of love.

[106] 29. Ἀνὰ δ' ἄλλεται, καχάζων,] *He springs up, with a hearty laugh.* ἀνὰ is separated from its verb by tmesis.

30. 31. 32. Ἔνεε, δ' εἶπε,] *And "mine host," said he, "con-*

gratulate me : my bow is quite sound,—but THOU shalt [106] *be sick at heart.*” καρδίην, Ionic for καρδίαν, governed by κατὰ understood.

¶ This is another kind of verse frequently used by Anacreon, and may be thus scanned :

Pyrrich.	Troch.	Troch.	Spond.
Μῆσδ̣	οὐκ̣ι	οἷς πῶθ̣'	ὦρ̣αις

The last syllable of a verse, though short by nature, can be made long by the pause, as Sam. Clarke remarks on the Iliad, α'. 61 ; wherefore a trochee cannot terminate a verse of this kind, as some have thought.

The same verse may be scanned differently, thus :—

Anapaest.	Iamb.	Iamb.	Catalect.
Μῆσδ̣ον̣	τῶς	πῶθ̣'—ὦ	ὦρ̣αις

which is essentially the same thing.

IV. 1. 2. 3. Ἐπὶ μυρσίναις.] The order is, Στροφέας, (supply ἐμαυτὸν) ἐπὶ τερσίναις μυρσίναις, τὸ ἐπὶ λωτίναις ποταῖς, θέλω προπίνειν, *Reclining upon tender myrtles and the leaves of the lote tree, I choose to indulge in drinking.* The myrtle, the tree of Venus, is sacred to love and mirth. Concerning the λωτὸς, whence λωτίνος, see Hom. Iliad, ξ'. 348. where it is enumerated among the sweet and soft flowers, which the earth produced to form a couch for Jupiter. “The garden or city lote tree is here meant, which Dioscorides calls ἡμερος λωτὸς. Its odour is very agreeable.” Tan. Faber.

4. 5. 6. χιτῶνα δῆσας ὑπὲρ ἀχένος παπύρου,] *having bound his tunic over his neck with a rush.* διακοναίτω μέθυ μοι, *serve me with wine.* “πάπυρος, the papyrus, is a shrub which grows in the fens of Egypt. Plin. lib. 3. The ancients used the thin bark for the same purposes as we do ribbons.” LONGEPIERRE.

9. κεισόμεσθα,] for κεισόμεθα. See κειμαι.

11. τί σε δεῖ,] τί, that is, διὰ τί. [See p. 29. n. 4.] “For-

[106] merly corpses, and sepulchres themselves, were sprinkled with perfumes and anointed with ointments." Tan. Faber.

12. μάταια,] supply πράγματα, *superfluities*. The ancients were accustomed to pour out libations of wine to the gods, which were called by the Greeks *χοαί*.

16. 17. 18. Πρὶν, ἐφ' ὧ σὺ σε.] This reading which we have given, and which likewise Brunck and others gave, is Baxter's, who, in his second edition thus renders it, *Before, I entreat thee, I must go to the infernal choirs, I wish to dissipate my cares*. But this appears harsh. I prefer the common reading, thus:—

Πρὶν, ἔφως, ἐκεί μ' ἀπελθεῖν
Ἐπὶ νερτέρων χορείας
Σκεδάσαι θέλω μερίμνας.

I wish to dissipate my cares, before, O Cupid, I go away to that gloomy place,—to the choirs of infernal inhabitants. Brunck, in his second edition, gives : πρὶν ἐκείσε δεῖ μ' ἀπελθεῖν.

¶ This ode is in the same verse as the preceding.
[107] V. 1. 2. Τὸ ῥόδον τὸ,] *Let us mingle with wine the Rose of the loves*. Διόνυσος, *Bacchus*, is here used for wine ; as *Ceres* for corn, &c. The rose was a flower highly esteemed by the ancients, and not only here but elsewhere, is beautifully celebrated by Anacreon.

4. Κροτάφοισιν,] Ionic for προιάφοις.

5. ἀβρά,] is used adverbially.

6. 7. Ῥόδον, ὦ φέριστον ἄθος,] *O Rose! exquisite flower*. Ῥόδον εἶαρ σ μέλημα, *Rose! thou favourite of the spring*. εἶαρος for ἔαρος.

10. Στέφεται καλοῖς τούλοις,] Στέφομαι τοὺς τούλους ῥόδοις, and στέφομαι τοῖς τούλοις ῥόδα can be used. BARNES.

11. Χαρίτεσσι,] for Χαρίσι; it is governed by σὺν in composition.

15. Ῥοδίνοισι στεφανίσκοις Πεπνυκασμένος,] *Adorned thick with rosy chaplets*. ῥοδίνοισι, Ionic. See πνυκάω.

Π This ode contains verses of various kinds, [107] concerning which instruction must be given by the teacher.

VI. *ΕΙΣ ΠΕΡΙΣΤΕΡΑΝ.*] The ancients were accustomed, when they wanted to carry any message home speedily, to take doves with them on their journeys, and when they arrived at the place proposed, to let them loose with a letter attached to their neck or feet. The doves, on account of their love for their offspring or for their home, would speedily return, and hence the family would be informed of the safe arrival of the traveller at his place of destination. The understanding of this ode depends on this custom. The ode is such that it seems to be the production not of a man, but to be the combined effect of the Muses and Graces. Tan. Faber.

2. *πόθεν πέτασαι,*] *Whence art thou flying?* "Barnes, without necessity, adopts *πετάσσαι*; other editors, *πέτασαι*; but the true reading is *πετᾶσαι*. For it is not formed from *πέταμαι*, *πέτασαι*, whose first two syllables are always short, but from *πετάομαι*, *πετάεσαι*, *πετᾶσαι*, *πετάεσται*, *πετᾶται*." BRUNCK.

3. 4. 5. *Πόθεν μύρων.*] The order is, *Πόθεν, ἐπ' ἥερος θέουσα, πνέεις τε καὶ ψεκάζεις* [ἀπὸ] *τοσοῦτων μύρων*, *Whence, as thou movest on the air, dost thou waft and diffuse odours from such a profusion of ointment?* For, as the learned Madam Dacier has remarked, the ancients were accustomed to sprinkle with perfumes their doves, as the moderns their lap-dogs.

6. *Τίς εἶ;* — *τί σοι μέλει δέ,*] *Who art thou? and what* [108] *is thy business: thy errand? thy commission?* I join with Brunck in preferring this reading. H. Stephens has *Τίς ἐστὶ, σοι μέλει δέ*; but in a note he proposes *Τί δ' ἐστὶ σοι μέλημα*. Barnes gives *Τίς ἐστὶ σοι*; *Μέλει δέ*, and Baxter, *Τίς ἐστὶ σοὶ μελεθῶν*; and others various other readings.

9. 10. *Τὸν ἄρτι τῶν ἀπάντων,*] *who now commands and reigns over the affections of all; Who is now the universal favourite.*

11. *Πέπρακέ.*] What could redound more to the commendation of the poet, than that Venus, for one of his little odes,

[108] should give him one of her doves, which she admired so much? Tan. Faber.

14. Διακονῶ τοσαῦτα.] That is, Διακονῶ τοσαῦτα πράγματα ὅσα νῦν διακονῶ, *I execute such important commissions as the present.*

15. Καὶ νῦν, ὁρᾷς.] This ingenious and elegant emendation of Stephens seems preferable to the common reading οἷας. HARLES.

17. 18. Καὶ φησιν—ποιήσιν.] See p. 13. n. 16.

19. καὶ,] for καὶ ἐάν.

22. Ὅρη τε καὶ κατ' ἀγροῦς,] that is, κατ' ὄρη καὶ ἀγροῦς.

23. καθίζειν,] supply ἐμμενόν, *to perch upon.*

26. Ἀφαρπάσασα χειρῶν.] That is, ἀρπάσασα ἀπὸ χειρῶν.

[109] 31. 32. Καὶ δεσπότην.] H. Stephens reads, καὶ δεσπότην Ἀνακρέοντα πτεροῖσι συγκαλύψω. But the learned think Ἀνακρέοντα a gloss; which has occupied the place of the genuine reading: ἐμοῖσι is proposed by Stephens, nor perhaps can any reading be found better: for ἔδοντα, which was suggested, is inconsistent with the verse. All the verses of this excellent ode have an Iambus for the third foot, nor is ποιήσιν an exception, for the poets shorten the first syllable. For συγκαλύψω the MSS. give συσκιάζω, not συσκιάζων, as Barnes falsely asserts. Salmasius says properly that the measure requires it to be changed into συσκιάζω, whence the reading which is here given. The potential particle ἄν in the sense here used is construed with a verb of the present tense, BRUNCK.—R. Porson denies, however, that ἄν is ever construed with the present tense. See Coll. Gr. Maj. Vol. II. p. 131.

VII. 9. 10. 11. Ὡς τῷ γέροντι.] The order is, ὥς πρέπει τῷ γέροντι παίζειν τὰ τερπνὰ, (ιοσοῦσι) μᾶλλον ὅσῳ τὰ (πράγματα) μολρας (ἐστί) πέλας, *that it becomes an old man to sport the more merrily the nearer the things of fate (Death) are at hand.* τὰ τερπνὰ, taken adverbially. See p. 76. Od. I. 10.

[110] VII. 3. 4. νόημα—Ἀβουλον,] a wayward disposition.

7. *Μάχη με προῦκαλεῖτο,*] *challenged me to fight; προ-* [110] *καλεῖτο* for *προεκαλεῖτο*.

9. *Θώρηχ',*] written thus before an aspirate for *θώρηκα*, which is for *θώρακα*.

10. *Καὶ δοῖρα.* See *δόρυ*.

12. *Ἐβαλλ',*] that is, *ἐβάλλε*, *he fell a darting*.

13. 14. 15. *Ἦς δ' οὐκ ἔρ'. And when he ran short of darts, he flew into a passion, and then discharged himself at me in the way of a dart, (or having metamorphosed himself into a dart.)*

19. 20. *Τι γὰρ βαλώμεθ'.*] *For why need we be darting without, when the war is raging within one? βαλώμεθ'* is properly used in the mid. voice. Some read *βαγώμεν*.

IX. 3. *Ῥοδῆς κοῖραν τέχνης,*] *prince of the Rhodian* [111] *art*, the painters of Rhodes being very celebrated.

Some read *ῥοδῆς τέχνης*, *of the rosy art*: used metaphorically for *the beautiful art*, namely, *painting*. Compare Virg. *Æneid* L. I. ver. 402. For *κοῖραν* some read *τόραν*, to suit the metre. Brunck, in his second edition, gives *κάραν*, which has the penult long, and means the same as *κοῖραν*.

6. 7. *Τὸ πεῶιον.*] See p. 102. *Od. I. 10. τριχας—ἀπαλάς τε καὶ μελαίνας*, *hair soft and black*.

8. *Ὅ δὲ κηρὸς ἄν δύνηται.*] *Pictures, in ancient times, were sometimes made of wax.* HARLES.

9. *Γράφει καὶ μύρου πνεύσας,*] *paint it also breathing with fragrant ointment.* See p. 105. *Od. VI. 3.*

10. 11. 12. *Γράφει δ' ἔξ ὄλης παρειῆς.*] Construe thus, *γράφει δὲ ἐλεφάντινον μέτωπον ἐξ ὄλης, παρειῆς ὑπὸ πορφύραισι χυταῖς*, *and paint an ivory forehead rising from a full (plump) cheek, below dark coloured hair.* *Πορφύρεος* in Greek, as *purpureus* in Latin, frequently signifies *dark-coloured*. ANON.

13—17. *Τὸ μεσόφρυον, &c.*] These verses may be construed and rendered thus, *μηδὲ διάκοπτε μοι, μήτε μίστε τὸ μεσόφρυον*, *and do not entirely disjoin for me, nor yet confound the intermediate parts of the eye-brows.* *τὸ δὲ (τὸν εἰκονα εἶναι) λεληθότως σύνοφρον ἔχεται, ὅπως ἐκείνη (ἔχει,) εἶεν βλεφάρων κα-*

[111] *λατρην*, and let the figure with the eye-brows, thus imperceptibly united, have, like her's, the circular extremity of the eye-lids, (that is, the eye-lashes) of a black hue. This is the true meaning, which Baxter nearly hit. For if τὸ λεληθότως σύνοφρον (that is, τὸ τὴν εἰκόνα εἶναι λεληθότως σύνοφρον) is nominative to ἐχέτω, (and I see no reason why it should not be) the whole difficulty, which puzzled interpreters, vanishes.

21. Ὡς δ' ὕγρον.] Baxter, Barnes, and Stephens trifle here when they translate ὕγρον by *leering*, *tremulous*, *petulant*, &c. It signifies literally, *moist*. Those eyes, as Dacier says, in which there is some moisture, are more lively and full of fire. ANON. "I think—that the beauty of the eye consists, first, in its *clearness*; what coloured eye shall please most, depends a good deal on particular fancies: but none are pleased with an eye whose water (to use that term) is dull and muddy. BURKE, *Of the Sublime and Beautiful*.

Part III. sect. 20.

[112] 27. Περὶ λυγδίνῳ τραχήλῳ.] *around an alabaster neck*, (see λυγδίνος), "*smooth as monumental alabaster*."

SHAKESPEARE, *Oth.* Act. 5.

29. 30. Στόλισον τοιοῦτον αὐτήν.] *As to the rest, array her in a flowing robe of a faint purple dye.* See p. 4. n. 26. and p. 102. *Od.* I. 10.

33. Ἀπέχσθι.] *it is sufficient.*

X. 5. Ἡ Νεῖλον ἢ ἐπὶ Μέμφιν,] that is, ἢ ἐπὶ Νεῖλον, ἢ ἐπὶ Μέμφιν. See p. 80. *Od.* VI. 22.

8. 9. Πόθος,] δὲ ὁ μὲν Πόθος πτεροῦται, *And one Loveling is just fledging*, ὁ δὲ ἄκμην ἔστιν ὠόν, *and another is now an egg*, ὁ δὲ ἤδη ἡμιλεπτος, *and the third is just half hatched.*

[113] 17. Τί μῆχος, &c.] *What remedy will there be?* not, according to Dacier, *What end will there be?* and much less according to Baxter, *What shall become of me?* ANON.

19. Ἐρωτας ἐκσοβῆσαι.] "*commonly ἔρωτας ἐκβοῆσαι*, a corrupt reading, which they who defend it cannot explain, nor

has any one amended it happily before me." BRUNCK. [113]
See ἐκσوبة.

XI. 6. ὀδεύειν.] The verb ὀδεύειν means either *to come* or *go away*; and here it seems to mark not only the return or migration, but the mode of flying peculiar to that bird.
ANON.

7. Ἀφελῶς δ' ἔλαμψε Τιάν.] *And Titan shines constantly bright.* Concerning the Aor. in this sense, see Coll. Gr. Maj. Vol. I. p. 19. n. 6. Edit. 2. 3. and 4.

10. 11. Καρποῖσι γαῖα προκύπτει.] I consider this line as spurious. BRUNCK. The same is the opinion of Tan. Faber. Καρπὸς ἐλαίας προκύπτει, *the fruit of the olive bends forth.*

12. Βρομίου στέφεται νᾶμα.] I cannot tell what is the meaning of this verse, nor perhaps could the writer himself did he leave it thus. BRUNCK. Undoubtedly the poet means nothing else than the wine or cup crowned with flowers at a feast, of which mention is frequently made. In spring, *the liquor of Bacchus* was more pleasant. Then also it was first crowned with flowers, because then first flowers begin to flourish. ANON. It may be rendered then, *The liquor of Bacchus now begins to be crowned*,—with flowers, viz. in the cup, which is the proper meaning. This same annotator, with Barnes, reads τὸ νᾶμα, thinking that it is more consistent with the measure.

14. Καθελὼν ἤρθης.] Baxter translates καθελὼν, *hanging*; Barnes, *spreading itself*; Dacier, *putting itself forth*: all supplying εἶαυτον. I confess I do not see καθαιρέω can be taken either in the first, second, or third sense. ANON. If after καθελὼν we supply ἄρθη, or ἄρθηλια, a meaning sufficiently clear will arise. For the fruit does not appear till the blossoms are dead. It may therefore be translated thus, κατὰ φύλλον, κατὰ κλῶνα, κάρπος ἤρθης παθελὼν. *Beside the leaves and along the boughs, the fruit, having destroyed the blossoms, abounds*; or, *the fruit flourishes upon the ruins of the blossoms.*

[114] XII. 3. ἀλλ' ἐτρώθη,] *but was stung.* See τρώσκω.

4. 5. Τὸν δάκτυλον.] The common interpretation of these verses is *δαχθεὶς δὲ (κατὰ) τὸν δάκτυλον τὰς χεῖρας, ὠλόλυξε,* and being bitten in the finger of his hand he cried out. But Brunck, perceiving a pleonasm in these words unworthy of Anacreon, thus corrected the place: (in both Strasburg editions, 1778 & 1786.)

—ἀλλ' ἐτρώθη, *see vulneratus est,*
τὸν δάκτυλον, *πατάξας, digitum, Collisis,*
τὰς χεῖρας; *ὠλόλυξε, manibus, ejulavit.*

but was stung in the finger, dashing his hands together he shrieked. For he found in the Vatican MS. *παταχθεὶς* for *δὲ δαχθεὶς*, and *τὰς χεῖρας* for *τὰς χεῖρας*. But not perceiving that among the Greek writers the Aorists passive are often used in a middle sense, he too boldly substituted *πατάξας* for *παταχθεὶς*.

13. 'Α δ' εἶπεν,] 'Α Doric for ἦ. So above, *δαχθεὶς* for *δαχθεὶς*; *τὰς* for *τῆς*, &c. (that is, if the common reading be preferred.) For, as Baxter observes, the Doric dialect, as it is more rustic, is more suitable to the simplicity of this story.

14. 15. Ποῦεῖ—πονοῦσιν.] In like manner in Latin, *Dolet hoc mihi*, and *ego doleo*. ANON.

16. δσους σὺ βάλλεις.] That is, *τόσσοι τοι δσους*, &c.

XIII. 3. 'Ολίγην δρόσον πεπωκός.] *Having sipped a little dew.* Thus, Virgil, Eclog. V. 77. *Dumque thymo pascentur apes, dum rore cicalæ.* Compare Hom. Il. γ'. 151.

[115] 7. Χ' ὀνόσα.] For *καὶ ὀνόσα*: the diphthong as being elided, * before the aspirate necessarily becomes *χ*. In the same verse, I have, with Brunck, adopted the reading *θλαί* instead of *ἔρα*, *the seasons*.

15. Τὸ δὲ γῆρας οὐ σε τείρει.] He alludes to the history of Tithonus, who, being presented with immortality, and because he was burdened with the infirmities of old age, was changed into a grasshopper, which lays aside its skin in

old age and renews its youth: Lucret. IV. 56. *Cum* [115] *veteres ponunt tunicas aestate cicadae.* BARNES.

16. Σοφῇ, γηγενῆς.] The grasshopper is called σοφῆς on account of its skill in singing; Γηγενῆς, as the Giants, Cyclops, Titans, Saturn, and others were sons of *the Earth*; the grasshoppers are also produced in the fields. He alludes besides to the Athenians, who called themselves ἀπὸ γῆς, *sprung from the ground.* Idem.

17. ἀναιμύσαρχε.] See Hom. Iliad, ε. 342.

XIV. 3. Χαλεπώτερον.] It perhaps should be χαλεπώτατον, but it is unnecessary. ANON.

4. Ἀποτυχᾶν εἰν φιλοῦντα.] That is, φιλοῦντ' ἀποτυχᾶν, *for the lover to fail in obtaining the object of his passion.*

10. Διὰ τοῦτον οὐκ ἀδελφός.] Supply ἡμῖν ἐστὶ, that [116] is, we care for money more than brothers or parents.

STROTH.

XV. 2. Φιλῶ νέῃ χορσυστᾶν.] Barnes, through mere love of the Ionic, reads χορσυστῇν. BAXTER.

4. 5. Τρίχας.] That is, κατὰ τρίχας, and τὰς φένας; that is, κατὰ τὰς φένας.

II. NOTES ON BION.

* *ΒΙΩΝΟΣ ΕΙΔΥΛΛΙΑ.* That is, THE IDYLS OF [117] BION. Bion was born at Smyrna, a celebrated city of Asia Minor, whence he is often called the Smyrnaean. He is said to have lived about A. M. 3807; before the birth of Christ 177. Moschus was his scholar, whose poems, chiefly Bucolics, are usually published with those of Bion. Both wrote in the Doric dialect. Though his Idyls do not possess the natural simplicity and variety which distinguish Theocritus, yet they deserve the praise of elegance and purity. The principal editions are: 1. That of H. Stephens,

[117] published in the *Graeci Poetae Principes*, fol. Paris, 1566. 2. That of Fulvius Ursinus, at the end of the *Carmina novem illustrium Foeminarum*, Antwerp, 1568, 8vo. 3. That of Ralph Winterton, among the *Poetae Minores*, Cambridge, 1652, 8vo. 4. *Bionis et Moschi Idyllia*, ex recensione Nic. Schevebelii, cum ejusdem animadversionibus, et notis variorum, &c. Venet. 1746, in 8vo. 5. *Bionis Smyrnaei, et Moschi Syracusani, quae supersunt, Notis Johannis Heskin, ex Aede Christi*, Oxon. 1748. 6. An edition cum notis variorum, which M. Jo. Adam Schier edited, Leipsic, 8vo. 1752. 7. The Poems of Bion and Moschus were also edited by Rich. Fr. Phil. Brunck, in his *Analecta Veterum Poetarum Graecorum*, Strasburg, 3 vols. 8vo. 1773. Finally, *Theocriti Bionis, et Moschi Carmina Bucolica*, Gr. et Lat. &c. edidit L. C. Valckenaer, Lugd. Bat. 8vo. 1781. See *Fab. Biblioth. Gr. Lib. III. cap. 17.*

I. 1. *ΑΙΑΖΩ τὸν Ἀδωνιν.*] This Idyl; which is the Epitaph of Adonis, consists of ninety-eight verses, of which only forty-seven are given here. Adonis is said to have been the son of Cyniras, the king of Assyria, and of such exquisite beauty that he was the favourite of Venus herself. He perished in hunting, by a wound from the tusk of a wild boar. Hence the deep grief of Venus, and that festival so celebrated among the ancients, called from his name *Ἀδώνια*. See Theocr. Idyl. XV. inscribed *Συρακοῦσαι, ἢ Ἀδωνιάζουσαι*, and Potter's *Antiquities*, B. II. ch. 20.

2. 3. — *μηρὸν ὀδόντι.*] The order is, *τυπείς [κατὰ] λευκὸν μηρὸν ὀδόντι*—*λευκῷ ὀδόντι*, *having his white thigh wounded with a tusk—a white tusk*. For λευκῷ Heskin proposes *λυγρῷ*, to avoid that play on words which he thinks unworthy of Bion. Valckenaer disapproves of this alteration.

6. *καὶ τὸ ῥόδον φεύγει.*] The order is, *καὶ τὸ ῥόδον τῷ χεῖλεος φεύγει*.

9. *ὁ μιν,*] ὁ by Apocope for *ἐτι*.

13. *Πάχας ἀμπετέσσα κινύρετο,*] *extending her arms, she*

exclaimed with a mournful voice. ἀμπετάσασα for [117] ἀναπετάσασα. See ἀναπετάννυμι.

16. — καὶ ἔρχεαι.] See Moor's Elements of Greek, [118] p. 121.

17. Καὶ στυγνὸν βασιλῆα,] viz. Pluto.

20. — τὸ δὲ πᾶν καλὸν ἐς σὲ καταφέρει,] *Every fine thing devolves to thee.* See Theocr. Idyl. I. 5.

21. πόθος δέ μοι.] I have seen this reading amended; πόθος δέ μοι, ὡς θνατὸς, ἔπη. VALCKENAER.

22. Σοὶ δ' ἔμα κεντὸς.] Concerning the custom of Venus, see Hom. Iliad, ξ'. 214.

23. — τί γάρ, τολμηρὴ κυνάγεις; Καλὸς, &c.] Valckenaer proposes, τί γάρ, τολμηρὴ κυναγέ, Καλὸς τοσσοῦτο μέμνης θηροὶ παλαίειν.

28. Αἶμα φόνον τίπτει.] See Ovid, Met. B. 10. fab. 1.

31. Ἐστ' ἀγαθὰ στιβάς.] See Theocr. Idyl. 15. The Dorics use frequently α for η, as ἀγαθὰ for ἀγαθή.

36. — χὼ μὲν διττῶς,] for καὶ ὁ μὲν διττους.

39. — φορέησιν,] for φορέει. [119]

40. — πτερόγεσσιν,] poetic for πτερούξιν. The poetic dative plural is formed from the nominative plural by adding σι. See πτέρουξ.

43. — ἐξεπέτασσε,] for ἐξεπέτασε, that the penult may be long. See ἐκπετάννυμι.

45. — κλαίοντι,] Doric for κλαίουσι. τῷ Κινύραο for τοῦ Κινύρου.

47. — κώρα,] Proserpina, whence her festivals were called κόρεια. ἐθέλω sometimes signifies *I am able*.

II. 3. — πύξοιο,] Ionic gen. 2. declen. See πύξος.

5. Τὼς καλάμως—ἀλλήλοισι,] for τοὺς καλάμους—ἀλλήλοις.

6. Τῷ καὶ τῷ,] for τῇ καὶ τῇ, *he observed Cupid leaping hither and thither*.

7. — ἔνεχ' οἱ τέλος οὐδὲν ἀπάντη,] *because there was no end of this.* ἔνεχ' before an aspirate for ἔνεκα. ἀπάντη for ἀπάντασι.

[119] 12. *Φαίδο τῆς θήρας,*] that is, *φαίδου τῆς θήρας, τῶν τερσὺν ἔρχου*; that is, *τὸ ὄρνεον ἔρχου*.

[120] 15. — *ἀπαλμένος.*] Valckenaer, &c. read *ἀπαλμένος*. See *ἐπαλμένος*.

II. 2. — *εἶχσαι.*] See Moor's Elements of Greek, p. 121.

8. — *ἐπέτραπε,*] *permits*, as the aor. is often rendered. See Coll. Gr. Maj. Vol. 1. p. 19. n. 6. Ed. 2. 3. and 4.

18. — *ἀός,*] for *ἡός*, *the morning*; which is here used for *the day*.

III. NOTES ON MOSCHUS.

[121] * *ΜΟΣΧΟΥ ΕΙΔΥΛΛΙΑ.*] That is, *THE IDYLS* of Moschus. See p. 115. n. *.

1. *ΕΡΩΣ ΔΡΑΠΕΤΗΣ.*] A very sweet Idyl, and replete with every elegance and grace. Spenser alludes to it in his *Fairy Queen*, B. 3. c. 6. St. 11. HESKIN.

1. 2. *Ἄ Κύπρις.*] The order is, *Ἄ Κύπρις μακρὸν ἐβώστροι—εἴ τις εἶδεν Ἐρωτα—τὸν Ἐρωτα τὸν νύκτα πλανώμενον ἐπὶ τριόδοισι*, *Venus proclaimed aloud—If any one has seen Cupid; my son Cupid wandering near the public ways.*

6. — *ἐν εἰκόσι πᾶσι μάθοις νιν,*] *you would know him among a whole score.* See Sam. Clarke, *Iliad*, σ'. 470.

[122] 13. *Μικκύλα,*] *μικκύλος*, a diminutive of *μικκος*, which see. *τήνω*, gen. Dor. for *ἐκείνου*.

22. *Πάντα μὲν ἄγρια, πάντα,* &c.] Valckenaer seems to prefer another reading, viz. *ταῦτα μὲν ἄγρια πάντα*, &c.

[123] II. 9. *Πλουτήη.* See *Πλούτης*.

14. *Ἀχὼ δ' ἐν δονάκισσι.*] *Echo among the reeds, feeds upon thy songs.*

18. *Τοῦτο, Μέλη.*] Meles, a river of Ionia; which washes the walls of Smyrna. Homer is said to have been born near it, whence he was called Melesigines before he became

blind; afterwards he was called Homer from that calamity. LONGPIERRE. See the beginning of the Idyl of Bion.

36. *Κῆρον ἄστν.*] Simonides rendered famous the Ceian city. VALCK.

42. — *ζῶοντι—φύοντι.*] Doric for *ζῶουσι* and *φύουσιν*. See ζῶω.

IV. NOTES ON TYRTAEUS.

* *ΤΥΡΤΑΙΟΥ ΕΛΕΓΕΙΑΙ.*] That is, THE ELE- [125]
GIES OF TYRTAEUS. Tyrtaeus; an Athenian, an Elegiac poet, flourished about the beginning of the XXIVth Olympiad, before Christ 682. In the second Messenian war, when the Lacedaemonians, by the order of the oracle at Delphos, asked a leader from the Athenians against the Messenians, they in ridicule sent Tyrtaeus, who was lame. He, however, by the elegiac verses which he recited before the troops, incited such ardour into the soldiers that they were successful and victorious; for which deed he obtained, as a reward from the Lacedaemonians, the freedom of the state. Only a few of his Elegies, which have produced so great reputation, have reached our time. 1. They were published at the end of the Hymns of Callimachus, by Frobenius, 4to. 1532.—2. Among the Gnomic poets, Basil, 8vo. 1551.—3. In Fulvius Ursinus' collection of the *Carmina novem illustrium Foeminarum*, 8vo. Ant. 1568. [See Bion.] 4. In the collections of Stephens, Lectius, and Winterton.—5. In Greek and English, with notes, London, 1761.—6. *Tyrtaei, quae supersunt omnia collegit—et edidit Christian. Adolphus Klotzius*, Altenburg. 1767.—7. *Spartan Lessons; or the Praise of Valour, in the Verses of Tyrtaeus, &c.*

[125] Glasgow, 1759, in 4to. (They who wish to know more of Tyrtæus may consult these editions.)—8. Among the Poetæ Graeci Gnomici, edited by Rich. Phil. Brunck, Strasburg, 8vo. 1784.

I. 2. ὅτε ποδῶν ἀρετῆς,] supply *ἐνεκα*.

5. — Τιθωνοτο φυήν.] That is, κατὰ φυήν. Concerning Τιθωνος, see p. 35. n. 7. and p. 113. Od. XIII. 7.

6. Πλουτοίη δὲ Μίδεω καὶ Κινύραο πρέον.] πλουτοίη, Attic for πλουτίαι, (see πλουτέω.) Μίδεω for Μίδου, (see p. 33. n. 8.) Κινύραο for Κινύρου. See p. 117. Idyll. I. and Ovid. Met. L. 10. fab. 9.

7. Τανταλίδεω Πέλοπος.] *Tan Pelops, the son of Tantalus.* (See p. 38. n. 1. 2. and Ovid, Met. 6. 404; also Virg. Georg. L. 3. 7.) Τανταλίδεω, Ionic genitive of the 1st Declension for τανταλίδου.

[126] 16. — διαβὰς,] *standing firmly.* For διαβαίω sometimes signifies *to stand astride*. See Iliad, μ'. 458.

18. — παρθέμενος,] *exposing to danger.* παρθέμενος for παρθεμένος. See παρατίθημι.

[127] II. 1. Τεθνάνεμαι γάρ,] γάρ seems to refer to something understood; as, Be brave, *for it is noble to die.*

11. Εἰδ' οὕτως.] For ὄρη read ὄρα, *care.*

[128] 19. Τοὺς δὲ παλαιότερους,] supply κατὰ, *in regard to old men.* HARLES.

25. Καὶ χροῖα γυμνωθέντα,] that is, κατὰ χροῖα γυμνωθέντα, *naked in body.*

¶ A Pentameter verse following a Hexameter, is called Elegiac measure, from ἔλεος, *lamentation*, because this sort of verse was first used on funeral occasions; whence these lines of Ovid:—

Flebilis indignos, Elegeia, solve capillos.

Ah nimis ex vero nunc tibi nomen erit.

RUDDIMAN.

A SMALL
LEXICON,
EXPLANATORY OF
THE WORDS WHICH OCCUR
IN THE
COLLECTANEA GRÆCA MINORA.

N. B. The words which are generally considered primitives, and proper names, begin with capital letters.

LEXICON.

ΑΓΑ

- 'Α Dor. for ἡ, the fem. article.
 ἄβατος, ου, ὁ καὶ ἡ, impassable. *From*
a priv. and βατός, passable, from
βαίνω, to go.
 ἀβίωτος, ου, ὁ καὶ ἡ, lifeless, insup-
 portable. *From* βίω, to live.
 Τῇ. βίος, life.
 ἀβλαβής, ἑος, ὁ καὶ ἡ, harmless, unin-
 jured. *From a priv. and βλέπω, to*
injure.
 ἄβουλος, ου, ὁ καὶ ἡ, wanting pru-
 dence, inconsiderate. *From a*
priv. and βουλή, counsel.
 Ἀβρός, ἀ, ὄν, tender, delicate.
 Ἀγαθοκλής, ἑος, ἑους, or -ης, οὗς,
 Agathocles.
 ἀγαθοποιέω, ὦ, f. ἥσω, to treat honour-
 ably, to confer a favour. *From*
ἀγᾶθος, and ποιέω.
 ἀγαθός, οὗ, ὁ, good, wise, brave.
 Ἀγάλλω, f. λῶ, p. κα, to adorn, to
 make pleasing. *Hence*
 ἀγαλμα, ατος, τό, an image, a statue.
Hence
 ἀγαματοποιός, οὗ, ὁ, a stannary.
From ποιέω, to make, and ἀγαλ-
 μα.
 Ἄγαν, adv. too much, very.
 Ἀγανακτέω, ὦ, f. ἥσω, p. ηκα, to be
 angry, to be displeased, to be
 grieved.

ΑΓΝ

- ἀγαπάω, ὦ, f. ἥσω, to love, a. l. ἡγα-
 πῆσα.
 ἀγγεῖον, ου, τό, a vessel.
 ἀγγελία, ας, ἡ, a message. Τῇ. ἀγ-
 γέλλω.
 Ἀγγέλλω, to tell, f. λῶ, p. ἡγγελα,
 l. α. ἡγγεῖλα l. a. part. pass. ἀγ-
 γελθεῖς.
 ἄγγελος, ου, ὁ, a messenger, an an-
 gel. *From* ἀγγέλλω, to tell.
 ἀγείρω, f. ἐρῶ, p. ἡγέρκα, to col-
 lect.
 Ἀγέλη, ης, ἡ, a herd, a flock; d. pl.
 ἱστ. ἀγέλαισι.
 ἀγενής, or ἀγεννής, ἑος, ὁ καὶ ἡ, of low
 birth, ignoble. *From a and γένος,*
birth.
 ἀγιάζω, f. ἄσω, p. ἡγιακα, to separate
 any thing from a common and
 profane use, to consecrate: *from*
 ἅγιος, holy.
 Ἀγκιστρον, ου, τό, a hook.
 Ἀγκυρα, ας, ἡ, an anchor, protec-
 tion.
 Ἀγλαός, οὗ, ὁ, splendid.
 ἀγνοέω, ὦ, to be ignorant of, f. ἥσω,
 p. ηκα. *From a priv. and νοέω, to*
think.
 ἀγνοία, ας, ἡ, ignorance.
 ἀγνώστος, ου, ὁ καὶ ἡ, unknown: *from*
 a and γνώστος.

ἀγοράζω, to buy, *f. έω, p. ήγέρακα, pass. ήγέραμαι, 1. a. ήγορέσθην.*

Th. ἀγορά, a market.

ἀγοράζω, *ov, έ, a purchasing. Th.* ἀγόρα.

ἄγρᾱ, *as, ή, the act of catching, capture, hunting.*

ἄγριος, *ia, ιον, wild, savage. Th.* ἀγρός.

ἄγρος, *ov, έ, a field, land.*

ἀγρυπνία, *ης, ή, a watching. From ἀγρυπνός, without sleep; which is from a priv. and τυρός, sleep.*

ἀγύρτης, *ov, έ, a quack, a mountebank. From ἀγύρω, to collect.*

ἄγχω, to strangle, *f. έω, p. χα.*

ἄγω, to lead, to estimate, value, *φ. c. f. έξω, perf. ήχα. Attic ήγηχα, and, by the insertion of o, άγησχα. 2. a. ήγον, Att. ήγαγον.*

ἄγων, *ovos, έ, a combat, a game, a struggle.*

ἀγωνίζομαι, to contend, to fight, *f. ίσσομαι, p. pass. ήγωνίσμαι. Th.* άγων, a contest.

Ἄδα, *as, ή, Ada, a proper name.*

ἄδελφός, *ov, έ, a brother; αδελφή, ης, ή, a sister.*

ἄδως, fearlessly, with impunity. *From άδως, without fear, which is from a priv. and δίος, fear.*

Ἄδης, *ov, έ, the infernal world, death.*

ἄδικέω, to act unjustly, to wrong, to injure, to hurt, *f. ήσω, p. ήδίκηκα. From a privative, and δίκη, justice.*

ἄδικτα, *as, ή, injustice: from a and δίκη, justice.*

ἄδικος, *ov, έ και ή, unjust.*

Ἄδμητος, *ov, έ, Admetus, the name of a man.*

ἄδοκιμος, *ov, έ και ή, not approved of. From a and δοκιμος. Th.* δοκέω, to appear.

ἄδραστος, *υ, έ και ή, averse to flight; willing. Adrastus, king of the Argives.*

ἄδραστος, *Ion. for ἄδραστος.*

ἄδύνατος, *υ, έ και ή, impossible, una-*

ble. *From a and δύναμαι, to be able.*

ἄδδς, *Dor. for ήδδς, sweet.*

Ἄδω, *f. έω, to satiate. But ήδω, to sing, contracted for αείδω, f. ήσω, p. ήκα.*

Ἄδων, *ovos, ή, a nightingale. Dor. for αήδων.*

Ἄδωνις, *ιδος, έ, Adonis, a proper name.*

Ἄεθλος, *ov, έ, a contest, labour.*

Ἄει, always, *adv.*

Ἄείδω, to sing.

ἄεργη, *Ion. for άεργία, as, ή, laziness. From a and εργον.*

Ἄετς, *ov, έ, an eagle.*

ἀηδώς, *adv. unpleasantly. From a and ήδδς, sweet.*

Ἀηδών, *ovos, ή, a nightingale.*

Ἄηρ, *δέπος, έ, the air. But άηρ, ή, darkness.*

ἄθανασία, *as, ή, immortality. From a priv. and θάνατος, death.*

ἄθάνατος, *ov, έ και ή, immortal. From a and θάνατος.*

Ἀθήνη, also Ἀθηνᾶ, *gen. Ἀθηνᾶς, from Ἀθηνᾶ, Minerva.*

ἄθλητης, *ov, έ, a wrestler. Th.* ἄθλος.

ἄθλιος, *ov, έ, unhappy, miserable.*

ἄθλος, *ov, έ, the same with αεθλος, a combat, labour.*

Ἀθρίω, *f. ήσω, p. ηκα, to see, to discern.*

ἄθροίζω, to assemble, *f. σω, perf. ήθροίκα. Th.* ἄθροος.

Ἀθρόος, *ov, έ, frequent.*

ἄθρόπτως, not effeminately, vigorously. *From a priv. and θρόπτω, to break.*

ἄθυμέω, *ω, to be spiritless, to be dejected, f. ήσω, p. ήθύμηκα. From a priv. and θυμός, the mind.*

ἄθυμια, dejection of mind, sadness. *From a and θυμός.*

αἰ, or αἰ, alas! ah!

Αιάζω, to lament, to mourn for, *f. έω, or σω. From αἰ, alas!*

Αἰακός, *ov, έ, Æacus, the judge in the infernal regions.*

Αἰγαίον, *ov, ρδ, (πῆλαγος understood) the Ægean sea.*

- Αἰγύπτιος**, ου, ὁ, Egyptian.
Αἴγυπτος, ου, ἡ, Egypt.
αἰδέω, the Ionic genitive of *αἰδώς*.
Αἰδώς, and in prose *Ἄδης*, υ, ὁ, Pluto, the infernal world, death.
Αἰδωνεύς, εὖς, ὁ, the same as *Ἄδης*, Pluto, hell.
Αἰδώς, ὅς, οὗς, ἡ, modesty.
Αἰθήρ, ἔρος, ἐρί, ὁ, the air.
Αἶθω, f. σω, p. κα, to set fire to, to kindle, to glitter.
αἶκα, or *αἰκε*, Dor. for *εἰ μὲν*, if indeed.
Αἷμα, ατος, τὸ, blood.
αἱματέεις, ὅσσα, ὅθεν, bloody. From *αἷμα*.
αἱματώω, ὦ, f. ὥσω, to defile with blood, p. for *ἡματώμα*: from *αἷμα*, blood.
Αἰνός, οἶ, ὁ, woful, dreadful.
Ἄτξ, αἰγὺς, ἡ, a goat.
Αἰόλος, ου, ὁ, *Æolus*, the king of the winds.
Αἰρέω, f. ἦσω, p. ἔρκα, 2. f. ἔλω, to take; pres. m. αἰρέομαι, to choose. See *Gram.*
Ἄρρω, to raise on high, to take away, to carry, f. ἄρῶ, p. ἔρκα.
Αἰσθάνομαι, to feel, to perceive, f. αἰσθῆσομαι, p. ἥσθημαι. 2. a. m. ἡσθόμην.
Αἰσχος, εὖς, τὸ, baseness, infamy.
αἰσχροῦς, ἂ, ὄν, base, shameful.
αἰσχύνη, ης, ἡ, shame. Th. *αἰσχος*.
αἰσχύνω, to make ashamed, to dishonour, f. νῶ, p. ἥσχυγκα in the mid. to blush. From *αἰσχος*.
Αἰσωπός, ου, ὁ, *Æsop*, a writer of fables.
Αἰτέω, ῶ, to request, to demand, f. ἦσω. p. ἥτηκα pres. m. αἰτέομαι, f. ἥσομαι, to request a loan.
Αἰτία, ας, ἡ, a cause, a reason, a fault.
αἰτιάομαι, ὦμαι, to complain of, to inculcate, to blame, to impute, fut. ἄσομαι, p. ἡτῖμαι. Th. *αἰτία*, blame.
αἰτιατόν, one must blame. See *αἰτιάομαι*.
- αἴτιος**, ου, ὁ καὶ ἡ, the author of any thing. From *αἰτία*.
Αἶτνη, ης, ἡ, Mount *Ætna*.
αἴφνης, adv. suddenly, unawares. From *ἄφνω*, by *Synec.* for *ἀφανῶς*, by *Apocope* of *ς*. From *ἀφανής*.
αἰφνίδιος, ου, ὁ, sudden. Hence *αἰφνιδίως*, adv. suddenly. From *αἴφνης*.
αἰχμάλωτος, ου, ὁ, a captive, because τῇ αἰχμῇ ἄλωτός, from *ἀλίσκω*.
Αἰχμή, ἥς, ἡ, the point of a spear, a spear.
Αἰψα, and *αἰψ'*, adv. immediately, quickly.
Ἄλων, ὄνος, ὁ, any space of time; often the age of a man; in the plur. eternity.
αἰώνιος, ἰόν, ὁ, ἡ, and *αἰώνιος*, ια, ἰον, eternal, from *αἶων*.
Ἄκαστος, ου, ὁ, *Acastus*, a proper name.
Ἀέσομαι, to cure, to remedy, f. ἔσομαι, and ἥσομαι.
ἀέστρα, ας, ἡ, a needle. From *ἀέτω*, to heal.
ἀκίνητος, ου, ὁ καὶ ἡ, immoveable. From *a* and *κίνω*.
ἀκμαῖος, α, ου, blooming, youthful, &c. From *ἀκμή*, a point, the prime of life.
ἀκμῆν, adv. as yet, hitherto.
ἀκολουθεῖω, ὦ, to follow, f. ἦσω, p. ἡκολούθηκα. From *ἀκόλουθος*, an attendant.
ἀκοντίζω, to hurl a javelin. f. ἰσω, p. ἰκα. Th. *ἄκων*, οντος, a javelin.
ἀκόντιον, ἰον, τὸ, a javelin. From *ἄκων*, the same.
ἄκος, εὖς, τὸ, a cure, a remedy. From *ἀέσομαι*, to cure.
ἀκούσιος, ου, ὁ καὶ ἡ, unwilling, involuntary, compulsory. From *a priv.* and *ἐκὼν*, willing.
Ἀκούω, to hear, obey, f. ὁύσω, p. ἥκουκα, 1. f. pass. ἀκουσθήσομαι p. m. ἥκοα, Att. ἀκήκοα.
ἀκρασία, ας, ἡ, intemperance, excess: from *a* and *κράτος*.
ἄκρατος, ου, ὁ καὶ ἡ, unmingled, pure. From *a* and *κράννυμι*.
Ἀκριβής, εὖς, ὁ καὶ ἡ, exact, precise,

perfect: comp. *αυδαιότερος*, *αυδαιότατος*.
αυδαίω, *α*, *φ*. *αἶνω* to know accurately: from *αυδαίω*.
αυδαίως *adv.* exactly, precisely, perfectly. From *αυδαίω*.
Ἀκούω, *φ* *αἶνω*, to hear, to listen, to obey: *φ* pass. *ακούωμαι*.
Ἄκρος, *α*, *ω*, extreme, highest.
Ἄκρω, *ω*, *αὐτος*, and *αὐτος*, *ἰ*, *Ἄκρον*, *α* proper name.
ἄνω, and *αἰνώ*, *αὐτος*, *ω*, unwilling, reluctant. From *α* and *αἶνω*.
ἀναίειν, *Dor.* for *ἀναίειν*, which see.
ἄλδος, *ω*, *δ* *αἰ* *ἰ*, mute. From *α* and *ἄλδος*. *Τῷ* *λάλῳ* to speak.
Ἀλίσσω, *φ*. *ἄλσσω*, to wander, to be in uncertainty, to stray.
ἀλατρώς, *αἰ*, *ἰ*, easy to be ravaged or laid waste, weak. From *ἀλατρώω*, *φ*, *ἰ*, *ω*, to ravage.
ἄλγος, *φ*. *ἄλγος*, *φ* *ἄλγος*, to smart, to suffer, to be sad. *Τῷ* *ἄλγος*.
Ἄλγος, *ω*, *τὸ*, pain, grief, affliction.
ἀλεκτρυών, *ῶτος*, *δ* *αἰ* *ἰ*, a cock, a hen.
ἀλίστω, *ω*, *ος*, *ἰ*, a cock, *κῆλο* by crowing makes men leave their beds. From *α* and *λίστρω*, a bed.
Ἀλέξανδρος, *ω*, *ἰ*, Alexander; also Paris.
ἀλήθεια, *α*, *ἰ*, truth. *Τῷ* *ἀληθῆς*.
ἀληθεύω, to speak the truth, *φ*. *αἶνω*, *φ*. *ἄλθευκα*. From
Ἀληθής, *ῶτος*, *δ* *καὶ* *ἰ*, and *τὸ* *ἀληθές*, true.
ἀληθινός, *ἰ*, *δ*, true. From *ἀληθῆς*.
ἀληθῶς, *adv.* truly, honestly. From *ἀληθῆς*, true.
ἀληπτός, *ω*, *δ* *καὶ* *ἰ*, that cannot be taken. From *α* priv. and *λαμβάνω*, to take.
ἄλως, *ῶτος* *ἰ*, a fisherman. From *ἄλς*, the sea.
ἄλιος, *ω*, *δ*, *Dor.* for *ἡλιος*, the sun.
Ἀλίσκω, or *ἄλωμι*, to take, *φ*. *ἄλωω*, *φ*. *ἄλωκα*, *Att.* *ἔαλωκα* 2. *α*. *ἔλω*, *Att.* *ἔαλω* I have been taken.

ἄλς, *ῶτος*, *ἰ*, strength, power, assistance.
Ἀλkestis, *ῶτος*, Alkestis, the name of a woman.
ἄλκω, *ω*, *δ* *αἰ* *ἰ*, strong. From *ἄλς*, strength.
Ἀλκμή, Alcmene, the name of a woman.
Ἀλῆ, but.
Ἀλλάττω, or *ἀλλάττω*, *Att.* to change, *φ*. *ἰ*, *φ*. *ἄλλω* 2. *α*. *ἄλλω* *φ*. pass. *ἄλλωμαι*, 1. *α*. *ἄλλω*, 2. *α*. *ἄλλω*, 1. *φ*. *ἄλλω*, 2. *φ*. *ἄλλω*.
ἄλλω, *gen. pl.* the nominative is wanting; *dat.* *ἄλλοις*, *αἰς*, *οἰς*. *acc.* *ἄλλους*, *ας*, *α*, one another, of each other, mutually, reciprocally. *Τῷ* *ἄλλος*.
ἄλλοθεν, *adv.* from elsewhere, *ἄλλοθεν*, elsewhere, and *ἄλλοθεν*. From *ἄλλος*, another.
Ἀλλομαι, to leap, *φ*. *αἰ*. *ἄλλομαι*.
Ἄλλος, *ἄλλος*, *ἄλλος*, another.
ἄλλοτε, *adv.* at another time, sometimes.
ἄλλοτριος, *α*, *ω*, foreign from. *Τῷ* *ἄλλος*.
ἄλλοτριώω, *φ*. *αἶνω*, *φ*. *ἄλλοτριώω*, to estrange, from *ἄλλοτριος*.
ἄλλοτριος, *ω*, *δ* *καὶ* *ἰ*, of another tribe, foreign. From *ἄλλος*, and *φ* *ῶτος*, a nation, a tribe.
ἄλλος, *adv.* besides, otherwise, rashly. From *ἄλλος*.
ἄλσος, *ω*, *ἰ*, a spouse, wife. From *α* for *ἄρα*, and *λῆγος*.
Ἄλς, *ἄλς*, *ἰ*, salt; but *ἰ*, the sea.
Ἄλσος, *ω*, *τὸ*, a grove, forest.
Ἀλώπηξ, *ῶτος*, *ἰ*, a fox.
ἄλωσις, *ῶτος*, *ἰ*, a taking, conquest. *Τῷ* *ἄλίσκω*.
Ἄρα, *adv.* together with, with.
ἄραβίστατος, *ω*, *δ*, *superlat.* from *ἄραβος*.
ἄραβάνω, to err, to miss, *φ*. *ἄραβήσω*, *φ*. *ἄραβήσω* 2. *α*. *ἄραβον*.
ἄραβημα, *τὸς*, *τὸ*, a fault. *Τῷ* *ἄραβάνω*.
ἀμβροσία, the food of the gods. From *α* and *βροτός*.

ἀμβρόσιος, ου, ὁ, ambrosial, divine, immortal.

Ἀμείβω, f. ψω, to change: in the mid. to correspond to, to alternate, p. ἡμεῖφα.

ἀμείνων, ἀμεινον, ονος, better, comp. from αγαθος.

Ἀμέλγω, f. ξω, p. ἡμέλγα, to milk.

ἀμέλει, do not mind, be not solicitous, imperat. of the verb ἀμελέω adv. indeed, truly, surely. From a and μέλει.

ἀμελέω, ὦ, to neglect, f. ἥσω, p. ἡμέληκα. From a priv. and μέλει.

ἀμελής, εος, ὁ καὶ ἡ, neglectful. From the same.

Ἀμην, indecl. Amen, truly.

ἀμῆτος, ου, ὁ, the harvest, from ἀμάω, to reap.

ἀμετάβλητος, ου, ὁ καὶ ἡ, unchangeable. From a priv. and μεταβάλλω.

Ἀμινᾶιος, α, ου, Aminæan; ἀμινᾶτα, a cask of Aminæan wine. See p. 16. n. 10.

ἄμμε, us, acc. pl. Poet. for ἡμᾶς and in the dual. Dor. and Æol. for νῶϊ, νῶ.

ἄμμες, Æol. for ἡμεῖς.

Ἀμμων, ωνος, ὁ, Ammon, a name of Jupiter.

Ἀμμώνιος, ου, ὁ, Ammonian.

ἀμορφος, ου, ὁ, deformed, ugly. From a and μορφή.

Ἀμύκος, ου, ὁ, Amycus, a proper name.

Ἀμύμων, ονος, ὁ καὶ ἡ, blameless.

Ἀμύνω, f. νῶ, p. ἡμνγκα, to defend, to ward off; in the mid. to revenge.

Ἀμφι, preposition, about; with the genitive, on account of, concerning, about; with the accus. around, about.

ἀμφιδοκεῖω, to be on the watch, to watch. See δοκεῖω.

ἀμφιέννυμι, or ἀμφιεννύω, f. ἴσω, to put on as clothes; ἡμφιεσμένος, clothed, perf. pass. part.

ἀμφότερος, α, ου, both, each. Th. ἀμφω.

Ἀμφω, both; ἀμφοῖν, genitive and dative.

Ἀν, a potential particle, concerning which consult Hoogeveen de L. G. particulis; with the imperf. and aorist of the ind. it gives the force of the opt. and subj.; with the participles of the pres. or aorists, it imports the future. The poets use κε, κεν, instead of it. They also use ἄν for ἀνά.

Ἀνά, prep. with the accus. upon, above, through. In compounds it has the force of the prefix re-, and of back, up.

ἀναβαίνω, to ascend, to mount, f. βήσομαι, p. βίβηκα. 2. a. ἀνίστη, part. ἀναβάς. Th. βαίνω.

ἀναβιβάζω, to cause to ascend, to raise up, to draw up, fut. δώω, p. βεβίβακα, 1. a. ἀνέβιβασα. Th. βαίνω.

ἀναβιώω, to revive. From ἀνά and βιώω, 2. aor. ἔβιον, from βίωμι.

ἀναβλέπω, f. ψω, to look up, to recover sight. From ἀνά and βλέπω.

ἀναγινώσκω, to read, 1. f. m. ἀναγνώσομαι, p. ἀτ. ἀνέγνωκα, 2. a. ἔγνω. p. pass. ἀνέγνωμαι. Th. γινώσκω.

ἀναγκαῖος, αῖα, αῖον, necessary; also a friend. From ἀνάγκη.

Ἀνάγκη, ης, ἡ, necessity.

ἀναγορεύω, to proclaim, to announce publicly. Th. ἀγορά, the forum.

ἀνάγω, εἰς, εἰ, to bring down, to force on high, f. ἀνάξω, p. ἀνάχω. From ἀνω and ἄγω.

ἀναδέχομαι, f. ξόμαι, to take up. From ἀνά and δέχομαι.

ἀναδύω, or ἀναδύμι, to ascend (as from out of the sea), to appear. Th. δύω, or δύμι, which see.

ἀναθάλλω, to warm again, cherish, reanimate. Th. θάλλω, to warm,

ἀναίθω, to kindle, to burn. Th. αἶθω.

ἀναιμοσάπρος, ου, ὁ καὶ ἡ, one whose flesh is destitute of blood. From

- α *priv.* αἷμα, blood, and σὰρξ, flesh.
 ἀναιμῶς, *adv.* without blood. *From* α and αἷμα, blood.
 ἀναίσχῳ, to refuse, to deny.
 ἀναιρέω, to take up, to slay, to destroy, *f.* ἤσω, *p.* ἀνήρηκα, 2. *a. act.* ἀνείλον, *subj.* ἀνέλω, *gs.* ἡ 2. *a. m.* ἀνείλημην, *ov.* εἶτο 1. *a. pass.* ἀνρήθην, 1. *f.* ἀναρῶμαι. *Th.* αἰρέω.
 ἀναίσσω, to spring up. *From* ἀνὰ and αἰσσω.
 Ἀνακαλέω, ὦ. *f.* ἤσω. to call in a loud voice.
 ἀνάκοος, *ov.* δ και ἡ, *Dor.* for. ἀνήκοος, that does not hear, never hearing, unknown. *From* α and ἀκοῶ.
 ἀνακόπτω, to restrain, to interrupt, to keep off, to repel, *f.* ψω, *p.* κέκοφα, 1. *a.* ἀνέκοφα. *Th.* κόπτω.
 Ἀνακρέων, *ovros*, δ, Anacreon, a lyric poet.
 ἀνακτάομαι, *f.* ἴσομαι, to recover. *From* ἀνὰ ἀνά κτάομαι.
 ἀναλαμβάνω, to receive, to resume, *f.* λήψομαι, *p.* ἀνέληφα, 2. *a.* ἀνέλαβον, *part.* ἀναλαβών.
 ἀνάμερος, *Dor.* for ἀνήμερος, which see.
 ἀναμνάω, to remind, *f.* ἤσω, *p.* κα. *From* μνάω, to put in mind.
 Ἀναξ, *aktos*, δ, a king.
 Ἀναξάρχος, *ov.* δ, Anaxarchus.
 ἀναξιοπαθεῖω, ὦ, to suffer indignities. *From* ἀνάξιος and πάσχω, to suffer.
 ἀνάξιος, *ov.* δ και ἡ, unworthy. *From* α and ἄξιος.
 ἀναπειθω, to persuade, to convince, *f.* σω, *p.* κα. *Th.* πείθω.
 ἀναπετάννυμι, *f.* ἄσω, to throw wide open, to spread, 1. *a. inf.* ἀναπετάσαι. *Th.* πετάω, to open.
 ἀναπλάσσω, to form, to represent. *Th.* πλάσσω.
 ἀνάπλεως, δ και ἡ, *Att.* for ἀνάπλεος, full. *Th.* πλέος.
 ἀναπνέω, to breathe out, to expire, to recover breath. *Th.* πνέω, to breathe.
 ἀναρτέω, ὦ, *f.* ἤσω, to suspend. *From* ἀνὰ and ἀρταω.
 ἀναρχία, *as*, ἡ, anarchy, lawlessness. *From* α and ἀρχή.
 ἀνασκιρτάω, to leap up, to skip about, *f.* ἤσω, *p.* ἀνεσκίρτηκα. *Th.* σκιρτάω.
 ἀνάστατος, *ov.* δ και ἡ, destroyed, laid waste. *From* ἀνίστημι, to overthrow. *Th.* ἵστημι.
 ἀναστενάχω, to sigh deeply. *Th.* στένω, to groan.
 ἀναστρέφω, to return, to destroy, to turn about, *f.* ψω, *p.* φα' *p. pass.* ἀνίστραμμαι, *p. m.* ἀνίστροφα. *Th.* στρέφω, to bend.
 ἀνατείνω, *f.* ἐνω, *p.* τετάκα, to extend, to go towards. *From* ἀνὰ and τείνω.
 ἀνατλήμι, *obsolete*, *f.* ἀνατλήσω, *as.* 2. ἀνέτλην, *inf.* ἀνατλήναι, to endure, to suffer. *From* ἀνὰ and τλήμι.
 ἀναφαίνω, to show, *f.* φανῶ, *p.* πέφανγκα. *Th.* φαίνω.
 ἀναφέρω, to bear or carry upwards, to withdraw, *f.* ἀνοίσω, 1. *a.* ἀνήνεγκα. *Th.* φέρω.
 ἀναψέχω, to cool, refresh, *f.* ξω, *p.* ἀνέψυχα. *From* ἀνὰ and ψέχω.
 ἀνδάνω, *f.* ἄδωσω, to please. *From* ἄδω.
 ἀνδραγαθία, *as*, ἡ, bravery.
 Ἀνδραμίας, *ov.* δ, Andramias, a proper name.
 ἀνδράποδον, *ov.* τὸ, a slave. *From* ἀνὴρ, a man, and ποῦς, foot.
 ἀνδρεία, *as*, ἡ, bravery. *From* ἀνὴρ.
 ἀνδρείος, *ov.* δ, brave. *From* ἀνὴρ, a man.
 ἀνδρεία, *as*, ἡ, the same with ἀνδρεία.
 ἀνδριᾶς, *avros*, δ, a statue. *From* ἀνὴρ.
 ἀνδροφάγος, *ε*, δ και ἡ, an eater of human flesh. *From* ἀνὴρ and φάγω.
 ἀνδροφόνος, *ov.* δ, a homicide, a murderer. *From* ἀνὴρ and φόνος.
 ἀνδρώδης, *cos*, δ και ἡ, manly. *From* ἀνὴρ.
 ἀνείλον, *es*, *ε*, 2. *a. act.* I raised, I

slew. 2. *a. m.* ἀνελόμεν' *From*
ἀναιρέω.

ἀνέλω, *or* ἀνελκώ, *imperf.* ἀνέλκων,
to draw upwards. *From* ἔλω,
to draw.

ἀνεμῆστος, *ov, b* καὶ *h*, not reprehens-
ible, not deserving of reproach.
From a priv. and νεμεσάω, to be
angry.

Ἄνεμος, *ov, b*, wind.

ἀνεμώνη, *ns, h*, the Anemone, a kind
of poppey.

ἀνέρχουμαι, to come up, to mount, *f.*
ἀνελύσσομαι, 2. *a.* ἀνῆλθον. *Th.*
έρχουμαι, to come.

ἀνεν, without; *governs the genitive.*

Ἀνεψιός, *ov, b*, a cousin, a nephew.

Ἀνηθον, *ov, rd*, the Dill or Anise.

ἀνήμερος, *ov, b* καὶ *h*, wild, uncultivat-
ed. *From a* and ἡμερος, mild.

Ἄνθρω, *b*, a man, ἀνέρος, *by Sync.* αν-
δρός, ἀνδρὶ, ἀνδρα, ὦ ἄνερ, *fc.*

ἀνθίω, to bloom. *Th.* ἄνθος.

Ἄνθος, *eos, ov, rd*, a flower.

ἀνθρώπιος, *and Ion.* ἀνθρωπῆϊος, *ov, b*,
and ἀνθρώπινος, *n, ov*, human.

Ἄνθρωπος, *ov, b* καὶ *h*, a man, *perhaps*
from ἄνω, upwards, τρέπω, to turn,
and ὤψ, the countenance.

ἀνθρωποφάγος, *ov, b* καὶ *h*, a cannibal.
From ἄνθρωπος *and* φάγω.

ἀνιάω, *f.* ἄσω, *p.* ἡνίακα, to cause pain.
From ἀνία, sadness.

ἀνιαρός, *ov, b*, sad; *comp.* ἀνιαιρότερος,
superl. ἀνιαιρώτατος. *From* ἀνία,
sadness.

ἀνιηρότατος, *superl. Ion.* *from* ἀνιηρός,
for ἀνιαιρός.

ἀνίκα, *Dor.* *for* ἡνίκα, when.

ἀνιστήμι, *f.* ἦσω, to make rise, to ex-
cite; *in the middle*, ἀνιστάμαι, to
rise, to go. *From* ἀνὰ *and* ἵστη-
μι.

ἀνοδία, *as, h*, a bad road. *From a*
and ὁδός.

ἀνοδύρομαι, *f.* ὀδυμαι, to bewail. *From*
ἀνὰ and ὀδύρομαι.

ἀνοίγω, ἀνοίγνυμι, *and* ἀνοίγνυμι, to
open, *f.* ἀνοίξω, *p.* ἀνέωχα, *Att.* *for*
ἀνέωχα, 1. *a.* ἀνέωξα, *and* ἡνοιξα,
inf. ἀνοίξαι *p. pass.* ἀνέωγμαι *and*

ἡνέωγμαι, 1. *a.* ἡνε, ἔχθην *and* ἀνέωχ-
θην, 3. *pl.* ἀνέωχθησαν, *p. m.* ἀνέω-
γα, *part.* ἀνέωγώς, ὄτος, *b*, opened.
Th. ὀγω.

ἀνόμος, *ov, b, h*, repugnant to law.
From a *and* νόμος.

Ἄνουβις, *ios, b*, Anubis, the name of
an Egyptian divinity.

ἀνοχη, *hs, h*, forbearance. *From* ἀνέ-
χομαι.

ἀνταγωνιστής, *ov, b*, an antagonist.
Th. ἀγών, a contest.

ἀντάξιος, *ov, b*, equal in estimation,
of equal value. *From* ἀντί, in
turn, *and* ἄξιος, worthy.

ἀνταποδίδωμι, *f.* ἀνταποδώσω, *p.* ἀντα-
ποδέδωκα, to give in exchange.
From ἀντί, ἀπὸ *and* δίδωμι.

ἀντέχω, *f.* ἀντέξω, *or* ἀντιστήσω, to re-
sist. *From* ἀντί *and* ἔχω.

Ἀντί, *prep.* against, instead of, *for*.
ἀντιβλέπω, to look in the face.

ἀντιλέγω, to contradict, *f.* ξω, *p.* χα.
From ἀντί *and* λέγω.

Ἀντιόπη, *ns, h*, Antiöpe. *See p.* 56,
n. 6.

Ἀντιόχος, *ov, b*, Antiöchus, a proper
name.

Ἀντίπατρος, *ov, b*, Antipäter.

ἀντιποιέω, to act in opposition to.
In the mid. voice, to claim, as-
sume. *Th.* ποίεω, to do.

ἀντιτάσσω, to station an army against
another. *From* ἀντί *and* τάσσω.

ἀντιφέρομαι, to meet, to resist. *From*
ἀντί *and* φέρω.

ἀντιφωνέω, to respond, *f.* ἦσω. *Th.*
φωνή, a voice.

ἀντλήω, ὦ, to draw up water, *f.* ἦσω,
1. *a.* ἡντλησα. *Th.* ἄντλος, a sink.

Ἄνω, above, up.

ἀνώματος, *ov, b* καὶ *h*, *adv.* not bound
by an oath. *From a* *and* ὄμνυμι.

ἀξιόθιατος, *ov, b, h*, worthy to be
seen. *From* ἄξιος *and* θέαομαι.

ἀξιόπιστος, *v, b* καὶ *h*, worthy of confi-
dence. *From* ἄξιος, worthy, *and*
πίστις, belief.

ἀξιόω, ὦ, to estimate, to think wor-
thy of, to desire, *fut.* ὤσω, *p.* ἔξι-
ωκα. *Th.* ἄξιος, worthy.

δοιδή, ης, and Dor. δοιδῆ, ἑς, ἡ, a song.
From the perf. m. ἡοῖδα of ἑίδω, to sing.

δοιδῆς, οῦ, ὁ, a singer, a poet. Th. δαῖδω.

*Αορνός, οῦ, ὁ, Aornus, the name of a place.

ἀπαγγέλλω, to announce, f. ἀπαγγελλῶ, p. ἀπηγγελεκα, 1. a. ἀπηγγεῖλα. From ἀπὸ and ἀγγέλλω.

ἀπαγορεύω, to renounce, to grow weary, to deny. From ἀπὸ and ἀγορεύω, to speak.

ἀπαγρίδω, ὦ, to make wild, render savage. From ἀπὸ and ἀγρός.

ἀπάγω, to drive away, f. ἄξω, p. ἀπῆχα, 2. a. ἀπήγον, Att. ἀπήγαγον, imperat. ἀπάγαγε. Th. ἄγω.

ἀπαῖς, ἐς, ὁ καὶ ἡ, insensible, not subject to suffering. From α and ἔπαθον, 2. a. of πάσχω.

ἀπαιτέω, ὦ, to ask back. From ἀπὸ and αἰτέω, to ask.

ἀπαλλάσσω, or Att. -ρω, to dismiss, to order to go away, to deliver, f. ἄξω, p. ἀπῆλαχα· ἀπαλλάττομαι, 1. f. m. ζομαι, to depart, go away. From ἀπὸ and ἀλλάσσω, to change, from ἄλλος.

ἀπάλλω, leaping away, *Eol.* and by *Synec.* for ἀπαλλόμενος, from ἀπάλλομαι. From ἀπὸ and ἄλλομαι.

*Απαλός, ὁ, ὁν, soft, tender, delicate. ἀπαλύνω, f. νῶ, to soften, to make tender; to touch lightly. Th. ἀπαλός.

ἀπανθίσσω, to lose the bloom. From ἀπὸ and ἀνθίω, to bloom. Th. ἄνθος, a flower.

ἀπανθρασκῶ, ὦ, to convert to coal, to burn up. Th. ἀνθραξ, a coal.

ἀπαντάω, ὦ, to meet. From ἀπὸ and ἀντάω. Th. δυνεί.

*Απαξ, adv. once.

ἅπας, ἅπασα, ἅπαν, all. From α, for ἕμα, and πᾶς.

*Απατάω, ὦ, to deceive, impose on, f. ἥσω, p. ἡπάτηκα.

ἀπάτη, ης, ἡ, fraud, deception. From ἀπατάω, to deceive.

ἀπιθάνω, ες, ε, 2. a. act. from ἀποθήκω, which see.

ἀπειθέω, ὦ, to be disobedient, to be incredulous, f. ἥσω, p. ἡπειθήκα. From α and πείθω.

*Απειλέω, ὦ, to threaten, f. ἥσω, p. ἡπειλήκα.

ἀπειλή, ἧς, ἡ, a threatening.

ἀπειμι, or ἀπίημι, to go away, to depart, f. ἀπίσσομαι, 2. a. ἀπίων. From ἀπὸ and εἰμι, or ἴημι, to go.

ἀπελάτνω, to drive away, to repel, f. ἀπελάσω, p. ἀπῆλακα. From ἀπὸ and ἐλαύνω, to drive.

ἀπεργάζομαι, to make, to form, to complete, f. ἀσορμι, p. ἀπεργασμαι. From ἀπὸ and ἐργάζομαι. Th. ἔργον, a work.

ἀπέρω is not in use, but thence comes the p. act. ἀπέρηκα, to be wearied, exhausted, as it were to be unable to speak for weariness; part. ἀπέρηκώς, very weary. Th. ἱρέω, to speak.

ἀπέρχομαι, to go away, f. ἀπελεύσομαι, 2. a. ἀπῆλθον, p. m. ἀπελήλυθα. From ἀπὸ and ἔρχομαι.

ἀπέχω, εἰς, εἰ, to be distant, to abstain, f. ἀπέξω, p. ἀπέσχηκα, 2. a. ἀπέσχον, with acc.; ἀπέχομαι, with gen. to refrain, 2. a. m. ἀποσχόμεν· Th. ἔχω.

ἀπίων, *Poet.* for ἀπὼν, absent, pres. part. from ἀπειμι, which is from ἀπὸ and εἰμι, to be.

ἀπῆνής, εὖς, ὁ, ἡ, cruel. From ἀπὸ and εὖς, brave, good.

ἀπίθανος, οῦ, ὁ, ἡ, incredible. From α and πίθανος, which is from ἔπιθον, 2. a. of πείθω.

ἀπιστέω, ὦ, to distrust, f. ἥσω· hence ἀπιστούμενος, pres. part. pass. From α and πιστός, which is from πείθω, to persuade.

ἀπίστος, οῦ, ὁ, faithless, incredible, distrustful; whence ἀπίστως, incredibly, faithlessly. From α and πιστός, which is from πείθω, to persuade.

Ἀπλός, ὅς, ὁν, commonly ἀπλοῦς, ὁ, ὀν, simple.

Ἀπό, *with gen.* from, after.

ἀποβάλλω, to cast away, to lose, *f.* ἀποβαλῶ, *p.* ἀποβίβληκα, 2. *a.* ἀπέβαλον. *Th.* βάλλω, to throw.

ἀπόβασις, *ως, ἡ*, a descent, disem-barking. *From* ἀποβαίνω.

ἀποβλέπω, to regard, to direct atten-tion to, to look toward, *f.* ψω, *p.* ἀποβίβλεφα. *Th.* βλέπω.

ἀποδιδράσκω, to run away. *Th.* δι-δράσκω.

ἀποδίδωμι, to give again, to recom-pense, to pay. *Th.* δίδωμι, to give.

ἀποθλίβω, to press out, *f.* ψω, *p.* ἀπο-τεθλίφα. *From* ἀπό and θλίβω, to press.

ἀποθνήσκω, to die, 2. *f. m.* ἀποθανοῦ-μαι, *p.* ἀποτίθηκα, 2. *a.* ἀπύθανον, 2. *a. subj.* ἀποθάνω, 2. *a. inf.* ἀπο-θανεῖν, 2. *a. part.* ἀποθανών, οὔσα, ὄν. *Th.* θνήσκω, to die.

ἀποκαθαίρω, *f.* ἄρω, *p.* ἄρκα, to puri-fy. *From* ἀπό and καθαίρω.

ἀποκαλέω, to call, to name. *Th.* κα-λέω, to call.

ἀποκερδαίνω, to gain, to derive pro-fit. *Th.* κερδαίνω, *which see.*

ἀποκναίω, to vex, to gall. *Th.* κναίω, to gnaw.

ἀποκόπτω, to cut off, *f.* ψω, *p.* ἀποκέ-κοφα. *Th.* κόπτω.

ἀποκρεμάννυμι, *or -ννύω*, to suspend from. *Th.* κρεμάω, *the same.*

ἀποκρίνομαι, to answer, 1. *f. pass.* ἀποκριθήσομαι, *perf. pass.* ἀποέκρι-μαι, 1. *a. pass.* ἀπεκριθην, *ns, η*, I answered. 1. *a. imperat. pass.* ἀπο-κριθητι, *ήτω*, and in 2. *plur.* ἀποκρι-θητε 1. *a. part. pass.* ἀποκριθείς, εῖσα, ἔν, 1. *a. m.* ἀπεκρινάμην, ὦ, ατο. *Th.* κρίνω.

ἀποκτείνω, to slay, *f.* ἀποκτενῶ, *perf.* ἀπεκταγκα, 1. *a. act.* ἀπέκτεινα. *Th.* κτείνω.

ἀποκτέω, ὦ, to bear, to bring forth, *f.* ἥσω, *p.* ἀποκεκῆκα, 1. *a.* ἀπεκύησα. *From* ἀπό and κτέω, ὦ, to be preg-nant.

ἀποκώλυω, *f.* ὤσω, to prohibit. *From* ἀπό and κώλυω.

ἀπολαύω, to enjoy, to derive profit from, *with the gen.*; *perf.* ἀπολέ-λαυκα. *From* ἀπό and λαύω, to en-joy.

ἀπολείπω, *εις, ει*, to desert, to leave behind, *f.* ψω, *p.* ἀπολείφα. 2. *a. part. act.* ἀπολιπών. *From* ἀπό and λείπω, to leave.

ἀπόλλυμι, *or* ἀπολλύω, to destroy, to lose, 1. *f.* ἀπολίσσω, *perf.* ἀπώλεκα, and *Att.* ἀπολώλεκα. *pres. mid.* ἀπόλλυμαι, to perish, 2. *f. mid.* ἀπολοῦμαι, 2. *a. m.* ἀπωλόμην, *ον, ετο*. *p. m.* ἀπωλα. *Att.* ἀπόλωλα. *Th.* ὀλλυμι.

Ἀπόλλων, *ωνος, ὁ*, Apollo.

ἀπολυμαίνω, *f.* νῶ, to purge. *From* ἀπό, and λυμαίνω, *which comes from* λῆμα, filth.

ἀπολύω, to dismiss, to acquit, to free, *f.* ὤσω *p.* ἀπολύεκα. *Th.* λύω, to loose.

ἀπονενοημένως, foolishly, indiscreet-ly. *From the perf. pass. of the verb* ἀπονοεῶ. *Th.* νοῦς.

ἀσπίερα, *ας, ἡ*, an attempt, a trial. *Th.* πείρα.

ἀσπείρω, *with gen.* to dismiss. *Th.* πέμπω, to send.

ἀσπλανάω, to lead astray, *f.* ἥσω, *p.* ἀσπεπλάνηκα. *pres. mid.* ἀσπλα-νάομαι, to wander, *perf. pass.* ἀσπο-πεπλάνημαι, 1. *a. pass.* ἀσπεπλάνηθην, I wandered. *Th.* πλάνη, a wan-dering.

ἀσπολέω, to sail away from, *f.* ἀσπο-λεύσω, *perf.* ἀσπέπλευκα. *Th.* πλέω.

ἀσπνέω, and *Poet.* ἀσπνέω, to give up the ghost, to expire, 1. *f. ind.* ἀσπνέουσω, *p.* ἀσπέπνευκα. *From* ἀπό and πνέω.

ἀσπνίγω, to suffocate, to strangle, *f.* ἀσπνίζω, *p.* ἀσπέπνιχα. *Th.* πνίγω.

ἀσπρέω, to be in want, to be at a loss, *f.* ἥσω, *p.* ἀσπρήκα. *From* ἄσπρος, *which is from* πείρω, to pierce.

ἀσπρόρητος, *ον, ὁ καὶ ἡ*, secret, for-

- bidden. *From* ἀπό and βέω, to speak.
- ἀποσκευή, ἡ, property, means. *From* ἀπό and σκεῦος, a vessel.
- ἀποσπᾶω, to tear off, to separate or divide with violence, *f.* ἀσῶ, *p.* ἀπίσπασα. 1. *a. pass.* ἀποσπᾶσθην, 1. *a. part. pass.* ἀποσπασθεῖς. *Th.* σπᾶω, to draw.
- ἀποστέλλω, to send, to send away, *f.* ἐλῶ, *p.* ἀπέσταλκα, 1. *a.* ἀπέστειλα *p. pass.* ἀπέσταμαι, *p. mid.* ἀπέστολα, *φ. c.* *Th.* στέλλω.
- ἀποστρέφω, *f.* ψω, *p.* ἀποστρέφα, to turn away, to remit. *Th.* στρέφω, to bend.
- ἀποτίθημι, to deposit, *f.* ἀποθήσω, *p.* ἀποτίθεικα. *Th.* τίθημι.
- ἀποτρέχω, to run away. *Th.* τρέχω, to run.
- ἀπότροπος, οὐ, δὲ καὶ ἡ, to be held in aversion, hateful. *Th.* τρέπω.
- ἀποτυγχάνω, not to attain, *f.* τεύχομαι. *From* ἀπό and τυγχάνω.
- ἀποφέρω, to carry away, to take away, *f.* ἀποιῶ, 1. *a.* ἀπήνεγκα, 2. *a.* ἀπήνεγκον 1. *a. pass.* ἀπηνέχθην, 1. *a. inf. pass.* ἀπενεχθῆναι. *Th.* φέρω.
- ἀποφεύγω, to escape, *f.* ἀποφεύχομαι, 2. *a.* ἀπέφυγον. *Th.* φεύγω.
- ἀποφθέγγομαι, to utter one's opinion, to utter a maxim or saying, *f.* γίνομαι, 1. *a. mid.* ἀπεφθεγγαμην, ω, ατο. *From* ἀπό and φθέγγομαι.
- ἀποφθέγμα, ατος, τὸ, an apophthegm, wise saying. *From* ἀποφθέγγομαι.
- ἀποφράττω, or -άσσω, *f.* ἀξῶ, to obstruct, to stop up. *Th.* φράττω, or φράσσω.
- ἀποχρᾶ it is sufficient, *impers. from the obsolete verb.* ἀπόχρημι, ns, ποι, and, by Apocope, ἀπόχρη, whence the *inf.* ἀποχρῆν, for ἀποχρῆναι, to be sufficient; *f.* ἀποχρήσκει, *part.* ἀποχρῶν. *From* χράω, to lend.
- ἀποψάω, ω, *f.* ἥσω, to wipe out.
- ἀποψύχω, to faint; be disheartened; to die, *f.* ξω, *p.* ἀπέψυχα. *Th.* ψύχω.
- ἀπράγμων, οὐος, δὲ καὶ ἡ, quiet, free from trouble or business, idle. *From* a priv. and πράσσω, to do.
- ἀπρεπής, δ, ἡ, καὶ τὸ ἀπρεπές, ἕως, οὐς, unbecoming. *From* a and πρέπει, it is becoming.
- Ἀπτω, to connect; to set on fire, *f.* ἄψω, *p.* ἤφα, 1. *a.* ἤψα, *part.* ἄψας, 2. *a.* ἤπον *mid.* ἄπτομαι, to touch.
- ἄρα, then, accordingly, therefore. *This particle can rarely be translated by any particular word.*
- Ἀράσσω, or ἀράττω, *f.* ξω, to cut off; also to knock at a door. *Anacr.*
- Ἀρβήλα, ων, τα, Arbela, name of a kingdom.
- ἀργαῖος, οὐ, troublesome, difficult, painful, for δαγαῖος. *From* ἄλγος, pain.
- Ἀργός, οὐ, δ, white; also lazy, idle. *From* ἀργός, from a and ἔργον. Also Argus, a proper name.
- ἀργύριον, οὐ, τὸ, silver, money. *From* ἄργυρος.
- Ἀργυρος, οὐ, δ, silver.
- Ἀρέθουσα, Arethusa, a fountain in Sicily.
- Ἀρεοπαγίτης, οὐ, δ, an Areopagite.
- Ἀρίσκω, to please, *f.* ἀρίσω, *p.* ἤρεκα.
- Ἀρετή, ἡς, ἡ, virtue.
- Ἄρης, εὐς or οὐς, εὐς, ἦος, ἦτος, δ, and voc. Ἄρες, Mars, battle, a wound, arms.
- ἀρίστημος, οὐ, δ καὶ ἡ, distinguished in war. *From* ἀρι, very, and σῆμα, a sign.
- ἀριστάω, ᾶ, to dine, *f.* ἥσω, *p.* ἤριστηκα. *Th.* ἀριστον.
- Ἀριστερός, ᾶ, δ, the left, unlucky.
- ἀριστεύω, *f.* εὔσω, *p.* ἤριστευκα, to excel, to distinguish one's self. *Th.*
- Ἄρης, Mars.
- Ἀριστον, οὐ, τὸ, dinner.
- ἀριστος, best, superl. from ἀγαθός, comp. δρείων. *Th.* Ἄρης, Mars.
- Ἀριστοτέλης, εὐς, οὐς, Aristotle, a philosopher.
- Ἀρκάδιος, οὐ, δ, an Arcadian.
- Ἀρκέω, to be sufficient, to drive

- away, to defend from, *f. έσω, p. ηρεκα, 1. f. pass. αρκεσθήσομαι.*
Αρκτος, ου, δ, ή, a bear, a constellation.
Άρμα, ατος, τό, a chariot, a car.
Άρμενίος, ου, δ, an Armenian.
αρμοζω, or **αρμοττω**, to match together, fit, adapt, *f. όσω, p. ηρμοκα. From άρω, to fit.*
Άρνόμαι, to deny, to negative, *f. ήσσαι, p. ήρηνμαι.*
αροτρεΐς, έως, *Poet. αρότης*, ου, δ, and **αροτήρ**, ήρος, δ, a ploughman, a husbandman. *Th. άρσω*, to plough.
αρουραίος, υ, rural, belonging to the country. *From άρουρα, which is from άρώω*, to plough.
Άρπάζω, to seize, *f. σω, and άρπάξω, p. ηρπακα. p. pass. ηρπασμαι, 1. a. pass. ηρπάσθην, 2. a. pass. ηρπάγην, p. η. ηρπαγα.*
Άρρήν, or **άρσην**, ενος, δ, a male; also *adj. δ και ή*, masculine; **άρρεν** or **άρρεν**, subst. a male.
Άρς, vos, δ, ή, a lamb.
Άρτάβαζος, ου, δ, Artabazus, a proper name.
Άρτέμις, ιος, ιδος, ή, Diana; *acc. -iv and -ida; voc. Ω Άρτεμι.*
Άρτι, lately, just now, recently.
Άρτος, ου, δ, bread, food.
Άρτούχος, ου, δ, Artuchus, a proper name.
Άρώω, and **άρώω**, *f. σω, p. ηρυκα*, to draw up.
αρχαίος, αία, αίων, old. *From αρχή*, a beginning.
Άρχή, ης, ή, a beginning, an origin, magistracy.
αρχηγός, ος, δ και ή, a leader, chief. *From αρχή and ήγέομαι*, to lead.
Άρχιλοχος, ου, δ, Archilochus, a poet.
άρχω, to begin to do any thing, to be the first, to rule; *with gen. f. ξω, p. ηρχα* in *m. άρχομαι*, to begin, without reference to a person following; *in p. I am subject to. Th. αρχή*, a beginning.
άρχων, οντος, δ, a governor.
Άρωμα, ατος, τό, perfume, aromatic odour; **αρώματα**, ων, τό, spices.
αρωματοφόρος, ου, δ και ή, producing spices.
ασειβής, έος, δ και ή, και τό ασειβεις, wicked; *superl. ασειβίστατος*, most wicked. *From a priv. and είβω*, to venerate.
Άσελγής, έος, δ και ή, insolent, impertinent, dissolute, bebauched.
ασηληνος, ου, moonless. *From a priv. and σελήνη*, the moon.
ασθενέω, ώ, to be weak, to be sick, *f. ήσω, p. ησθένεκα. From a and σθέινος*, strength.
ασθενής, έος, δ και ή, weak, sick, infirm. *From a and σθέινος*, strength.
Άσθμα, ατος, τό, a breathing, difficulty of breathing.
Άσία, as, ή, Asia.
ασκητός, α, ου, must be practised, kept. *Th. ασκέω*, to practise.
Άσκληπίος, ου, δ, Aesculapius.
Άσκός, ος, δ, a bottle.
Άσκη, lon. for **Άσκρα**, proper name of a village.
Άσπάζομαι, to embrace, to salute, to welcome, *f. ασσμαι perf. pass. ησπασμαι.*
Άσπίς, ιδος, ή, a shield.
Άσσυρίος, ου, δ, an Assyrian.
αστεΐος, εία, εϊον, fair, witty, polite. *From άστυ*, εος, τό, a city.
Άστήρ, έρος, δ, a star.
αστικός, ος, an inhabitant of a city; also polite, genteel. *Th. άστυ.*
αστοιςιν, dat. pl. Ion. from **αστός**, a citizen. *Th. άστυ.*
αστός, ος, δ, and *in f. g. αστή*, ή, a citizen. *Th. άστυ.*
ασρολόγος, υ, δ, an astrologer. *From άστρον (Th. αστήρ)*, and **λόγος**, from **λέγω**, to speak.
Άστυ, εος, τό, a city.
ασφαλής, έος, δ και ή, safe, not liable to fall. *From a and σφάλω*, to trip up.
Άσχάλλω, and **ασχαλάω**, to be indignant, to bear impatiently, to be offended.
άσχετος, ου, δ και ή, intolerable, insupportable. *From a and σχίω*, or **έχω**.

- perfect; *comp.* ἀκριβέστερος, *superl.* ἀκριβέστατος.
 ἀκριβῶ, ὦ, *f.* ὥσω, to know accurately; *from* ἀκριβῆς.
 ἀκριβῶς, *adv.* exactly, precisely, perfectly. *From* ἀκριβῆς.
 Ἀκροῖμαι, *f.* ἀσσομαι, to hear, to listen, to obey; *p. pass.* ἡκρόομαι.
 Ἄκρος, α, ον, extreme, highest.
 Ἀκταίων, ονος, ἀνδ ονος, ὅ, Actæon, a proper name.
 ἄκων, and ἀέκων, ούσα, ον, unwilling, reluctant. *From* α and ἔκων.
 ἀλαθεύω, *Dor.* for ἀληθεύω, which see.
 ἄλαλος, ον, ὅ και ἡ, mute. *From* α and ἄλalos. *Th.* λαλέω, to speak.
 Ἀλάομαι, *f.* ἥσομαι, to wander, to be in uncertainty, to stray.
 ἀλαπαδνός, οῦ, ὅ, easy to be ravaged or laid waste, weak. *From* ἀλαπάζω, *f.* ξω, to ravage.
 ἀλγέω, *f.* ἥσω, *p.* ἥλγηκα, to smart, to suffer, to be sad. *Th.* ἄλγος.
 Ἄλγος, εος, τό, pain, grief, affliction.
 ἀλεκτροῦν, όνος, ὅ και ἡ, a cock, a hen.
 ἀλέκτωρ, ορος, ὅ, a cock, who by crowing makes men leave their beds. *From* α and λέκτρον, a bed.
 Ἀλέξανδρος, ον, ὅ, Alexander; also Paris.
 ἀλήθεια, ας, ἡ, truth. *Th.* ἀληθής.
 ἀληθεύω, to speak the truth, *f.* εἴσω, *p.* ἡλήθευκα. *From*
 Ἀληθής, ίος, ὅ και ἡ, and τό ἀληθές, true.
 ἀληθινός, ἡ, ον, true. *From* ἀληθής.
 ἀληθῶς, *adv.* truly, honestly. *From* ἀληθής, true.
 ἀληπτός, ον, ὅ και ἡ, that cannot be taken. *From* α *priv.* and λαμβάνω, to take.
 ἀλιεύς, εός ὅ, a fisherman. *From* ἄλις, the sea.
 ἄλιος, ον, ὅ, *Dor.* for ἥλιος, the sun.
 Ἀλίσκω, or ἄλωμι, to take, *f.* ἄλωσω, *p.* ἥλωκα, *Att.* ἔαλωκα 2. α. ἥλων, *Att.* ἔαλω I have been taken.
 Ἀλκή, ἥς, ἡ, strength, power, assistance.
 Ἀλκήστis, ιδος, Alcestis, the name of a woman.
 ἄλκιμος, ον, ὅ και ἡ, strong. *From* ἀλκή, strength.
 Ἀλκμήνη, Alcmena, the name of a woman.
 Ἄλλα, but.
 Ἀλλάσσω, or ἀλλάττω, *Att.* to change, *f.* ξω. *p.* ἥλλαχα 2. α. ἥλλαγον 2. *p. pass.* ἥλλαγμαι, 1. α. ἡλλάχθην, 2. α. ἡλλάγην, 1. *f.* ἀλλαχθήσομαι, 2. *f.* ἀλλαγήσομαι.
 ἀλλήλων, *gen. pl.* the nominative is wanting; *dat.* ἀλλήλοις, αἰς, οἰς. *acc.* ἀλλήλους, ας, α, one another, of each other, mutually, reciprocally. *Th.* ἄλλος.
 ἄλλοθεν, *adv.* from elsewhere, ἄλλοθι, elsewhere, and ἄλλοθε. *From* ἄλλος, another.
 Ἀλλομαι, to leap, *f. m.* ἀλοῦμαι.
 Ἄλλος, ἄλλη, ἄλλο, another.
 ἄλλοτε, *adv.* at another time, sometimes.
 ἀλλότριος, α, ον, foreign from. *Th.* ἄλλος.
 ἀλλοτριῶ, *f.* ὥσω, *p.* ἡλλοτριώκα, to estrange, from ἀλλοτρίος.
 ἀλλόφυλος, ον, ὅ και ἡ, of another tribe, foreign. *From* ἄλλος, and φυλή, a nation, a tribe.
 ἄλλως, *adv.* besides, otherwise, rashly. *From* ἄλλος.
 ἄλοχος, ον, ἡ, a spouse, wife. *From* α for ἔμα, and λέχος.
 Ἄλς, ἄλός, ὅ, salt; but ἡ, the sea.
 Ἄλσος, εος, τό, a grove, forest.
 Ἀλώπηξ, εκος, ἡ, a fox.
 ἄλωσις, εως, ἡ, a taking, conquest. *Th.* ἀλίσκω.
 Ἄμα, *adv.* together with, with.
 ἀμαθίστατος, ον, ὅ, *superlat.* from ἀμαθής.
 ἀμαρτάνω, to err, to miss, *f.* ἀμαρτήσω, *p.* ἡμάρτηκα 2. α. ἡμαρτον.
 ἀμαρτήμα, τος, τό, α. fault. *Th.* ἀμαρτάνω.
 ἀμβροσία, the food of the gods. *From* α and βροτός.

ἀμβρόσιος, ον, ὁ, ambrosial, divine, immortal.

Ἀμείβω, *f.* ψω, to change: in the mid. to correspond to, to alternate, *p.* ἡμεῖσα.

ἀμείνων, ἀμεινον, ονος, better, comp. from αγαθός.

Ἀμέλγω, *f.* ξω, *p.* ἡμελχα, to milk. ἀμέλει, do not mind, be not solicitous, imperat. of the verb ἀμελέω adv. indeed, truly, surely. From α and μέλει.

ἀμελέω, ᾧ, to neglect, *f.* ἥσω, *p.* ἡμέληκα. From α priv. and μέλει.

ἀμελής, ἴος, ὁ καὶ ἡ, neglectful. From the same.

Ἀμην, indecl. Amen, truly.

ἀμῆτος, ον, ὁ, the harvest, from ἀμάω, to reap.

ἀμετάβλητος, ον, ὁ καὶ ἡ, unchangeable. From α priv. and μεταβάλλω.

Ἀμινᾶιος, α, ον, Aminæan; ἀμινᾶτα, a cask of Aminæan wine. See *p.* 16. n. 10.

ἄμμε, us, acc. pl. Poet. for ἡμᾶς and in the dual. Dor. and Æol. for νῶϊ, νῶ.

ἄμμες, Æol. for ἡμεῖς.

Ἀμμων, ωνος, ὁ, Ammon, a name of Jupiter.

Ἀμμώνιος, ον, ὁ, Ammonian.

ἀμορφος, ον, ὁ, deformed, ugly. From α and μορφή.

Ἀμύκος, ον, ὁ, Amycus, a proper name.

Ἀρτόμων, ονος, ὁ καὶ ἡ, blameless.

Ἀρτόω, *f.* νῶ, *p.* ἡμυγκα, to defend, to ward off; in the mid. to revenge.

Ἀρφί, preposition, about; with the genitive, on account of, concerning, about; with the accus. around, about.

ἀμφιδοκεῖω, to be on the watch, to watch. See δοκεῖω.

ἀμφιέννυμι, or ἀμφιεννύω, *f.* ἱσω, to put on as clothes; ἡμφιεσμένος; clothed, perf. pass. part.

ἀμφότερος, α, ον, both, each. Th. ἀμφω.

Ἀμφω, both; ἀμφοῖν, genitive and dative.

Ἄν, a potential particle, concerning which consult Hoogeveen de L. G. particulis; with the imperf. and aorist of the ind. it gives the force of the opt. and subj.; with the participles of the pres. or aorists, it imports the future. The poets use κε, κεν, instead of it. They also use ἄν for ἀνά.

Ἄν, prep. with the accus. upon, above, through. In compounds it has the force of the prefix re, and of back, up.

ἀναβαίνω, to ascend, to mount, *f.* βήσομαι, *p.* βέβηκα 2. a. ἀνίστην, part. ἀναβάς. Th. βαίνω.

ἀναβιβάζω, to cause to ascend, to raise up, to draw up, *ful.* ὥσω, *p.* βεβίβακα, 1. a. ἀνέβιβασα. Th. βαίνω.

ἀναβιδώ, to revive. From ἀνὰ and βιδώ, 2. aor. ἰβίω, from βίωμι.

ἀναβλέπω, *f.* ψω, to look up, to recover sight. From ἀνὰ and βλέπω.

ἀναγινώσκω, to read, 1. *f.* m. ἀναγνώσομαι, *p.* act. ἀνέγνωκα, 2. a. ἔγνων *p.* pass. ἀνέγνωμαι. Th. γινώσκω.

ἀναγκαῖος, αῖα, αῖον, necessary; also a friend. From ἀνάγκη.

Ἀνάγκη, ης, ἡ, necessity.

ἀναγορεύω, to proclaim, to announce publicly. Th. ἀγορά, the forum.

ἀνάγω, εἰς, εἰ, to bring down, to force on high, *f.* ἀνέξω, *p.* ἀνήχα. From ἀνω and ἄγω.

ἀναδέχομαι, *f.* ξέμαι, to take up. From ἀνὰ and δέχομαι.

ἀναδύω, or ἀναδύμι, to ascend (as from out of the sea), to appear. Th. δύω, or δύμι, which see.

ἀναθάλλω, to warm again, cherish, reanimate. Th. θάλλω, to warm,

ἀναίθω, to kindle, to burn. Th. αἰθω.

ἀναιμοσάρκος, ον, ὁ καὶ ἡ, one whose flesh is destitute of blood. From

- α *priv.* αἷμα, blood, and σὰρξ, flesh.
 ἀναιμῶτι, *adv.* without blood. *From*
 α and αἷμα, blood.
 ἀναινομαι, to refuse, to deny.
 ἀναιρέω, to take up, to slay, to de-
 stroy, *f.* ἦσω, *p.* ἀνήρηκα, 2. *a. act.*
 ἀνείλον, *subj.* ἀνέλω, *gs.* ἤ 2. *a. m.*
 ἀνείλεμην, *ov.* στο' 1. *a. pass.* ἀν-
 ηρέθην, 1. *f.* ἀναιρεθήσομαι. *Th.*
 αἶρέω.
 ἀναίσσω, to spring up. *From* ἀνὰ
 and αἶσσω.
 Ἀνακαλέω, ὦ, *f.* ἦσω, to call in a loud
 voice.
 ἀνάκοος, *ov.* δ καὶ ἡ, *Dor.* for. ἀνήκοος,
 that does not hear, never hear-
 ing, unknown. *From* α and ἀκο-
 ῶ.
 ἀνακόπτω, to restrain, to interrupt,
 to keep off, to repel, *f.* ψω, *p.* κί-
 κοφα, 1. *a.* ἀνέκοιφα. *Th.* κόπτω.
 Ἀνακρέων, *ovtos*, δ, Anacreon, a lyric
 poet.
 ἀνακτάομαι, *f.* ἥσομαι, to recover. *From*
 ἀνὰ and κτάομαι.
 ἀναλαμβάνω, to receive, to resume,
f. λήψομαι, *p.* ἀνέληφα, 2. *a.* ἀνέ-
 λαβον, *part.* ἀναλαβών.
 ἀνάμερος, *Dor.* for ἀνήμερος, which
 see.
 ἀναμνάω, to remind, *f.* ἦσω, *p.* κα.
From μνάω, to put in mind.
 Ἀναξ, *aktos*, δ, a king.
 Ἀνάξαρχος, *ov.* δ, Anaxarchus.
 ἀναξιοπαθῆω, ὦ, to suffer indignities.
From ἀνάξιος and πάσχω, to suffer.
 ἀνάξιος, *ov.* δ καὶ ἡ, unworthy. *From*
 α and ἄξιος.
 ἀναπειθω, to persuade, to convince,
f. σω, *p.* κα. *Th.* πείθω.
 ἀναπεάννυμι, *f.* ἄσω, to throw wide
 open, to spread, 1. *a. inf.* ἀναπε-
 τάσαι. *Th.* πετάω, to open.
 ἀναπλάσσω, to form, to represent.
Th. πλάσσω.
 ἀνάπλεως, δ καὶ ἡ, *Att.* for ἀνάπλεος,
 full. *Th.* πλείος.
 ἀναπνέω, to breathe out, to expire,
 to recover breath. *Th.* πνέω, to
 breathe.
- ἀναρτέω, ὦ, *f.* ἦσω, to suspend. *From*
 ἀνὰ and ἀρταω.
 ἀναρχία, *as*, ἡ, anarchy, lawlessness.
From α and ἀρχή.
 ἀνασκιρτάω, to leap up, to skip about,
f. ἦσω, *p.* ἀνέσκιρτηκα. *Th.* σκιρ-
 τάω.
 ἀνόστατος, *ov.* δ καὶ ἡ, destroyed, laid
 waste. *From* ἀνίστημι, to over-
 'throw. *Th.* ἵστημι.
 ἀναστενάζω, to sigh deeply. *Th.*
 στένω, to groan.
 ἀναστρέφω, to return, to destroy, to
 turn about, *f.* ψω, *p.* φα' *p. pass.*
 ἀνίστραμμαι, *p. m.* ἀνίστροφα. *Th.*
 στρέφω, to bend.
 ἀνατείνω, *f.* ἐνω, *p.* τετάχα, to ex-
 tend, to go towards. *From* ἀνὰ
 and τείνω.
 ἀνατλήμι, *obsolete*, *f.* ἀνατλήσω, *aor.*
 2. ἀνέτλην, *inf.* ἀνατλήναι, to en-
 dure, to suffer. *From* ἀνὰ and
 τλήμι.
 ἀναφαίνω, to show, *f.* φανῶ, *p.* πέφαν-
 γκα. *Th.* φαίνω.
 ἀναφέρω, to bear or carry upwards,
 to withdraw, *f.* ἀνοίσω, 1. *a.* ἀνέ-
 νεγκα. *Th.* φέρω.
 ἀναψύχω, to cool, refresh, *f.* ξω, *p.*
 ἀνέψυχα. *From* ἀνὰ and ψύχω.
 ἀνδάνω, *f.* ἄδησω, to please. *From*
 ἔδω.
 ἀνδραγαθία, *as*, ἡ, bravery.
 Ἀνδραμίας, *ov.* δ, Andramias, a pro-
 per name.
 ἀνδράποδον, *ov.* τὸ, a slave. *From*
 ἀνὴρ, a man, and ποῦς, foot.
 ἀνδρεία, *as*, ἡ, bravery. *From* ἀνὴρ.
 ἀνδρείος, *ov.* δ, brave. *From* ἀνὴρ, a
 man.
 ἀνδρεία, *as*, ἡ, the same with ἀνδρεία.
 ἀνδρείας, *άντος*, δ, a statue. *From*
 ἀνὴρ.
 ἀνδροφάγος, *s.* δ καὶ ἡ, an eater of
 human flesh. *From* ἀνὴρ and
 φάγω.
 ἀνδροφόνος, *ov.* δ, a homicide, a mur-
 derer. *From* ἀνὴρ and φόνος.
 ἀνδρώδης, *cos*, δ καὶ ἡ, manly. *From*
 ἀνὴρ.
 ἀνείλον, *es*, *s.* 2. *a. act.* I raised, I

slew. 2. *a. m.* ἀνελόμην *From*
ἀναιρέω.
ἀνέλκω, *or* ἀνελκῶ, *imperf.* ἀνέλκων,
to draw upwards. *From* ἔλκω,
to draw.
ἀνεμίσητος, *ov, δ* καὶ *ή*, not reprehensible, not deserving of reproach.
From a priv. and νειμῶ, to be angry.
Ἄνεμος, *ov, δ*, wind.
ἀνεμώνη, *ης, ή*, the Anemone, a kind of poppey.
ἀνέρχομαι, to come up, to mount, *f.*
ἀνελύσσομαι, 2. *a.* ἀνήλθον. *Th.*
έρχομαι, to come.
ἀνευ, without; governs the genitive.
Ἀνεψιός, *ov, δ*, a cousin, a nephew.
Ἀνηθον, *ov, τδ*, the Dill or Anise.
ἀνήμερος, *ov, δ* καὶ *ή*, wild, uncultivated. *From a and* ἡμερος, mild.
Ἄνηρ, *δ*, a man, ἀνέρος, *by Sync.* ἀνδρός, ἀνδρὶ, ἀνδρα, ὦ ἀνερ, *φ. c.*
ἀνθίω, to bloom. *Th.* ἀνθος.
Ἄνθος, *eos, ovs, τδ*, a flower.
ἀνθρωπείος, *and Ion.* ἀνθρωπήϊος, *ov, δ*,
and ἀνθρώπινος, *η, ov*, human.
Ἀνθρώπος, *ov, δ* καὶ *ή*, a man, perhaps
from ἄνω, upwards, γρέπω, to turn,
and ὤψ, the countenance.
ἀνθρωποφάγος, *ov, δ* καὶ *ή*, a cannibal.
From ἀνθρωπος *and* φάγω.
ἀνιάω, *f.* ἄσω, *p.* ἡνίακα, to cause pain.
From ἀνία, sadness.
ἀνιάρης, *ov, δ*, sad; *comp.* ἀνιάρωτερος,
superl. ἀνιάρωτατος. *From* ἀνία,
sadness.
ἀνιρότατος, *superl. Ion.* *from* ἀνιρός,
for ἀνιάρης.
ἀνίκα, *Dor.* *for* ἡνίκα, when.
ἀνιστήμι, *f.* ἤσω, to make rise, to excite; *in the middle*, ἀνιστάμαι, to rise, to go. *From* ἀνὰ *and* ἰσθῆμι.
ἀνοδία, *as, ή*, a bad road. *From a and* ὁδός.
ἀνοδύρομαι, *f.* οὔμαι, to bewail. *From*
ἀνὰ *and* ὁδύρομαι.
ἀνοίγω, ἀνοίγνυω, *and* ἀνοίγνυμι, to open, *f.* ἀνοίξω, *p.* ἀνέωχα, *Att.* *for*
ἀνῶχα, 1. *a.* ἀνέωξα, *and* ἡνοιξα, *inf.* ἀνοίξαι *p. pass.* ἀνέωγμαι *and*

ἡνέωγμαι, 1. *a.* ἤνε, ἔχθη *and* ἀνέωχθη, 3. *pl.* ἀνέωχθησαν, *p. m.* ἀνέωγα, *part.* ἀνεωγώς, ὅτος, *δ*, opened. *Th.* οίγω.
ἀνόμος, *ov, δ, ή*, repugnant to law. *From a and* νόμος.
Ἄνουβις, *ιος, δ*, Anubis, the name of an Egyptian divinity.
ἀνοχη, *ης, ή*, forbearance. *From* ἀνέχομαι.
ἀνταγωνιστής, *ov, δ*, an antagonist. *Th.* ἀγών, a contest.
ἀντάξις, *ov, δ*, equal in estimation, of equal value. *From* ἀντι, in turn, *and* ἄξις, worthy.
ἀνταποδίδωμι, *f.* ἀνταποδώσω, *p.* ἀνταποδέδωκα, to give in exchange. *From* ἀντι, ἀπὸ *and* δίδωμι.
ἀντίχω, *f.* ἀνθέξω, *or* ἀντιστήσω, to resist. *From* ἀντι *and* ἔχω.
Ἄντι, *prep.* against, instead of, *for.*
ἀντιβλέπω, to look in the face.
ἀντιλέγω, to contradict, *f.* ξω, *p.* χα. *From* ἀντι *and* λέγω.
Ἀντιόπη, *ης, ή*, Antiöpe. *See p.* 56, *n.* 6.
Ἀντιόχος, *ov, δ*, Antiöchus, a proper name.
Ἀντιπαῖρος, *ov, δ*, Antipäter.
ἀντιποιέω, to act in opposition to. *In the mid. voice*, to claim, assume. *Th.* ποιέω, to do.
ἀντιτάσσω, to station an army against another. *From* ἀντι *and* τάσσω.
ἀντιφέρομαι, to meet, to resist. *From* ἀντι *and* φέρω.
ἀντιφωνέω, to respond, *f.* ἤσω. *Th.* φωνή, a voice.
ἀντλέω, ὦ, to draw up water, *f.* ἤσω, 1. *a.* ἡντλησα. *Th.* ἀντλος, a sink.
Ἄνω, above, up.
ἀνώματος, *ov, δ* καὶ *ή*, *adv.* not bound by an oath. *From a and* ὀμνυμι.
ἀξιοθάτος, *ov, δ, ή*, worthy to be seen. *From* ἄξις *and* θαύομαι.
ἀξιόπιστος, *ς, δ* καὶ *ή*, worthy of confidence. *From* ἄξις, worthy, *and* πιστός, belief.
ἀξιώω, ὦ, to estimate, to think worthy of, to desire, *fut.* ὤσω, *p.* ἤσωκα. *Th.* ἄξις, worthy.

δοιδή, *ds*, and *Dor.* δοιδά, *ds*, *h*, a song.
From the perf. *m.* *h*oidea of *δοιδω*, to sing.

δοιδός, *ov*, *δ*, a singer, a poet. *Th.* *δοιδω*.

**Αορνος*, *ov*, *δ*, Aornus, the name of a place.

ἀπαγγέλλω, to announce; *f.* ἀπαγγελλῶ, *p.* ἀπαγγελεα, *l.* *a.* ἀπαγγεिला.
From *ἀπο* and ἀγγέλλω.

ἀπαγορεύω, to renounce, to grow weary, to deny. From *ἀπο* and ἀγορεύω, to speak.

ἀπαγρίω, *ω*, to make wild, render savage. From *ἀπο* and ἀγρός.

ἀπάγω, to drive away, *f.* ἀξω, *p.* ἀπήχα, *2. a.* ἀπήγον, *Att.* ἀπήγαγον, *imperat.* ἀπάγαγε. *Th.* ἀγω.

ἀπαθής, *es*, *δ* καὶ *h*, insensible, not subject to suffering. From *a* and ἔπαθον, *2. a.* of πάσχω.

ἀπαίττω, *ω*, to ask back. From *ἀπο* and αἰτέω, to ask.

ἀπαλλάσσω, or *Att.* -ττω, to dismiss, to order to go away, to deliver, *f.* ἀξω, *p.* ἀπῆλλαχα ἀπαλλάττομαι, *l.* *f. m.* ξομαι, to depart, go away. From *ἀπο* and ἀλλάσσω, to change, from ἄλλος.

ἀπάλμνος, leaping away, *Eol.* and by *Sync.* for ἀφαλλόμενος, from ἀφάλλομαι. From *ἀπο* and ἄλλομαι.

**Απαλός*, *h*, *ov*, soft, tender, delicate. ἀπαλύνω, *f.* νῶ, to soften, to make tender; to touch lightly. *Th.* ἀπαλός.

ἀπανθίω, to lose the bloom. From *ἀπο* and ἀνθίω, to bloom. *Th.* ἄνθος, a flower.

ἀπανθρακώ, *ω*, to convert to coal, to burn up. *Th.* ἄνθραξ, a coal.

ἀπαντάω, *ω*, to meet. From *ἀπο* and ἀντάω. *Th.* ἀντί.

**Απαξ*, *adv.* once.

ἅπας, ἅπανα, ἅπαν, all. From *a*, for ἕμα, and πᾶς.

**Απατάω*, *ω*, to deceive, impose on, *f.* ἥσω, *p.* ἡπάτηκα.

ἀπάτη, *hs*, *h*, fraud, deception. From ἀπατάω, to deceive.

ἀπιθάνων, *es*, *e*, *2. a.* act. from ἀποθνήσκω, which see.

ἀπειθίω, *ω*, to be disobedient, to be incredulous, *f.* ἥσω, *p.* ἡπειθήκα. From *a* and πείθω.

**Απειλέω*, *ω*, to threaten, *f.* ἥσω, *p.* ἡπειλήκα.

ἀπειλή, *hs*, *h*, a threatening.

ἀπειμι, or ἀπίημι, to go away, to depart, *f.* ἀπίσομαι, *2. a.* ἀπιον. From *ἀπο* and εἰμι, or ἴημι, to go.

ἀπελάτνω, to drive away, to repel, *f.* ἀπελάσω, *p.* ἀπέλακα. From *ἀπο* and ἐλαίνω, to drive.

ἀπεργάζομαι, to make, to form, to complete, *f.* ἀσομαι, *p.* ἀπεργασμαι. From *ἀπο* and ἐργάζομαι. *Th.* ἔργον, a work.

ἀπερῶ is not in use, but thence comes the *p.* act. ἀπειρηκα, to be wearied, exhausted, as it were to be unable to speak for weariness; *part.* ἀπειρηκώς, very weary. *Th.* ἐρέω, to speak.

ἀπέρχομαι, to go away, *f.* ἀπελεύσομαι, *2. a.* ἀπῆλθον, *p. m.* ἀπελήλυθα. From *ἀπο* and ἔρχομαι.

ἀπέχω, *eis*, *ei*, to be distant, to abstain, *f.* ἀφίξω, *p.* ἀπέσχηκα, *2. a.* ἀπέσχον, *with acc.*; ἀπέχομαι, *with gen.* to refrain, *2. a. m.* ἀπεσχόμεν. *Th.* ἔχω.

ἀπίων, *Poet.* for ἀπών, absent, *pres. part.* from ἀπειμι, which is from *ἀπο* and εἰμι, to be.

ἀπῆνης, *es*, *δ*, *h*, cruel. From *ἀπο* and εἶς, brave, good.

ἀπίθανος, *ov*, *δ*, *h*, incredible. From *a* and πιθανός, which is from ἔπιθον, *2. a.* of πείθω.

ἀπιστέω, *ω*, to distrust, *f.* ἥσω, hence ἀπιστούμενος, *pres. part. pass.* From *a* and πιστός, which is from πείθω, to persuade.

ἀπιστος, *ov*, *δ*, faithless, incredible, distrustful; whence ἀπίστος; incredibly, faithlessly. From *a* and πιστός, which is from πείθω, to persuade.

ἁπλός, *ov*, *δ*, commonly ἁπλοῦς, *h*, *ov*, simple.

Ἀπὸ, *with gen.* from, after.

ἀποβάλλω, to cast away, to lose, *f.* ἀποβαλῶ, *p.* ἀποβέβληκα, 2. *a.* ἀπέβαλον. *Th.* βάλλω, to throw.

ἀπόβασις, *ως, ἡ*, a descent, disembarking. *From* ἀποβαίνω.

ἀποβλέπω, to regard, to direct attention to, to look toward, *f.* ψω, *p.* ἀποβέβλεφα. *Th.* βλέπω.

ἀποδιδράσκω, to run away. *Th.* διδράσκω.

ἀποδίδωμι, to give again, to recompense, to pay. *Th.* δίδωμι, to give.

ἀποθλίβω, to press out, *f.* ψω, *p.* ἀποθελίφα. *From* ἀπὸ and θλίβω, to press.

ἀποθνήσκω, to die, 2. *f. m.* ἀποθανοῦμαι, *p.* ἀποτίθηκα, 2. *a.* ἀπέθανον, 2. *a. subj.* ἀποθάνω, 2. *a. inf.* ἀποθανεῖν, 2. *a. part.* ἀποθανόν, οὔσα, όν. *Th.* θνήσκω, to die.

ἀποκαθαίρω, *f.* ἀρω, *p.* ἀρκα, to purify. *From* ἀπὸ and καθαίρω.

ἀποκαλέω, to call, to name. *Th.* καλέω, to call.

ἀποκερδαίνω, to gain, to derive profit. *Th.* κερδαίνω, *which see.*

ἀποκναίω, to vex, to gall. *Th.* κναίω, to gnaw.

ἀποκόπτω, to cut off, *f.* ψω, *p.* ἀποκέκοφα. *Th.* κόπτω.

ἀποκρεμάννυμι, *or* -ννύω, to suspend from. *Th.* κρεμάω, *the same.*

ἀποκρίνομαι, to answer, 1. *f. pass.* ἀποκριθῆσμαι, *perf. pass.* ἀποκέκριμαι, 1. *a. pass.* ἀπεκριθην, *ns, η*, I answered. 1. *a. imperat. pass.* ἀποκριθητι, *ήτω*, and in 2. *plur.* ἀποκριθητε 1. *a. part. pass.* ἀποκριθείς, είσα, *εν*, 1. *a. m.* ἀπεκρινάμην, *ω*, *ατο*. *Th.* κρίνω.

ἀποκτείνω, to slay, *f.* ἀποκτενῶ, *perf.* ἀπεκταγα, 1. *a. act.* ἀπέκτεινα. *Th.* κτείνω.

ἀποκνέω, *ω*, to bear, to bring forth, *f.* ήσω, *p.* ἀποκεκῆκα, 1. *a.* ἀπέκῆσα. *From* ἀπὸ and κνέω, *ω*, to be pregnant.

ἀποκώλυω, *f.* ύσω, to prohibit. *From* ἀπὸ and κώλυω.

ἀπολαύω, to enjoy, to derive profit from, *with the gen.*; *perf.* ἀπολέλυκα. *From* ἀπὸ and λαύω, to enjoy.

ἀπολείπω, *εις, ει*, to desert, to leave behind, *f.* ψω, *p.* ἀπολέλειφα 2. *a. part. act.* ἀπολιπών. *From* ἀπὸ and λείπω, to leave.

ἀπόλλυμι, *or* ἀπολλῶ, to destroy, to lose, 1. *f.* ἀπολέσω, *perf.* ἀπώλεκα, and *Att.* ἀπολώλεκα pres. *mid.* ἀπόλλυμαι, to perish, 2. *f. mid.* ἀπολοῦμαι, 2. *a. m.* ἀπωλόμην, *ον, ετο* p. *m.* ἀπωλα. *Att.* ἀπώλωλα. *Th.* ὀλλυμι.

Ἀπόλλων, *ωνος, ό*, Apollo.

ἀπολυμαίνω, *f.* νῶ, to purge. *From* ἀπὸ, and λυμαίνω, *which comes from* λῦμα, filth.

ἀπολύω, to dismiss, to acquit, to free, *f.* ύσω *p.* ἀπολέλυκα. *Th.* λύω, to loose.

ἀπονονημένως, foolishly, indiscreetly. *From* the *perf. pass.* of the verb ἀπονοέω. *Th.* νοῦς.

ἀπόπειρα, *ας, ἡ*, an attempt, a trial. *Th.* πείρα.

ἀποπέμπω, *with gen.* to dismiss. *Th.* πέμπω, to send.

ἀποπλανάω, to lead astray, *f.* ήσω, *p.* ἀποπεπλάνηκα pres. *mid.* ἀποπλανάομαι, to wander, *perf. pass.* ἀποπεπλάνημαι, 1. *a. pass.* ἀπεπλανήθην, I wandered. *Th.* πλάνη, a wandering.

ἀποπλέω, to sail away from, *f.* ἀποπλεύσω, *perf.* ἀποπέπλευκα. *Th.* πλέω.

ἀποπνέω, and *Poet.* ἀποπνεύω, to give up the ghost, to expire, 1. *f. ind.* ἀποπνεύσω, *p.* ἀποπέπνευκα. *From* ἀπὸ and πνέω.

ἀποπνίγω, to suffocate, to strangle, *f.* ἀποπνίξω, *p.* ἀποπέπνιχα. *Th.* πνίγω.

ἀπορέω, to be in want, to be at a loss, *f.* ήσω, *p.* ἀπόρηκα. *From* πόρος, *which is from* πείρω, to pierce.

ἀπόρρητος, *ος, ό* καὶ *ἡ*, secret, for-

ἀγοράζω, to buy, *f.* ἄσω, *p.* ἡγόρασα, *pass.* ἡγόρασμαι, 1. *a.* ἡγοράσθην.

Τῇ ἀγορᾷ, a market.

ἀγοράσμος, ου, ὁ, a purchasing. Τῇ ἀγορᾷ.

* Ἄγρε, ας, ἡ, the act of catching, capture, hunting.

ἄγριος, ια, ιον, wild, savage. Τῇ ἀγρῷ.

* Ἀγρός, οῦ, ὁ, a field, land.

ἀγρυπνία, ης, ἡ, a watching. From ἀγρυπνός, without sleep; which is from a priv. and τυπνός, sleep.

ἀγρότης, ου, ὁ, a quack, a mountebank. From ἀγρεύω, to collect.

* Ἀγχῶ, to strangle, *f.* ξῶ, *p.* χα.

* Ἄγω, to lead, to estimate, value, *q.c.* *f.* ἄξω, *perf.* ἤχα. Attic ἄγηχα, and, by the insertion of ο, ἀγέχοχα. 2. *a.* ἤγον, Att. ἡγαγον.

* Ἀζών, ὄνος, ὁ, a combat, a game, a struggle.

ἀγωνίζομαι, to contend, to fight, *f.* ἴσσομαι, *p.* *pass.* ἡγωνίσομαι. Τῇ ἀζών, a contest.

* Ἀδα, ας, ἡ, Ada, a proper name.

* Ἀδελφός, οῦ, ὁ, a brother; ἀδελφή, ης, ἡ, a sister.

ἀδέως, fearlessly, with 'impunity. From ἀδέης, without fear, which is from a priv. and εἶος, fear.

* Ἀδης, ου, ὁ, the infernal world, death.

ἀδικέω, to act unjustly, to wrong, to injure, to hurt, *f.* ἥσω, *p.* ἡδίκηκα. From a privative, and δίκη, justice.

ἀδικία, ας, ἡ, injustice: from a and δίκη, justice.

ἄδικος, ου, ὁ καὶ ἡ, unjust.

* Ἀδμητος, ου, ὁ, Admetus, the name of a man.

ἀδόκιμος, ου, ὁ καὶ ἡ, not approved of. From a and δόκιμος. Τῇ δοκέω, to appear.

ἄδραστος, υ, ὁ καὶ ἡ, averse to flight; willing. Adrastus, king of the Argives.

ἄδρηστος, Ion. for ἄδραστος.

ἀδύνατος, υ, ὁ καὶ ἡ, impossible, un-

able. From a and δύναμαι, to be able.

ἄδύς, Dor. for ἡδύς, sweet.

* Ἄδω, *f.* ἄσω, to satiate. But ἔδω, to sing, contracted for αἰδω, *f.* ἥσω, *p.* ἤκα.

* Ἄδων, ονος, ἡ, a nightingale. Dor. for ἡδων.

* Ἀδωνις, ιδος, ὁ, Adonis, a proper name.

* Ἀεθλος, ου, ὁ, a contest, labour.

* Ἄει, always, *adv.*

* Ἀείδω, to sing.

ἄεργον, Ion. for ἀεργία, ας, ἡ, laziness. From a and ἔργον.

* Ἀετός, οῦ, ὁ, an eagle.

ἀνδῶς, *adv.* unpleasantly. From a and ἡδύς, sweet.

* Ἀνδών, ὄνος, ἡ, a nightingale.

* Ἄηρ, ἀίρος, ὁ, the air. But ἀήρ, ὁ, darkness.

ἀθανασία, ας, ἡ, immortality. From a priv. and θάνατος, death.

ἀθάνατος, ου, ὁ καὶ ἡ, immortal. From a and θάνατος.

* Ἀθήνη, also 'Αθηνᾶ, *gen.* 'Αθηνᾶς, from 'Αθηνᾶ, Minerva.

ἀθλητής, οῦ, ὁ, a wrestler. Τῇ ἀθλος.

ἄθλιος, ου, ὁ, unhappy, miserable.

ἄθλος, ου, ὁ, the same with ἀθλιος, a combat, labour.

* Ἀθρέω, *f.* ἥσω, *p.* ἤκα, to see, to discern.

ἀθροίζω, to assemble, *f.* σω, *perf.* ἤθροικα. Τῇ ἀθρόος.

* Ἀθρόος, ου, ὁ, frequent.

ἀθρόεως, not effeminately, vigorously. From a priv. and θρόεω, to break.

ἀθυμέω, ὦ, to be spiritless, to be dejected, *f.* ἥσω, *p.* ἡθύμηκα. From a priv. and θυμός, the mind.

ἀθυμία, dejection of mind, sadness. From a and θυμός.

αἶ, or αἰ, alas! ah!

Αιάω, to lament, to mourn for, *f.* ξῶ, or σω. From αἰ, alas!

Αἰακός, οῦ, ὁ, Æacus, the judge in the infernal regions.

Αἰγαλον, ου, τὸ, (πέλαγος understood) the Ægean sea.

Αἰγύπτιος, ου, ὁ, Egyptian.
 Αἴγυπτος, ου, ἡ, Egypt.
 αἰδέω, the Ionic genitive of αἰδώς.
 Ἄτδης, and in prose Ἄδης, υ, ὁ, Pluto, the infernal world, death.
 Ἀιδωνεύς, εὖς, β, the same as Ἄτδης, Pluto, hell.
 Αἰδώς, ὄος, οὖς, ἡ, modesty.
 Αἰθήρ, έρος, έρι, δ, the air.
 Αἰθω, f. σω, p. κα, to set fire to, to kindle, to glitter.
 αἰκα, or αἰκα, Dor. for εἰ μὲν, if indeed.
 Αἷμα, ατος, τὸ, blood.
 αἱματός, ὅσσα, ὅεν, bloody. From αἷμα.
 αἱματώ, ὦ, f. ὥσω, to defile with blood, p. for ἡματωμαί: from αἷμα, blood.
 Αἰνός, οὖ, δ, woful, dreadful.
 Ἄτξ, αἰγός, ἡ, a goat.
 Αἰολος, ου, δ, Æolus, the king of the winds.
 Αἰρέω, f. ἦσω, p. ἤρηκα, 2. f. ἐλῶ, to take; pres. m. αἰρέομαι, to choose. See Gram.
 Αἶρω, to raise on high, to take away, to carry, f. ἀρῶ, p. ἤρκα.
 Αἰσθάνομαι, to feel, to perceive, f. αἰσθῆσομαι, p. ᾔσθημαι. 2. a. m. ἡσθόμην.
 Αἰσχος, εος, τὸ, baseness, infamy.
 αἰσχρος, ἂ, δν, base, shameful.
 αἰσχύνη, ης, ἡ, shame. Th. αἰσχος.
 αἰσχύνω, to make ashamed, to dishonour, f. νῶ, p. ᾔσχυγκα' in the mid. to blush. From αἰσχος.
 Αἰσωπος, ου, ὁ, Æsop, a writer of fables.
 Αἰτέω, ῶ, to request, to demand, f. ἦσω. p. ἤρηκα' pres. m. αἰτέομαι, f. ἥσομαι, to request a loan.
 Αἰτία, ας, ἡ, a cause, a reason, a fault.
 αἰτιάομαι, ᾧμαι, to complain of, to inculcate, to blame, to impute, fut. ᾄσομαι, p. ἡτῖαμαι. Th. αἰτία, blame.
 αἰτιάρειον, one must blame. See αἰτιάομαι.

αἴτιος, αν, δ καὶ ἡ, the author of any thing. From αἰτία.
 Αἶτνη, ης, ἡ, Mount Ætna.
 αἰφνης, adv. suddenly, unawares. From ἄφνω, by Sync. for ἀφανός, by Apocope of σ. From ἀφανής.
 αἰφνίδιος, ου, ὁ, sudden. Hence αἰφνιδίως, adv. suddenly. From αἰφνης.
 αἰχμάλωτος, ου, ὁ, a captive, because τῇ αἰχμῇ ἄλωτός, from ἀλίσκω.
 Αἰχμή, ης, ἡ, the point of a spear, a spear.
 Αἶψα, and αἰψ', adv. immediately, quickly.
 Αἶων, ὄνος, δ, any space of time; often the age of a man; in the plur. eternity.
 αἰώνιος, ἰόν, δ, ἡ, and αἰωνιος, ια, ἰον, eternal, from αἶων.
 Ἄκαστος, ου, δ, Acastus, a proper name.
 Ἀκίομαι, to cure, to remedy, f. ἔσομαι, and ἥσομαι.
 ἀκίστρα, ας, ἡ, a needle. From ἀκίω, to heal.
 ἀκίνητος, ου, δ καὶ ἡ, immoveable. From α and κίνεω.
 ἀκμαῖος, α, ου, blooming, youthful, ᾗ-ς. From ἀκμή, a point, the prime of life.
 ἀκμήν, adv. as yet, hitherto.
 ἀκολουθίω, ὦ, to follow, f. ἦσω, p. ἠκολουθήκα. From ἀκολουθός, an attendant.
 ἀκοντίζω, to hurl a javelin. f. ἰσω, p. ἰκα. Th. ἄκων, οντος, a javelin.
 ἀκόντιον, ἰον, τὸ, a javelin. From ἄκων, the same.
 ἄκος, εος, τὸ, a cure, a remedy. From ἀκίομαι, to cure.
 ἀκούσιος, ου, δ καὶ ἡ, unwilling, involuntary, compulsory. From α priv. and ἐκὼν, willing.
 Ἀκούω, to hear, obey, f. ὅσω, p. ἤκουκα, 1. f. pass. ἀκουσθήσομαι' p. m. ἤκοα, Att. ἀκήκοα.
 ἀκρατεία, ας, ἡ, intemperance, excess: from α and κράτος.
 ἀκραιος, ου, δ καὶ ἡ, unmingled, pure. From α and κρᾶννυμι.
 Ἀκριβής, εὖς, δ καὶ ἡ, exact, precise,

- perfect; *comp.* ἀκριβέστερος, *superl.* ἀκριβέστατος.
- ἀκριβῶς, ὦν, *f.* ὦσω, to know accurately; *from* ἀκριβῆς.
- ἀκριβῶς, *adv.* exactly, precisely, perfectly. *From* ἀκριβῆς.
- Ἀκροῦμαι, *f.* ἀσσομαι, to hear, to listen, to obey; *p. pass.* ἀκρόομαι.
- Ἄκρος, α, ον, extreme, highest.
- Ἀκταίων, ονος, and ὠνος, ὅ, Actæon, a proper name.
- ἄκων, and ἀέκων, οὔσα, ον, unwilling, reluctant. *From* α and ἔκων.
- ἀλαθεύω, *Dor.* for ἀληθεύω, which *see*.
- ἄλαλος, ον, ὅ και ἡ, mute. *From* α and λάλος. *Th.* λαλέω, to speak.
- Ἀλάομαι, *f.* ἡσομαι, to wander, to be in uncertainty, to stray.
- ἀλαπαδῶς, οὔ, ὅ, easy to be ravaged or laid waste, weak. *From* ἀλαπάζω, *f.* ἔω, to ravage.
- ἀλγέω, *f.* ἡσω, *p.* ἡλγνκα, to smart, to suffer, to be sad. *Th.* ἄλγος.
- Ἄλγος, εος, τῶ, pain, grief, affliction.
- ἀλεκτροῦν, ὄνος, ὅ και ἡ, a cock, a hen.
- ἀλέκτωρ, ορος, ὅ, a cock, who by crowing makes men leave their beds. *From* α and λέκτρον, a bed.
- Ἀλέξανδρος, ον, ὅ, Alexander; also Paris.
- ἀλήθεια, ας, ἡ, truth. *Th.* ἀληθής.
- ἀληθεύω, to speak the truth, *f.* εἶσω, *p.* ἡλήθευκα. *From*
- Ἀληθής, εος, ὅ και ἡ, and τῶ ἀληθές, true.
- ἀληθινός, ὅ, ὄν, true. *From* ἀληθής.
- ἀληθῶς, *adv.* truly, honestly. *From* ἀληθής, true.
- ἀληπτός, ον, ὅ και ἡ, that cannot be taken. *From* α *priv.* and λαμβάνω, to take.
- ἄλιος, εος ὅ, a fisherman. *From* ἄλς, the sea.
- ἄλιος, ον, ὅ, *Dor.* for ἥλιος, the sun.
- Ἀλίσκω, or ἄλωμι, to take, *f.* ἄλωσω, *p.* ἥλωκα, *Att.* ἔάλωκα 2. α. ἥλων, *Att.* ἔάλωκα I have been taken.
- Ἄλκῃ, ἥς, ἡ, strength, power, assistance.
- Ἀλκήστis, ιδος, Alcestis, the name of a woman.
- ἄλκιμος, ον, ὅ και ἡ, strong. *From* ἀλκή, strength.
- Ἀλκμήνη, Alcmena, the name of a woman.
- Ἄλλα, but.
- Ἀλλάσσω, or ἀλλάττω, *Att.* to change, *f.* ἔω. *p.* ἡλλαχα 2. α. ἡλλαγον 2. *pass.* ἡλλαγμαi, 1. α. ἡλλάχθην, 2. α. ἡλλάγην, 1. *f.* ἀλλαχθήσομαι, 2. *f.* ἀλλαγήσομαι.
- ἀλλήλων, *gen. pl.* the nominative is wanting; *dat.* ἀλλήλοις, αἰς, οἰς. *acc.* ἀλλήλους, ας, α, one another, of each other, mutually, reciprocally. *Th.* ἄλλος.
- ἄλλοθεν, *adv.* from elsewhere, ἄλλοθι, elsewhere, and ἄλλοθε. *From* ἄλλος, another.
- Ἀλλομαι, to leap, *f. m.* ἄλομαι.
- Ἄλλος, ἄλλη, ἄλλο, another.
- ἄλλοτε, *adv.* at another time, sometimes.
- ἀλλότριος, α, ον, foreign from. *Th.* ἄλλος.
- ἀλλοτριῶν, *f.* ὦσω, *p.* ἡλλοτριώκα, to estrange, *from* ἀλλοτρίος.
- ἀλλόφυλος, ον, ὅ και ἡ, of another tribe, foreign. *From* ἄλλος, and φυλή, a nation, a tribe.
- ἄλλως, *adv.* besides, otherwise, rashly. *From* ἄλλος.
- ἄλοχος, ον, ἡ, a spouse, wife. *From* α for ἄμα, and λέχος.
- Ἄλς, ἄλός, ὅ, salt; but ἡ, the sea.
- Ἄλσος, εος, τό, a grove, forest.
- Ἀλώπηξ, εκος, ἡ, a fox.
- ἄλωσις, εως, ἡ, a taking, conquest. *Th.* ἄλίσκω.
- Ἄμα, *adv.* together with, with.
- ἀμαθίστατος, ον, ὅ, *superlat.* from ἀμαθής.
- ἀμαρτάνω, to err, to miss, *f.* ἀμαρτήσω, *p.* ἡμάρτηκα 2. α. ἡμαρτον.
- ἀμαρτήμα, τος, τῶ, ε, fault. *Th.* ἀμαρτάνω.
- ἀμβροσία, the food of the gods. *From* α and βροτός.

ἀμβρόσιος, ου, ὁ, ambrosial, divine, immortal.

Ἀμείβω, *f.* ψω, to change: in the mid. to correspond to, to alternate, *p.* ἡμεῖφα.

ἀμείνων, ἀμεινον, ονος, better, comp. from ἀγαθός.

Ἀμέλω, *f.* ξω, *p.* ἡμελχα, to milk.

ἀμέλει, do not mind, be not solicitous, imperat. of the verb ἀμελῶ adv. indeed, truly, surely. From *a* and μέλει.

ἀμελέω, ᾧ, to neglect, *f.* ἥσω, *p.* ἡμέληκα. From *a* priv. and μέλει.

ἀμελής, ἑος, ὁ καὶ ἡ, neglectful. From the same.

Ἀμην, indecl. Amen, truly.

ἀμήτος, ου, ὁ, the harvest, from ἀμάω, to reap.

ἀμετάβλητος, ου, ὁ καὶ ἡ, unchangeable. From *a* priv. and μεταβάλλω.

Ἀμινάιος, α, ου, Aminæan; ἀμινάια, a cask of Aminæan wine. See *p.* 16. *n.* 10.

ἄμμε, us, acc. pl. Poet. for ἡμᾶς and in the dual. Dor. and Æol. for νῶι, νῶ.

ἄμμες, Æol. for ἡμεῖς.

Ἀμμων, ωνος, ὁ, Ammon, a name of Jupiter.

Ἀμμώνιος, ου, ὁ, Ammonian.

ἀμορφος, ου, ὁ, deformed, ugly. From *a* and μορφή.

Ἀμύκος, ου, ὁ, Amycus, a proper name.

Ἀμύμων, ονος, ὁ καὶ ἡ, blameless.

Ἀμύνω, *f.* νῶ, *p.* ἡμνγα, to defend, to ward off; in the mid. to revenge.

Ἀμφί, preposition, about; with the genitive, on account of, concerning, about; with the accus. around, about.

ἀμφιδόκεω, to be on the watch, to watch. See δοκεῖω.

ἀμφιέννυμι, or ἀμφιεννύω, *f.* ἴσω, to put on as clothes; ἡμφιεσμένος; clothed, perf. pass. part.

ἀμφότερος, α, ου, both, each. Th. ἄμφω.

Ἀμφω, both; ἀμφοῖν, genitive and dative.

Ἄν, a potential particle, concerning which consult Hoogeveen de L. G. particulis; with the imperf. and aorist of the ind. it gives the force of the opt. and subj.; with the participles of the pres. or aorists, it imports the future. The poets use κε, κεν, instead of it. They also use ἄν for ἀνά.

Ἀνά, prep. with the accus. upon, above, through. In compounds it has the force of the prefix re-, and of back, up.

ἀναβαίνω, to ascend, to mount, *f.* βήσομαι, *p.* βέβηκα 2. a. ἀνίστην, part. ἀναβάς. Th. βαίνω.

ἀναβιβάζω, to cause to ascend, to raise up, to draw up, fut. ὄσω, *p.* βεβίβακα, 1. a. ἀναβίβασα. Th. βαίνω.

ἀναβιδώ, to revive. From ἀνά and βιδώ, 2. aor. ἰβίω, from βιώμι.

ἀναβλέπω, *f.* ψω, to look up, to recover sight. From ἀνά and βλέπω.

ἀναγινώσκω, to read, 1. *f.* m. ἀναγινώσομαι, *p.* act. ἀνέγνωκα, 2. a. ἔγνω *p.* pass. ἀνέγνωμαι. Th. γινώσκω.

ἀναγκαῖος, αῖα, αῖον, necessary; also a friend. From ἀνάγκη.

Ἀνάγκη, ης, ἡ, necessity.

ἀναγορεύω, to proclaim, to announce publicly. Th. ἀγορά, the forum.

ἀνάγω, εἰς, εἰ, to bring down, to force on high, *f.* ἀνάξω, *p.* ἀνήχα. From ἀνω and ἄγω.

ἀναδέχομαι, *f.* ζέμαι, to take up. From ἀνά and δέχομαι.

ἀναδύω, or ἀναδύμι, to ascend (as from out of the sea), to appear. Th. δύω, or δύμι, which see.

ἀναθάλλω, to warm again, cherish, reanimate. Th. θάλλω, to warm,

ἀναίθω, to kindle, to burn. Th. αἶθω.

ἀναμοσάρκος, ου, ὁ καὶ ἡ, one whose flesh is destitute of blood. From

- α *priv.* αἷμα, blood, and σὰρξ, flesh.
- ἀναιμῶρι, *adv.* without blood. *From* α and αἷμα, blood.
- ἀναινομαι, to refuse, to deny.
- ἀναιρέω, to take up, to slay, to destroy, *f. ἦσω, p. ἀνήρηκα, 2. a. act. ἀνείλον, subj. ἀνέλω, 1. a. m. ἀνείλομαι, 1. a. pass. ἀννήθην, 1. f. ἀναιρεθήσομαι. Th. αἶρω.*
- ἀναίσσω, to spring up. *From* ἀνὰ and αἰσσω.
- Ἀνακαλέω, ὦ. *f. ἦσω, to call in a loud voice.*
- ἀνάκοος, οὐ, δ καὶ ἡ, *Dor. for. ἀνηκοος, that does not hear, never hearing, unknown. From* α and ἀκούω.
- ἀνακόπτω, to restrain, to interrupt, to keep off, to repel, *f. ψω, p. κέκοφα, 1. a. ἀνέκοψα. Th. κόπτω.*
- Ἀνακρέων, οἶκος, δ, Anacreon, a lyric poet.
- ἀνακτάομαι, *f. ἥσομαι, to recover. From* ἀνὰ and κτάομαι.
- ἀναλαμβάνω, to receive, to resume, *f. λήψομαι, p. ἀνέληφα, 2. a. ἀνέλαβον, part. ἀναλβών.*
- ἀνήμερος, *Dor. for* ἀνήμερος, which see.
- ἀναμνάω, to remind, *f. ἦσω, p. κα. From* μνάω, to put in mind.
- Ἀναξ, ἄκτος, δ, a king.
- Ἀνάξαρχος, οὐ, δ, Anaxarchus.
- ἀναξιοπαθίω, ὦ, to suffer indignities. *From* ἀνάξιος and πάσχω, to suffer.
- ἀνάξιος, οὐ, δ καὶ ἡ, unworthy. *From* α and ἄξιος.
- ἀναπειθω, to persuade, to convince, *f. σω, p. κα. Th. πείθω.*
- ἀναπετάννυμι, *f. ὦσω, to throw wide open, to spread, 1. a. inf. ἀναπετάσαι. Th. πετάω, to open.*
- ἀναπλάσσω, to form, to represent. *Th. πλάσσω.*
- ἀνάπλεως, δ καὶ ἡ, *Att. for* ἀνάπλεος, full. *Th. πλέος.*
- ἀναπνέω, to breathe out, to expire, to recover breath. *Th. πνέω, to breathe.*
- ἀναρτῶ, ὦ, *f. ἦσω, to suspend. From* ἀνὰ and ἄρτω.
- ἀναρχία, ας, ἡ, anarchy, lawlessness. *From* α and ἀρχή.
- ἀνασκιρτάω, to leap up, to skip about, *f. ἦσω, p. ἀνεσκίρτηκα. Th. σκιρτάω.*
- ἀνάστροφος, οὐ, δ καὶ ἡ, destroyed, laid waste. *From* ἀνίστημι, to overthrow. *Th. ἱστίημι.*
- ἀναστενάζω, to sigh deeply. *Th. στένω, to groan.*
- ἀναστρέφω, to return, to destroy, to turn about, *f. ψω, p. φα. p. pass. ἀνίστραμμαι, p. m. ἀνίστροφα. Th. στρέφω, to bend.*
- ἀνατείνω, *f. ἔνω, p. τετάκα, to extend, to go towards. From* ἀνὰ and τείνω.
- ἀνατλήμι, *obsolete, f. ἀνατλήσω, aor. 2. ἀνέτην, inf. ἀνατλήναι, to endure, to suffer. From* ἀνὰ and τλήμι.
- ἀναφαίνω, to show, *f. φανῶ, p. πέφανγκα. Th. φαίνω.*
- ἀναφέρω, to bear or carry upwards, to withdraw, *f. ἀνοίσω, 1. a. ἀνήνεγκα. Th. φέρω.*
- ἀναψύχω, to cool, refresh, *f. ξω, p. ἀνέψυχα. From* ἀνὰ and ψύχω.
- ἀνδάνω, *f. ἄδησω, to please. From* ἄδω.
- ἀνδραγαθία, ας, ἡ, bravery.
- Ἀνδραμίας, οὐ, δ, Andramias, a proper name.
- ἀνδράποδον, οὐ, τὸ, a slave. *From* ἀνὴρ, a man, and ποῦς, foot.
- ἀνδρεία, ας, ἡ, bravery. *From* ἀνὴρ.
- ἀνδρείος, οὐ, δ, brave. *From* ἀνὴρ, a man.
- ἀνδρία, ας, ἡ, the same with ἀνδρεία.
- ἀνδριάς, ἄντρος, δ, a statue. *From* ἀνὴρ.
- ἀνδροφάγος, ε, δ καὶ ἡ, an eater of human flesh. *From* ἀνὴρ and φάγω.
- ἀνδροφόνος, οὐ, δ, a homicide, a murderer. *From* ἀνὴρ and φόνος.
- ἀνδρώδης, εος, δ καὶ ἡ, manly. *From* ἀνὴρ.
- ἀνείλον, ες, ε, 2. a. act. I raised, I

slew. 2. *a. m.* ἀνελκνῆν *From*
ἀναίρειω.

ἀνέλκω, *or* ἀνελκῶ, *imperf.* ἀνέλκων,
to draw upwards. *From* ἔλκω,
to draw.

ἀνεμῆστος, *ov, δ* καὶ ἡ, not reprehens-
ible, not deserving of reproach.
From a priv. and νημεσάω, to be
angry.

Ἄνεμος, *ov, δ*, wind.

ἀνεμώνη, *ns, ἡ*, the Anemone, a kind
of poppey.

ἀνέρχεται, to come up, to mount, *f.*
ἀνελκίσσεται, 2. *a.* ἀνῆλθον. *Th.*
έρχεται, to come.

ἀνευ, without; governs the genitive.

Ἀνεψιδς, *ov, δ*, a cousin, a nephew.

Ἄνηθον, *ov, τὸ*, the Dill or Anise.

ἀνήμερος, *ov, δ* καὶ ἡ, wild, uncultivat-
ed. *From a* and ἡμερος, mild.

Ἄνθρω, *δ*, a man, ἀνέρος, by *Sync.* αν-
δρός, ἀνδρὶ, ἀνδρα, ὦ ἀνερ, *φ. c.*

ἀνθίω, to bloom. *Th.* ἄνθος.

Ἄνθος, *eos, ovs, τὸ*, a flower.

ἀνθρώπιος, and *Ion.* ἀνθρωπῆϊος, *ov, δ*,
and ἀνθρώπινος, *η, ov*, human.

Ἄνθρωπος, *ov, δ* καὶ ἡ, a man, perhaps
from ἄνω, upwards, τρέπω, to turn,
and ὤψ, the countenance.

ἀνθρωποφάγος, *ov, δ* καὶ ἡ, a cannibal.
From ἀνθρωπος and φάγω.

ἀνία, *f. ἄσω, p. ἡνίακα*, to cause pain.
From ἀνία, sadness.

ἀνιαρὸς, *ov, δ*, sad; *comp.* ἀνιαρώτερος,
superl. ἀνιαρώτατος. *From* ἀνία,
sadness.

ἀνιπράτατος, *superl. Ion.* *from* ἀνιπρὸς,
for ἀνιαρὸς.

ἀνίκα, *Dor.* *for* ἡνίκα, when.

ἀνιστήμι, *f. ἦσω*, to make rise, to ex-
cite; *in the middle*, ἀνιστάμαι, to
rise, to go. *From* ἀνὰ and ἵστη-
μι.

ἀνοδία, *as, ἡ*, a bad road. *From a*
and ὁδός.

ἀνοδοῖμαι, *f. ὀμαι*, to bewail. *From*
ἀνὰ and ὀδοῖμαι.

ἀνοίγω, ἀνοίγνυ, and ἀνοίγνυμι, to
open, *f. ἀνοίξω, p. ἀνέωχα, Att. for*
ἀνέωχα, 1. a. ἀνέωξα, and ἡνοιξα,
inf. ἀνοίξαι, p. pass. ἀνέωγμαι and

ἡνέωγμαι, 1. a. ἡνε, ἔχθην and ἀνέωχ-
θην, 3. pl. ἀνεώχθησαν, p. m. ἀνέω-
γα, part. ἀνεωγώς, ὄτος, δ, opened.
Th. οίγω.

ἀνόμος, *ov, δ, ἡ*, repugnant to law.
From a and νόμος.

Ἄνουβις, *ios, δ*, Anubis, the name of
an Egyptian divinity.

ἀνοχη, *ης, ἡ*, forbearance. *From* ἀνέ-
χομαι.

ἀνταγωνιστής, *ov, δ*, an antagonist.
Th. ἀγών, a contest.

ἀντάξις, *ov, δ*, equal in estimation,
of equal value. *From* ἀντί, in
turn, and ἄξις, worthy.

ἀνταποδίδωμι, *f. ἀνταποδώσω, p. αντα-*
ποδεδώκα, to give in exchange.
From ἀντί, ἀντὶ and δίδωμι.

ἀντέχω, *f. ἀντέξω, or ἀντισχέσω*, to re-
sist. *From* ἀντί and ἔχω.

Ἀντί, *prep.* against, instead of, for.
ἀντιβλέπω, to look in the face.

ἀντιλέγω, to contradict, *f. ξω, p. χα.*
From ἀντί and λέγω.

Ἀντιόπη, *ης, ἡ*, Antiöpe. *See* p. 56,
n. 6.

Ἀντίοχος, *ov, δ*, Antiöchus, a proper
name.

Ἀντίπαρτος, *ov, δ*, Antipäter.
ἀντιποιέω, to act in opposition to.

In the mid. voice, to claim, as-
sume. *Th.* ποίω, to do.

ἀντιτάσσω, to station an army against
another. *From* ἀντί and τάσσω.

ἀντιφέρομαι, to meet, to resist. *From*
ἀντί and φέρω.

ἀντιφωνέω, to respond, *f. ἦσω. Th.*
φωνή, a voice.

ἀντλέω, ὦ, to draw up water, *f. ἦσω,*
1. a. ἡντλησα. Th. ἄντλος, a sink.

Ἄνω, above, up.

ἀνώματος, *ov, δ* καὶ ἡ, *adv.* not bound
by an oath. *From a* and ὀνυμι.

ἀξιοθίαιος, *ov, δ, ἡ*, worthy to be
seen. *From* ἀξίος and θέομαι.

ἀξιόπιστος, *η, δ* καὶ ἡ, worthy of confi-
dence. *From* ἀξίος, worthy, and
πίστις, belief.

ἀξιόω, ὦ, to estimate, to think wor-
thy of, to desire, *fut. ὦσω, p. ἔξω-*
κα. Th. ἄξιος, worthy.

δοῖδῃ, ἥ, and Dor. δοῖδᾶ, ἄς, ἡ, a song. From the perf. m. ᾄδω of ᾄδω, to sing.

δοῖδός, οὗ, ὁ, a singer, a poet. Th. δαῖδω.

*Αορνός, οὗ, ὁ, Aornus, the name of a place.

ἀπαγγέλλω, to announce, f. ἀπαγγελλῶ, p. ἀπήγγελα, 1. a. ἀπήγγειλα. From ἀπὸ and ἀγγέλλω.

ἀπαγορεύω, to renounce, to grow weary, to deny. From ἀπὸ and ἀγορεύω, to speak.

ἀπαγρίω, ὦ, to make wild, render savage. From ἀπὸ and ἀγρός.

ἀπάγω, to drive away, f. ἄξω, p. ἀπήγα, 2. a. ἀπήγον, Att. ἀπήγαγον, imperat. ἀπάγε. Th. ἄγω.

ἀπαθής, ἐς, ὁ καὶ ἡ, insensible, not subject to suffering. From ἀ and ἔπαθον, 2. a. of πάσχω.

ἀπαίττω, ὦ, to ask back. From ἀπὸ and αἰτέω, to ask.

ἀπαλλάσσω, or Att. -ττω, to dismiss, to order to go away, to deliver, f. ἄξω, p. ἀπῆλλαξα, ἀπαλλάττωμαι, 1. f. m. ξομαι, to depart, go away. From ἀπὸ and ἀλλάσσω, to change, from ἄλλος.

ἀπάλμνος, leaping away, Æol. and by Sync. for ἀπαλλόμενος, from ἀπάλλομαι. From ἀπὸ and ἄλλομαι.

*Απαλός, ἡ, ὁ, soft, tender, delicate. ἀπαλύνω, f. ὤω, to soften, to make tender; to touch lightly. Th. ἀπαλός.

ἀπαρθίω, to lose the bloom. From ἀπὸ and ἀρθίω, to bloom. Th. ἄνθος, a flower.

ἀπανθρακίω, ὦ, to convert to coal, to burn up. Th. ἄνθραξ, a coal.

ἀπαντάω, ὦ, to meet. From ἀπὸ and ἀντάω. Th. ἀντί.

*Απαῖ, adv. once.

ἅπας, ἅπασα, ἅπαν, all. From ἀ, for ἄμα, and πᾶς.

*Απατάω, ὦ, to deceive, impose on, f. ἥσω, p. ἡπάτηκα.

ἀπάτη, ἡς, ἡ, fraud, deception. From ἀπατάω, to deceive.

ἀπίθανον, ἐς, ε, 2. a. act. from ἀποθνήσκω, which see.

ἀπειθέω, ὦ, to be disobedient, to be incredulous, f. ἥσω, p. ἡπειθήκα. From ἀ and πείθω.

*Απειλέω, ὦ, to threaten, f. ἥσω, p. ἡπειλήκα.

ἀπειλή, ἡς, ἡ, a threatening.

ἀπειμι, or ἀπίμι, to go away, to depart, f. ἀπίσμαι, 2. a. ἄπιον. From ἀπὸ and εἰμι, or ἴμι, to go.

ἀπελαύνω, to drive away, to repel, f. ἀπελάσω, p. ἀπῆλακα. From ἀπὸ and ἐλαύνω, to drive.

ἀπεργάζομαι, to make, to form, to complete, f. ἀσομαι, p. ἀπείργασμαι. From ἀπὸ and ἐργάζομαι. Th. ἔργον, a work.

ἀπερέω is not in use, but thence comes the p. act. ἀπείρηκα, to be wearied, exhausted, as it were to be unable to speak for weariness; part. ἀπειρηκώς, very weary. Th. ἐρέω, to speak.

ἀπέρχομαι, to go away, f. ἀπελεύσομαι, 2. a. ἀπῆλθον, p. m. ἀπελήλυθα. From ἀπὸ and ἔρχομαι.

ἀπέχω, εἰς, εἰ, to be distant, to abstain, f. ἀπέξω, p. ἀπέσχηκα, 2. a. ἀπέσχον, with acc.; ἀπέχομαι, with gen. to refrain, 2. a. m. ἀπεσχόμεν. Th. ἔχω.

ἀπών, Poet. for ἀπὸν, absent, pres. part. from ἀπειμι, which is from ἀπὸ and εἰμι, to be.

ἀπῆνης, ἐος, ὁ, ἡ, cruel. From ἀπὸ and ἐός, brave, good.

ἀπίθανος, οὗ, ὁ, ἡ, incredible. From ἀ and πίθανός, which is from ἔπιθον, 2. a. of πείθω.

ἀπιστεύω, ὦ, to distrust, f. ἥσω, hence ἀπιστόμενος, pres. part. pass. From ἀ and πιστός, which is from πείθω, to persuade.

ἀπιστος, οὗ, ὁ, faithless, incredible, distrustful; whence ἀπίστως, incredibly, faithlessly. From ἀ and πιστός, which is from πείθω, to persuade.

Ἀπλός, ὅς, ὁ, commonly ἀπλοῦς, ἡ, ὁ, simple.

Ἀπὸ, *with gen.* from, after.

ἀποβάλλω, to cast away, to lose, *f.* ἀποβαλῶ, *p.* ἀποβέβληκα, 2. *a.* ἀπέβαλον. *Th.* βάλλω, to throw.

ἀπόβασις, *ως, ἡ*, a descent, disembarking. *From* ἀποβαίνω.

ἀποβλέπω, to regard, to direct attention to, to look toward, *f.* ψω, *p.* ἀποβέβλεφα. *Th.* βλέπω.

ἀποδιδράσκω, to run away. *Th.* διδράσκω.

ἀποδίδωμι, to give again, to recompense, to pay. *Th.* δίδωμι, to give.

ἀποθλίβω, to press out, *f.* ψω, *p.* ἀποτεθλίφα. *From* ἀπὸ and θλίβω, to press.

ἀποθνήσκω, to die, 2. *f. m.* ἀποθανοῦμαι, *p.* ἀποτίθηκα, 2. *a.* ἀπέθανον, 2. *a. subj.* ἀποθάνω, 2. *a. inf.* ἀποθανεῖν, 2. *a. part.* ἀποθανὼν, οὐσα, ὄν. *Th.* θνήσκω, to die.

ἀποκαθαίρω, *f.* ἄρω, *p.* ἄρκα, to purify. *From* ἀπὸ and καθαίρω.

ἀποκαλέω, to call, to name. *Th.* καλέω, to call.

ἀποκερδαίνω, to gain, to derive profit. *Th.* κερδαίνω, *which see.*

ἀποκναίω, to vex, to gall. *Th.* κναίω, to gnaw.

ἀποκόπτω, to cut off, *f.* ψω, *p.* ἀποτέκοφα. *Th.* κόπτω.

ἀποκρεμάννυμι, *or -νύω*, to suspend from. *Th.* κρεμάω, *the same.*

ἀποκρίνομαι, to answer, 1. *f. pass.*

ἀποκριθῆσθαι, *perf. pass.* ἀποτέκριμαι, 1. *a. pass.* ἀπεκρίθην, *ης, η*, I answered. 1. *a. imperat. pass.* ἀποκριθῆτι, *ἦτω*, and in 2. *plur.* ἀποκριθῆτε. 1. *a. part. pass.* ἀποκριθεῖς, εἶσα, *ἐν*, 1. *a. m.* ἀπεκρινάμην, ὦ, *απο.*

Th. κρίνω.

ἀποκτείνω, to slay, *f.* ἀποκτενῶ, *perf.* ἀπεκταγα, 1. *a. act.* ἀπέκτεινα. *Th.* κτείνω.

ἀποκύω, ὦ, to bear, to bring forth, *f.* ἦσω, *p.* ἀποκέκυχα, 1. *a.* ἀπέκῃσα.

From ἀπὸ and κύω, ὦ, to be pregnant.

ἀποκώλω, *f.* ὥσω, to prohibit. *From* ἀπὸ and κώλω.

ἀπολαύω, to enjoy, to derive profit from, *with the gen.*; *perf.* ἀποτέλανεκα. *From* ἀπὸ and λαύω, to enjoy.

ἀπολείπω, *εις, ει*, to desert, to leave behind, *f.* ψω, *p.* ἀποτέλειφα. 2. *a. part. act.* ἀπολιπών. *From* ἀπὸ and λείπω, to leave.

ἀπόλλυμι, *or* ἀπολλύω, to destroy, to lose, 1. *f.* ἀπολέσω, *perf.* ἀπώλεκα, and *Att.* ἀπολώλεκα. *pres. mid.* ἀπόλλυμαι, to perish, 2. *f. mid.* ἀπολοῦμαι, 2. *a. m.* ἀπώλομην, *ου, ετο*. *p. m.* ἀπωλα. *Att.* ἀπώλωλα. *Th.* ἄλλυμι.

Ἀπόλλων, *ωνος, ὁ*, Apollo.

ἀπολυμαίνω, *f.* νῶ, to purge. *From* ἀπὸ, and λυμαίνω, *which comes from* λῶμα, filth.

ἀπολύω, to dismiss, to acquit, to free, *f.* ὥσω, *p.* ἀποτέλυκα. *Th.* λύω, to loose.

ἀπονενοημένως, foolishly, indiscreetly. *From the perf. pass. of the verb* ἀπονοέω. *Th.* νοῶς.

ἀπόπειρα, *ας, ἡ*, an attempt, a trial. *Th.* πείρα.

ἀποπέμπω, *with gen.* to dismiss. *Th.* πέμπω, to send.

ἀποπλανάω, to lead astray, *f.* ἦσω, *p.* ἀποπεπλάνηκα. *pres. mid.* ἀποπλανάομαι, to wander, *perf. pass.* ἀποπεπλάνημαι, 1. *a. pass.* ἀπεπλανήθην, I wandered. *Th.* πλάνη, a wandering.

ἀποπλέω, to sail away from, *f.* ἀποπλεύσω, *perf.* ἀποπέπλευκα. *Th.* πλέω.

ἀποπνέω, and *Poet.* ἀποπνέω, to give up the ghost, to expire, 1. *f. ind.* ἀποπνεύσω, *p.* ἀποπέπνευκα. *From* ἀπὸ and πνέω.

ἀποπνίγω, to suffocate, to strangle, *f.* ἀποπνίξω, *p.* ἀποπέπνιχα. *Th.* πνίγω.

ἀπορήω, to be in want, to be at a loss, *f.* ἦσω, *p.* ἀπόρηκα. *From* ῥήρος, *which is from* πείρω, to pierce.

ἀπόρρητος, *ος, ὁ καὶ ἡ*, secret, for-

- bidden. *From* ἀπό and λέω, to speak.
- ἀποσκεπή, ἥς, ἡ, property, means. *From* ἀπό and σκεπτός, a vessel.
- ἀποσπᾶω, to tear off, to separate or divide with violence, *f.* ἀσπῶ, *p.* ἀπέσπασκα. 1. *a.* *pass.* ἀποσπάσθην, 1. *a.* *part.* *pass.* ἀποσπασθείς. *Th.* σπάω, to draw.
- ἀποστέλλω, to send, to send away, *f.* ἐλῶ, *p.* ἀπέσταλκα, 1. *a.* ἀπέστειλα *p.* *pass.* ἀπέσταλμαι, *p.* *mid.* ἀπέστολα, *q-c.* *Th.* στέλλω.
- ἀποστρέφω, *f.* ψω, *p.* ἀπεστράφα, to turn away, to remit. *Th.* στρέφω, to bend.
- ἀποτίθημι, to deposit, *f.* ἀποθήσω, *p.* ἀποτίθεικα. *Th.* τίθημι.
- ἀποτρέχω, to run away. *Th.* τρέχω, to run.
- ἀπότροπος, οὐ, δ, καὶ ἡ, to be held in aversion, hateful. *Th.* τρέπω.
- ἀποτυγχάνω, not to attain, *f.* τεύξομαι. *From* ἀπό and τυγχάνω.
- ἀποφέρω, to carry away, to take away, *f.* ἀποιώ, 1. *a.* ἀπήνεγκα, 2. *a.* ἀπήνεγκον. 1. *a.* *pass.* ἀπηνέχθην, 1. *a.* *inf.* *pass.* ἀπενεχθήναι. *Th.* φέρω.
- ἀποφεύγω, to escape, *f.* ἀποφεύξομαι, 2. *a.* ἀπέφυγον. *Th.* φεύγω.
- ἀποφθέγγομαι, to utter one's opinion, to utter a maxim or saying, *f.* γέγομαι, 1. *a.* *mid.* ἀπεφθεγξαμένη, ω, ατο. *From* ἀπό and φθέγγομαι.
- ἀποφθέγμα, ατος, τό, an apophthegm, wise saying. *From* ἀποφθέγγομαι.
- ἀποφράττω, or -άσσω, *f.* ἀξω, to obstruct, to stop up. *Th.* φράττω, or φράσσω.
- ἀπὸ χρεῖς it is sufficient, *impers.* *from* the obsolete verb. ἀπόχρημι, *ns*, *ποι*, and, *by* Apocope, ἀπόχρη, whence the *inf.* ἀποχρῆν, for ἀποχρῆναι, to be sufficient; *f.* ἀποχρήσει, *part.* ἀποχρῶν. *From* χράω, to lend.
- ἀποψάω, ω, *f.* ἥσω, to wipe out.
- ἀποψύχω, to faint; be disheartened; to die, *f.* ξω, *p.* ἀπέψυχα. *Th.* ψύχω.
- ἀπράγμων, ονος, δ, καὶ ἡ, quiet, free from trouble or business, idle. *From* a priv. and πράσσω, to do.
- ἀπρεπής, δ, ἡ, καὶ τὸ ἀπρεπές, ἰος, οὐς, unbecoming. *From* a and πρέπει, it is becoming.
- * Ἀπρω, to connect; to set on fire, *f.* ἄψω, *p.* ἤφα, 1. *a.* ἤψα, *part.* ἄψας, 2. *a.* ἤπον *mid.* ἄπτομαι, to touch.
- ἄρα, then, accordingly, therefore. *This particle can rarely be translated by any particular word.*
- * Ἀράσσω, or ἀράττω, *f.* ξω, to cut off; also to knock at a door. *Anacr.*
- * Ἀρβήλα, ων, τα, Arbela, name of a kingdom.
- ἀργαλῆος, οὐ, troublesome, difficult, painful, for ἀλγᾶλῆος. *From* ἄλγος, pain.
- * Ἀργός, οὐ, δ, white; also lazy, idle. *From* ἀργός, *from* a and ἔργον. Also Argus, a proper name.
- ἀργύριον, οὐ, τό, silver, money. *From* ἄργυρος.
- * Ἀργυρος, οὐ, δ, silver.
- * Ἀρέθουσα, Arethusa, a fountain in Sicily.
- Ἀρεοπαγίτης, οὐ, δ, an Areopagite.
- * Ἀρέσκω, to please, *f.* ἀρέσω, *p.* ἤρεκα.
- * Ἀρετή, ἥς, ἡ, virtue.
- * Ἄρης, εὐς or οὐς, εὐς, ἥος, ἥτος, δ, and voc. * Ἄρης, Mars, battle, a wound, arms.
- ἀρίστος, οὐ, δ, καὶ ἡ, distinguished in war. *From* ἀρι, very, and σῆμα, a sign.
- ἀριστάω, ᾶ, to dine, *f.* ἥσω, *p.* ἤριστοκα. *Th.* ἀριστον.
- * Ἀριστερός, ἂ, δν, the left, unlucky.
- ἀριστεύω, *f.* εἴσω, *p.* ἤριστευκα, to excel, to distinguish one's self. *Th.*
- * Ἄρης, Mars.
- * Ἀριστον, οὐ, τό, dinner.
- ἀριστος, best, superl. *from* ἀγαθός, comp. ἀρείων. *Th.* * Ἄρης, Mars.
- * Ἀριστοτέλης, εὐς, οὐς, Aristotle, a philosopher.
- * Ἀρκάδιος, οὐ, δ, an Arcadian.
- * Ἀρκέω, to be sufficient, to drive

- away, to defend from, *f. έσω, p. ήρεκα, 1. f. pass. άρεσθήσομαι.*
- Άρκτος, ου, δ, ή, a bear, a constellation.**
- Άρμα, ατος, τό, a chariot, a car.**
- Άρμενίος, ου, δ, an Armenian.**
- άρμόζω, or άρμόττω, to match together, fit, adapt, f. έσω, p. ήρμοκα. From άρω, to fit.**
- Άρνέομαι, to deny, to negative, f. ήσομαι, p. ήρημαι.**
- άροτρος, έως, Poet. άρότης, ου, δ, and άροτηρ, ήρος, δ, a ploughman, a husbandman. Th. άρώ, to plough.**
- άρουραίος, υ, rural, belonging to the country. From άρουρα, which is from άρώ, to plough.**
- Άρπάζω, to seize, f. σω, and άρπάξω, p. ήρπακα. p. pass. ήρπασμαι, 1. a. pass. ήρπάσθην, 2. a. pass. ήρπάγην, p. η. ήρπαγα.**
- Άρβην, or άρσην, ενος, δ, a male; also adj. δ και ή, masculine; άρβην or άρσεν, subst. a male.**
- Άρς, vos, δ, ή, a lamb.**
- Άράβαζος, ου, δ, Artabazus, a proper name.**
- Άρτέμις, ιος, ιδος, ή, Diana; acc. -ιν and -ίδα; voc. Ω Άρτεμι.**
- Άρτι, lately, just now, recently.**
- Άρτος, ου, δ, bread, food.**
- Άρτούχος, ου, δ, Artuchus, a proper name.**
- Άρώ, and άρότω, f. σω, p. ήρυκα, to draw up.**
- άρχαιος, αία, αϊον, old. From αρχή, a beginning.**
- Άρχη, ης, ή, a beginning, an origin, magistracy.**
- άρχηγος, ου, δ και ή, a leader, chief. From αρχή and ήγέομαι, to lead.**
- Άρχιλοχος, ου, δ, Archilochus, a poet.**
- άρχω, to begin to do any thing, to be the first, to rule; with gen. f. ξω, p. ήρχα in m. άρχομαι, to begin, without reference to a person following; in p. I am subject to. Th. αρχή, a beginning.**
- άρχων, ουτος, δ, a governor.**
- Άρωμα, ατος, τό, perfume, aromatic odour; άρώματα, ων, τό, spices.**
- άρωματοφόρος, ου, δ και ή, producing spices.**
- άσειβής, έος, δ και ή, και τό άσειβής, wicked; superl. άσειβέτατος, most wicked. From a priv. and σείβω, to venerate.**
- Άσελγής, έος, δ και ή, insolent, impertinent, dissolute, bebauched.**
- άσέληνος, ου, moonless. From a priv. and σελήνη, the moon.**
- άσθενέω, ώ, to be weak, to be sick, f. ήσω, p. ήσθένεκα. From a and σθένος, strength.**
- άσθενής, έος, δ και ή, weak, sick, infirm. From a and σθένος, strength.**
- Άσθμα, ατος, τό, a breathing, difficulty of breathing.**
- Άσία, ας, ή, Asia.**
- άσκητιός, α, ου, must be practised, kept. Th. άσκέω, to practise.**
- Άσκληπίος, ου, δ, Aesculapius.**
- Άσκός, ου, δ, a bottle.**
- Άσκη, Ion. for Άσκρα, proper name of a village.**
- Άσπάζομαι, to embrace, to salute, to welcome, f. άσσομαι perf. pass. ήσπασμαι.**
- Άσπίς, ιδος, ή, a shield.**
- Άσσυρίος, ου, δ, an Assyrian.**
- άστέις, ειά, εϊον, fair, witty, polite. From άστυ, εος, τό, a city.**
- Άστηρ, έρος, δ, a star.**
- άστικός, ου, an inhabitant of a city; also polite, genteel. Th. άστυ.**
- άστοϊσιν, dat. pl. Ion. from άστος, a citizen. Th. άστυ.**
- άστρολόγος, υ, δ, an astrologer. From άστρον (Th. αστήρ), and λόγος, from λέγω, to speak.**
- Άστυ, εος, τό, a city.**
- άσφαλής, έος, δ και ή, safe, not liable to fall. From a and σφάλω, to trip up.**
- Άσχαλλω, and άσχαλώω, to be indignant, to bear impatiently, to be offended.**
- άσχετος, ου, δ και ή, intolerable, insupportable. From a and σχίζω, or έχω.**

Ἄρα, but, nevertheless.

Ἄς, as, seeing that, for, as if.

Ἀτίας, ου, ὅ, Ateas, a proper name.

ἄτεκνος, ου, ὅ, ἡ, childless. From a and τεκνον, a child. Τῆ. τίκτω.

ἀτεκνώω, f. ὦσω, to deprive of children. From a and τίκνω.

ἀτέρμων, ονος, ὅ και ἡ, endless, boundless, infinite. From a priv. and τέμνω, a limit.

Ἄτερος, the other, Att. for ὁ ἕτερος, in the genit. ἑτέρου and so also, ἕτεροι, for οἱ ἕτεροι.

ἀτιμάζω, f. ἄσω, p. κα, to treat with contempt, to despise, to disgrace. From a priv. and τίω.

ἀτιμάω, f. ἥσω, to dishonour. From a and τίμω.

Ἀτλας, αντος, ὅ, Atlas.

Ἀτρείδης, ου, ὅ, the son of Atreus, as Agamemnon and Menelaus.

ἀτρωτός, ου, ὅ και ἡ, invulnerable. From a and τρωώω, to wound.

ἀτυχέω, ὦ, f. ὦσω, not to attain, to bear a repulse, From a and τέχη.

Ἀῖ, again.

αἰθίς, again; for αἶ.

αὐλέω, to pipe, to play the flute, f. ἥσω, p. ἥυληκα. Τῆ. αὐλός, οῦ, ὅ, a pipe.

αὐλητής, οῦ, ὅ, a flute-player. Τῆ. αὐλός, a flute.

αὐξάνω, to increase, augment, f. αὐξήσω, p. ἥυξηκα. Τῆ. αὐξω, the same.

ἄυκνος, ου, ὅ, ἡ, sleepless. From a and ὕκνω, sleep.

Ἀὔριον, to-morrow.

Ἀυστηρός, οῦ, ὅ, earnest, severe, austere.

αὐστηρῶς, severely.

αὐτίκα, adv. immediately. From αὐτός, he.

αὐτόθι, adv. there. From αὐτός.

Ἀυτός, ὁ, ὁ, self, the article being prefixed, the same.

αὐτοργός, οῦ, ὅ, one who does his own work, a labourer. From αὐτός and ἔργον.

Ἀυχέω, to boast, f. ἥσω, p. ἥυχηκα.

Ἀυχὴν, ἐνος, ὅ, the neck.

ἀφαιρίω, ὦ, to separate, to remove, f. ἥσω, p. ἀφῆρηκα pres. pass. ἀφαιρίομαι, -σθαι, to be taken away, p. pass. ἀφῆρημαι 1. f. pass. ἀφαιρέθωμαι 1. a. pass. ἀφῆσθην 2. a. m. ἀφείλουν, ου, ετο 2. a subj. m. ἀφείλωμαι, η, ηται 2. a. inf. m. ἀφελίσθαι. From ἀπό and αἰρέω to take.

ἀφανής, ὅ και ἡ, τὸ ἀφανές, ἐός, obscure, not visible. From a and φαίνω, to show.

ἄφαντος, οῦ, ὅ και ἡ, out of sight, not visible. From a priv. and φαίνω.

ἀφάρμακτος, ου, ὅ και ἡ, unmixed with poison. From a priv. and φάρμακον, poison.

ἀφαρπάζω, to carry off, seize.

ἀφειδῶς, adv. unsparingly, liberally, constantly.

ἀφειλῶς, adv. simply, with simplicity. From ἀφελής, clear.

ἄφθονος, ου, ὅ, not envious; abundant; hence, ἀφθόνως, adv. without envy, abundantly. From a priv. and φθόνος, ου, ὅ, envy.

ἀφίημι, to let loose, to release, to dismiss, f. ἀφήσω 2. a. ἀφῆν, ης, ῆ, 2. a. part. ἀφείς, ἐντος. From ἀπό and ἵημι, to send.

ἀφικνεσθαι, σθαι, to come, to arrive at, f. ἀφίξομαι, p. ἀφίγμαι. Τῆ. ἐκνέομαι, to come.

ἀφίστημι, to remove, to dismiss, f. ἀποστήσω, p. ἀφίστακα. From ἀπό and ἵστημι, to place.

ἄφνω, adv. suddenly, for ἀφανῶς. From a and φαίνω, to show.

ἀφομοίω, ὦ, to make like, to assimilate, f. ὦσω, p. ἀφομοίωκα.

ἀφοράω, ὦ, f. ἥσω, to look back, ἀφορνωτός, averse. From ἀπό and ὀράω.

Ἀφροδίτη, ης, ἡ, Venus.

ἄφροντις, ἰδος, ὅ και ἡ, free from care, at ease. From a and φροντις, care.

ἀφύσσω, f. ξω, to drink off.

Ἀχαιοί, the Greeks. From Ἀχάα.

ἀχαρίστος, ου, ὅ, ἡ, ungrateful. From a and χαρίζομαι. Τῆ. χάρις, favour.

'Αχιῆρων, Acheron, a river of Epirus; also of the infernal regions.
 ἀχθῆμαι, to be sorry, grieved. From
 ἄχθος, grief.

'Αχιλλεύς, ἔως, ὁ, Achilles.

ἄχρηστος, οὐ, ὁ καὶ ἡ, unprofitable, useless. From ἀ and χρῆστος, useful. Th. χρᾶσμαι, to use.

ἄχρι, and ἄχρις, adv. with gen. until, unto.

'Αχῶ. 'Αχῶς, ἡ, Dor. for 'Ηχῶ, Echo.

ἀως, δῶος, οὐς, ἄ, Dor. for ἡώς, ἡ, Aurora.

B.

Βαβυλῶν, ὠνος, ἡ, Babylon, the name of a city.

βαδίζω, to go, f. ἴσω, Att. βαδιῶ, p. βαβαδῖκα. Th. βαίνω, to go.

βάθος, εὐς, τὸ, depth.

βαθύκολπος, οὐ, ὁ καὶ ἡ, having a deep bosom, full-bosomed; as if βαθὺν κόλπον ἔχων.

Βάθυλλος, οὐ, ὁ, Bathyllus, a proper name.

Βαίς, οὐ, ὁ, small, little.

Βακτρα, ὠν, Bactra, name of a country.

βακχεῖω, and βακχεύω, to celebrate Bacchic orgies, to rave. From Βάκχος.

Βάκχη, ης, ἡ, a priestess of Bacchus, a female Bacchanal. From

Βάκχος, οὐ, ὁ, raving, Bacchus.

Βάλλω, f. βαλῶ, p. βέβληκα, to throw, to shoot; perf. m. βέβηλα.

Βάνανσος, οὐ, ὁ καὶ ἡ, a mechanic.

Βάπτω, to dip, to plunge, to wash, f. ψω, p. βέβαφα.

Βάρβαρος, οὐ, ὁ καὶ ἡ, rude, a person not a Greek, a foreigner, particularly a Persian.

Βάρβιτος, οὐ, ὁ καὶ ἡ, or βάρβιτον, οὐ, τὸ, a lyre, a lute; a musical instrument.

Βάρος, εὐς, τὸ, a weight, a burden, heaviness.

βαρύνω, to weigh down, to burden,

f. οὐῶ, p. βεβάρυνκα. From βαρος, heavy.

βαρὺς, εἰα, ὁ, heavy, comp. βαρύτερος, superl. βαρύτατος. Th. βάρος.

Βασιλεύς, εὐς, ὁ, Attic, ἔως, Poet. and Ion. ἦος, ὁ, a king.

Βασιλότερος, οὐ, ὁ, comp. more august, and in the superl. Βασιλειότατος, most worthy of royalty. From Βασιλεύς.

Βασιλεύω, to rule, to govern, to be a king, f. εὔσω, p. βεβασίλευκα. From Βασιλεύς, a king.

Βασιλικὸς, ὁ, ὁν, royal. From Βασιλεὺς. Hence

Βασιλικῶς, royally, in a royal manner.

Βάτραχος, οὐ, ὁ, a frog.

Βαφῆ, ἥς, ἡ, dying, colour. From βάπτω, to colour.

Βδέλυγμα, ἄντος, τὸ, an abomination. From βδελύσσομαι, to be an abomination.

Βέβαιος, οὐ, ὁ καὶ ἡ, permanent, firm, sure.

βεβαίως, adv. permanently, securely, firmly. From βεβραιος.

Βέβρυκος, οὐ, ὁ καὶ ἡ, a Bebrycian. Th. Βέβρυξ.

Βέλωνον, οὐ, τὸ, the same with βέλος, a missile weapon.

Βέλος, εὐς, τὸ, a missile weapon, a dart, an arrow. From βάλλω, to throw.

Βελτίων, ὀνος, ὁ καὶ ἡ, βέλτιον, τὸ, comparat. from ἀγαθός, good; superl. βέλτιστος.

βῆλος, οὐ, ὁ, the threshold of a house.

Βία, ες, ἡ, strength, power violence.

βιάζομαι, f. σομαι 1. α. ἐβιασάμην, to use violence, to compel. Th.

βία, force.

βιαίως, adv. violently, powerfully, vehemently. From βιαίος, which is from βία, force.

βιβλίον, οὐ, τὸ, a book, a scroll. Th. βιβλος.

Βιβλος, οὐ, ἡ, a book.

βίη, Ion. for βία, ες, ἡ, force.

Βίος, οὐ, ὁ, life, subsistence, food,

living. *But βίς, οὐ, ἰ, a bow, the string of a bow.*
βίτρος, ου, ἰ, used by the poets for βίος, life, &c.
βίω, to live, f. ὦω, and ὠσμαι, p. βιβίωκα' 2. a. ἔβιω (from βίωμι, which is not in use,) whence the opt. βιώην, inf. βιώναι, part. βιοῦς, perf. pass. βεβίωμαι.
Βίω, ἰ, Bion, a proper name.
βιώναι, to have lived, 2. a. inf. from the obsolete verb βιωμι, which is from βίω, which is from βίος, life.
βλάξ, ἄκος, stupid, foolish, lumpish.
βλέπτω, to injure, to hurt; f. ψω, p. βεβλαφα.
βλαστάνω, sometimes βλαστῶ, to sprout, to grow, f. βλαστήσω, p. βεβλάστηκα' 2. a. ἔβλαστον.
βλάστημος, ου, ὁ καὶ ἡ, a slanderer, a calumniator, a blasphemer. Which is from βλάπτειν φήμην.
βλέμμα, ατος, τό, a glance. From βλέπω, to see.
βλέπω, to see, to survey, to look, f. ψω, p. βέβλαφα.
βλέφαρον, ου, τό, the eyelid.
βοάω, to cry out, to vociferate, f. ἦσω, imperf. ἔβασαν, ων, p. βεβόηκα.
βοαί, ας, ἡ, an ox-hide, a shield. Th. βοῦς, an ox.
βοή, ἡς, ἡ, a cry, a shout, a clamour. From βοάω.
βοηθῶ, ὦ, to help, to yield assistance, f. ἦσω, p. βεβοήθηκα.
Βοιωτία, ας, ἡ, Bœotia. Hence Βοιωτῆς, οὐ, ἰ, a Bœotian, and Βοιωτὶς, ἰδος, ἡ, a Bœotian woman.
Βορέας, and Ἰον. βορέης, ου, ἰ, the north wind, the north.
βόσκος, ου, ἰ, a shepherd. From βόσκω, to feed.
βόσκω, to feed, f. βόσω, p. βίβωκα. From the unused Βόω.
Βότρυς, τος, ἰ, a bunch of grapes.
βουκόλειω, ὦ, f. ἦσω, to feed bullocks; to be a herdsman. From βοῦς, an ox, and κῆλον, food.
βουκόλος, ου, ἰ, a herdsman. From βοῦς, an ox, and κῆλον, food.

βουλεύω, f. εἴσω, to deliberate. From βούλη, counsel.
βουλεύμα, τος, τό, counsel.
Βούλομαι, to will, to wish; in the 2. pers. βούλει, thou art willing, for βούλῃ; f. βουλήσομαι, p. βεβούλημαι, as if from βουλόμαι.
Βοῦς, οὐς, ἰ καὶ ἡ, an ox, a cow, a full.
βοῦτης, from βότης, for which also βοτήρ, ἥρος, ἰ, is used; a shepherd. Th. βόω, obsol. to feed.
Βούτης, ου, ἰ, Bootes, the name of a constellation, called also Arctophylax.
βραδύνω, to delay, retard, f. νῶ. Th. βραδύς, slow.
Βραδύς, εἷα, ὃ, slow, tardy: in the compar. βραδίων and βραδύτερος, superl. βραδίστος and βραδυτάτος.
Βραχύς, εἷα, χῶ, short.
βρέφος, τος, τό, a child, an infant.
βρέχω, to wet, to moisten, to bedew, f. ξω, p. χα.
Βριάριον, acc. sing. from Βριάρεως, ω, ἰ, Aἰ. for Βριάρεος, ου, ἰ, Briareus, a giant having an hundred hands.
Βρόμιος, ου, ἰ, Bromius, a title of Bacchus. From βρέμω, to roar.
Βροντή, ἡς, ἡ, thunder.
Βροτός, οὐ, ἰ, a mortal, a man.
Βρύω, f. σω, p. βέβρυκα, to spring up, to gush, to bloom, to flourish.
βρώμα, ἄτος, τό, food. From βρώσκω.
βρώσκω, to eat, to devour, f. βρώσω, p. βέβρωκα.
Βυθός, οὐ, ἰ, the deep, the bottom.
Βέρσα, ἡς, ἡ, a skin, a hide.
βωκόλος, Dor. for βουκόλος, a herdsman. From βοῦς and κῆλον, food.
βῶμος, ου, ἰ, an altar.
βωστρέω, Dor. for βοάω, to cry out, call, shout.
βώτας, α, ἰ Dor. for βοῦτης, ου, ἰ, a shepherd.

Γ.

Γᾶ, Dor. for γῆ, the earth.
Γαδάτας, οὐ, ἰ, Gadatas, a proper name.

Γαῖα, *as, and Poet. γαῖη, ης, ἡ, the earth, land.*

Γάλα, *ατος, (as if from γάλαξ), τῷ, milk.*

Γαλήνη, *ης, ἡ, a calm, serenity, tranquillity.*

γαλήνῃς, *οὔ, ἡ καὶ ἡ, serene, tranquil.*

γαμήλιος, *ου, ἡ καὶ ἡ, nuptial. Τῇ.*

γάμος, *marriage.*

γάμος, *ου, ἡ, a marriage, a wedding.*

Γάρ, *for, a conjunction.*

Γαστήρ, *ἑρος, τῆς, ἡ, the belly.*

γαυριῶν, *φ. δώσω, αα, to be proud, to carry one's self pompously, to be elated. From γαῖρος, insolent.*

Γι, *at least, indeed, yet. It marks emphasis.*

γέα, *as, and contract. γῆ, ἡ, the earth:*

γέγονα, *p. m. and 3. pl. γεγόναι: hence p. m. inf. γεγονέναι, and part. γεγονώς, οἷα, ὅς, from γίνομαι, to be.*

Γείτων, *ονος, ἡ καὶ ἡ, a neighbour.*

Γέλαω, *φ. ἄσω, p. γεγέλακα, to laugh.*

γελοῖος, *ου, laughable, ridiculous.*

Βού

γέλοιος, *ου, humorous, sportive, jocose. Τῇ. γελῶν, to laugh.*

γεμίζω, *φ. ἰσώ, to fill. Τῇ γέμω.*

γενία, *ας, ἡ, age, race. Τῇ. γίνομαι.*

Γένειον, *ου, τῷ, the chin, the beard.*

Τῇ. γένυς, *the chin.*

γενναῖος, *ου, noble, excellent, brave.*

From γεννάω. Τῇ. γίνομαι.

γενναίως, *adv. nobly, bravely. From*

γενναῖος, *which is from γένος, birth; and this from γίνομαι.*

γεννάω, *to bear, to produce, φ. ἔσω,*

p. γεγέννηκα. Τῇ. γίνομαι.

γένος, *ως, τῷ, a kind, a family, a*

race, a descent, a birth. Τῇ.

γίνομαι.

γεραιός, *οὔ, ἡ, aged, an old man.*

From γέρων.

Γέρανος, *ου, ἡ, a crane.*

Γέρας, *τος, αος, ως, τῷ, a gift, a re-*

ward.

Γέρων, *οντος, ἡ, an old man.*

γεωργέω, *to till the ground, to be*

engaged in agriculture, φ. ἔσω, perf. γεωργήκα. From γῆ, the earth, and ἔργον, work.

γεωργός, *οὔ, ἡ, a husbandman. From*

γῆα, *the earth, and ἔργον, work.*

γῆ, *gen. γῆς, ἡ, the earth, land. From*

the obsol. γέα.

γηθῆω, *φ. ἔσω, to be delighted.*

γηγενής, *ἑος, ἡ καὶ ἡ, born of the earth.*

From γῆ, *the earth, and γένος,*

birth, which is from γίνομαι, to be

born.

Γῆρας, *τῷ, ατος, αος, ως, dat. γῆρατι, αἰ,*

α, age, old age.

γηράσκω, *to grow old, φ. ἄσω, p. γεγή-*

ρακα. Τῇ. γῆρας, old age.

Γηρύωνης, *ου, ἡ, Geryones, a proper*

name.

Γίνομαι, *or γίγνομαι, to be, to be-*

come, to arise from, 1. φ. m. γε-

νήσθαι, perf. pass. γεγνημαι 2. a.

m. part. γεγόμενος, η, ου.

Γινώσκω, *or γιγνώσκω, to know, to*

determine, φ. γνώσω, p. ἔγνωκα, 2.

a. ἔγνωα, ως, ω, 3. pl. ἔγνωσαν 2. a:

imperat. γνώθι 2. a. opt. γνώην 2.

a. subj. γνώ, ᾤς, ᾤ 2. a. inf.

γνῶναι 2. a. part. γνούς, ὄδσα, ὄν.

From γνῶμι.

Γλαυκός, *οὔ, ἡ, blue, sky-blue.*

γλαυκώπις, *ἰδος, ἡ, blue-eyed; in the*

acc. γλαυκῶπιν and ἰδα. From γλαυ-

κός, blue, and ὤψ, the eye. Τῇ.

ἵππομαι, *to see.*

γλυκερός, *ᾶ, ὄν, Poetic. for γλοκός,*

sweet.

Γλυκός, *εἷα, ὃ, sweet, lovely.*

Γλῶσσα, *and Attic γλώττα, ης, ἡ, a*

tongue, speech.

γνώρισμα, *ατος, τῷ, a mark. Τῇ. γι-*

νώσκω.

Γοάω, *φ. ἄσω, to lament, bewail,*

mourn.

Γόης, *ητος, ἡ, a sorcerer, juggler.*

Hence

γόηστια, *ας, ἡ, sorcery, juggling, im-*

posture.

γονεὺς, *ἑος, ἡ, a father. From the perf.*

m. γέγονα, of γίνομαι.

γονή, *ης, ἡ, offspring, a production,*

a race. Τῇ. γίνομαι.

Γόνυ, *τῷ, the knee; gen. γόνυος, γόνυ-*

ros, γόνος, and γόνωτος dat. pl. γόνου and γόνουσι.

γόνυ, for γ' οὐν, accordingly, therefore, at least. From γι and οὐν.

γόνυα, acc. pl. γόνουσι, dat. pl. from γόνυ, the knee.

Γρανίκος, ου, ὁ, Granicus, a river.

Γράφω, to write, to paint, to represent, f. ψω, p. γίγραφα 1. a. ἔγραψα perf. pass. γέγραμμαι, ψαι, πται.

Γυμνός, ος, ὁ, naked.

γυμνέω, f. ὠω, p. ωκα, to lay bare, to strip. From γυμνός.

Γυνή, ἡ, a woman, a wife, genit. γυναικός, voc. ὦ γύναι, dat. γι. γυναιξί.

Γυβρίας, ου, ὁ, Gobryas, a proper name.

Δ.

Δαίμων, ουος, ὁ, a god, a divinity, Dæmon.

δαΐς, ros, ὁ, a feast. From δαίω, to give a feast.

Δάκνω, to bite, to sting., Its tenses are formed from δάκω, 1. f. act. δάκω 2. f. δακῶ 1. a. ἰδήξα, 2. a. ἔδων, p. δίδωχα, perf. pass. δίδωμαι.

δάκρυ, ros, τὸ, a tear.

δακρυν, ου, τὸ, the same as δάκρυ.

δακρύνω, f. ὠω, p. υκα, to weep, to wet with tears. Th. δάκρυ.

δακτύλιος, ου, ὁ, a finger-ring. From δάκτυλος, ου, ὁ, the finger.

δέμαλις, εως, ἡ, a heifer. From δάμας.

Δαμάτας, ου, ὁ, Damatas, a proper name.

Δαμάω, to subdue, to harass, to kill, f. ὠω, p. κα.

Δαμνίππος, ου, ὁ, Damnippus, a proper name.

Δανάη, η, ἡ, Danaë, the name of a woman. See p. 56. n. 6.

δανείζω, f. εἰω, to give, to bestow, to put to interest; δανείζομαι, mid. to borrow.

Δαπανέω, ὦ, to spend, consume, de-

fray the cost, f. ἔω, p. δέπαυσα.

δαπάνη, η, ἡ, expense; and δαπάνημα, ερος, τὸ, the same.

Δαρειός, ου, ὁ, Darius, a Persian king.

δέσας, Dor. for δήσας, 1. a. part. act. from δέω, to bind.

Δαψιλής, εος, ὁ καὶ ἡ, rich, abundant, profuse.

δαψιλῶς, richly, abundantly, elegantly.

Δι, conj. but, yet, and, moreover, &c. See Transact. of the R. S. Edin. Vol. I. p. 113. Lit. Cl.

δέδια, perf. m. of δέδιω, to fear, which see.

δέησις, εως, ἡ, supplication; δέησις, prayers. Th. δέομαι, to ask.

δεῖ, it is necessary, it is fit, impers. with an accus. in the subj. δεῖν, impers. f. ἴδει, f. δέχοι, 1. a. ἰδέσθαι, pres. inf. δεῖν, part. δέον. Th. δέω, to bind.

δείγμα, ερος, τὸ, a proof, a specimen, a sample. From δείκνυμι, to show, perf. pass. δίδειγμα.

Δίδω, to fear, to be afraid, f. δέιω, p. δίδεικα, perf. m. δίδοικα for δέδοικα, also δέδια, from the unused verb, δέω plur. δέδοικειν, perf. inf. δέδωκεν, and part. δέδως.

Δείκνυμι, or δεικνέω, to show, to point out, f. δέιξω, p. δέδοικα, perf. pass. δέδειγμα.

δειλαιός, αῖα, αῖον, the same as δειλός, cowardly, wretched.

δειλιάω, ὦ, to be timid, to behave in a cowardly manner, f. ὠω, p. δεδύλακα. Th. δειλός, cowardly.

Δειλός, ἡ, ὁ, cowardly, wretched.

δειραίνω, to fear, f. ανῶ, p. γκα. Th. δέιδω.

Δεινίας, ου, ὁ, Dinias, a proper name.

Δεινός, ἡ, ὁ, strong, skilled, terrible, bad.

δειπνέω, to eat, to sup, f. ἔω, p. δέδειπνα. Th. δειπνόν.

Δείπνον, ου, τὸ, a meal, a supper.

δειπνοποιέω, f. ἔω, to prepare sup-

per, to sup. *From δεικνεν and ποίω.*

δεισιδαιμονεστῆρος, *ρα, ρον*, too superstitious; *comparative of δεισιδαιμων, which is from δειδω, to fear, and δαιμων.*

Δεκα, ten.

Δεκαρ, *αρωγρό*, bait.

δενδρῆεις, *ἡσσα, ἦεν*, Dor. δονδρῆεις, woody, abounding with trees, thick. *Τῇ. δένδρον*, a tree.

Δένδρον, *ον, τὸ*, and δένδρος, *ος, τὸ*, a tree.

δεξιός, *ἂ, ὄν*, right.

δεξιόσμαι, *σμαι, f. ὥσμαι*, to seize the right hand. *From δεξιός.*

δέομαι, *with the gen.* to need, to require, to ask, *1. f. δεήσομαι, perf. δεδῆμαι, as if from δέομαι. Τῇ. δέω.*

δέος, *ος, τὸ*, fear.

Δέρη, *ης, ἡ*, the neck.

Δέρω, and δέρομαι, to see, behold, look, *f. ξω, p. χα, 2. f. δρακῶ 2. a. δέρακον 2. a. inf. δρακτιν perf. m. δέδορα.*

δέρω, *f. ρω, aor. 1. ἰδείρα*, to take off the skin.

δέμη, *ης, ἡ*, a bundle. *Τῇ. δέω*, to bind.

δεσπότης, *ον, ὁ*, a master, a lord. *Τῇ. δεσπάζω*, to rule.

Δεύτερος, *α, ον*, second.

Δέχομαι, to receive, to bear, to watch, to expect, *f. δέξομαι, p. δέδεγμαι.*

Δέω, to bind, to oblige, tie, *f. δήσω, p. δέδεκα.*

Δῆ, accordingly, to be sure, indeed, at length.

δηθύνω, *f. ἔνω*, to delay. *From δηθα, long.*

δήσιος, *ον, ὁ* καὶ ἡ, *Ion. for δάσιος*, *ον*, hostile, warlike. *From δαίω*, to burn.

δηλαδὲ, to wit, assuredly, certainly. *Τῇ. δῆ.*

Δηλέω, *f. ἥσω*, to hurt.

δηλονότι, *adv.* namely, without doubt. *From δῆλον ὅτι.*

Δῆλος, *ον*, known, evident, visible,

conspicuous; Delos, one of the Cyclades.

Δημάδης, *ον, ὁ*, Demādes, a proper name.

Δημήτηρ, *ρος, ἡ*, or *τρος, ἡ*, Ceres, the goddess of corn.

δημιουργός, *ος, ὁ*, καὶ ἡ, a mechanic, an artist, a builder, a maker. *From δῆμιος, which is from δῆμος, and ἔργον, work.*

δῆποτε, ever, at any time, at length. *δῆπου, and δῆπουθεν, adv.* truly, indeed, certainly.

Διὰ, *prep. with the gen.* through, by means of. *With the accus.* on account of. *In composition it denotes separation, or increases the signification of a word.*

διαβαίνω, to pass over, to separate, *f. βήσομαι, p. βέβηκα 2. a. διέβην, 2. a. inf. βῆναι, 2. a. part. βὰς, ἄντος. Τῇ. βαίνω*, to go.

διαβόω, *f. ἥω*, to divulge, to celebrate. *From δια and βοάω.*

διαβολή, *ης, ἡ*, slander, a slanderous declaration. *From διαβάλλω.*

διαγινώσκω, to distinguish, to know accurately, *f. διαγνώσομαι, p. διέγνωκα, 2. a. διέγνων. From δια and γινώσκω*, to know.

διαγωνίζομαι, *f. ἴσομαι*, to contend. *From δια and ἔγων.*

διαδέω, *f. ἥω, p. εκα*, to crown, to surround, to bind round. *From δέω*, to bind.

διάδημα, *ατος, τὸ*, a diadem, a crown. *From διαδέω. Τῇ. δέω*, to bind.

διαδιδράσκω, to run away, flee, escape, *f. διαδράσω, p. διαδίδρακα. From δια and διδράσκω, the same, from the obsolete δράω.*

διαδίδωμι, *f. δώσω*, to distribute, *a. 1. διεδώκα, 2. aor. دیدων. From δια and δίδωμι.*

διαθήκη, *ης, ἡ*, a will, a testament, an arrangement. *From διατίθημι*, to arrange. *Τῇ. τίθημι*, to place.

διαίρεω, to divide, to share, *f. ἥω, p. διήρηκα 2. a. διείλον. Τῇ. αἰρέω*, to take,

διατρέω, 3, to nourish, to diet; to arbitrate, to dispute, *f. ήσω, p. ήκα διατρέμαι, ώμαι, to live. From διαίτρα, a living, a mode of living.*

διάκειμαι, to be in a certain state, to be of a certain character. *From δια and κειμαι.*

διακτελέω, *f. έσω, to exhort. From δια and κτελέω.*

διακληρώ, 3, *f. ώσω, to cause to allot; mid. διακληρνέμαι, to allot. From δια and κληρώ, which is from κληρος, lot.*

διακονέω, 3, to serve, to wait upon, *f. ήτω, p. διηκόνηκα perf. pass. διηκόνημαι. From δια and κονέω, to hasten.*

διακόπτω, to cut asunder, disjoin, separate, interrupt. *From δια and κόπτω, to cut.*

διακόμω, αι, α, two hundred. *From διας, twice, and εκατόν, a hundred.*

διακρίνω, to distinguish, to separate, to judge, *f. νῶ, p. διακρίκα. Tñ. κρίνω, to judge.*

διαλαλέω, to converse, to divulge, *f. ήσω, p. διαλελέηκα. From δια and λαλέω, to speak.*

διαλανθάνω, *f. ήσω, to be unperceived, to be concealed. From λανθάνω, which see. Tñ. λήθω, the same.*

διαλέγμαι, to converse with, to speak with; *with a dative; p. διαλέγμαι 1. α. διαλέχθην. From δια and λέγω, to speak.*

διαλλάσσω, and *Att. -ττω, to change, to distinguish, to differ, f. διαλλάξω, p. διήλλαχα, perf. pass. διήλλαγμαi. Tñ. άλλάσσω, to change.*

διαλογίζμαι, to converse, to think, to reason, *f. ίσμαι, perf. pass. διαλέλογμαι. Tñ. λόγος, reason. γαλογισμος, 3, 3, thought, reasoning. From δια and λέγω.*

διάλογος, ου, 3, a dialogue, conversation. *From διαλογίζμαι, which see.*

διαλύω, to dissolve, to disperse, *f. έσω, p. διαλύκα. From δια and λύω, to loose.*

διαμένω, to stay, to remain, *f. μανῶ, p. διαμεμένηκα. From δια and μένω, to remain.*

διαμνημονέω, *f. έσω, to recal to memory, to relate. From δια and μνημονέω.*

διανέμω, to divide, to distribute, *f. μῶ, perf. διανέμηκα. From δια and νέμω, to assign.*

Διάνυστος, ου, 3, Bacchus, wine.

διανύω, to traverse a way, to accomplish, *f. έσω, p. διήνυκα. From ανύω, to perform.*

διαπνέω, 3, *ω, f. ήσω, to oversleep. From δια and πνέω.*

διαπίπτω, *f. πεισθῆμαι, to fall apart, to fall through, to fall away. Tñ. πίπτω, to fall.*

διαπλέω, to sail over, to sail to, *f. πλέσω, p. διαπλέκα 1. α. διέπλευσα. Tñ. πλέω, to sail.*

διαπορθμέω, to ferry over, transport, &c. *From πορθμός, a channel, from πείρω, to pierce.*

διαπράσσω, and -άρω, to effect, to bring to pass. *Tñ. πράσσω, to do.*

διαρρήγνυμι, or διαρρήσσω, to tear, to burst, *f. διαρρήξω, p. διέρρηχα 2. f. διαρράγω 2. aor. pass. διερρέην, inf. διαρραγναι. Tñ. ρήσσω, or ρήγνυμι, to break.*

διαρρέω, to flow away, *p. part. act. διερρέκως, and 2. a. part. pass. διαρρῆνεις, and inf. διαρρῆναι. Tñ. ρέω, the same with ρεω, to flow.*

διασπαράσσω, to tear asunder, to tear in pieces, *f. έω, p. διασπάραχα. Tñ. σπαράσσω, or -ττω.*

διασπαιω, to draw apart, to tear to pieces, *f. έσω, p. διόσπακα. From δια and σπάω, to draw.*

διασπώννυμι, and -ννῶ, to spread with carpets, to prepare.

διατείνω, *f. τένω, perf. τετέκα, to stretch out, to extend, α. 1. διτείνα. From δια and τένω.*

διατελέω, 3, to remain, to continue, to complete, *f. έτω, p. διατετέκα. From τελέω, which is from τέλος, an end.*

διατίνω, *f. μῶ, to split, to divide. From τένω, to cut.*

διὰ, *adv.* wherefore? *From* *διὰ*, on account of, *and* *τι*, what?
διαρῆσσω, *f.* *ζω*, to cut, to separate, *aor.* 2. *pass.* *διατρυγήν*.
διατριβή, *ἡ*, *ἡ*, an abode, a mode of life. *From*
διατριβω, to tarry, to pass time, to live, *f.* *ψω*, *p.* *διατέριφα*. *Th.* *τριβω*, to consume.
διαφάσκω, *f.* *φάσκω*, *p.* *κα*, to shine through. *Th.* *φάω*, to shine.
διαφέρω, to be distinguished, to be different, to be eminent, *f.* *δοίω*
 1. *a.* *διήνεγκα*. *Th.* *φέρω*, to carry.
διαφθείρω, to destroy, to corrupt, 1. *f.* *διαφθερῶ*, *p.* *διέφθαρκα*. *From* *φθεῖρω*, which is *from* *φθεῖρω*, the same.
διαφυλακτέος, *a, or*, that is to be guarded. *From*
διαφυλάσσω, *or* *-ττω*, to preserve, to guard. *Th.* *φυλάσσω*, the same.
διαχέω, the same as *διαχέω*, to diffuse, to expand.
διδασκω, to teach, *f.* *διδάξω*, *p.* *δεδίδαχα*.
δίδυμος, *ov, ὁ* *καὶ ἡ*, double; *δίδυμοι*, twins. *From* *δύω*, two.
δίδωμι, to give, to grant, *imperf.* *ιδίδων*, *ως*, *ω*, *or* *ιδίδουν*, *ovs*, *from* *διδῶ*, *f.* *δώσω*, *p.* *δέδωκα*.
δίδωμι, to rule, govern. *From* *διὰ* *and* *ἔχω*, to manage.
διερευνᾶω, *ω*, *f.* *ἤσω*, to search through. *From* *ἱρευνᾶω*, to search.
διέρχομαι, to go through, to traverse, to pass, *f.* *διελτύσσομαι* 2. *a.* *διήλθον*, 2. *a. part.* *διελθὼν*, *perf.* *m.* *διελήλυθα*. *Th.* *ἔρχομαι*, to come.
διερωτᾶω, *ω*, *f.* *ἤσω*, to examine accurately; *imp.* *διηρωτῶν*. *From* *διὰ* *and* *ἱρωτᾶω*.
δικάζω, *f.* *σω*, to judge, to determine; *mid.* to go to law. *From* *δική*.
δικαίος, *αἰα*, *αιον*, just, righteous, good; *in the comp.* *δικαιότερος*, *superl.* *δικαιότατος*. *Th.* *δική*, justice.
δικαιοσύνη, *ἡ*, *ἡ*, justice.

δικαστήριον, *ov, τὸ*, a judgment-seat, a court, a tribunal. *Th.* *δική*, justice.
δικαστής, *ος, ὁ*, a judge. *From* *δικάζω*. *Th.* *δική*.
Δίκη, *ἡ*, *ἡ*, justice, a suit at law.
Διογενῆς, *ιος, ὁ* *καὶ ἡ*, born of Jove; also Diogenes, a proper name. *From* *Ζεὺς*, *Διὸς*, *and* *γίνομαι*, to be born.
διοικητής, *ος, ὁ*, an administrator, a manager, a steward. *Th.* *οἶκος*.
Διομήδης, *ος, ὁ*, Diomed, a proper name.
Διονύσιος, *ov, ὁ*, Dionysius.
Διδύμους, *ov, ὁ*, Bacchus.
διος, divine, great, vast: *from* the *gen.* *Διός*.
διότι, *conj.* wherefore? because, since. *From* *διὰ*, on account of, *and* *τι*, what.
διπλός, *c.* *οὗς*, *ov, ἡ*, *ovs*, *ovn*, double.
Δίς, *adv.* twice.
διπνίζω, to awake, *f.* *ισω*, *p.* *διπνικα*. *From* *διὰ* *and* *ἕπνος*, sleep.
δίψα, *ἡ*, *ἡ*, thirst.
διψάω, *f.* *ἤσω*, to thirst, *p.* *δεδίψηκα* 1. *a.* *ιδίψησα*. *Th.* *διψα*, thirst.
δίψος, *ος, τὸ*, thirst.
διωγμός, *ος, ὁ*, persecution, pursuit. *From* *διώκω*, to pursue.
Διώκα, to pursue, to strike, to strive for, to chase, *f.* *διώξω*, *p.* *δεδιώχα*.
Δίων, *ovos*, Dion, a proper name.
δοκῶ, *f.* *εἶσω*, to observe, to lie in wait for.
Δοκέω, to seem, to appear, to think; *imperf.* *ἰδοκον*, *ov, f.* *δόξω*, rarely *δοκήσω*, *p.* *δέδοχα*, *and* *δέδοκηκα*.
δόλιος, *ία, ιον*, artful. *Th.* *δόλος*, fraud.
δολεχόδερος, *ov, ὁ* *καὶ ἡ*, having a long neck. *From* *δολεχός*, long, *and* *δειρῆ*, the neck.
δόμος, *ov, ὁ*, a house. *Th.* *δέμω*, to build, *p. m.* *δέδομα*.
Δοναξ, *ακος, ὁ*, a reed, an arrow.
Δοντα, to agitate.
δόξα, *ἡ*, *ἡ*, an opinion, reputation, glory.
Δόρυ, *τὸ*, a spear, javelin, dart; *gen.*

ἑταρος, and εταρος, (by Metath. for ἑταρος), dat. ἑταρι, and εταρί.
 δορυφόρος, ου, ὁ, a body guard. From
 δόρυ, a spear, and φέρω, to bear.
 δουλεία, ας, ἡ, slavery. Τῇ δουλείᾳ.
 δουλεύω, to be a slave, to serve, f.
 εἶπω, p. δεδούλευκα. From δούλος,
 a slave.
 δοῦλη, ης, ἡ, a female slave.
 Δούλος, ου, ὁ, a slave.
 Δούρα, See δόρυ.
 Δράκων, οντος, ὁ, a serpent; Draco,
 a proper name.
 δραμεῖν, 2. a. inf. δραμῶν, οὔρα, 2. a.
 part. act. δραχόμεναι, 2. f. m. from
 τρέχω, to run, f. θρέξω, p. δεδράμηκα.
 2. a. ἔδραμον, p. m. διέδρομα.
 δρακόντης, ου, ὁ, a slave, a fugitive.
 From δράω, to flee.
 δρακοντίδης, α, ὁ, Dor. for
 δρακοντίδης, ου, ὁ, the same as δρακόντης.
 Δραχμή, ης, ἡ, a drachm, a piece of
 coin; also the name of a weight.
 Δράω, f. ἄω, to do, to serve.
 δριμύλος, ου, ὁ καὶ ἡ, somewhat bitter
 or sharp. From
 δριμύς, εἶα, ὁ, rough, harsh.
 Δρομαχέτης, ου, ὁ, Dromachus, a
 proper name.
 δρομος, ου, ὁ, a race. From p. m. δέ-
 δρομα, of τρέχω, to run.
 Δρόσος, ου, ὁ, dew.
 δρυμὸς, οῦ, ὁ, a wood, a forest.
 δρυμῶν, ὄνος, ὁ, a wood, a forest.
 From δρῦς, an oak.
 Δρῦς, νδς, ἡ, an oak.
 Δύναμαι,σαι, ραι, to be able, to be
 worth, subj. pres. δύναμαι, η, ηται,
 imperf. ἡδυνάμην, ω, ατο, Att. ἵπρ
 ἰδυνάμην, f. δυήσομαι. 1. a. pass.
 ἰδυνήθην, ης, η. We sometimes meet
 with 1. a. pass. ἰδυνάσθην, and ἡδυ-
 νάσθην, and 1. a. m. ἰδυνήσάμην,
 &c.
 δύναμις, εως, ἡ, power, might, valour.
 From δύναμαι.
 δυνατός, ὃ, ὄν, able, powerful, possi-
 ble. Τῇ δύναμει.
 Δύνω, δώω, or δέμι, to go under, en-
 ter, put on; δύνω is found only in
 composition; δώω, f. δύσω, perf. δι-
 δυκα, perf. pass. διδύσμαι. δέμι, 2. a.

ἰδον, υς, υ, 2. a. inf. δύναι, 2. a. part.
 δὺς, δύοντος.
 Δύω, or Att. δύω, two, gen. dual. δυῶν,
 and f. g. δυῶν, dat. pl. δυοί.
 Δύς, an inseparable particle, denoting
 difficulty, pain, misfortune; also
 used for a privative.
 δύσάλωτος, ου, ὁ καὶ ἡ, difficult to be
 taken. From δύς and ἄλίστω, to
 take.
 δυσελπίστος, ου, ὁ, ἡ, unhoped. From
 δύς and ἐλπίζω.
 δύσπεργος, ου, ὁ καὶ ἡ, lazy, inconve-
 nient for working. Τῇ ἔργον,
 work.
 δυσκατάστατος, ου, ὁ καὶ ἡ, difficult to
 be allayed. From δύς and καθί-
 στημι, to settle.
 δυσμενής, εὖς, ὁ καὶ ἡ, hostile. From
 δύς and μένος, rage.
 δύσπαρις, ιδος, ὁ, vocal. δύσπαρις, ill-star-
 red Paris. See δύς.
 δύσποτος, ου, ὁ καὶ ἡ, ill-fated, wretch-
 ed. From δύς and πότος, desti-
 ny.
 δύστηνος, ου, ὁ καὶ ἡ, unfortunate, mi-
 serable. From δύς and στένω, to
 groan.
 δύσχωρα, ας, ἡ, a place difficult and
 rough. From δύς and χώρα, a
 place.
 δώδεκα, οί, αί, ρά, twelve. From δύω
 and δέκα.
 δῶμα, ατος, τό, a house. From δέμω,
 to build.
 δωρεόμαι, οὔμαι, to present, bestow,
 f. ἡσομαι, perf. pass. δεδώρημαι,σαι,
 ραι. Τῇ δωρον, a gift.
 Δωρίς, ιδος, ἡ, Doris.

E.

Ἐάν, if, a conjunction used with the
 subj. and optative.
 Ἐαρ, ρος, τό, and contract. ἦρ, ἦρος,
 spring.
 ἐαυτοῦ, ης, οῦ, and contract. αὐτοῦ, ης,
 οῦ. ἐαυτῷ, &c. his, his own, of
 him, &c. The nominative is want-
 ing.
 Ἐάω, to permit, to allow, imperf.
 εἶαον, ων, -ας, ας, -ας, α, f. εἶωω,

perf. ελακα. It takes i after e instead of the augment.
ἑβδόμος, η, ον, the seventh. From
επτα, seven.
ἐγγίζω, f. ἴσω, p. κα, to approach, to
draw nigh. From ἐγγός, nigh.
ἐγγράφω, to inscribe, f. ψω, ἐγγράφα.
Th. γραφω, to write.
ἐγγυαω, f. ἥσω to promise, to pledge
one's self. From
ἑγγύη, ης, ἡ, a promise, security.
ἐγγύθι, Poet. for ἐγγός, near.
ἑγείρω, to raise up, to awaken, f.
ἐγερῶ, p. ἤγερκα.
ἐγκαλέω, to inculcate, to accuse, f.
ἔσω, perf. act. ἐγκαλάηκα. From
ἐν and καλέω, to call.
ἐγκαυμα, τος, τὸ, a brand, a burn.
From ἐν and καίω, to burn.
ἐγκέφαλος, ου, ὁ καὶ ἡ, the brain. From
ἐν and κεφαλή, the head.
ἐγχειρίζω, to deliver, to put into the
possession of, f. ἴσω, p. ἴκα. Th.
χείρ, the hand.
ἑγχέλυσ, υος, ἡ, an eel.
ἐγχέω, f. ἔσω, to pour into, to pour
out.
ἐγγίζω, f. ἴσω, to approach, draw
near. Th. ἐγγός, near.
ἑγχος, εος, ὁ, a spear, a sword.
ἑγὼ, ἐμοί, &c. I; ἐγώγε, for myself
I, I for my part.
ἔδω, to eat.
ἔζομαι, f. ἔσομαι 2. f. ἰδοῦμαι, to sit.
ἔζω, to place, to cause to sit, imperf.
εἰζόν.
ἐν, I was, he was, Ion. and Poet. for
ην, 1. and 3. sing. imperf. of εἰμι,
to be.
ἑθέλω, or θέλω, to wish; im-
perf. ἔθελον, ες, ε, f. θελήσω, p. τεθέ-
ληκα, perf. pass. τεθέλημαι, whence
θέλημα, will.
ἔθνος, εος, τὸ, a nation, a race.
ἔθος, εος, τὸ, a custom, a rite, an in-
stitution.
ἔω, obsolete, to be wont, p. m. εἴωθα.
Th. ἔθος, a custom.
Εἰ, conjunct. if. Hence εἴθε, I wish,
O that.
εἶαρος, gen. sing. Poet. for εἶαρος.
From εἶα, pos, τὸ, the spring.

ἄβεται, it drops, 3. sing. ind. Ion.
and Poet. for λείβεται so εἰβειν, for
λείβειν, εἰβόμενος, for λειβόμενος. Th.
λείβω, f. ψω, to pour out.
εἴγε, if indeed, if only, conjunct. used
with the indic.
εἰδέναι, either the present inf. from ἰ-
δῆμι or perf. inf. qcl. by Sync. for
εἰδῆσθαι, from εἰδῶ, to know.
εἰδέω, to know, f. εἰδήσω, p. εἰδῆκα,
plur. εἰδῆκειν, and-by Sync. εἶδα,
and εἶδον, Att. ἦδον, εἰς, εἰ, and 3.
pl. γ'εἰσάν' p. m. εἶδα, I know.
εἰδῆμι, not in use; the same with εἰδῶ;
to know; inf. εἰδέναι.
εἶδος, εος, τὸ, form, appearance, beau-
ty. Th. εἶδω, to see.
εἰδύλλιον, an idyl, an eclogue. From
εἶδος, form.
Εἰδῶ, to see, 1. f. m. εἴσομαι 2. a.
εἶδον and ἰδον, ες, ε' 2. a. subj. ἴδω,
ης, η' 2. a. inf. ἰδεῖν 2. a. part.
ἰδών, οὔσα, ὄν. See Gram.
εἰδῶλον, ου, τὸ, an image. Th. εἶδος,
an appearance.
εἰδώς, having known, perf. part. act.
by Sync. for εἰδῆκώς, ὅτος, from
εἰδέω, or εἰδῆμι, to know, f. ἥσω.
εἰθ', for εἴα, then, on account of an
aspirate following.
εἴθε, O that. Th. εἰ, if.
εἰκάζω, f. ἄσω, to compare, to con-
jecture. Th. εἴκω, to be like.
εἰκελός, ου, like. Th. εἴκω.
εἰκός, ὅτος, τὸ, probable. From εἴκω,
to be like.
Εἴκοσι, twenty.
εἰκότως, adv. probably, deservedly.
From εἰκώς, ὅτος. Th. εἴκω.
Εἴκω, to be like; also to yield, to
give way, to submit; f. ζω, perf.
m. εἵκα.
εἰκών, ὄνος, ἡ, an image, a likeness.
From εἴκω.
Εἰλιθυία, ας, Ilithyia, Lucina, the
goddess of childbirth.
εἶμα, ατος, τὸ, a garment. From ἔω,
to put on, or ἐνέω.
εἶμι, εἰς, or εἰ, ἐστὶ, to be; ἐστὶ, it is
possible. Th. ἔω, which is not in
use.
εἴμι, to go, and in the dual. ἴρον 3.

pl. *lei*, imperf. *liv*, dual. *lrov*, 3. pl. *leav* 2. a. ind. *lov*, *les* pres. imperat. 1st, *lrov*, 4-c. See Gram.
εἰς, adv. if ever. From *ei*, if, and *πότε*, ever, which is from *ete*, the same.

Εἰρήνη, ης, ἡ, peace.
εἰρηνικός, η, ον, pacific, fond of peace.

Τῇ. *εἰρήνῃ*, *εἰρηνόπολος*, ου, ἡ, a peace-maker. From *εἰρήνῃ* and *ποιέω*.

Εἰς, or *eis*, with accus. to, into, against, with respect to.

Εἰς, μία, ἓν, one, a certain one; gen. *ἐνός*, *μῆδς*, *ἐνός*.

εἰσάγω, to introduce, f. *ξω*, p. *εἰσῆγα*. From *eis*, into, and *ἄγω*, to lead.

εἰσέρχομαι, to enter, f. *εἰσελεύσομαι* 2. a. *εἰσῆλθον*, ες, ε, perf. m. Att. *εἰσελήλυθα*. Τῇ. *έρχομαι*, to come.

εἰσέτι, adv. still, in future.

εἰσπρίζω, f. *σω*, to bring in. From *eis*, and *πρίζω*.

εἰσόδος, ου, ἡ, an entrance. From *eis* and *ὁδός*.

εἰσέκα, Dor. and *εἰσέκεν*, until.

εἰσοπίσω, hereafter, afterwards.

εἰσπορεύομαι, f. *εἰσομαι*, to enter.

εἰσφέρω, to bring in, f. *εἰσέλω* 1. a. *εἰσένεγκα*. Τῇ. *φέρω*,

εἰσω, and *έσω*, within, inward; with the article, *ἐξέσω*, the inner. Τῇ. *eis*, or *is*, to, in.

Εἴτα, adv. thereupon, then, farther, and interrog. Lat. *anne?* *itane vero?* then?

εἶωθα, I have been or I am wont, perf. m. (for *εἶθα* by the Pleonasm of *ω*); infin. *εἰωθέναι*, 1. pl. *εἰώθαμεν*, and 3. pl. *εἰώθασι* *εἰωθότες*, accustomed, perf. m. part. from *εἰωθός*, *εἶος*, from *εἶω*, to be wont.

Ἐξ, or *ex*, with gen. out, out of; *ex* is placed before a consonant, *ἐξ* before a vowel.

Ἐκαστος, η, ον, each, every one.

Ἐκείνους, οα, οον, one of both, each of the two, each.

Ἐκάτη, ης, ἡ, Hecate, the moon.

Ἐκατι, Dor. for *ἐκτι*, for the sake of, on account of, by the will or favour of. Τῇ. *ἐκὼν*, *όντος*, willing.

εκατόγχιμος, ου, ἡ, having a hundred hands. From *εκατόν*, a hundred, and *χέρι*, the hand.

Ἐκατόν, a hundred.

εκατοντάρχης, ε, ἡ, and *εκατονταρχος*, ου, ἡ, a centurion. From *εκατόν*

and *ἀρχος*, οτ *ἔρχων*, a command, as if *ἔρχων τῶν ἐκατόν*.

εκβάλλω, f. *εκβαλῶ*, p. *εκβίβληκα*, to throw out, to eject, to banish.

Τῇ. *βάλλω*, to throw.

εγελάω, ω, f. *αω*, to laugh. From *εκ* and *γελάω*.

ἐκδέχομαι, f. *δέχομαι*, to succeed to. From *εκ* and *δέχομαι*.

ἐκδιδάσκω, to instruct. Τῇ. *διδάσκω*.

ἐκδιώκω, to drive away, f. *ἐκδιώξω* 1. a. *ἐξδιώξα*. From *εκ* and *διώκω*, to pursue.

ἐκδοτός, ου, ἡ καὶ ἡ, given up, betrayed. From *εκ* and *δίδωμι*, to give.

ἐκέρμι, aor. 2. *ἐξέρμι*, to come out of, to emerge. From *εκ* and *έρμι*.

ἐκεῖ, adv. there, thither.

ἐκείθεν, adv. thence, thence forward. From *ἐκεῖνος*.

Ἐκεῖνος, η, ο, he, she, it; this, that. *ἐκείσε*, adv. there, thither, to that place. Τῇ. *ἐκεῖνος*.

ἐκθερμαίνω, to warm. From *εκ* and *θερμαίνω*, the same with *θέρω*, to warm.

ἐκκαθαίρω, to cleanse, f. *ἐκκαθαρώ* 1. a. *ἐξανάθα*. From *εκ* and *καθαίρω*.

ἐκαύμα, ατος, a burn. Τῇ. *καίω*, to burn.

ἐκκλησία, ας, ἡ, a popular assembly, an assembly.

ἐκκλίνω, f. *νω*, to decline, aor. 1. *ἐξεκλίνα*. From *εκ* and *κλίνω*.

ἐκρέμαμαι, to hang: *κρεμάω*.

ἐκκολάπτω, to efface, to obliterate, to hatch, f. *ψω*, p. *ἐκκεκόλαφα*.

ἐκλανθάνω, to cause to forget, f. *ἐκλήσω*, 2. a. *ἐξίλαθον* pres. m. *ἐκλανθάνομαι*, to forget, f. m. *ἐκλήσομαι*, perf. m. *ἐκλήληθα*, perf. pass. *ἐκλήλουμαι*. From *εκ* and *λανθάνω*, which see.

ἐκλέγω, f. *ξω*, p. *χα*, to choose, to select. Τῇ. *λέγω*.

ἐκπέμω, to send away, to send out, to despatch, *f. ψω, ἐκπέμψα, perf. pass. ἐκπέμμαι, ψαι, πραι' 1. α. pass. ἐξεπέμθην' 1. α. part. pass. ἐκπεμθεὶς, and pl. ἐκπεμθέντες. From ἐκ and πέμω, to send, *f. ψω.**

ἐκπέρθω, *f. σω, to destroy, to lay waste. From ἐκ and πέρθω.*

ἐκπετάνομαι, to expand, *f. ἐκπετάσω' 1. α. ἐξέπτασα, with an accus. From ἐκ and πετάω, to open.*

ἐκπηδάω, *ω, f. ἤσω, to leap out. From ἐκ and πηδάω.*

ἐκπίνω, to drink up, to drink out of. *From πίνω, *f. πώσω. See Gram.**

ἐκπλήσσω, *f. ξω, aor. 2. ἐξπλάγον, to strike out, to strike with amazement. Th. πλήσσω.*

ἐκποδών, *adv. out of the way. From ἐκ and ποδός.*

ἐκπώμα, *τός, το, a cup. From ἐκπίνω. ἐκποβέω, ὦ, to expel, drive out, *f. ἤσω.**

ἐκτάδην, *adv. at full length. Th. τείνω, to extend.*

ἐκτάσσω, *or ἐκτάττω, *f. ξω, to draw out and arrange in order. From ἐκ and τάσσω.**

ἐκτείνω, *f. ενώ, p. ἐκτέτακα, to extend, to stretch out. From ἐκ and τείνω. ἔκτοτε, since that time, thereafter. Th. τότε, then.*

ἐκτρέφω, *f. θρέφω, to bring up. From ἐκ and τρέφω.*

ἐκτριβω, *f. ψω, to rub out.*

ἐκτυφλώω, ὦ, to blind. *From τυφλός, blind.*

*Εκτωρ, *ρος, ὁ, Hector, a son of Priam, leader of the Trojans.*

ἐκφεύγω, to flee, escape, *f. ἐκφείξω, p. m. ἐκπέφευγα. Th. φέβω.*

ἐκφοβέω, to terrify, affright, *f. ἤσω, perf. ἐκπεφόβηκα. From ἐκ and φοβέω, which is from φόβος, fear. Th. φόβομαι, p. m. πέφοβα.*

ἐκχέω, to pour out, to empty. *Th. χέω.*

*Εκών, *όντος, and f. g. ἐκούσα, ης, willing, voluntary.*

*Ελαία, *ας, ἡ, an olive tree.*

ἐλαττώω, *or -σώω, to reduce, to de-*

*press, to diminish, *f. ὥσω, perf. ἐλάττωκα, pres. inf. pass. ἐλαττοῦσθαι. Th. ἐλαχός, small, ἐλάσσω or -ττω, less.**

*Ελαύνω, to drive, to put to flight, to draw, to strike, *f. ἄσω, as if from ἐλάω, p. ἤλακα, and Attic. ἐλάκα, perf. pass. ἤλαμαι, σαι, ται,*

*Ελεφός, *ος, ὁ καὶ ἡ, a stag.*

*Ελαφρός, *ος, ὁ καὶ ἡ, light, nimble, not difficult.*

ελεγείον, *ον, τό, an elegiac poem, an elegy; and ελεγεία, ας, ἡ. From ελεγος, the same.*

ελεγχος, *ος, ὁ, a proof, an argument. From*

*Ελέγχω, *f. ξω, to blame, to convince, to prove, to charge with; perf. ἤλεγχα.*

ελεῖω, ὦ, to pity, *f. ἤσω, p. ἤλεηκα. Th. ἔλεος, ον, ὁ, pity.*

ελεήμων ἢ ὄνος, *ὁ, ἡ, compassionate, feeling.*

ελελίσσω, *f. ξω, to roll, to wind, to cause to tremble. From ἐλελίσσω.*

*Ελένη, *ης, ἡ, Helen.*

Ελεος, *ος, ὁ, pity, or εως, ους, τό.*

ἐλευθερία, *ας, ἡ, freedom.*

*Ελευθερός, *ος, ὁ, free.*

ἐλευθερώω, to emancipate, *f. ὥσω, perf. ἡλευθέρωκα. Th. ἐλεύθερος, free.*

ἐλευθέρως, *adv. freely. From ἐλεύθερος.*

ελεφάντινος, *ος, of an elephant, made of ivory. From*

*Ελέφας, *αντος, ὁ, an elephant, ivory, the tooth of an elephant.*

ἐνλαμίνος, *for ἐλαμίνος, perf. part. Att. from ἐλαίνω, to pierce.*

*Ελκος, *εως, τό, a wound, a sore.*

*Ελκω, to draw, to drink, *imperf. ἐλκων, *f. ξω.**

*Ελλάς, *άδος, ἡ, Greece. Th. Ἑλλην, which see.*

*Ελλιβόρος, *or ἐλλίβορος, ον, ὁ, hellebore.*

*Ελλην, *πος, ὁ, Hellen, the son of Deucalion.*

ἐλπίζω, to hope, *f. ισω, Att. ἐλπιδώ, p. ἤπικα. From*

Ἐλπίς, *ides*, ἡ, hope, expectation.

ἐμευτοῦ, mine, of me, *dat.* ἐμευτῶ the *nom. sing. dual. and plur.* is wanting.

ἐμβαίνειν, to enter, *f.* ἐμβήσομαι, *p.* ἐμβήσῃκα· 2. *a.* ἐνίσθην· 2. *a.* *part.* ἐμβᾶς, ἄντος. *Th.* βαίνω, to go.

ἐμβάλλω, to throw in, to force in, to make an irruption into, *f.* ἀλῶ, *p.* ἐμβίβληκα· 2. *a.* ἐνίβαλον. *From* ἐν and βάλλω, to throw.

Ἐμβάς, Embas, a proper name.

ἐμβρόντητος, οὐ, ὃ καὶ ἡ, struck with thunder, stupid. *From* ἐν and βροντάω. *Th.* βροντᾶ, thunder.

ἐμῆνα, 1: *a.* *ind. act.* of μαίνομαι, to be mad.

ἐμῖ, to be, *Dor. and Æol.* for εἰμῖ.

ἐμός, ἡ, ὅν, mine. *From* ἐμοῦ, *gen.* of ἐγώ.

ἐμπειρος, skilled. *Th.* πεῖρα, an attempt.

ἐμπεφώς, νοῖα, vos, clinging to; *perf. mid. part.* from ἐμψύω.

ἐμπίπλημι, *f.* πλήσω; ἐμπιμπλάμην, *imp.* ἐνεπιμπλάμην, to be filled, to be satiated.

ἐμπύρρημι, or ἐμπύρρημι, to set fire to, *f.* ἥσω, *p.* ἐμπύρρηκα· in the *mid. v.* to burn. *From* ἐν and πύρρημι, the same with πρήθω.

ἐμπίπτω, to fall in, to fall into the hands of, *f.* ἐμπτῶσω, *p.* ἐμπέπτωκα· 2. *a.* ἐνέπτειον. *From* ἐν and πίπτω, to fall.

ἐμπλέκω, to entangle, to fold, to entwine, *f.* ἐμπλέξω, *p.* ἐμπέπλεχα. *From* ἐν and πλέκω, to tie.

ἐμπλέω, to sail in. *Th.* πλέω, *f.* εἶσω, to sail.

ἐμπλήθω, *f.* ἥσω, to fill up to the brim, *Th.* πλήθω.

ἐμπόδων, *adv.* in the way. *From* ἐν and ποδός.

ἐμπορεύομαι, *f.* εἴσομαι, to trade.

ἐμπορπάω, ὦ, to fasten with a clasp, *f.* ἥσω, *p.* ἐμπεπόρπηκα. *Th.* πόρπη, a clasp.

ἐμπροσθεν, in front, before, in presence of. *Th.* πρό.

ἐμπυκάζω, to cover, to wrap up. *From* πυκάζω, which see.

ἐφάγω, and ἐφάγομαι, to eat, gourmandize. *From* ἐν and φάγομαι, to eat.

ἐμφαίνω, to exhibit, to represent, to make a show. *From* ἐν and φαίνω, to show.

ἐμφασίς, εὖς, ἡ, display, an appearance, an indication, a sign. *From* ἐμφαίνω.

ἐμφοβέω, to alarm, to terrify, *f.* ἥσω, *p.* ἐμπεφόβηκα. *From* φοβέω, which is from φέβομαι, to flee, to fear.

ἐμφοβός, οὐ, ὃ καὶ ἡ, alarmed, affrighted, terrified. *From* ἐν and φοβός, fear, from φέβομαι, to fear, *p.* πέφοβα.

Ἐν, *prep.* with *dat.* in, at, on.

ἐναγκυλάω, and -λέω, ὦ, to fasten a thong or string upon a javelin. *From* δαγκύλη, the string of a javelin.

ἐνάλιος, οὐ, ὃ καὶ ἡ, of the sea, marine, naval. *Th.* ἑλς, ἄλς, ἡ, the sea.

ἐναλλάττω, to change, to exchange, 1. *pl.* ἐναλλάττομεν, *f.* ζώ, *p.* χα. *From* ἐν and ἀλλάσσω, ὅτ -ττω, to change.

ἐναντίος, ἰα, ἰόν, opposite, the reverse.

Ἐναργής, εὖς, ὃ καὶ ἡ, visible, evident. *From* ἐν and ἀργός, white.

ἐναρίζω, *f.* ζώ, καὶ ἡ, to tear off spoils, to kill. *From* ἐνάρα, spoils, booty.

ἐνδεῖα, ας, ἡ, want.

ἐνδοθί, *Poet.* within. *From* ἐνδόν, the same.

Ἐνδόν, *adv.* within.

Ἐνδύω, (also ἐνδύνω, and ἐνδύομαι,) to put on, *f.* εἶσω, *perf.* ἐνδέδουκα. It governs two *accus.* -*From* ἐν and δύω, ὅτ δύνω.

ἐνδιόρα, ας, ἡ, an ambuscade. *Th.* ἵζομαι, to sit.

ἐνεῖμι, to be in. *From* ἐν and εἰμῖ, to be.

Ἐνεκα, and ἐνεκεν, with *gen.* on account of.

ἐνεστι, and ἐξέστι, lawful, it is possible. *Th.* εἰπῖ.

Ἐνθα, *adv.* where, there, then.

ἐνθάδε, *adv.* here, to this place.

ἔθεν, ἐθενίς, and ἐνθεν, adv. hence, thence. *Τῇ ἐθα, here, there,*
ἐθουσιάζω, or -άω, f. ἔσω, p. ἀκα, to be enthusiastic or inspired. *From ἐθους, inspired.* *Τῇ θεός, God.*
ἐθουήσις, ἔως, ἡ, consideration, reflection. *From ἐν and ἔμος.*
ἐντοι, ὦν, οἱ, some.
ἐντορε, sometimes. *From ἐντοι.*
ἐνισχύω, f. ἔσω, p. ἔκα, to be strong. *From ἐν and ἰσχύω.* *Τῇ ἰσχυς, strength.*
ἐννοέω, ὦ, f. ἔσω, to think, to reflect, to remember. *From ἐννοος, intelligent, wise, which is from ἐν and νόος, mind.*
ἐνοικέω, to inhabit, f. ἔσω, p. ἐνίκηκα. *From ἐν and οἰκέω, to dwell.* *Τῇ οἶκος, a house.*
ἐνοπλος, ου, ὅ, armed. *Τῇ ὅπλον, a weapon.*
ἐνοχλέω, ὦ, to disquiet, to annoy, to be troublesome, f. ἔσω, p. ἐνώχληκα. *From ἐν and ὀχλέω, the same.* *Τῇ ὄχλος, a crowd.*
ἐνταῦθα and ἐνταυτοῖ, there, thither, hither. *Τῇ ἐθα, here, there.*
ἐντέλλομαι, to command, to order, 1. f. m. ἐντελλομαι, perf. pass. ἐντέταλμαι, σαι, ται' 1. a. m. ἐντετάλημι' p. m. ἐντέτολα. *From ἐν and τέλλω, to be.*
ἐνθεν, adv. thence, therefore. *Τῇ ἐθα.*
ἐντὶ, Dor. for ἐντὶ and ἐντὶ, from ἐντὶ, to be.
ἐντίθημι, and ἐντίθεμαι, to place in, to deposit, to insert. *Τῇ τίθημι.*
ἐντίκτω, to engender, to produce, &c. *From ἐν and τίκτω, which see.*
ἐντροφέω, ὦ, to enjoy one's self, to lead a luxurious and effeminate life; to insult, to abuse wantonly, f. ἔσω, p. ἐντροφέκα. *From ἐν and τροφή.* *Τῇ θρόπτω.*
ἐντυχάνω, to happen, to meet, f. ἐντέξομαι' 2. a. ἐντρέψω. *From ἐν and τυγχάνω, to be.*
ἐνυπνιον, ου, τό, a vision, a dream. *From ἐν and ὕπνος.*

ἐξ, from, preposition, used with the gen. See ἐκ.
ἐξαιρέω, to pull out, to take away, to destroy, f. ἐξαιρήσω, p. ἐξήρηκα' ἐξελόμεν, 2. a. m. ἴον. *for ἐξελόμεν, part. ἐξελόμενος.* *Τῇ αἰρέω, to take.*
ἐξαιρώ, to lift up, to remove, f. ἐξαρῶ, p. ἐξήρακα' perf. pass. ἐξήρμαι. *From ἐξ and αἶρω, to raise.*
ἐξαιτέω, to demand, to request. *From ἐξ and αἰτέω, to ask.*
ἐξάλλασσω, f. ἔω, to change thoroughly. *From ἐξ and ἀλλάσσω.*
ἐξανίστημι, to set up, to rise up and leave. *From ἐξ, ἀνὰ, and ἵστημι, to place.*
ἐξαπατάω, ὦ, to deceive, to seduce, f. ἔσω, p. ἐξηπάτηκα. *From ἐξ and ἀπατάω, to deceive.*
ἐξαπνίνας, Dor. for ἐξαπνίης, suddenly, unexpectedly, Poet. for ἐξαίφνης. *From ἀ πνίω and παίνω.*
ἐξαποστέλλω, f. ἔω, to send forth, to send abroad. *From ἐξ and ἀποστέλλω, which is from ἀπὸ and στέλλω.*
ἐξίης, in order.
ἐξίμι, or ἐξίημι, to go out, to issue, pres. inf. ἐξίται' 2. a. 'act. ἔξω. *From ἐξ and εἰμι, or ἵημι, to go.*
ἐξωλέγω, to refute, to reprove, to censure, f. γέω, p. ἐξήλεγγα' 1. a. ἐξήλεγγα' 1. a. inf. ἐξωλέγεται. *From ἐξ and ὀλέγω.*
ἐξοιέω, to speak out, to declare. *From ἐξ and οἶέω, to speak.*
ἐξέρχομαι, to come out, to go out, f. ἐξεύσομαι, p. m. ἐξήλυθα, and Ἀπ. ἐξήλυθα. *Τῇ ἔρχομαι, to come.*
ἐξερίσκω, to find out, to invent. *From ἐξ and εἰρίσκω, to find, f. ἔσω, p. ἐύρηκα' 2. a. εἶρον.*
ἐξίστημι, f. ἐκστήσω, p. ἐξστήκα, aor. 2.
ἐξιστήν, to displace, to derange the faculties. *Τῇ ἵσθμι.*
ἐξογκάω, to swell, f. ὥσω, p. ἐώγγκακα. *Τῇ ὄγκος, a tumour.*

ἐφιδέω, to swell. *Τῇ. εἰδέω.*
ἐφιοσφίζω, to sting, to vex, to render furious. *Τῇ. εἰσφροε.*
ἐφελλέω, and *-λλυμι*, *φ. ἐλλέω*, to destroy.
ἐφενειδίζω, to reproach, to treat with scorn, to scoff. *Τῇ. ἐνείδω*, a reproach.
ἐφετίω, *adv.* hereafter, afterwards. *Τῇ. ἐπίω*, backward.
ἐφωρίζω, to bind with an oath, *φ. ἰώ*, and *Att. ἰώ, φ. ἐφωρίκα*. *Τῇ. ὄρκος*, an oath.
ἐξω, *adv.* without; *ἐξω, τῆς πόλεως*, without the city; *ἢ ἐξω, ὡν* understood, outer. *Τῇ. ἐκ* or *ἐξ.*
ἐξωθεν, *adv.* outside, from without. *From ἐξω. Τῇ. ἐκ* or *ἐξ.*
ἐξώδω, *ω*, to expel, to drive out, *φ. ἐξώσω, φ. ἐξώκα* 1. *α. ἐξώσα* 1. *α. inf. ἐξώσαι. Τῇ. ὠθίω*, to rush.
ἐοί, *Poet.* for *οἱ* or *αὐτῶ*, to him.
ἐοικα, *ας, ε*, I appear, *perf. m. Att.* for *οἶκα, part. εοικώς, νῆα, ὄς*. *From εἰκα*, to be like.
ἐοῖσα, *Dor.* for *εὐοῖσα, pres. part. φ. g.* from *εἰμι*, to be.
Ἐορτή, ἡς, ἡ, a feast.
ἐπαγγέλλω, to announce, to proclaim, *φ. ἐπαγγελῶ, φ. ἐπήγγελκα* *pres. m. ἐπαγγέλλομαι*, to promise, to profess, *φ. pass. ἐπήγγελμαι. From ἐπὶ and ἀγγέλλω*, to relate.
ἐπάδω, φ. φσω, to sing to. *From ἐπὶ and ᾄδω, contract. from αἰδῶ*, to sing.
ἐπαιδῶ, the same with *ἐπιδῶ*.
ἐπαιδίζω, to lament. *From αἰδίζω*, to lament.
ἐπαινέω, ὦ, to praise, to admire, *φ. ἰώ*, and *ἡω, φ. ἐπῆνεκα*, and *-ηκα. From ἐπὶ and αἰνέω*, the same. *Τῇ. αἶνος*, praise.
ἐπαῖνος, ου, ὅ, ἡ, praise. *From ἐπὶ and αἶνος*, praise.
ἐπαίρω, to draw up, to raise. *From ἐπὶ and αἶρω, φ. ἀρῶ, φ. ἤρκα. Τῇ. αἶρω*, to raise.
ἐπαίριος, ου, ὅ, ἡ, culpable. *From ἐπὶ and αἰρία*, blame.
ἐπακολουθεῖω, to follow, to pursue. *From ἐπὶ and ἀκολουθεῖω.*

ἐπακούω, to listen, to regard, to obey, *φ. σέω, φ. ἐπήκουκα. Τῇ. ἀκούω*, to hear.
ἐπάλμενος, springing, by *Sync.* for *ἐπ-ἀλλόμενος*, the rough being changed into the smooth breathing by the *Æolic dialect. From ἐπάλλομαι*, from *ἐπὶ* and *ἄλλομαι*, to leap.
ἐπὰν, conjunct. after that. *From ἐπὶ and ἄν.*
ἐπανέρχομαι, to resume, to turn back, to return, *φ. ἐπανελεύσομαι* 2. *α. ἐπανᾶλθον, which is from ἐπὶ, ἀνᾶ, and ἔρχομαι*, to come.
ἐπανίστημι, to rise up against, *φ. ἐπαναστήσω, φ. ἐπανίστηκα. Τῇ. ἵστημι*, to place.
ἐπάνω, adv. over, above. *From ἐπὶ and ἄνω.*
ἐπαπειλέω, φ. ἡω, to threaten. *From ἐπὶ and ἀπειλέω.*
ἐπαρκέω, to help, to protect, to defend, *φ. ἐπαρκέσω, φ. ἐπάρκα*. *From ἐπὶ and ἀρκέω*, to be sufficient.
ἐπαυλῖς, εως, ἡ, a hut, a cottage. *Τῇ. αὐλή.*
ἐπαχθίζω, to overload, *φ. ἰώ, φ. ἐπᾶχθικα. From ἐπὶ and ἀχθίζω*, the same. *Τῇ. ἀχθος, εως, τὸ, weight. Ἐπὶ and ἐπειδὴ*, after, after that, since; a conjunct. used with the indicative.
ἐπειδὴν, after that, for *ἐπειδὴ ἄν. Τῇ. ἐπεὶ*, since.
ἐπειδὴ, the same with *ἐπεὶ*, after, after that.
ἐπειμι, with dat. to go to, to advance, to approach, 2. *α. ἐπιον, ες, ε, plur. m. ἐπῆεν, ῆεις, ῆει. Τῇ. εἰμι*, to go.
ἐπείπερ, since, conjunct. used with the indic. *From ἐπεί.*
ἐπεισβάλλω, to rush upon. *Τῇ. βάλλω*, to throw.
ἐπέξειμι, to sally out upon, to go out. *From ἐπὶ, ἐξ, and εἰμι*, to go.
ἐπέοικε, it is becoming, it is fit, *φ. m. From ἐπὶ and εἰκω*, to resemble. *See εἰκα.*
ἐπερῶμαι, φ. ἐπερῆσομαι, to interrogate, to ask.
ἐπέρχομαι, to come to, to approach,

f. ἐπιεῖσομαι 2. *a. ἐπῆλθον*. From *ἐπὶ* and *ἔρχομαι*, to come, *p. m. ἤλθω*, *Att. ἐλήλυθα*, *q-c.*
ἐπερωτήσις, *ἑως, ἦ*, a question. *Th. ἔρωτάω*.
ἐπηρεάζω, *f. σω*, to treat ill, to injure, to calumniate.
Ἐπὶ, a preposition, upon: with the genitive, rest or motion upon: with the dative, close upon, depending upon, upon account of, &c. with the accusative, motion directed upon, towards, against.
ἐπιβαίνω, to mount, to tread, to embark, to ascend, to land upon, *f. ἐπιβήσομαι*, *p. ἐπιβήκα* 2. *a. ἐπίβην* 2. *a. part. ἐπιβάς*. From *ἐπὶ* and *βαίνω*, to go.
ἐπιβάλλω, to cast upon, to impose, *f. ἐπιβαλῶ*, *p. ἐπιβέβηκα* 2. *a. ἐπίβαλον* 2. *a. part. act. ἐπιβαλὼν, ὄντος, perf. pass. ἐπιβέβλημαι*. *Th. βάλλω*, to throw.
ἐπιβάτης, *ου, b*, a passenger. *Th. βαίνω*.
ἐπιβόσκω, to feed; *f. βοσκήσω* in the mid. to feed upon. *Th. βόω, ὦ*, the same.
ἐπιβουλεύω, to conspire against, to waylay, *f. εἴσω*. *Th. βούλη*.
ἐπιγείος, *ου, δ, ἦ*, near the earth, terrestrial: *τὰ ἐπιγεία*, terrestrial things, what can be easily understood. From *ἐπὶ* and *γέα*, *contrac. γῆ*, the earth.
ἐπιγελᾶω, *ῶ; f. ἄσω*, to deride, to laugh at. *Th. γελάω*, to laugh.
ἐπιγίνομαι, *η, εται*, to defer, to protract, *f. ἐπεγενήσομαι* 2. *a. m. ἐπεγενόμην*, *p. m. ἐπύγωνα*. From *ἐπὶ* and *γίνομαι*, to be.
ἐπιδείκνυμι, or *ἐπιδεικνύω*, to show, to render, *f. ἐπιδείξω*, *p. ἐπιδέδοχα*. From *ἐπὶ* and *δείκνυμι*.
ἐπιδίδωμι, to give, to trust himself, to surrender, *f. ἐπιδώσω*, *p. ἐπιδόδωκα* 2. *a. ἐπιδών* 1. *a. ἐπιδώκα* 1. *a. pass. ἐπιδόθην*. *Th. δίδωμι*, to give.
ἐπιδιώκω, *f. ὤξω*, to pursue. From *ἐπὶ* and *διώκω*.
ἐπιδράττομαι, to take hold of, to han-

dle, to grasp, *f. ξω*. *Th. δράττω*, the same.
ἐπιδρομή, *ης, ἡ*, an inroad, an incursion.
ἐπιεκῶς, *adv.* justly, moderately.
From ἐπὶ and *εἰκω*, to yield.
ἐπιέλπομαι, to hope; *ἐπιελπίε*, 2. *s. imperat. ο* being elided.
ἐπιζητέω, to seek out, to require, *f. ἦσω*, *p. ἐπέζητηκα* 1. *a. ἐπέζητησα*. From *ἐπὶ* and *ζητέω*, to seek.
ἐπιθυμέω, to desire, to wish, *f. ἦσω*, *p. ἐπιτέθυμκα*. From *ἐπὶ* and *θυμός*, inclination.
ἐπιθυμιᾶω, *ῶ*, to offer or burn incense. *Th. θύω*, to sacrifice.
ἐπικαθίζω, to place upon, to sit upon, *f. ἴσω*, *p. ἐπικεκάθικα*. From *ἐπὶ* and *καθίζω*, to cause to sit. *Th. ἴζω*, the same.
ἐπικαλέομαι, *σθμαι*, to call, to call upon, *f. ἐσομαι*, *p. ἐπικέκλημαι*. From *ἐπὶ* and *καλέω*, to call.
ἐπικλύω, to inundate, to overflow. From *ἐπὶ* and *κλύω*, *f. σω*, *p. κέκλυκα*.
ἐπικλώθω, to spin, to allot, to destine. From *ἐπὶ* and *κλώθω*, to spin, *f. κλώσω*.
ἐπικοσμέω, *f. ἦσω*, to adorn. From *ἐπὶ* and *κοσμέω*.
ἐπικύπτω, to stoop down, *f. ψω*. *Th. κύπτω*, the same.
ἐπιλαμβάνω, to take in addition, to lay hold of, to seize. From *ἐπὶ* and *λαμβάνω*, to take, *perf. λέληφα*, *Att. εἰληφα*.
ἐπιλανθάνομαι, *f. ἐπιλήσομαι, perf. pass. ἐπιλέλησμαι*, to forget. From *ἐπὶ* and *λανθάνω*.
ἐπιλέγω, to choose, to select, 1. *f. m. ἐπιλέξομαι* 1. *a. m. ἐπελέξαμην*, *ω, ατο*. From *ἐπὶ* and *λέγω*, to say, to choose.
ἐπιμέλεια, *ας, ἡ*, care, diligence. From *ἐπιμελής*, *εος, b και ἡ*, diligent. *Th. μέλει*, it is a care.
ἐπιμελέομαι, *σθμαι*, to take care of, with a genit. *f. ἦσομαι*, *p. ἐπιμεμνημαι*. *Th. μέλει*, it concerns.
ἐπιμελομαι, the same with *ἐπιμελέομαι*, to take of.

ἐπιμελῶς, *adv.* carefully, attentively, *From* ἐπιμελής, careful. *Th.* μέλει, it is a care.

ἐπιμενέσθαι, to accuse. *From* ἐνι and μένεται.

ἐπιμένω, to continue, to persist, to persevere, *f.* ἐπιμενώ, *p.* ἐπιμεμένηκα. *Th.* μένω, to remain.

ἐπιμενηνέσθαι, ὄμαι, to plot, or contrive against, to think of, *f.* ἔσομαι, *perf. pass.* ἐπιμενηνέσθαι. *Th.* μηχανή.

ἐπινηχέσθαι, to swim upon the surface, to float. *From* νήχεται, to swim, which is from νέω, the same.

ἐπινοέω, *f.* ἔνω, to hit upon, to devise, to think of, to contrive. *From* ἐνι and νοέω, to think. *Th.* νόος, νοῦς, ὁ, the mind.

ἐπιόδου, following, and *dat. sing.* ἐπιόδου, *2. a. part. f. g. from* ἐπιμι. *Th.* εἰμι, to go.

ἐπιπαιός, ὁ, ἡ, from day to day, daily. *From* the participle ἐπιών, ὄδω. See ἐπίμι.

ἐπιπάγχῃ, *adv.* altogether, wholly. *From* ἐνι and πάγχῃ for πάν, very.

ἐπιπέμπω, to send, to send in addition, *f.* ψω. *Th.* πέμπω, to send.

ἐπιπίπτω, to fall upon, attack, with the *dat. f.* ἐπιπτώσω, *p.* ἐπιπύπτωκα, *2. a. part.* ἐπιπύπτων, ἔντος. *Th.* πίπτω, to fall.

ἐπιπλάσσω, or -ττω, to besmear, to spread upon. *Th.* πλάσσω, which see.

ἐπιπλέω, *f.* πλεῖσω, to sail to. *From* ἐνι and πλέω.

ἐπίσημος, ον, ὁ καὶ ἡ, distinguished, conspicuous. *Th.* σῆμα, a mark.

ἐπίσης, *adv.* equally, in equal parts, just as if, with the *dat.* *From* ἐνι and ἴσος, equal.

ἐπισιτισμός, ον, ὁ, food, provision. *Th.* σίτος.

ἐπισκέπτομαι, to contemplate, to visit, *f.* ψομαι, *p. pass.* ἐπισκεμμαι. *From* ἐνι and σκέπτομαι.

ἐπισηπύω, to rush upon, to assail, to give directions. *Th.* σήπυω, to dart upon.

ἐπισκώπτω, to reply in ridicule, to scoff, to sneer at, to taunt. *Th.* σκώπτω, *f.* ψω.

ἐπισκένω, ὦ, to draw to, to attract. *Th.* σκένω, to draw.

ἐπίσταμαι, σαι, ραι, to know, to be acquainted with, and *1. plur.* ἐπιστάμεθα, *pres. part.* ἐπιστάμενος, ἡ, ον, *imperf.* ἠπιστάμενη, σο, ατο, *f.* ἐπιστήσομαι. *From* ἐνι and ἴσθμι, to know, by Epenthesis of the letter τ.

ἐπιστέλλω, to write letters, to send, *f.* ἐπιστελῶ, *p.* ἐπίσταλκα. *1. a.* ἐπιστοίλα, *p. m.* ἐπίστολα. *From* ἐνι and στέλλω, to send.

ἐπιστέφω, *f.* ψω, to crown. *From* ἐνι and στέφω.

ἐπιστήμων, ονος, ὁ καὶ ἡ, skilful. *From* ἐπίσταμαι, to know. *Th.* ἴσθμι, the same.

ἐπιστολή, ἡς, ἡ, a letter, an epistle. *From* ἐπιτέλλω.

ἐπιστρέφω, *f.* ψω, *p. m.* ἑστρόφα, *aor. 2.* ἐπίστραφην, to bend, to influence.

ἐπισφάζω, *f.* ζω, to slaughter, to kill; *aor. 2.* ἐπισφάγον. *From* ἐνι and σφάζω.

ἐπιταράττω, to disturb, to interrupt. *Th.* ταράττω, or -σσω, *f.* ζω.

ἐπιτάσσω, or -ττω, to station, to command, to arrange, *f.* ζω, *p.* τάττω. *From* ἐνι and τάσσω.

ἐπιτάφιον, ον, τὸ, an epitaph. ἐπιτάφιος, ον, ὁ καὶ ἡ, relating to a grave or funeral. *From* ἐνι and θάπτω, to bury.

ἐπιτέλλομαι, η, εται, to rise above, to rise. *Th.* τέλλω, not in use.

ἐπιτηδεύς, ον, necessary, requisite, suitable. *Th.* ἐπιτηδής, the same.

ἐπιτίθημι, to place upon, to set upon, to set before, *f.* ἐπιθήσω, *p.* ἐπινήθευκα. *Th.* τίθημι, to place.

ἐπιτολή, ἡς, ἡ, the rising of the stars. *From* ἐπιτέλλομαι, which see.

ἐπίτομος, ον, ὁ καὶ ἡ, shortened, short, compendious. *From* ἐνι and τέμνω, to cut.

ἐπιτρέπω, to commit, to entrust, to

- command, *f.* ψω, *p.* ἐπιτρέφα. *Th.* τρέπω, to turn.
- ἐπιτρίπτος, ον, δ καὶ ἡ, hackneyed, impudent, abandoned. *From* ἐπὶ and τρέβω, to wear.
- ἐπιφέρω, *f.* οἶσω, *aor.* 1. *πνευκα*, to bring to, to impose a burden. *From* ἐπὶ and φέρω.
- ἐπιχάρις, δ, ἡ, lovely, pleasant. *From* ἐπὶ and χάρις.
- ἐπιχειρῶ, ὦ, to lay hands on, to undertake, to attempt. *From* ἐπὶ and χεῖρ, the hand.
- ἐπιχώριος, ον, δ καὶ ἡ, native. *From* ἐπὶ and χώρος, a place.
- ἐποιχόμαι, *f.* χήσομαι, to go to, to attack. *From* ἐπὶ and οἶχομαι.
- ἐπομαι, to follow, *f.* ἑπομαι, *imperf.* or 2. *a. m.* εἰσόμεν. *Th.* ἔπο, to follow.
- ἐπόμεναι, to swear to, to swear, *f.* ἐπομέσω, *p.* ἐπώμοκα 1. *a.* ἐπώμοσα. *From* ἐπὶ and δυναι, or δυνῶ, to swear, *f.* δρόσω.
- ἐπουρανίος, δ, ἡ, ον, το, heavenly.
- ἐπτην, ης, η, 3. *pl.* ἐπτησαν 2. *a.* from πτήμι, or ἐπτημι, to fly.
- *Ἐπω, to say; not used in the *pres.*; instead of the *augment* it takes i after ε, and retains it in all the *modes*; 1. *a.* εἶπα, as, ε; 2. *a.* εἶπον, ες, ε.
- ἐράσιμος, ον, lovely. *From* ἐράω, to love.
- ἐρατός, οῦ, lovely, engaging. *Th.* ἐράω.
- *Ἐράω, to love, to desire, *f.* ἄσω, *p.* κα.
- ἐργάζομαι, to do, to be employed, to labour upon, *imperf.* ἐργαζόμεν, ον, ετο, *f.* ἐργάσομαι 1. *a. m.* ἐργασάμην, ω, ατο, the *augment* being formed by changing ε into the diphthong ει instead of η; *perf. pass.* ἐργασμαι. *Th.* ἔργον.
- ἐργαλεῖον, ον, τὸ, an instrument, a tool. *From* ἔργον, work.
- ἐργαστήριον, ον, τὸ, a work-shop. *Th.* ἔργον, work.
- ἐργαστικός, ἡ, δ, disposed to work. *Th.* ἔργον, work.
- *Ἐργον, ον, τὸ, a work. Hence ἐργάζομαι, to work.
- *Ἐρδω, to do, to sacrifice.
- ἐρεθίζω, and ἐρεθίω, to irritate. *From* ἐρις, strife.
- *Ἐρείδω, to lean upon, to apply to, to press against, *f.* ἐρείσω, *p.* ἥρεκα.
- *Ἐρευνάω, ὦ, to investigate, to search, to seek, *f.* ἥσω, *p.* ἥρευνηκα.
- ἐρέφω, *p.* ψω, to cover, to crown.
- ἐρέω, to say, to tell, to ask, *f.* ἐρῶ, from εἶρω, *imperf.* εἶρον, assuming i after ε for its *augment*; *pres. m.* ἐρόμαι 1. *a.* ἐρήσομαι. *From* ῥέω, to say.
- ἐρημαῖος, αἶα, αἶον, *Poet.* for ἐρημος, which see.
- *Ἐρημος, ον, δ καὶ ἡ, and ἡ, ον, waste, desert, solitary, deprived of, rest, ἐρημος, ον, ἡ, χώρα, understood; a wilderness, a desert.
- ἐρητῶ, *f.* ὄσω, to restrain.
- ἐρίζω, *f.* ἴσω, *p.* ἴκα, to contend, to vie with, to rival. *Th.* ἐρις, ἴδος, ἡ, contention.
- ἐριον, ον, τὸ, wool. *From* εἶρος, ἔως, τὸ, which is from εἶρω, to tie.
- *Ἐρίφος, ον, δ, a kid, a young goat.
- ἐρκος, ἔος, δ, a defence.
- *Ἐρμα, ρος, το, a prop.
- *Ἐρμηνεύς, ἔως, δ, an interpreter. *From* Ἐρμῆς.
- *Ἐρμῆς, οῦ, δ, Mercury; and Ἐρμίας, and -είας, the same.
- *Ἐρμόλαος, ον, δ, Hermolaus, a proper name.
- ἐρμαι, to ask. *Th.* εἶρω, to speak, to say. See also ἐρέω.
- ἐρυθραῖνω, to blush; ἐρυθραίνεμαι. *From* ἐρυθρός.
- ἐρύω, *f.* ὄσω, to draw, to pull back; ῥύμαι, or ἐρύμαι, to save, to deliver.
- *Ἐρχομαι, to go, to come, *f.* ἐλεύσομαι 2. *a.* ἔλθοι, and by *Syn.* ἔλθον 2. *a. part.* ἐλθὼν, οὔσα, ὄν *perf. m.* ἔλυθα, *Att.* ἐλήλυθα.
- ἔρως, ὠρος, ὅ, love, desire, Cupid. *Th.* ἐράω, to love.
- *Ἐρωτάω, to ask, to entreat, *f.* ἥσω, *p.* ἥρώτηκα.

Ἐρωίδης, *es, ov*, a young Cupid, a loveling. *Th.* *ἔρως*, love.

ἔρωτικός, *es*, amorous, of a lover.

From *ἐράω*, to love.

es, *Poet. and Att.* for *eis*, into.

ἐσόμενος, sitting, *Dor.* for *ἰσόμενος*, *pres. part.* from *ἵζομαι*.

ἐσθίω, *f.* *ἴσω*, *p.* *κα*, to eat.

ἔσθλος, *η, ov*, good, excellent, brave.

ἐσκόπομαι, to look into, to inspect.

Th. *ἐσκομαι*, to see.

ἐσκότρον, *ov, τό*, a mirror. *From the preceding.*

ἐσκορρίζομαι, to look into a mirror, *f.* *ἵσκομαι*. *From* *ἐσκότρον*, a mirror, and *ἐσκομαι*, to see.

ἐσπράω, to look upon, to view. *Th.* *ἐπράω*.

ἐσπέρα, *as, η*, the evening. *Th.* *ἐσπερος*, the evening star.

Ἑσπερίδες, the Hesperides, the daughters of Hesperus.

Ἑσπερος, *ov, δ*, the evening star; also Hesperus, a proper name.

ἔσσεια, *Ion. and Poet.* for *ἔση*, 2. sing. *f.* of *εἶμι*, to be.

ἐστηκώς, *ος*, *perf. part.* from *ἵστημι*.

Ἑστία, *as, η*, a hearth, a home, a household god; also Vesta.

ἐστρώω, to entertain, to make a feast, to wait upon, *f.* *ἄσω*, *p.* *ἐστρώα*.

Its augment is formed by changing ε into the diphthong ει instead of η. From *ἑστία*.

Ἑσχάρα, *as, η*, a hearth, an altar.

Ἑσχάτος, *η, ov*, the last, the extreme, the outermost.

ἔσω, *adv.* within.

ἑταίρα, *as, η*, a courtesan, a mistress.

ἑταιρεία, *as, η*, society. *Th.* *ἑταῖρος*.

ἑταῖρος, *ov, δ*, a friend, a companion.

ἕτερος, *a, ov*, the other, the one. *From* *εἰς*, one.

ἐπ' ἑτέρῳ, *adv.* from the other side.

ἐτήσιος, *ov, δ καὶ η*, yearly, annual.

From *ἔτος*, a year.

ἔτι, yet, still, besides.

ἐτοιμάζω, *f.* *σω*, to prepare. *From* *ἐτοιμός*.

ἔτοιμος, *α, δ καὶ η*, ready, prepared.

ἔτος, *es, τό*, a year.

εὖ, *adv.* well, prosperously. *Th.* *εὖς*.

εὐαδὲ, 3. sing. 2. a. *Æol.* for *εἰδὲ*, which is *Ion.* for *ἦδε*, 2. a. of *ἀνδάνω* or *ἄδω*, to please. Others suppose it to be the *perf. m.* of *ἄδω*, to please, *p. m.* *ἦδα*, *Ion.* *εἰδα*, *part. mid.* *εἰδώς*. *Schr.*

εὐάλωτος, *ov, δ καὶ η*, easy to be taken. *From* *εὖ* and *ἀλίσκω*, to take.

εὖγε, well, well done; an adverb expressing approbation or joy.

εὐγνώμων, *ovos, δ καὶ η*, well disposed, reasonable, just. *From* *εὖ* and

γνώμων, *ovos, ὅκαὶ η*, an observer, a judge. *Th.* *γινώσκω*, to know.

εὐδαιμονίω, *ω, f.* *ἥσω*, to be happy or prosperous.

εὐδαιμονία, *as, η*, prosperity, happiness. *From* *εὖ* and *δαίμων*.

εὐδοκίμω, *f.* *ἥσω*; to be loved, honoured, or valued. *From* *εὖ* and *δοκῶ*.

εὐδομεν, *Dor.* for *εὐδομεν* from *εἶδω*, to sleep.

Εἶδω, to sleep, *f.* *εὐδῆσω*, *p.* *κα*.

εὐεργετέω, *f.* *ἥσω*, to benefit, to do good to. *Th.* *ἔργον*.

εὐεργέτης, *ov, δ*, a benefactor. *From* *εὖ* and *ἔργον*.

εὐήθεια, *as, η*, virtue; folly.

εὐήθης, *es, δ καὶ η*, simple, foolish; virtuous. *From* *εὖ* and *ἦθος*, *es, τό*, morals.

εὐθαλής, *es, δ καὶ η*, very flourishing, luxuriant. *Th.* *θάλλω*, to be green.

εὐθετέω, *ω*, to put in order, to arrange. *From* *εὖ* and *τίθημι*, to place.

εὐθὺς, *adv.* immediately. *Th.* *εὐθύς*, straight.

εὐθὺς, immediately.

εὐθυμία, *as, η*, gaiety, tranquillity. *From* *εὖ* and *θύμος*.

Εὐθύς, *εία, θ*, -*eos*, straight, right.

εὐθύς, *adv.* immediately.

εὐκαρπός, *ov, δ καὶ η*, fruitful. *From* *εὖ*, well, and *καρπός*, fruit.

εὐκαταφρόνητος, *ov, δ καὶ η*, contemptible. *From* *εὖ* and *καταφρονέω*.

εὐκλείζω, to celebrate, to render illustrious, *f. ἴσω*. *Th. κλείζω*.

εὐκνήμις, ἰδός, δ καὶ ἡ, well greaved. *From εὐ, well, and κνήμη, the leg, hence κνήμις, ἰδός, ἡ, a greave.*

εὐλήπτοτατα, *adv.* very easily taken. *From εὐ and λαμβάνω*.

εὐλογέω, ω, *f. ἥσω*, to extol, to praise. *From εὐ and λόγος*.

εὐμεγεθής, εὐς, δ καὶ ἡ, great, tall, very large. *Th. μέγας*.

εὐμήκης, εὐς, δ καὶ ἡ, long, tall. *From εὐ and μήκος, εὐς, τὸ, length.*

εὐμορφος, ου, δ καὶ ἡ, fair, beautiful, well shaped. *From εὐ and μορφή, form.*

Εὐνή, ἡς, ἡ, a couch, a bed.

Εὐξεινος, ου, δ, the Euxine sea.

εὐπλόκαμος, ου, δ καὶ ἡ, fair-haired, having fine locks. *From εὐ, well, and πλόκαμος, a lock of hair, which is from πλοκή, plaiting. Th. πλέκω, to plait, f. ξω, p. π. πλέκω.*

εὐπορος, ου, δ, wealthy, expeditious. *From εὐ, well, and πόρος, a passage. Th. πείρω, to pierce.*

εὐπτερος, ου, δ καὶ ἡ, well-winged. *From εὐ, well, and πτερόν, a wing.*

Εὐρίσκω, to find, to invent, to discover, *f. εὐρήσω, p. εὐρήκα' 2. a. εὐρον' 1. f. pass. εὐρέθησμαι*.

Εὐρύδικη, ἡς, ἡ, Eurydice, a proper name.

Εὐρώπη, ἡς, ἡ, Europa, the name of a woman; Europa.

εὐσεβεία, ας, ἡ, the fear of God, piety. *From εὐσεβής, pious. Th. εἰβω, to worship.*

εὐσεβέω, ω, *f. ἥσω*, to be pious or religious. *From εὐ and εἰβω*.

εὐστοχῶς, *adv.* with a good aim. *From εὐ and στοχάζομαι*.

εὐσεχέμονως, *adv.* gracefully.

εὐσεχέμοσυνη, ἡς, ἡ, decorous appearance. *From εὐ and σχήμα*.

εὐτακτος, ου, δ καὶ ἡ, observing-order, orderly.

εὐτάκτως, in order.

εὐτέλεια, ας, ἡ, frugality, simplicity in the mode of life, plainness. *Th. τέλος*.

εὐτελής, εὐς, δ καὶ ἡ, frugal. *From εὐ and τέλος, expense.*

εὐτρεπής, εὐς, δ καὶ ἡ, ready, prepared, just. *From εὐ and τρέπω, to turn.*

εὐφημέω, ᾶ, to use words of good omen; to celebrate, to praise, *f. ἥσω. From εὐ and φήμη, fame, which is from φημί.*

εὐφραίνω, to delight, to exhilarate, *f. εὐφρανῶ, p. εὐφραγκα. From εὐ and φράν, the mind.*

εὐφρῶς, *adv.* ingeniously, skilfully. *From εὐφρής, ingenious.*

Εὐχομαι, to wish, to pray, to boast, *f. εὔχομαι, p. εὔγμα.*

εὐχος, εὐς, τὸ, glory, honour.

εὐχρηστος, ου, δ καὶ ἡ, useful, very useful. *From εὐ and χρέω, to lend.*

εὐχῶλη, ἡς, ἡ, a vow. *From εὐχομαι. εὐωχέω, f. ἥσω, to satiate, to entertain sumptuously, to feast.*

Εὐώχτα, ἰας, ἡ, a feast, a banquet. *εὔφομαι, f. εὔφομαι, to follow closely. Th. ἵπομαι, to follow.*

εὔφρημι, *f. ἥσω*, to throw upon, or at. *From ἐπι and ἵημι*.

εὔφρονέομαι, σθμαι, to overlook, to reach, to come to, *f. ἐφίξομαι, p. ἐφίγμαι. Th. ἵκω, to come.*

εὔφιππος, ου, δ καὶ ἡ, on horseback, a rider. *Th. ἵππος, a horse.*

εὔπταμαι, to fly to, to fly down upon. *Th. ἵπταμαι*.

ἐπίστημι, to place over, to come upon, to pursue, *f. ἐπιστήσω, p. ἐπίστηκα, perf. part. ἐπιστηκώς, 2. a. ind. act. ἐπίστην, ἡς, η. From ἐπι and ἵστημι, to stand.*

ἐχευέτω, ᾶ, *f. ἥσω*, to hold one's tongue, to be silent, to pass over in silence. *From ἔχω, to have, and μέθος, a word.*

ἐχθίς, the same as χθίς, yesterday.

ἐχθρός, ᾶ, ὄν, hostile. *From ἔχθω, εὐς, τὸ, hatred.*

Ἐχίς, ἰος, or εὐς, δ, a viper, a snake.

Ἐχω, to have; *f. ἔξω, and σχήσω, from the obsolete σχέω, p. ἐσχηναι*.

f. pass. σφηθέσμαι, p. pass. ἰσχημαι.
ἰωθεν, adv. from the dawn, early in the morning. From ἰως, the dawn.
ἰὼν, being, Poet. or Ion. for ὦν, pres. part. of εἶμι, to be.
ἰώρα, he saw, 3. sing. imperf. Att. for ὦρα, from ὁράω, to see; so ἰώρασα, for ὦρασα, perf. Att. part. ἰωραώς.
ἕως, till, until, while.

Z.

Ζάω, to live, to prosper, to flourish; imperf. ἔζων, pres. part. ζάων, ζῶν, inf. ζῆν, contr. ζήν, f. ζήσομαι, p. εταί' 1. a. ἔζησα, as, c.
ζέγμα, ατος, τῶ, a bridge. From ζε-υγνῶ.
Ζεὺς, Jupiter, gen. Διός, dat. Διτ, acc. Διδ; voc. Ζεῦ.
Ζίω, to boil, f. ζέω, p. ἔζεα.
ζηλοῦντις, f. ἴσω, to be jealous, to envy.
ζηλοτυπία, as, ἡ, jealousy.
ζηλότυπος, ου, δ καὶ ἡ, jealous, as if ζήλω τυπείς. From ζήλος and τύπτω, to strike.
ζήλω, to emulate, to be emulous, to rival, to envy, f. ὥσω, p. ἐζήλωκα. Th. ζήλος.
ζήλωτης, οῦ, δ, an ardent or zealous admirer, or sectary. Th. ζήλος.
ζημίω, to punish, to fine, to injure, f. ὠτω; p. ἐζημίωκα, 1. a. pass. ἐζημιώθη. From ζημία, loss, damage.
ζῆν, for ζῆν pres. inf. of ζάω, to live.
Ζηνοφάντης, ου, δ, Zenophantes, a proper name.
Ζητέω, ὦ, to seek, to ask; imperf. ἐζήτουν, f. ἴσω, p. ἐζήτηκα.
ζητήσις, εως, ἡ, the act of seeking, or investigating, a quarrel. From ζητέω.
ζωγράφος, ου, δ, a painter. From ζῶν, and γράφω.
ζῶη, ἡς, ἡ, life. From ζάω, to live.

ζωογονέω, to support, to maintain alive, f. ἴσω, p. ἐζωογονήκα. From ζωογόνος, ου, δ καὶ ἡ, that giveth life. From ζῶη, life, and γόνος, generation, which is from γίνομαι, to be born.
ζῶν, ου, τῶ, an animated thing, an animal. Th. ζάω, to live.
ζῶς, ἡ, δν, living, alive. Th. ζάω, to live.
Ζωρὸς, ἂ, δν, pure, strong, efficacious, as ζωρὸς οἶνος more common in the compar. ζωρότερος.
ζῶω, Poet. for ζάω, to live.

H.

Ἡ, a particle, which is often construed with πρὶν. πρὶν ἢ, before; ἢ, or.
Ἥβη, ἡς, ἡ, Hebe, the goddess of youth; youth.
ἡγεμονία, as, ἡ, a command. Th. ἡγέομαι, to lead.
ἡγέμων, ενος, δ καὶ ἡ, a leader. From ἡγέομαι, οὔμαι, to lead, to regard, to believe, f. ἴσομαι, p. ἴμαι.
Ἡδὲ, Poet. and.
ἦδεν, εις, ει, I had known, Att. and by Sync. for εἰδῆκεν, plur. act. of εἰδέω, to know, f. ἴσω, p. m. οἶδα.
ἡδέως, adv. willingly, gladly, from ἡδὺς, sweet; comp. ἡδιον, superl. ἡδίστα, most willingly.
Ἡδῶ, adv. now, at last, presently.
ἡδύμαι, to be delighted, to be glad; 1. fut. pass. ἡσθήσομαι, aor. 1. ἡσθην. Th. ἡδύς, sweet.
ἡδονή, ἡς, ἡ, sensual pleasure of any kind, pleasure.
ἡδός, εος, τῶ, enjoyment, pleasure.
Ἡδὺς, εος, δ, f. g. ἡδέϊα, sweet, agreeable, pleasant; n. g. ἡδὺ from ἡδῶ, to please; compar. ἡδιων, superl. ἡδίστος, and ἡδύς, ἡδύτατος. ἡδῶ, f. ἴσω, 1. a. ἡσα, to delight, to please. Th. ἡδύς, sweet.
ἡέρι, dat. sing. Poet. for ἀέρι, from ἀήρ, ἀέρος, δ, the air.
ἡκιστα, adv. not at all.
Ἡκω, to come, to pertain to; imperf. ἤκον, εις, c, f. ἤξω, p. m. ἤκα.

ἥλιος, *ια, ιον*, foolish, stupid.
 ἥλιος, *ον, ὁ*, the sun, a day.
 ἥλος, *ον, ὁ*, a nail.
 ἤμεν, *pres. inf. Dor. for εἶναι*.
 ἡμέρα, *ας, ἡ, and Ion. ἡμέρη*, a day, light.
 ἡμερος, *ον, ὁ, ἡ*, tamed, mild.
 ἡμεροδρομέω, to run all day, to discharge the office of an express.
From ἡμέρα, a day, and ὁδός, a runner, which is from τρέχω, to run.
 ἡμέτερος, *ρα, ρον*, our. *From ἡμεῖς, we.*
Τῆ. ἐγώ.
 ἡμιλέπτος, *ον, ὁ καὶ ἡ*, half-hatched.
From ἡμισυς, half, and λέπω, to peel.
 ἡμίονος, *ον, ὁ καὶ ἡ*, a mule. *From ἡμισυς, half, and ὄνος, an ass.*
 ἡμισυς, ἡμίσεια, ἡμισυ, half, by the halves.
 ἡμιτελής, *εὖς, ὁ καὶ ἡ, -τελες, τὸ*, half-finished. *From ἡμισυς, half, and τέλος, the end.*
 ἡμίτομος, *ον, ὁ καὶ ἡ*, half, equally divided. *From ἡμισυς and τέμνω, to cut, p. m. τέτομα.*
 ἡμιφλέκτος, *ον, ὁ καὶ ἡ*, half-burned. *From ἡμισυς, half, and φλέγω, to burn.*
 ἥν, if; ἥν μὴ, unless.
 ἥνικα, when, whenever.
 ἥπαρ, *ατος, τὸ*, the liver.
 ἡπεροπευτής, *οῦ, ὁ*, a deceiver, *Dor. ἡπεροπευτής.* *From ἡπεροπέω, to deceive.*
 ἥπου, either, indeed, assuredly. *From ἥ, either, and ποῦ, somewhere, which is from εἰς, who.*
But,
 ἥπου, whether? is it so that? *From ἥ, the same.* *Τῆ. ἥ, or.*
 ἥρα, *ας, and Ion. ἥρη, ης, ἡ*, Juno.
 ἥρακλῆς, *εὖς, εὖς, and contracted,*
 ἥρακλῆς, *εὖς, οὖς*, Hercules.
 ἥρεσα, *ας, ε, 1. a. ind. act. of ἀρέσκω, f. ἀρέσω, to please.*
 ἥρως, *ως, ὁ, ἡ*, a hero.
 ἥσεν, *3. sing. 1. a. from ἥδω, to sing.*
 ἥσθα, thou wast, *Æol. for ἥς, 2. sing. imperf. of εἶμι, to be.*

Ἡσίοδος, *ον, ὁ*, Hesiod, *an ancient poet.*
 ἡσάομαι, *or ἡττάομαι, ὦμαι, f. ἡσομαι,* to be inferior to, to be surpassed, to be conquered, to be defeated.
Τῆ. ἡσων, less.
 ἡσων, *and ἡττων, ονος, ὁ καὶ ἡ*, smaller, inferior.
 ἡσυχος, *ον, ὁ*, quiet, tranquil.
 ἡσυχως, *adv.* quietly, gently, peaceably. *From ἡσυχος.*
 ἥτει, *and ἥτειν, when followed by a vowel and by contraction, ἥτει, 3. sing. imperf. of αἰτέω, to ask, f. ἥσω, p. ἥτηκα.*
 ἥτοι, indeed, truly; either, or. *Τῆ. ἥ, or.*
 ἡττάομαι, *ὦμαι, or ἡσάομαι, perf. pass. ἡττημαι,* to be overcome. *Τῆ. ἡσων, less.*
 Ἡφαισίων, *ωνος*, Hephæstion, *a proper name.*
 Ἡφαιστος, *οῦ, ὁ*, Vulcan, fire.
 ἡχέω, *ῶ, f. ἥσω, to sound.* *Τῆ. ἡχος, sound.*
 ἡχώ, *ος, οὖς, ἡ*, an echo. *Τῆ. ἡχος, sound.*
 Ἡώς, *ος, οὖς, ἡ*, Aurora, the dawn.

Θ.

Θάλαμος, *ον, ὁ*, a chamber, the women's apartment.
 Θάλασσα, *or θάλαττα, ης, ἡ*, the sea.
 Θάλπω, *f. ψω, to warm, to cherish.*
 θαμβέω, *ω, f. ἥσω, to be astonished, stunned.*
 θαμειδός, *ἂ, ον*, crowded, close. *From θαμὰ, frequently.*
 θαμίζω, to frequent, to go or come after. *From θαμὰ, frequently.*
 Θαμβράκας, *ον, ὁ*, Thambracas, *a proper name.*
 θάνατος, *ον, ὁ*, death. *From θνήσκω, to die.*
 θάνωμεν, *Dor. for θάνωμεν, 1. pl. 2. aor. subj. of θνήσκω.*
 Θάπτω, to bury, *f. ψω, p. τέταφα, p. m. τέθηκα.*
 θαρρέω, *ῶ, to be courageous, to take courage, to be of good cheer, f.*

ἦσω, *p.* τεθάρρηκα. *From* θάρρος, *the same as* θάρσος.
 θάρρηνω, *see next word.* *Th.* θάρσος, courage.
 θαρσύνω, to encourage, *f.* νῶ. *Th.* θάρσος.
 θάσω, *Dor.* for θήσω 1. *fut.* of τί-θῃμι.
 θάσσον, more speedily, sooner, *compar.* for τάχιον, *from* ταχύς, swift.
 θάσσω, *the comparative of* ταχύς, quicker, swifter, *ταχίων, θάσσω, or* θάττων.
 θάττων, *see* θάσσω.
 Θανμάζω, to wonder at, to admire, *f.* άσω, *p.* γεθαύμακα.
 θαυμαστός, ἡ, ὄν, admirable, wonderful.
 θεά, ἄς, ἡ, a goddess. *But*
 θία, ας, ἡ, a sight. *Th.* θεάομαι, to behold.
 Θεάομαι, to see, to behold, 1. *f.* άσομαι, *perf.* πασ. τεθίαμαι.
 θεϊός, ου, ὅ, *Poet.* for θεῖος, *which is for* θεῖος, divine. *Th.* Θεός; God.
 θεῖον, ου, τὸ, the divinity, a divine being. *From* Θεός, God.
 θεῖος, εἰα, εἶον, divine. *Th.* Θεός, God.
 Θέλω, to sooth, to pacify, to amuse, to deceive, *f.* ξω.
 θέλω, *or* ἐθέλω, to wish, to desire; also to be able, *f.* θελήσω, *p.* τεθέληκα, *from* θέλω.
 θέμις, ιστος, *or* ιδος, ἡ, right, justice, the goddess of justice.
 Θεός, ου, ὅ, God; ἡ θεός, a goddess.
 θεράπεινα, a maid servant. *Th.* θεράπων.
 θεραπεία, ας, ἡ, flattery, attentions. *From* θεραπεύω, *which see.*
 θεραπευτής, ου, ὅ, a servant, an attendant.
 θεραπεύω, to pay attention to, to court, to cajole, *f.* εύσω, *p.* τεθεράπευκα. *Th.* θεράπων, a servant.
 Θεράπων, οντος, ὅ, a servant, an attendant.
 θερμαίνω, to warm, *f.* ανῶ, *p.* τεθέρμακα. *Th.* θέρω, *the same.*
 θερμή, ης, ἡ, warmth, heat. *Th.* θέρω, to warm.

θέρμος, ου, ὅ, a lupin, a sort of pulse.
But
 θερμός, ου, ὅ και ἡ, warm.
 Θέρος, εος, τὸ, summer.
 Θεσσαλία, Thessaly. *See* Θετταλία.
 Θέτις, ιδος, η, Thetis, a goddess.
 Θετταλία, ας, ἡ, Thessaly; Θετταλοί, οἱ, the Thessalians.
 Θέω, *f.* θεέσσομαι, to run.
 θεωρέω, to see, to behold, *f.* ἦσω, *p.* τεθεώρηκα. *Th.* θεωρός, a spectator.
 Θήγω, to sharpen, to whet, *f.* ξω, *p.* τέθηχα.
 θήκη, ης, ἡ, a sepulchre. *From* τιθήμι.
 Θήλυς, εος, ἡ και ἡ, and θήλεια, and τὸ θήλυ, female, feminine.
 θήρ, ρός, ὅ, a wild beast.
 θήρα, ας, ἡ, the chase, a prey. *Th.* θήρ, a wild beast.
 θηρεῖς, ου, ὅ, ἡ, of, or pertaining to wild beasts.
 θηρευτικός, ου, ὅ, belonging to the chase. *From*
 θηρεύω, to hunt, *f.* εύσω, *p.* τεθήρηκα.
From θήρ, a wild beast.
 θηριοβρώτος, ου, ὅ, ἡ, devoured by wild beasts. *From* θηρίον, and βρώσκω, to eat.
 θηρίον, ου, τὸ, an animal, a wild beast.
Th. θήρ.
 Θησαυρός, ου, ὅ, a treasure.
 θίγω, to touch, *f.* ξω, *p.* τέθηχα.
 θνάσκω, *Dor.* for θνήσκω, to die.
 θνήσκω, to die, *f.* θνήσκομαι 2. *f.* π. θανοῦμαι, *p.* τέθνηκα 2. *a.* ἔθανον.
 θνήττος, ου, ὅ, mortal. *Th.* θνήσκω, to die.
 θοῖνη, ης, ἡ, a meal, a feast, also food.
 θολερός, ου, turbid, impure. *From* θολός, filth.
 θορυβέω, to be in commotion, *f.* ἦσω, *p.* τεθορύβηκα. *Th.* θόρυβος.
 θόρυβος, ου, ὅ, a tumult, a disturbance.
 θοῦρος, ου, ὅ, impetuous, *f.* g. θοῦρις.
Th. θόρω, to leap.
 Θράκη, ης, ἡ, Thrace.
 Θράξ, ακός, ὅ, a Thracian.

θρασύς, εἶα, δ, bold. *Th.* θάραρος, courage.

θρέμμα, ατος, τὸ, cattle, a herd. *From* τρέφω, to feed.

Θρηάκιος, ου, δ, Thracian. *From* Θρηξ, ης, *Ion.* for Θρηξ.

θρηνέω, to lament, to weep, *act. f.* ἤσω, *p.* τεθρηνηκα. *From* θρήνος, grief.

Θρίξ, τρίχος, ἡ, the hair of the head, or beard, bristles; *dat. plur.* θρίξι.

θρόνος, ου, δ, a throne, the chair of state.

θυγάτηρ, a daughter, *gen.* ἑρος, ρος, *acc.* θυγατέρα, ατρα, *voc.* ὦ θυγατερ, *dat. pl.* θυγατράσι.

θυγάτριον, ου, τὸ, a little daughter. *From* θυγάτηρ.

θῦμα, τος, τὸ, incense, or perfumes, a victim, a sacrifice.

θυμίαμα, ατος, τὸ, incense. *From* θυμιάω, to burn incense to.

θυμός, οῦ, δ, the temper, courage, anger, the mind.

θυμῶω, ὦ, to provoke, to exasperate, to inflame, *f.* ὤσω, *p.* τεθύμωκα. *Th.* θυμός, which see.

Θύρα, ας, ἡ, a door.

θύριον, ου, τὸ, a small door; also a window.

θυρωρός, οῦ, δ καὶ ἡ, a door-keeper, a porter, for θυρουρός. *From* θύρα and ὄρος, a watch.

θυσία, ἰας, ἡ, a victim. *From* θύω.

θύω, to sacrifice, to offer a sacrifice; also to rush with impetuosity, to be furious, *f.* θύσω, *p.* τέθυκα.

θῶκος, the same with θάκος, ου, δ, a seat.

θωπεύω, to flatter, *f.* εὔσω, *p.* τεθώπευκα. *From* θῶψ, a flatterer, which is from θῶπρω, to flatter.

θώραξ, ακος, δ, a breastplate, the breast, a coat of mail.

θωρηκοφόρος, ου, δ καὶ ἡ, bearing a breastplate. *From* θώρηξ, and φέρω, to bear.

θώρηξ, *Ion.* for θώραξ, which see.

I.

Ἰακωβ, a proper name; indeclin.

ἰάομαι, ὦμαι, *f.* ἄσομαι, to heal, to cure, *p.* ἱάμαι.

ἰάων, ονος, δ, Jason, a proper name. ἱατρός, οῦ, δ, a physician. *Th.* ἰάομαι, to heal.

Ἰδαθέρσος, ου, δ, Idathyrus, a proper name.

ἰδέα, ας, ἡ, the form, the figure, the appearance. *From* εἶδω, to see.

ἴδιος, α, ου, proper, peculiar, own. ἰδὼν, οῦσα, having seen, *2. a. part. act. of* εἶδω, to see.

ἱερεὺς, ἑος, δ, a priest. *From* ἱερός, sacred.

Ἱεροκλῆς, ἑος, ἑους, or Ἱεροκλῆς, εος, οῦς, Hierocles, a proper name.

Ἱερός, ἁ, ον, sacred.

Ἱεροσόλυμα, ων, τὰ, Jerusalem.

Ἰήσους, ου, δ, Jesus.

ἱεροσυλέω, ὦ, to plunder a temple, to commit sacrilege, *f.* ἤσω, *p.* ἱεροσύληκα. *From* ἱερόν and συλάω, to plunder.

Ἰθάκη, ης, ἡ, Ithaca, the country of Ulysses.

Ἰθακήσιος, ου, δ καὶ ἡ, of Ithaca.

ἱκανός, ἡ, ον, fit, sufficient, adequate. ἱκανῶς, *adv.* suitable, properly, sufficiently.

ἱκετεύω, to supplicate, *f.* εὔσω. *Th.* ἱκέτης, a suppliant.

ἰλάσκω, *f.* ἄσω, to appease, to render gracious: ἰλάσκομαι, to conciliate, *f.* ἰλάσομαι.

Ἰλέως, cheerfully, gaily.

Ἰλίον, ου, τὸ, Ilium, Troy. *From* Ἴλος, who was the son of Tros.

ἱμάτιον, ου, τὸ, a garment. *Th.* ἰώ, to clothe.

Ἰνα, conjunct. that.

Ἰνάχος, οῦ, δ, Inachus, a proper name.

Ἰνδός, ου, δ, the river Indus.

ἰξεντής, οῦ, δ, a fowler, a bird-catcher. *Th.* ἰξός, birdlime.

Ἰξίων, ονος, δ, Ixion, a proper name.

Ἰορδάνος, ου, δ, Jordan, the name of a river.

Ἰουδαῖος, *ov, ὅ, a Jew; also Jewish.*
 Ἰούλος, *ov, ὅ, down, the first hair on the chin of a youth. Th. οὐλος.*
 Ἰππαρχος, *ov, ὅ, commander of cavalry, master of the horse. From ἵππος and ἀρχή, command.*
 ἵππεύς, *ἑως, ὅ, a rider, a horseman, a knight. Th. ἵππος, a horse.*
 ἱππικόν, *ov, τό, cavalry. From ἱππικός, ov, ὅ, belonging to horse or cavalry. Th. ἵππος.*
 ἱπποκόμος, *ov, ὅ καὶ ἡ, a groom. From ἵππος, a horse, and κομῶ, to take care of.*
 ἵππος, *ov, ὅ, a horse; f. g. a mare; also cavalry.*
 ἱπποτροφεῖω, *f. ἥσω, to raise horses. From ἵππος and τρέφω, to feed.*
 ἱπταίμαι, *to fly, pres. inf. ἱπτασθαι, f. πτήσομαι. From πτάω.*
 Ἰρις, *idos, ios, eως, ἡ, Iris, the rainbow.*
 ἴσθμι, *ἴσθς, ἴσθαι, to know.*
 Ἰσις, *idos, ἡ, Isis, an Egyptian goddess.*
 Ἰσμενίας, *ov, ὅ, Ismenias, a proper name.*
 ἴσος, *or ἰσος, η, ov, equal, indifferent, as many.*
 Ἰσραήλ, *a proper name; indeclin.*
 Ἰστημι, *to set up, to place, to erect. From στῶω, f. στήσω, p. ἵσταται, or ἵστηκα.*
 ἰστίην, *Ion. for ἰστίαν, accus. sing. from ἱστία, Vesta, a hearth, a home.*
 ἰστίον, *ov, τό, the sail of a ship. From ἰστός, a mast. Th. ἵστημι, to stand.*
 ἱστορία, *as, ἡ, inquiry, research, history. From ἵστωρ, skilful. Th. ἵσθμι, to know.*
 Ἰστρος, *ov, ὅ, the Ister, the Danube.*
 ἰσχυρός, *α, ὄν, strong, brave; compar. ισχυρότερος, superl. ισχυρότατος. Th. ισχύς, strength.*
 ἰσχυρῶς, *adv. powerfully, strenuously. From the preceding.*
 ἴσως, *adv. perhaps, about, alike, equally.*
 ἱραδός, *ov, ὅ, bold, imprudent, rash, high-spirited. Th. ἱρῆς, the same.*

Ἰρις, *vos, ἡ, the circumference of a wheel, a circular border or extremity.*
 Ἰφίκλος, *ov, ὅ, Iphiclus, a proper name.*
 Ἰχθύς, *ἑως, ὅ, a fish.*
 Ἰχνός, *eως, τό, a trace, a footstep.*
 Ἰχώρ, *ᾠρος, ὅ, gore, ichor, the fluid which flows from the wound of a god.*
 Ἰώ, *ἑως, οὐδ, ἡ, Io, a proper name.*
 Ἰων, *ωνος, ὅ, Ion, from whom the Ionians received their name.*
 Ἰώσηφ, *a proper name; indeclin.*

K.

Κάγῳ, *for καὶ ἐγώ, and I.*
 Κάδμος, *ov, ὅ, Cadmus, the name of a man.*
 Καδουσίος, *ov, ὅ, a Cadusian.*
 καθαιρέω, *to throw down, to draw down, to destroy, f. ἥσω, 2. f. καθελῶ.*
 καθάπτομαι, *f. ψομαι, to sooth. From κατὰ and ἄπτομαι.*
 καθαρισμός, *ov, ὅ, purification. From καθαρίζω.*
 καθαρῶς, *clearly. From καθαρός.*
 κάθαγμα, *αρος, τό, offscouring, refuse.*
 καθάρματα, *ων, τό, vile wretches, worthless men.*
 καθαρός, *α, ὄν, pure. From καθαίρω, to cleanse.*
 καθέζομαι, *to sit, pres. part. καθεζόμενος, imperf. ἐκαθεζόμεν, 2. f. m. καθεοῦμαι. From κατὰ and ἕζω, or ἔω, to place.*
 καθελκῶ, *to draw down. Th. ἐλκῶ, to draw.*
 καθελῶ, *εἴς, εἰ, 2. f. ind. act. of καθαιρέω, to destroy, which see.*
 καθεύδω, *to sleep. From κατὰ and εἰδω, f. ἥσω, to sleep.*
 κάθημαι, *to sit. Th. ἡμαι, the same.*
 καθίζω, *to sit, to place, to sit down, f. ἵσω 1. a. ἐκάθισα καθιζομαι, to sit. From κατὰ and ἕζω, to cause to sit.*
 καθίημι, *to let down, to set down, to*

send, *f. ἤσω, p. κάθεικα. From κατὰ and ἵημι, to send.*
καθικυρόμαι, to strike, to cut, to hit, to arrive at, to reach. From ἱκέομαι, to come, f. ἵξομαι. 2. a. m. ἱκόμεν.
καθίζας, αὐτος, δ, 1. a. part. act. Dor. for καθισας. From καθίζω, which see.
καθικτεῖω, to ride on horseback, to ride over. Th. ἵππος.
καθίκτημι, and καθίπταμαι, to fly down, f. πτήσομαι. 2. a. act. κατέπτην, part. καταπτός, having flown down. Th. πτάω, whence ἵπτημι, to fly.
κάθιστημι, or καθιστάω, to place in a certain condition, to constitute, f. καταστήσω, p. καθίστηκα. From κατὰ and ἵστημι, to place.
Καί, and, also, even.
Καινεὺς, εὖς, δ, Cæneus, a proper name.
Καινός, ἡ, δν, new, compar. καινότερος, superlat. καινότερος.
Καίρος, οὗ, δ, a time, a season, an opportunity.
καίτοι, conj. although, yet, used with the indic. From καί and τοι.
Καίω, to burn, f. κάβω, p. κέκαυκα, perf. pass. κέκαυμαι.
κάκεις, and he, καὶ ἐκείνος.
κακοδαίμων, ονος, δ καὶ ἡ, ill-starred, unfortunate. From κακός, bad, and δαίμων, a god.
κακοποιέω, to do evil to, to ill-treat, to do evil, f. ἤσω, p. κεκακοποίηκα. From κακός and ποίω, to do.
Κακός, ἡ, δν, bad, malicious, vile, imperfect, cowardly.
κακότης, ητος, ἡ, misfortune, calamity, misery. Th. κακός, bad.
κακῶς, adv. ill, badly. From κακός, bad.
Κάλαμος, ου, δ, a reed, a stem.
Καλέω, to call, to name, to invite, f. ἔσω, p. κέκληκα pres. ind. pass. καλοῦμαι, pres. part. pass. καλούμενος, η, ου.
καλὴ, ἀς, ἡ, a nest, acc. Ion. καλήν.
Καλλιδεμίδης, ου, δ, Callidemides, a proper name.

Καλλιόπη, ης, and Dor. Καλλιόπα, ας, ἡ, Calliōpe, one of the muses. From καλός, beautiful, and ὄψ, ὄπς, ἡ, voice.
Καλλιππος, ου, δ, Callippus, a proper name.
αλλιρρήμοσύνη, ης, ἡ, elegant diction. From καλός and ῥέω.
Καλλισθένης, εος, ους, Callisthenes, a proper name.
καλλιφύλλος, ου, δ καὶ ἡ, having beautiful leaves.
κάλλος, εος, and by contraction, κάλλους, τό, beauty. Th. καλός, beautiful.
Καλός, ἡ, δν, beautiful, honourable, good, becoming; compar. καλλίων, superlat. κάλλιστος.
καλύβη, ης, ἡ, a hut. From καλέπω, to hide.
καλύπτω, f. ψω, to cover, to veil.
καλώδιον, ου, τό, a little rope, diminutive, from
Κάλω, ω, or ωος, ἡ, a cable.
καλῶς, adv. beautifully, well, worthily. From καλός.
καὶ με, for καὶ ἐμὲ, and me.
καμνύω, by Sync. for καταμύω, to shut the eyes, f. ὄσω. 1. a. ἐκάμνυσα, p. κεκαμνυκα, for, καταμνυκα. From κατὰ and μύω, to shut.
Κάμνω, to labour, to be sick, f. καμῶ, or καμῶμαι, p. κέκμηκα. 2. a. ἐκαμον.
καὶ ν, and if, although, for καὶ ἂν or εἰαν,
καὶ πὶ for καὶ ἐπὶ.
κάπος, ου, δ, Dor. for κήπος, οὗ, a garden.
Κάρ, a Carian.
κάρα, τό, Ion. and κάρη, τό, the head, the summit. Th. κάρηνον, the same.
κάρανον, Dor. for κάρηνον, the head.
Καρδία, ας, Ion. -ης, ἡ, the heart, the mind.
Κάρηνον, ου, τό, the head, the summit.
Κάρια, ας, ἡ, Caria, in Asia Minor.
Καρπός, οὗ, δ, fruit, seed, offspring, advantage; the wrist.
καρτερός, οὗ, δ, strong, considerable,

robust. *From κάρος, by Metath.*
for κάρος, εὐς, τὸ, strength.

καρβέν, οὐ τὸ, a walnut. *Τῇ καρβία.*
κασία, ας, ἡ, casia, an aromatic shrub,
resembling the laurel.

Κάστωρ, ορος, ὁ, Castor, a proper name.

Κατὰ, a preposit. with the genitive, against, upon; with the accusat. according to, in proportion to, in consequence of, in regard to. In composition, down; or it increases the signification.

καταβαίνω, to descend, *imperf. κατ-βαίνων, f. καταβήσομαι, p. καταβίβηκα. 2. a. κατίβην. From κατὰ ἀνὰ βαίνω.* to go.

καταβάλλω, to cast down, to cast away, to lay down, to pay, *f. αὐτῷ, p. καταβίβηκα. Τῇ. βάλλω, to throw.*

καταβαρύνω, to burden, to overload, to weigh down, *f. ἦσω, p. καταβε-βάρηκα. Τῇ. βάρος, τὸ, weight.*

καταβρῶσκω, to devour. *Τῇ. βρώσκω.*
καταγγέλλω, f. ἔλω, to announce, to proclaim. From κατὰ ἀνὰ ἀγγέλλω.

καταγελάω, ὦ, to deride, to laugh at, *f. ἄσω, p. καταγεγέλακα. Τῇ. γελάω, to laugh.*

καταγινώσκω, *f. σω, p. ἰγνώκα, aor. 2. κατεγνὼν, to condemn, to accuse. From κατὰ ἀνὰ γινώσκω.*

κατάγω, to throw down, to lead down, to bring in, *f. κατάξω, perf. act. κατήγα. From κατὰ, down, and ἄγω, to lead.*

καταγωνίζομαι, to combat, to conquer, *f. ἴσομαι, p. pass. κατηγώνισμαι. From κατὰ ἀνὰ αγωνίζομαι, to contend. Τῇ. δγών, a contest.*

καταδικάζω, *f. σω, to give sentence against, to condemn any one. From κατὰ ἀνὰ δικάζω.*

καταδίκη, ης, ἡ, condemnation. *From κατὰ ἀνὰ δίκη, justice.*

καταδιώκω, to pursue, *f. ξω. Τῇ. διώ-κω.*

καταδύνω, *or -δύω, or -δύμι, to sink,*

dip or plunge down, to creep under or into. *Τῇ. δύω.*

κατάδω, to sing in contempt of, to ridicule by singing. *Τῇ. ἔδω.*

καταδέσσομαι, ὠμαι, to look down or back upon, to survey.

καταθραύω, to break. *Τῇ. θραύω, f. σω.*

κατακαίω, to burn, to consume by fire, *f. κατακάβω. 2. a. κατίκαον, perf. κατακείκαυκα. From κατὰ ἀνὰ καίω, to burn.*

κατακαλύπτω, *f. ψω, to cover. From κατὰ ἀνὰ καλύπτω.*

κατακενῶ, *f. ὦσω, to evacuate. From κατὰ ἀνὰ κενῶ. Τῇ. κένος, empty.*

κατακλίνω, *f. νω, to bend down. From κατὰ ἀνὰ κλίνω.*

κατακέντρειν, to prick, to pierce, to wound, *f. ἦσω. Τῇ. κέντρον, a goad.*

καταλαμβάνω, to take, to possess, to obtain, to seize, to meet with, to find, *f. καταλήψομαι, p. κατέληφα. From κατὰ ἀνὰ λαμβάνω, to take.*

καταλειμμά, τος, το, a remnant. *From καταλείπω.*

καταλείπω, to desert, to leave behind, *f. ψω, p. καταλείψα. From κατὰ ἀνὰ λείπω, to leave.*

κατάλειψις, ἑως, ἡ, abandonment, dereliction.

καταλύω, *f. ὥσω, to dissolve, to stay. Τῇ. λύω, to loose.*

καταναλίσκω, to consume, to expend prodigally. *From κατὰ ἀνὰ ἀναλίσκω, to consume, which is from ἀνὰ ἀνὰ ἀλίσκω, to take.*

καταπαύω, *f. αἴσω, to cause to cease, to repress, but this meaning rather belongs to the middle voice.*

καταπέμνω, to send down. *Τῇ. πέμνω, to send, which see.*

καταπίπτω, *f. πτώσω, aor. 2. κατεπίσεν, to fall down. Τῇ. πίπτω.*

καταπλέω, ἑα, ἐόν, fill up, crammed. *From κατὰ ἀνὰ πλέω.*

καταπλήσσω, *or -πλήττω, to strike with terror or astonishment, to confound. Τῇ. πλήσσω.*

κατάραμαι, ὦμαι, to curse, to ex-
crate, *perf. pass.* κτήραμαι. *Th.*
ἀρά, a curse. *Hence*

κατάρατος, ον, ὁ καὶ ἡ, accursed, a mis-
creant.

καταριθμέω, to enumerate, to reckon,
f. ἦσω, p. καταριθμήκα 1. *a. m.* κα-
ταριθμησάμην. *Th.* ἀριθμός, a num-
ber.

καταρρέω, to stream from, to stream
down, to flow down. *From* κατὰ
and ῥέω, to flow.

καταρχώ, *f. ἀρξω*, to begin. *From*
κατὰ and ἀρχω.

κατασβεννύω, and -βεννυμι, to extin-
guish, to allay, *f. σβέσω*. *From*
σβεννυμι, the same.

κατασκέπτομαι, *f. ψάμαι*, to observe
attentively. *From* κατὰ and σκέπ-
τομαι.

κατασκευάζω, to arrange, to dispose,
to complete, *f. ἀσώ, p. κατασκευά-
κα*. *Th.* σκευός, τὸ, a vessel.

κατάσκιος, ον, ὁ καὶ ἡ, shady, shadowy.
Th. σκιά, a shade.

κατασκοπεύω, to observe narrowly.
κατάσκοπος, ον, ὁ, an observer, a spy.

From κατὰ and σκοπέω.

κατασοφίζω, to deceive, to over-
reach, *f. ἴσω, perf. κατασοφίκα*.
From κατὰ and σοφός, wise.

κατασπάω, ὦ, to draw down, to tear
asunder, *f. ἀσώ, p. κατέσπακα*.
From σπάω, to draw.

κατασύρω, to carry, or draw down,
f. συρώ, p. κατασύρκα. *Th.* σύρω,
to draw.

κατατίθημι, to deposite, to lay up in.
Th. τίθημι, to place.

κατατρέχω, to overrun, to traverse,
to pursue. *Th.* τρέχω.

κατατροπώ, to chase away, to put
to flight, *f. ὥσω, p. κατατρέπωκα*.
Th. τρέπω, to turn.

καταφάγω, to devour, to reach in
order to devour, 2. *f. m.* καταφά-
γομαι for καταφαγεῖν 2. *a. act.*
κατέφαγον 2. *a. part. act.* καταφα-
γών. *Th.* φάγω, to eat.

καταφέρω, to carry, or bring down,
to strike, to drive down, *f. κατόι-*

σω 1. *a.* κατήνεγκα. *Th.* φέρω, to
bear.

καταφεύγω, to fly for refuge to, to
fly, *f. φεβόμαι* 2. *a. act.* κατέφυγον.
Th. φεύγω, to flee.

καταφλέγω, *f. ἱξω, p. εχα*, to consume,
to burn. *From* κατὰ and φλέγω,
to burn.

καταφρονέω, to despise, to be indif-
ferent to, to disregard, *f. ἦσω*,
perf. act. καταπεφρόνηκα. *Th.* φρόν,
a mind.

καταφρόνησις, εως, ἡ, contempt. *From*
the same.

καταχέω, *f. ἔσω*, to pour upon. *From*
κατὰ and χέω.

καταχράσμαι, ὦμαι, to use, to abuse.
Th. χράσμαι, to use.

καταχώννυω, and -χώννυμι, to bury, to
cover with earth. *From* κατὰ and
the obsolete χώνω.

κάτειμι, to descend, to arrive. *Th.*
εἰμι, to go.

κατελεῖω, ὦ, to pity, to have com-
passion upon, to spare, &c. *Th.*
ἐλεῖω, the same.

κατέρχομαι, to descend, to return,
Th. ἔρχομαι, to come.

κατεσθίω, to consume, to eat up,
imperf. κατήσθιον. *Th.* ἐσθίω, to
eat.

κατέχω, to hold fast, to possess, to
retain, to hold back, *f. καθέξω, p.*
κατέσχηκα. *Th.* ἔχω, to have.

κατηγορέω, ὦ, to accuse, to charge
with; with the *gen.* also to detect,
to convince, *f. ἦσω, p. κατηγορήκα*.
From κατὰ, against, and ἀγορεύω, or
ἀγορεύω, to speak. *Th.* ἀγορά, the
forum.

κατοικέω, *f. ἦσω, p. ὠκήκα*, to inhabit,
to dwell. *From* κατὰ and οἰκέω.

κατόρθω, to set up, to erect, to ac-
complish happily, to be success-
ful in, *f. ὥσω, p. κατόρθωκα*. *Th.*
ὀρθός, straight.

κάτω, *adv.* below, downwards.
κάτωθεν, from beneath, from below.

Th. κάτω, below.
Καυχάσμαι, ὦμαι, to boast, *f. καυχί-*
σμαι.

παχάζω, *f. σω*, to laugh heartily, to raise a loud laugh.

παχλάζω, to rattle, to resound.

From

Κάχλη, *κος, ἰ*, a pebble, a small stone.

Κι, *and, when followed by a vowel, κιν*, has the same force as *αν* in prose.

κίταται, *or κείται*, *Ion.* for κίνται. 3. *pl. pres. ind. from κείμαι.*

Κείμαι, *σαι, ται*, to lie, to be situated, to depend upon, to remain quiet, *f. κείσομαι.*

κείνος, *Ion.* for κείνος, he, she, it, that.

Κείρω, to shear, to shave, to cut, to lay waste.

κελαινός, *ή, ον*, black, dark. *Τῇ μέλας*, black.

κίλευθος, *ον, ή*, a way, a road: *pl. τὰ κίλευθα*, and *τὰς κίλευθους*.

κέλευω, to command, to exhort, to advise, *f. εἰσω, p. κεκίλευκα.* *Τῇ κίλω*, to exhort.

Κίλης, *ητος, ὀ*, (*ἵππος understood*) a fleet horse.

κιν. See *κί.*

κέντασι, *Dor. and Ion.* for *κεντησι*, he pricked. *Τῇ κεντίω*, to prick, to pierce, *f. ήσω.*

Κένταυρος, *ον, ὀ και ή*, a centaur. From *κεντίω*, to prick, to pierce, and *ταῦρος*, a bull. See *p. 19.*

κέντρον, *ον, τὸ*, a sting, a goad. *Τῇ κεντίω*, to prick.

κεράμεος, *εα, εον*, earthen.

κεραμεύς, *εως, and Att. εως*, a potter.

From

Κέραμος, *ον, ὀ*, potter's earth, a brick, a tile, an earthen vessel, a stone goblet.

Κέρας, *αρος, αος, ως*, τὸ, a horn.

κεραυνός, *οὐ, ὀ*, lightning, a thunder-bolt.

κεραυνώω, *f. ὤσω*, to thunder, to strike with a thunder-bolt. From *κεραυνός*.

Κέρβερος, *ον, ὀ*, Cerberus, a dog in hell, having three heads.

κερδαίνω, to gain, to earn, *f. κερδανῶ*,

perf. κερτέρηκα. *Τῇ κέρδος, τὸ*, gain.

κερδῶος, the patron of gain, an epithet of Mercury, profitable. From

κερδός, gain, *or κερδῶ*, a fox.

κεσός, *οὐ*, embroidered; the cestus, or girdle of Venus. From *κεντίω*, to prick.

κεφάλαιον, *ον, τὸ*, a head, a sum, a top.

Κεφαλή, *ης, ή*, the head.

κῆδαι, *f. ήσομαι*, to be anxious, to have the care of, to grieve, to be sorrowful, to attend to one's funeral rites. *Τῇ κῆδος*, care, grief, a funeral.

Κῆιος, *α, ον*, Cean. From *Κῆια, ας, ή*, the island Cea.

κῆμὲ, *Dor.* for *και ἐμέ*, and me.

κῆν, *Dor.* for *και ἐν*, but *κ' ήν*, for *και ήν*.

κῆπος, *οὐ, ὀ*, a garden.

Κῆρ, *ρὸς, ή*, lot, fate, death; but *μῆρ*, contract. for *κῆρ*, *αρος, τὸ*, the heart.

Κῆρος, *ον, ὀ*, wax.

κηρύσσω, to perform the duty of a herald, to proclaim, *f. ἔζω, p. κηρύχα.* *Τῇ κήρυξ*, a herald.

κιθαρίζω, to play upon a harp, *f. ἴσω.* *Τῇ κιθαρά*, a harp.

κινδυνεύω, to incur danger, to run a risk, *f. εἰσω, p. κεινύνευκα.* From

Κινδύνος, *ον, ὀ*, danger.

Κινέω, to move, *f. ήσω, p. κεκίνηκα.*

Κινύρης, *ον, Aol. -ας*, Cinyras, a proper name.

Κινύρομαι, to lament aloud, to cry with a mournful voice.

Κιχέω, *and κυχτίω, κυχάνω, and κίχημι*, to meet, to find, to take hold of, *f. ήσω, p. ηκα.*

Κλάδος, *ον, ὀ*, a branch; κλάζω, *f. κλάγξω*. 1. *aor. ἐκλάγξα*, to utter a loud shrill cry.

Κλαίω, *or κλάω*, to weep, to lament, *f. κλαῖσω, p. κέκλαυκα.*

κλαυθμός, *ον, ὀ*, lamentation. From κλαίω.

Κλειτός, *οὐ, ὀ*, Clitus, a proper name.

Κλεδάμος, ου, ὁ, Cleodamus, *a proper name.*

κλῆος, and κλείος, εος, τὸ, renown, fame. *Τῇ. κλείω, to celebrate.*

κλέπτης, ου, ὁ, a thief. *From*

Κλέπτω, to steal, *f. ψῶ, p. κέκλεφα· 2. a. ἐκλαπον· perf. pass. κέκλημαι, perf. m. κέκλοπα.*

κληρονομέω, ὦ, *f. ἦσω, to obtain by lot. From κληρονόμος.*

κληρονόμος, ου, ὁ, an heir. *From κλῆρος, a portion, and νέμω, to divide.*

Κλῆρος, ου, ὁ, a lot, an inheritance.

Κλίνειω, to incline, to bend, *f. νῶ, p. κέκλικα.*

κλυτός, οἶ, famous, celebrated. *From κλύω, to hear.*

Κλῶν, ὠνός, ὁ, a branch, a shoot, a twig.

Κνήμιον, ὠνος, Cnemon, *a proper name.*

Κνώσιος, ου, ὁ, Gnosian, of the city of Gnosus in Creta.

κοιλία, ας, ἡ, the belly, the stomach. *From κοίλος.*

Κοῖλος, ου, hollow, excavated, deep. κοίλωμα, ατος, τὸ, a cavity, hollow place. *From κοίλος, hollow.*

Κοιμάω, ὦ, to put to rest, to lull to sleep, *f. ἦσω, p. κεκοίμηκα, pres. m. κοιμασμαι, to sleep.*

κοινωνία, ας, ἡ, society, alliance, partnership. *Τῇ. κοινός.*

κοινωνος, ου, ὁ, a participator, a companion. *Τῇ. κοίνος.*

Κοιρανός, ου, ὁ, a prince, a master.

Κολάζω, to punish, to chastise, *f. σω, p. κεκόλακα.*

κολακτεύω, to flatter, *f. εὔσω, p. κεκολάκευκα. Τῇ. κολάζ, a flatterer.*

Κόλαξ, ακος, ὁ, a flatterer, a parasite, *From κόλον, food.*

κόλασις, εως, ἡ, punishment, torment. *From κολάζω, to punish.*

κολλάω, ὦ, *f. ἦσω, to glue, to join. From κόλλα, glue.*

Κοιλοῖς, οἶ, ὁ, a jackdaw.

Κόλπος, ου, ὁ, the bosom, a gulf, a bay.

κολῶς, ου, ὁ, vociferation.

Κολυμβάω, ὦ, to swim, *f. ἦσω, p. κεκολυμβῆκα.*

Κόμη, ης, ἡ, the hair.

κομίζω, to bear, to carry, to take care of; *and in the mid. voice, to receive, (a letter, for instance) f.*

ἴσω, p. κεκομικα. Τῇ. κομῶ.

κονία, ας, ἡ, Ion. κονίη, dust. *Τῇ. κότις, dust.*

κονίζω, στ κονίω, to cover with dust. *Τῇ. κόνις.*

Κόνις, εως, ἡ, dust, ashes.

κόπος, ου, ὁ, labour, fatigue. *Τῇ.*

Κόπτω, to cut, to assail with words, to trouble, *f. κόψω, p. κέκοφα· pres. m. καπτομαι, to mourn.*

κόρα, ας, and κόρη, ἡ, a girl.

Κόραξ, κος, ὁ, a raven, a crow.

κόρη, ης, ἡ, a maiden.

κόρος, ου, ὁ, a boy.

Κόρυς, υδος, and νος, ἡ, a helmet, *acc. sing. κέρυθα and κέρον.*

Κορώνη, ης, ἡ, a crown.

κοσμέω, to adorn, to ornament, *f. ἦσω, p. κεκόσμηκα. Τῇ. κόσμος, ornament.*

κοσμήμα, τος, τὸ, an ornament. *From κόσμος.*

κόσμιος, ου, becoming. *Τῇ. κόσμος.*

κοσμίως, *adv. orderly, properly, in a becoming manner. Τῇ. κοσμος, order, ornament.*

Κόσμος, ου, ὁ, an ornament, order.

Κοτύλη, ης, ἡ, a cup, the hollow of the hand, a socket.

κόρη, ης, ἡ, a virgin, a daughter, *Ion. for κόρη.*

κοιρίδιος, ου, young, youthful, applied to one who has married young.

From κοῖρος for κόρος, a young man.

κοῖρος, *Ion. for κόρος, a young man, a son; as also, κόρη, a maiden.*

Κοῦρος, ου, easy, gentle, light.

κοχλίας, ου, ὁ, a cockle. *From κόχλω, to whirl.*

Κράζω, to cry aloud, to vociferate, *1. f. κράζω, p. κέκραχα, p. m. κέκραγα.*

κράνα, ας, *Dor. for κρήνη, ης, ἡ, a fountain.*

κράνιον, *ov, rd*, the skull. *Tñ. κήρυον*, the head.

κράς, κρατός, *δ, or rd, or κράς, κράτος*, *δ, or rd*, the head.

Κρατήρς, *οδ, δ*, Craterus, a proper name.

κρατίω, *ω*, with the genitive, to maintain the superiority, to conquer, to rule, to hold, to seize, *f. ήω, perf. act. κειράτηκα. Tñ. κράτος.*

κράτιστος, *η, ov*, the best, the most powerful, the most excellent, *superl. Tñ. κράτος, rd*, strength.

Κράτος, *εος, rd*, power, strength.

κραύγῃ, *ης, ή*, a shout. *From κρά- (ω).*

Κρίας, *ατος, (Ion. κρίαυς, and Att. κρίως) rd*.

κρείσων, *or -των, gen. ονος, δ και ή*, better, stronger, more excellent; *comparat. from αγαθός, good. Tñ. κράτος, εος, rd*, strength.

Κρέμω, *ω*, and κρεμαννύω, and κρεμνύμι, to hang up, to suspend, *f. άσω pres. m. κρέμαμαι, σαι, ται, to hang, part. κρεμάνμενος.*

Κρήνη, *ης, ή*, a fountain.

Κρήτη, *ης, ή*, the island Crete.

Κριθῇ, *ης, ή*, barely.

Κρίνω, to judge, to estimate, to resolve, to perceive, *f. κρίνω, p. act. κέκρικα.*

κρίσις, *εος, ή*, judgment, also punishment. *From 2. sing. perf. pass. κέκριμαι, κέκρισαι. See κρίνω.*

κρίτης, *ov, δ*, a judge. *From 3. sing. perf. pass. See κρίνω.*

Κροίσος, *ov, δ*, Croesus, king of Lydia.

Κρόνος, *ov, δ*, Saturn.

Κρόταφος, *ov, δ*, the temples of the head; *dat. pl. κροτάφοισιν, Ion.*

κρύος, *οδ, δ*, cold, frost, ice. *Tñ. κρύος, the same.*

Κρύς, *εος, rd*, cold, frost.

Κρυπτο, to hide, to conceal, *f. ψω. perf. κέκρυφα.*

Κτάσμαι, *ωμαι*, to acquire, to earn; *in the aor. and perf. to possess, f. κτήσομαι, p. κέκτημαι.*

Κτείνω, to slay, to kill, *f. κτενῶ, p.*

ετακα and poet. εταγκα 1. *a. ετα- τευνα, 2. a. ετανον.*

κτωίω, to comb, *f. ίω. From κτείς*, a comb.

κτήμα, *ατος, rd*, possession, property, κτήματα, *των, rd*, goods, possessions. *Tñ. κτάσμαι*, to possess.

κῆνος, *εος, rd*, cattle, property. κῆσις, *εος, ή*, a possession. *From κτάσμαι.*

Κυθήρεια, Venus.

Κυθήρα, Cythera, a city of Cyprus; Venus.

Κύκλωψ, *ωπος, δ*, and *oi Κύκλωπες*, the Cyclops.

κύλιξ, *ικος, ή*, a cup. *Tñ.*

Κυλίω, to turn, to wind, to roll, *f. ίω.*

Κύμα, *ατος, rd*, a wave.

κυνηγίστιον, *ov, rd*, hunting, a chase. *From κύνω and έγω.*

κυνηγίω, *f. ήω*, to hunt. *From κύνω*, a dog, and *έγω*, to lead.

κυνηγός, *οδ, δ και ή*, a hunter. *From κύνω and έγω.*

Κύπρις, *ίδος, ή*, Venus, *acc. Κύπριδα and Κύπριν. Tñ. Κύπρος*, Cyprus.

κύπτω, *f. ψω*, to bend the head.

κυριεύω, to rule, to be ruler of, *with the gen. f. εύω, p. κυριεύεκα. From κύριος*, a master. *Tñ. κύρος*, authority.

κύριος, *ov, δ*, a master, a lord; also appropriate. *Tñ. κύρος.*

Κύρος, *ov, δ*, Cyrus, king of Persia.

Κύω, to be pregnant, to bring forth; to kiss, *f. σω, p. κα' κύω*, the same.

Κύων, *κυωνός, by Sync. κυνός, δ και ή*, a dog.

Κωλύω, to prevent, to forbid, to hold back, *f. ύω, p. κεκώλυκα.*

Κώμη, *ης, ή*, a village.

κωμωδοποιός, *οδ, δ*, a comic poet. *From κώμη*, a village, *ώδη*, a song, and *ποιέω*, to make.

Κώπη, *ης, ή*, an oar.

κῶρα, *ας, ά*, *Dor. for κῆρη, ης, ή*, or κούρη, a maiden, the pupil of the eye.

κῶρος, *Dor. for κοῖρος.*

Α.

Δαβή, ἡ, a hold, a handle. *Th.* λαμβάνω, to take.
δάβραξ, ακος, ὁ, a pike, or a shark.
δαγγάνω, *f.* λήξω, *aor.* 2. *ἔλαχον*, *p.* *ἔλαχα* and *εἰληχα*, *p. m.* *λέλογχα*, to draw lots, to obtain.
Δαγῶς, οὐ, ὁ, and
λαγῶς, ὦ, ὁ, a hare.
λάθρα, *adv.* secretly, unobserved. *From* *λήθω*, to be concealed.
Δαιμός, οὐ, ὁ, the throat.
λακτίζω, to kick, *f.* *ἴσω*, *p.* *λελάκτικα*.
Th. *λὰξ*, *adv.* with the heels.
Δαλέω, ὦ, to talk, to prate, *f.* *ἤσω*, *p.* *λεδάληκα*.
λάλημα, ατος, τὸ, speech, talk, loquacity. *From* *λαλέω*.
λαλίστερος, more loquacious, talkative; *λαλίστατος*, *ov*, *superl.* *from* *λάλος*, talkative.
Λαμβάνω, to take, to receive, to attain. *From* *the obsolete word* *λήβω*, *l. f. m.* *λήβομαι*, *p. act.* *λέληφα*, *Att.* *εἰληφα*. 2. *a. ind.* *ἔλαβον*.
λαμπάς, ἄδος, ἡ, a torch. *From* *λέμω*, to shine.
λάμπρος, luminous, shining.
Λάμπω, to shine, to give light, *f.* *λάμψω*, *p. fa.*
λανθάνω, *or* *λήθω*, to be concealed, to be unknown, *f.* *λήσω*. 2. *a.* *ἔλαθον*, *p. m.* *ἔληθα*.
Λαός, οὐ, ὁ, and *λεὺς*, ὦ, ἡ, *Att.* the people, a crowd.
Λαπίθης, *ov*, ὁ, and *οἱ* *Λαπίθαι*, the *Lapithæ*, who fought with the *Centaurs*.
Λάρισσα, ἡ, Larissa, a city.
λατρεύω, *f.* *εἴσω*, to serve for hire. *From* *λάτρις*, a servant.
λάφυρα, *ων*, τὰ, spoils, taken from an enemy whilst alive.
Λέβης, ητος, ὁ, a kettle, a caldron.
λέγοντι, *Dor.* for *λέγουσι*, *from*
Λέγω, to say, to speak, *f.* *λέξω*, *p.* *λέλεχα*.
Λεῖβω, to pour, to offer a libation, *f.* *ψω*, *p.* *λέλειφα*. *εἰβω*, *Ion.* and *Æol.*
Λειμών, ὄνος, ὁ, a meadow.
Λείπω, to leave, to desert; to fail, to be wanting, to be deficient, *f.* *φω*, *p.* *λέλειφα*.

λέκτρον, *ov*, τὸ, a couch. *Th.* *λέγω*, to cause to lie down.
λεληθότως, *adv.* imperceptibly, privately. *From* *λάνθανω*.
λεξικόν, οὐ, τὸ, (*βιβλίον understood*) a lexicon, a dictionary. *Th.* *λέγω*.
Λεπτός, ἡ, *ov*, thin, light, delicate, meagre.
λευκοπάρυφος, *ov*, ὁ καὶ ἡ, having a garment bordered with white. *From* *λευκός* and *παρύφη*.
Λευκός, ἡ, *ov*, white, bright, fair.
Λέων, ὄντος, ὁ, a lion; *λείαινα*, ἡ, ὁ, a lioness.
Λεωνίδης, *ov*, ὁ, Leonidas, a proper name.
λευκοπόρος, *ov*, ὁ καὶ ἡ, ὁδός, *Ion.* and *Att.* for *λαοφόρος*, a public road. *From* *λεὺς* for *λαός*, the people, and *φέρω*, to bear.
Λήδα, ἡ, Leda. See p. 30. n. 27.
ληθαίος, and *ληθαιος*, *adject.* Lethæan, of oblivion. *Th.* *λήθω*.
λήθη, ἡ, forgetfulness, oblivion; *Lethe*, a river of hell. *Th.* *λήθω*, to be concealed.
ληρέω, to be delirious, to act unreasonably, *f.* *ἤσω*. *Th.* *λήρος*.
Λητώ, ἑως, ὅς, ἡ, Latona, mother of *Apollo*.
Λίαν, very much, extraordinarily.
λίβανωτός, οὐ, ὁ, and *λίβανωτόν*, οὐ, τὸ, incense; a censer. *From* *λίβανος*, incense.
λίβανότοπος, *ov*, ὁ καὶ ἡ, producing incense.
λιγαίνω, to delight by a musical voice. *From* *λιγός*.
λιγυρός, ὁ, *ov*, the same as *λιγός*, pleasant, tuneful, shrill.
Λίθος, *ov*, ὁ καὶ ἡ, a stone.
Λίμνη, ἡ, ἡ, a lake.
λιμός, οὐ, ὁ, and *Dor.* ἡ, famine, hunger.
λιμώττω, *f.* *ώξω*, *p.* *λελιμώχα*, to be hungry. *Th.* *λιμός*, hunger.
λίνεος, ὅς, ἡ, *ov*, *ov*, linen. *From* *λινον*, flax.
λιπαρός, ὁ, *ov*, beautiful; fat. *Th.* *λίπος*, fat.
λογίζομαι, to consider, to reflect upon, to reckon, *f.* *ἴσμαι*, *p.* *λόγισμαι*. *Th.* *λέγω*.
λογισμός, οὐ, ὁ, intelligence, reflection, reasoning. *Th.* *λέγω*.

λόγος, ου, ὁ, a word, a reason. *From*
p. m. λέλογα, from λέγω, to say.

λόγχη, ης, ἡ, a lot, a spear. *From*
λαγγάνω, to obtain by lot; 2. α.
ἐλαχον, p. m. λέλογχα.

λοιδορέω, ὦ, to calumniate, to re-
 proach, to address injuriously, *f.*
ἤσω, p. λοιδορήκα pres. part. pass.
and mid. λοιδορούμενος. Tñ. λοιδο-
ρος, a reviler.

λοιμός, οῦ, ὁ, the plague, a pesti-
 lence.

λοιπὸν, *adv.* for the future, hereaf-
 ter.

λοιπός, ὁ, ἄν, rest, remaining. *Tñ.*
λείπω, to leave, p. m. λέλοιπα.

Λουκιανός, ου, ὁ, Lucian, a celebrated
 writer.

Λούω, to wash, *f. σω, p. λέλουκα.*

λόφος, ου, ὁ, the crest, a hill, or emi-
 nence.

λοχαγός, οῦ, ὁ, the leader of a rank
 of soldiers, an officer. *Tñ. ἄγω,*
to lead.

λύγδινος, ου, of alabaster, marble-
 white. *From*

Λύγδος, ου, ἡ, a sort of stone, resem-
 bling alabaster.

Λυγκεύς, ἑως, ὁ, Lynceus, a proper
 name.

Λυδία, ας, ἡ, Lydia.

Λυδός, οῦ, ὁ, a Lydian.

Λυκάβας, αντος, ὁ, a year.

Λύκος, ου, ὁ, a wolf.

λυμαίνω, to cleanse. *From* λύμα,
 filth; also to injure, to destroy,
 to corrupt, *f. ανῶ. Tñ. λύμη, ης,*
ἡ, destruction.

λυπέω, to grieve, to afflict, *f. ἤσω, p.*
λελόπηκα pres. m. λυπέμαι, to be
grieved. Tñ. λύπη, grief.

Λύπη, ης, ἡ, sadness, grief.

λυπηρός, οῦ, sad, vexatious. *From*
λύπη.

Λύρα, ας, and *Ion. ης, ἡ, a lyre.*
Thence λυρίζω, *f. ἴσω, to play on*
the lyre, and λυριστής, one who
plays on the lyre; also

Λυρικὸς, οῦ, lyric.

Λυσίμαχος, ου, ὁ, Lysimachus, a pro-
 per name.

λυσitelw, ὦ, *f. ἤσω, to be useful;*
λυσitelw, it is expedient. From
λέω, and τέλος, cost.

λυσάω, or -τάω, to rave, to be fu-
 rious or mad. *From* λύσσα.

λυττάω. *See* λυσάω.

Λύχνος, ου, ὁ, a lamp, a light.

Λύω, to loose, to free, *f. λύσω, p.*
λίλυκα.

λωτίνος, ης, ου, of the lotus. *From*
Λωτός, οῦ, ὁ, the lotus, the water lily.

M.

Μάγειρος, ου, ὁ, a cock.

Μαδάτας, ου, ὁ, Madatas, a proper
 name.

Μαθητής, ου, ὁ, a learner, a disciple.
Tñ. from perf. pass. of μαθάνω.

Μαῖα, ας, ἡ, Maia; a midwife, a
 nurse.

μαίεω, and μαίεσθαι, to deliver, as
 a midwife. *Tñ. μαῖα, a midwife.*

Μαίνομαι, to rave, to be mad, *f. μα-*
νοῦμαι, perf. m. μέμνη.

μαίεσθαι, οἶμαι, to act as midwife, to
 be a midwife, *f. ὤσομαι.*

μαίωτρον, ου, τό, a midwife's fee.
From μαῖα, a midwife.

Μάκαρ, αρος, ὁ καὶ ἡ, blest, happy;
nom. pl. μάκαρες, dat. pl. μάκαρσι,
and Ion. μακάρισι.

μακαρίζω, to bless, to pronounce
 happy, *f. ἴσω. Tñ. μάκαρ.*

μακάριος, α, ου, happy, blessed. *From*
μάκαρ, the same.

Μακεδών, ὄνος, ὁ, a Macedonian; *pl.*
Μακεδόνες.

μακρός, ὁ, ἄν, long; *comp. μακρότερος,*
superl. μακρότατος or comp. μεγάλων,
superl. μέγιστος. Tñ. μήκος.

μακροχρόνιος, ου, ὁ, ἡ, that lives, or
 lasts a long time. *Tñ. μακρός and*
χρόνος.

Μάλα, *adv.* very, much; *comp. μάλ-*
λος, superl. μάλιστα.

μαλακία, ας, ἡ, softness, bodily in-
 disposition, mischief. *From* μα-
 λάκος.

μαλακίζω, *f. ἴσω, to render soft, in*
the mid. to be ailing. Tñ. μαλα-
κός.

μαλάχη, ης, ὁ, mallows.

μάλιστα, *adv.* most, especially, in the
superl. degree. From μάλα, very;
comp. μέλλον.

Μανθάνω, to learn, to understand, *f.*
μαθήσω, perf. act. μεμάθηνα. From
μαθεῖω.

μαντεύομαι, to prophecy, to divine,
 to conjecture; to consult an ora-

ele, *f.* μαντεύσομαι. *Th.* μάντις; a prophet.

μανυράς, ἄ, δ, *Dor.* for μνηυτής, οὗ, δ, an informer. *Th.* μνηύω, to inform.

Μαραίνω, *f.* ἀνῶ, to cause to wither, to blast, *p.* ἀγκα' μαραίνομαι, to wither, to fade.

Μάρναμαι, to fight.

Μαρσιππος, οὐ, δ, a sack, a bag.

μαρτυρέω, *and* μαρτύρομαι, to take to witness, *f.* ἦσω, *p.* ἤκα. *Th.* μάρτυρ, a witness.

μαρτυρία, ας, ἡ, testimony.

μάρτυρος, οὐ, δ, a witness.

μάταιος, ατα, αιον, *and* μάταιος, οὐ, δ, και ἡ, vain, unprofitable, superfluous. *Th.*

Μάτην, *adv.* in vain, groundlessly, to no purpose.

μάτηρ, ερος, δ, *Dor.* for μήτηρ.

μάχη, ης, ἡ, a battle. *Th.* μάχομαι, to fight.

μαχήτιος, α, οὐ, to be fought, one must fight. *Th.* μάχομαι, to fight.

Μάχομαι, to fight, to contend, 1. *f.* μαχήσομαι, *and* ἴσομαι 2. *f.* *m.* μαχοῦμαι *perf.* *m.* μεμάχημαι.

μεγαλοφώνως, aloud, with a loud voice. *From* μέγας, great, *and* φώνη, voice.

μεγαλύνω, *f.* ννῶ, to render powerful, to aggrandize; μεγαλύνομαι, to vaunt one's self. *Th.* μέγας, great.

μαγάλως, *adv.* greatly, exceedingly. *From*

Μέγας, μεγάλη, μέγα, great; *comp.* μείζων, greater, *superl.* μέγιστος, greatest.

μέγθος, εος, οὐς, τὸ, greatness, size. *Th.* μέγας.

μεθῆκα, 1. *a.* *ind.* *act.* of

μεθίημι, *f.* μεθήσω, to cease, to dismiss. *From* μετὰ *and* ἵημι, *or* ἔω, to send, *p.* εἶκα 2. *a.* ἦν.

Μέθν, τὸ, wine.

μεθύσθεις, 1. *a.* *part.* *pass.* *from*

μεθύσσω, to make drunk, *f.* ὕσω 1. *a.* ἐμέθυσα; *pres.* *pass.* μεθύσκομαι, to be intoxicated, to be drunk, 1. *a.* *pass.* ἐμεθύσθην 1. *f.* *pass.* μεθύσθησμαι. *Th.* μέθυ, τὸ, wine.

μέθυσος, οὐ, δ, και ἡ, drunken. *Th.* μέθυ.

Μεῖδᾶω, *or* μεῖδew, to smile, *f.* ἦσω, *p.* μεμείδηκα.

μεῖδιᾶω, ὦ, to smile, *f.* ἄσω.

μεῖζων, ονος, ὅ, και ἡ, *and* τὸ μῖζον, greater; *comp.* *from* μέγας, great; *superl.* μέγιστος.

μεῖλιχόγηρος, νος, ὅ, και ἡ, having an agreeable voice. *From* μελίσσω, to sooth, *and* γῆρος, the voice.

μεῖρακίςκος, οὐ, δ, a youth, a lad, *From* μεῖραξ, a young man.

μελαγχολᾶω, ὦ, to be melancholy, to be insane. *From* μέλας *and* χολή, bile.

Μέλας, ανος, δ, black, *f.* *g.* μέλαινα, *n.* *g.* μέλαν.

Μέλει, *impers.* it concerns me, it interests me, *f.* μελήσει *perf.* *act.*

μεμῆλκας, *perf.* *m.* μέμηλε.

μελετάω, to pursue, to exercise, to employ one's self, to study, *f.* ἦσω, *p.* μεμελέτηκα. *Th.* μέλει.

μήλημα, ατος, τὸ, a care; a favourite. *From* μέλει.

Μέλι, ιτος, τὸ, honey.

μελοδεῖς, 2. *sing.* *perf.* *ind.* *Dor.* for μελίζεις, μελίσσεται for μελίζεται, *from* μελίζω, to play upon an instrument. *Th.* μέλος, τὸ, a song.

μελίσμα, ατος, τὸ, a song. *From* μελίζω.

μέλισσα, *or* μελιττα, ης, ἡ, a bee.

Μελιταῖος, οὐ, δ, και ἡ, Melitian, of the island Melita. *Th.* Μελίτη.

Μέλλω, to delay, to be about to; *imperf.* ἐμελλον, *f.* μελλήσω *or* -σομαι.

Μέλος, εος, τὸ, a member; a song.

Μέλω, to sing, to celebrate with songs, *f.* ψω, *p.* φα, *p.* *m.* μέμολπα. *Hence* μολπή, a song.

Μέμνων, ονος, δ, Memnon, a proper name.

Μέμφις, ιος, Memphis, a city in Egypt.

Μεμφομαι, to blame, to reproach, *f.* μέψομαι, *perf.* *pass.* μέμερμαι.

Μέν, *conjunc.* indeed, ὅ, μὲν, ἡ μὲν, τὸ μὲν, the one, ὅ, δέ, the other.

Μενέλαος, οὐ, δ, Menelaus.

Μενίππος, οὐ, δ, Menippus, a Cynic philosopher.

μέντοι, yet.

Μένω, to remain, to dwell, to wait for, *f.* μενώ, *p.* μεμένηκα.

μερίζω, to divide, to allot, *f. ἴσω, p. μερίμνα.* *Th. μείρω, to divide.*

Μερίμνα, *η, ἡ, care, anxiety.*

μερίς, *ἰδος, ἡ, a part, a share.* *Th. μείρω, to divide.*

μέρος, *cos, τό, a part; ἀπὸ μέρους, in part; ἀπὸ μέρος, by turns; κατὰ μέρος, singly.* *Th. μείρω, to divide.*

μέροψ, *ος, ὁ, a man. From μείρω, to divide, and ὤψ, a voice, because he has a divided or articulate voice.*

μεσημβρία, *ας, ἡ, noon, the south.*

From μέσος and ἡμέρα.

μεσονύκτιος, *ου, ὁ καὶ ἡ, of midnight. From μέση and νύξ.*

Μέσος, *ου, that which is in the midst.*

μεσόφρον, *ου, τό, the space between the eyebrows. From μέσος, middle, and ὄφρυς, eyebrows.*

Μετὰ, *with the genit. with, with the accus. after. In composition it sometimes denotes change.*

μεταβάλλω, to change, *f. μεταβαλῶ, p. μεταβέβληκα.* *Th. βάλλω, to throw.*

μεταδίδωμι, to impart, *f. μεταδώσω, p. μεταδεδώκα' 2. a. μετέδων.* *Th. δίδωμι, to give.*

μεταδιώκω, *f. ξω, to follow, to pursue. From μετὰ and διώκω.*

μεταλαμβάνω, to take, to participate, *f. μεταλήψομαι.* *Th. λαμβάνω, to take.*

μετάλλευσις, *ως, ἡ, a search, a digging for metal. From*

μεταλλεύω, f. εῖσω, to dig for metals, to search. *Th. μέταλλον, a metal.*

μετάλμενος, leaping, *Ion. and by Syncope for μεβαλλόμενος, pres. part. From μετὰ and ἅλλομαι, to leap.*

μετανοῶ, *f. ἥσω, to change one's resolution, to repent. From μετὰ and νοῶ.*

μεταξὺ, *between, with gen. Th. μετὰ, prep.*

μεταπέμπομαι, to send for any one, to call any one; *with accus. f. ψομαι' 1. a. n. μετπεμπάμην, ω, ατο. From μετὰ and πέμπω, to send.*

μεταποιέω, to change, to transform. *From μετὰ and ποίεω, to make.*

μετατρέπω, to be distinguished amongst, to be held in honour amongst; *μετέπεπον, imperf. Th. πρέπω, to be distinguished.*

μετατρέπω, to turn back. *Th. τρέπω, to turn.*

μίτευμι, to go for, to pursue. *From μετὰ, and εἶμι, to go.*

μέτευμι, to be among. *From μετὰ and εἶμι, to be.*

μετρέχομαι, to go after a thing, to seek. *Th. ἐρχομαι, to come, f. ἐλθέσομαι' 2. a. ἦλθον.*

μετέσσεσται, *3. s. 1. f. ind. Mid. Poet. for μετέσται, from μετευμι.*

μετεωρίζω, to lift on high, *f. ἴσω. Th. μετώρος, high.*

Μετώρος, *ου, ὁ καὶ ἡ, raised on high, high.*

μετοικέω, *ῶ, f. ἥσω, to inhabit, to remove to, to change an abode.*

Th. οἶκος, a house.

μετόπισθεν, *adv. behind. From μετὰ and ὀπίσθεν.*

μετρέω, *ῶ, f. ἥσω, to measure, to estimate. Th. μέτρον.*

μετριότης, *ητος, ἡ, moderation, mediocrity. From μέτριος, moderate. Th. μέτρον, measure.*

μετρίως, *moderately, indifferently. From μέτριος, moderate.*

Μέτρον, *ου, τό, a measure.*

μέτωπον, *or μετώπιον, ου, τό, the brow, the forehead. From μετὰ and ὤψ, the eye. Th. ὀπτομαι, to see.*

μεδ', *for μεδ', gen. Dor. from ἐγὼ, I. Μέχρι, or μέχρις, when followed by a vowel, until.*

Μη, *adv. not; whether? Lat. ne?*

μηδ', *for μηδὲ, conjunct. nor, not even. Th. μή, not.*

μηδεις, *δ, f. μηδεμία, no one, none; n. μηδὲν, nothing. From μη, δέ, and εἰς, one.*

μηδέπω, *not yet. From μηδὲ, nor, which is from μη, not, and πω, in any way, in any degree.*

Μήδης, *ου, ὁ, a Median.*

μηκέτι, *no more, no farther. From μή, not, and ἐτι, as yet.*

μήκιστος, *η, ου, longest, tallest, very long, &c. superl. From μήκος.*

Μηλία, *ας, ἡ, an apple-tree.*

Μην, *but, yet, but now. It is joined with other participles.*

Μήνιξ, *γγος*, *ή*, the membrane which envelops the brain.

μηρίον, *ον*, *τὸ*, the same with *μηρός*.

Μηρός, *οῦ*, *ὁ*, the thigh.

Μήτηρ, and *Dor.* *μήτηρ*, *ή*, a mother, *gen.* *ἱος*, and by *Syn.* *τρός*.

μηχανάσθαι, *ᾠμαι*, to contrive, to plot against, *f.* *ἥσθαι*, *p.* *ἤμαι*. *Τῇ*. *μηχανή*, a contrivance.

μήχος, *εὖς*, *τὸ*, a remedy, a device.

μία, *ᾤς*, *ή*, one feminine of *εἷς*.

μιαρός, *οῦ*, polluted, infamous. *Τῇ*.

** μισαίνω.*

Μίγνυμι, *οἱ* *μινύω*, to mix, to mingle, *f.* *ξω*, *p.* *μίμιχα*.

Μίδας, *ον*, *ἰον*. *εω*, Midas, a very rich king of Phrygia.

μικκός, *ᾶ*, *δν*, *Dor.* for *μικρός*, *ᾶ*, *δν*, small, short.

μικρολογέσθαι, *οῦμαι*, to be parsimonious, to be sparing, to be mean. *From* *μικρός*, small, and *λόγος*, reason.

Μικρός, *ᾶ*, *δν*, and *Att.* *σ μικρός*, small, short; *comp.* *μικρότερος* *superl.*

μικρότατος or *irreg.* *ἥσων* and *μείων*, *ἴη comp.*

Μιλήσιος, *ον*, *ὁ*, Milesian, of or belonging to Miletus.

Μίλητος, *ον*, *ή*, Miletus, a city in Ionia.

Μιμέσθαι, *οῦμαι*, to imitate, *f.* *μιμήσθαι*, *p.* *μεμίμηται*.

Μιν, him, *Poet. acc.* for *αὐτόν*, *αὐτήν*, or *ἐ*.

μίσγω, to mix, *f.* *ξω*, *p.* *μίμιχα*.

μισῶ, *ᾠ*, to hate, *f.* *ἥσω*, *p.* *μισήσκα*.

Μισθός, *οῦ*, *ὁ*, a reward.

μισθοφόρος, *ον*, *ὁ* *καὶ* *ή*, a hireling, a soldier. *From* *μισθός*, wages, and *φέρω*, to bear.

Μιτυλήνη, *ης*, *ή*, *Dor.* *Μιτυλάνα*, Mytilene, the name of an island.

Μνάσθαι, to mention, to call to mind, to remember, to have in one's mind, *l. f.* *μνήσθαι*, *perf.* *μέμνημαι*.

μνήμη, *ης*, *ή*, the memory.

μνημονεύω, to remember, *f.* *εῖσω*. *Τῇ*. *μνάσθαι*.

μνημονικός, *οῦ*, having a retentive memory. *Τῇ*. *μνήμη*, the memory.

μογεῖν, *Dor.* for *μογεῖσθαι*, *l. pl.* *pres. from*

μολέω, to suffer hardships, *f.* *ἥσω*.

Τῇ. *μόγος*, labour.

μοῖρα, *ας*, *ᾶ*, a share, a portion, a fate.

Τῇ. *μείρω*.

μοῖσα, *ας*, *ᾶ*, *Dor.* for *μοῦσα*, a muse, a song.

Μολίω, *οἱ* *μόλω*, to come, to approach, to go.

μόλις, *adv.* scarcely. *Τῇ*. *μόλος*, labour.

μόλω, and *μολίω*, to come.

μονογενής, *ἑος*, *ὁ*, *ή*, born, or produced alone. *From* *μόνος*, alone, and

γίνομαι.

μόνον, *adv.* only.

Μόνος, *η*, *ον*, alone, sole.

μορμολύκιον, *ον*, *τὸ*, a mask. *Τῇ*. *μορμώ*, *οῦς*, *ή*, a hideous woman.

Μόσχος, *ον*, *ὁ*, and *ή*, a calf.

Μόσχος, *ον*, *ὁ*, Moschus, a poet.

μόνως, *Poet.* for *μόνος*, alone, sole.

Μοῦσα, *ης*, *ή*, a muse.

μουσικός, *οῦ*, musical, tuneful. *Τῇ*. *μοῦσα*.

μουσικῶς, musically, finely. *From*

μουσικός, musical. *Τῇ*. *μοῦσα*.

μοχθηρός, *οῦ*, *bad*; wretched; laborious. *Τῇ*. *μόχθος*, labour.

Μυελός, *ον*, *ὁ*, marrow, the brain.

Μῦθος, *ον*, *ὁ*, a speech, a fable.

μυθώδης, *εὖς*, *ὁ* *καὶ* *ή*, fabulous, fictitious. *From* *μῦθος*, a fable.

Μύτις, *ας*, *ή*, a fly.

μύλων, *ωνος*, *ὁ*, a mill. *Τῇ*. *μύλη*, a mill-stone.

μυριάς, *άδος*, *ή*, a myriad, the number of 10,000. *Τῇ*. *μυρίος*.

μυρίζω, to anoint, *f.* *ίσω*, *p.* *μεμύρικα*.

Τῇ. *μύρον*, ointment.

Μυρίκη, *ης*, *ή*, a tamarisk, a shrub.

μύριοι, *αι*, *α*, ten thousand.

μύρμηξ, *ηκίς*, *ὁ*, an ant.

μύρομαι, to mourn, to bewail; *pr. imper.* *μύρεσθαι*, *μύρεσθαι*, and *μύρον*.

Μύρον, *ον*, *τὸ*, salve, ointment.

μυρσίνη, or *μυρτίνη*, *ης*, *ή*, the myrtle.

Μύρσων, *ωνος*, *ὁ*, Myrson, a proper name.

Μῦς, *μυός*, a mouse, *voc.* *ὦ* *μῦ*.

μυσσάσθαι, to abhor any thing. *From* *μύσος*.

μωραίνω, to be foolish, to act foolishly, to play the fool, *f.* *μωρανῶ*, *p.* *μεμώρακα*. *Τῇ*. *μωρός*, foolish.

Μώρος, *α*, *ον*, foolish.

Μωϋς, ου, δ, *Moses, a man's name.*

N.

Ναι, adv. yes, yea, certainly.

νᾶμα, ατος, τό, the water, a stream.

From νάω, to flow.

Νάρθηξ, ηκος, δ, a hollow reed, a branch, a staff.

ναρκᾶω, to be torpid, to be benumbed, *f. ἤσω.* *From*

Νάρκη, ης, ἡ, a torpedo; a numbness.

Νάρκισσος, Narcissus, *a proper name.*

ναυαγίω, to suffer shipwreck, to be shipwrecked, *f. ἤσω, p. ναυάγηκα.*

From ναῦς, and ἄγω.

Ναῦς, ναὺς, ἡ, a ship, *Ion. νηὺς, νηος, dat. νηϊ.*

ναύτης, ου, δ, a seaman. *Th. ναῦς,*

ναὺς, ἡ, a ship.

νεάζω, *f. ἄσω*, to grow young, to be young. *Th. νέος, new.*

νεανίας, ου, δ, a youth. *Th. νέος, new.*

νεανίσκος, ου, δ, a youth. *Th. νέος, new.*

νεβρός, οῦ, δ, a young doe, a kid, a hind, a fawn.

νέηλος, υδός, δ *kai ἥ*, having recently arrived, a stranger. *From νεός, new, and ἐλθῶ or ἔρχμαι, to come.*

Νεῖλος, οῦ, δ, the Nile, *a river in Egypt.*

νεκρικός, οῦ, referring to the dead, of the dead. *From νεκρός.*

νεκροπομπός, οῦ, δ, a guide of the dead. *From νεκρός, dead, and πηγω, to send.*

Νεκρός, ὁ, ὁν, dead.

Νεκταρ, ατος, τό, nectar, the drink of the gods.

νέκυς, υος, dead, deceased. *Th. νεκρός.*

Νεμέα, ᾶς, ἡ, Nemea, *a place in Argolis.*

νέμεσις, εως, ἡ, indignation, censure. *Th. νημεσάω, to be angry.*

Νέμω, to pasture, to inhabit, to assign, *f. νημῶ, p. νενέμηκα.*

νέγamos, ου, δ *kai ἡ*, new-married. *Th. γαμέω, to marry.*

νεογνός, οῦ, δ *kai ἡ*, new-born. *From νεός, new, and γίνομαι.*

Νέος, νέα, νέον, young, new; δ νέος, a youth.

Νεοσός, and νεοττός, οῦ, δ, a young bird.

νέτροπος, one beneath, *for νεωρώτερος. From ἔρα, as, ἡ.*

νεῦρα, ᾶς, ἡ, and *Ion. ης*, a sinew, a string of a bow. *Th. νεῦρον, ου, τό.*

Νεῦρον, ου, τό, a nerve, a sinew, a string.

νεφέλη, ης, ἡ, a cloud, a mist; also the name of a village. *Th. νέφος.*

νεωλκίω, ω, to haul ashore, to draw ashore. *From ναῦς, a vessel, a boat, and ἔλω, to draw.*

νεώνητος, ου, δ *kai ἡ*, newly bought. *From νέος, new, and ὠνέομαι, to buy.*

νεῶς, ὦ, ὁ, *Att. for ναός*, οῦ, δ, a temple.

Νῆ, by, *an adverb of swearing or affirming, used with the accus. νῆ Δία*, by Jove.

νήγρετος, ου, from which one cannot be awaked. *From νῆ, and ἔγριπαι, to raise.*

νηκτός, οῦ, δ, capable of swimming; τό νηλτόν, the faculty of swimming. *From νέω, to swim.*

Νηρηΐς, ἰδος, ἡ, a Nereid, a daughter of Nereus.

Νῆσος, ου, ἡ, an island.

Νῆσσα, or νῆττα, ας, ἡ, a duck.

νηὺς, νηὺς, See ναῦς, a ship.

Νικάω, to conquer, to excel, *f. νικήσω, p. νενίκηκα.*

νίκη, ης, ἡ, victory. *From the preceding.*

νίκημα, ατος, τό, victory.

Νικodemος, ου, δ, Nicodemus, *a man's name.*

νιν, *Poet. and Dor. him, for ἔ or αἶνόν, as μιν.*

Νιόβη, ης, ἡ, Niobe, *name of a woman.*

Νίπτω, *f. ψω*, to wash.

Νιρεὺς, ἰος, δ, Nireus, *name of a man.*

νιφάς, ἄδος, δ, snow, a snow storm. *Th. νίφω, to snow.*

νιφετός, οῦ, δ, a driving snow.

νοῶ, to think, to come to one's senses, *f. νοήσω. Th. νόος, νοῆς, ὁ.*

νόημα, ατος, τό, a thought. *From νοῶ, Th. νόος.*

νομέω, to feed, *f. σω.* *Th. νέμω, the same.*

νομή, *ης, ἡ*, a pasture, a division, a possession. *From νέμω, to feed, to distribute.*

νομίζω, to think, to believe, to establish by law, *f. ἴσω, perf. νενόμικα.* *From νόμος, a law.* *Th. νέμω, to divide.*

νομίμος, *η, ου, or δ, ἡ*, agreeable to law. *Th. νόμος, law.*

Νόμος, *ου, δ, ἡ*, a law.

Νόος, *νοῦς, δ*, the understanding, reason, sense.

νοστέω, to be sick, *f. ἤσω, p. νενόσηκα.* *Th. νόσος, a disease.*

νοθετέω, to admonish, to remind, *f. ἤσω, p. νενουθέτηκα.* *From νοῦς, mind, and τίθημι, to place.*

νοῦς, *See νόος.*

νυκτερινός, *οἷ, δ*, nightly, nocturnal, by night. *Th. νύξ, night.*

νύκτωρ, *adv. by night.* *Th. νύξ.*

Νύμφη, *ης, ἡ*, a nymph, a bride.

νυμφίος, *ου, δ, ἡ*, a bridegroom. *Th. νύμφη.*

Νῦν, *or Att. νυνί, now.*

Νύξ, *νυκτός, ἡ*, night.

Νωλεμής, *έος, δ και ἡ*, and τὸ νωλεμής, unceasing, continual, perpetual. *Hence νωλεμής, adv. unceasingly.*

νομάω, *f. ἤσω, to agitate, to distribute.* *From νέμω.*

Νῶτος, *ου, δ*, the back; *pl. τὰ νῶτα.* *νωχέλης, δ και ἡ*, and τὸ -ές, slow, sluggish. *From νῆ, not, and κέλλω, to move.*

Ξ.

Ξαίνω, to card, to strike, to beat, *f. ξανῶ, p. ἐξαγκα.*

Ξανθός, *ἡ, δν*, yellow, fair.

Ξάνθος, *ου, δ*, Xanthus, a river in the Troad.

ξεναγέω, *f. ἤσω, to introduce guests.* *From ξένος, a guest, and ἄγω, to lead.*

ξενία, *ας, and Ion. ης, ἡ*, the relation of guest, guestship.

ξενίζω, to receive with hospitality, *f. ἴσω, p. ἐξένικα.* *Th. ξένος, a guest.*

Ξενοκράτης, *ου, δ*, Xenocrates, a proper name.

Ξένος, *ου, δ*, a stranger, a foreigner, a guest.

ξένος, *η, ου*, foreign.

Ξενοφών, *ωντος, δ*, Xenophon.

Ξηρός, *οἷ, δ*, dry.

Ξίφος, *έος, το*, a sword.

Ξύλον, *ου, τὸ*, wood, a club.

ξυνδῆσαι, to bind, *l. a. inf. Att. from συνδέω.*

ξυνετός, *ἡ, δν*, intelligible, *Att. From ξυνίημι, for. συνίημι, which see.*

ξυνός, *ἡ, δν*, common.

ξυνουσία, *Att. for συνουσία, which see.*

ξυνών, *pres. part. Att. for συνών.* *From σύνεμι, to be with.* *Th. σιμῖ, to be.*

ξυράω, *or -έω, to shave.* *From ξυρός, a razor, which is from ξύω for ξέω, to scrape.*

Ο.

Ο, *ἡ, τὸ*, article, the.

Ὁβολός, *οἷ, δ*, the obolus, the sixth part of a drachm.

ογδοήκοντα, eighty. *Th. ὀκτώ, eight.*

Ὁγκάζομαι, *ωμαι*, to roar, to bray.

Ὅδε, *ἡδε, τόδε*, this. *From δ and δέ.*

ὁδεύω, to go, to travel, *f. ἔσω, p. ὤδευκα.* *Th. ὁδός, οἷ, ἡ*, a way.

Ὀδός, *οἷ, ἡ*, a way, a road.

Ὀδοῦς, *όντος, δ*, a tooth.

Ὀδύρομαι, to weep, to lament, to mourn, *f. ὀδυρόμαι, p. ὤδυμαι.*

Ὀδυσσεύς, *έος, δ*, Ulysses.

Ὀζος, *ου, δ*, a bough.

οἶδα, *ας, ε*, I know, *perf. m. from εἰδέω, to know.*

Οἰδέω, and οἰδάω, to swell, to be swollen, *f. ἤσω, p. ὤδηκα.*

Οἰκαδῆ, *adv. homewards.*

οἰκεῖος, *εία, εἶον*, proper, that pertains to domestic concerns. *Th. οἶκος, a house.*

οἰκῆτης, *ου, δ*, a member of the family, a slave. *Th. οἶκος, a house.*

οἰκέω, *ω, f. ἤσω, p. ὤκηκα*, to inhabit, to live, to dwell in. *Th. οἶκος.*

οἰκία, *ας, ἡ*, a house. *From οἶκος, the same.*

οἰκίον, *ου, τὸ*, the same with οἶκος, a house.

οἰκοδομέω, *ω, f. ἤσω, p. ὠκοδόμηκα.* *From οἶκος, a house, and δέμω, to build.*

οἶκοι, at home.

Οἶκος, ου, ὁ, a house, a family.

οἰκτιρῶν, ονος, ὁ, ἡ, compassionate, merciful.

Οἶμη, ης, ἡ, a path, a way, a song, a voice.

οἰμῶγῃ, ης, ἡ, lamentation.

οἰμῶζω, to moan, to lament, f. ζω.

Τῇ, οἶ, alas!

Οἶνος, ου, ὁ, wine.

οἶνοχαίω, ᾧ, f. ἤσω, to pour out wine for drinking. *From οἶνος and χέω, to pour.*

οἶνοχόος, ου, ὁ, a cupbearer. *From οἶνος and χέω, to pour out.*

οἶσμαι, or οἶμαι, to think, to suppose, to suspect, f. οἴσομαι, perf. pass. ὤψμαι, as if from οἶσμαι. Τῇ, οἶω, to think.

Οἶος, οἴη, οἶον, alone.

Οἶος, οἶα, οἶον, of what kind, how.

Οἶς, οἶδς, or οἷς, οἷος, ἡ, a sheep, or ὁ, a ram.

οἶστος, οῦ, ὁ, a dart, an arrow. *From οἶω, to bear, f. οἶσω.*

Οἶστρος, ου, ὁ, a gad-fly.

Οἶτη, ης, ἡ, Οἶτα, a mountain in Thessaly.

Οἶχμαι, to go away, to depart, f. οἰχήσομαι, p. ὤχημαι.

οἰωπίζομαι, f. ἴσσομαι, to take an omen. *From οἰωνός, a bird.*

οἰωνισμός, ου, ὁ, augury, prediction.

δενέω, ᾧ, f. ἤσω, to be sluggish, or slow.

*Οκνος, ου, ὁ, sloth, tardiness, fear.

ὀλβιος, ου, ὁ, happy, rich. *From*

*Ὀλβος, ου, ὁ, prosperity, wealth.

ὀλέθριος, ου, ὁ καὶ ἡ, destructive, fatal; abandoned. *From*

ὀλεθρος, ου, ὁ, destruction. Τῇ, ὀλλωμι, to destroy.

ὀλιγαριστία, ας, ἡ, a spare dinner. Τῇ, ἄριστον.

ὀλιγοετία, ας, ἡ, youth. *From ὀλίγος and ἔτος, a year.*

*Ὀλίγος, ου, small, little, few.

ὀλιγοχρόνιος, ου, ὁ καὶ ἡ, short-lived, lasting a short time. *From ὀλίγος and χρόνος, time.*

*Ὀλλωμι, or ὀλλῶω, to destroy, f. ὀλέσω, p. ὠλεκα, p. m. ὤλα, and Att. ὄλλα.

*Ὀλολίζω, to lament, to make mournful outcries, to bewail, f. ζω.

ὀλοπόφυρος, ου, ὁ καὶ ἡ, wholly purple.

From πορφύρα, purple, and

*Ὀλος, ου, the whole.

*Ὀλοφύρομαι, to lament.

*Ὀλυμπιάς, ἁδός, ἡ, an Olympiad.

*Ὀλύμπιος, ου, Olympian, celestial.

*Ὀλύμπια, ὧν, τὰ, the Olympic games celebrated in honour of Jupiter.

*Ὀλύμπος, ου, ὁ, Olympus, a mountain in Thessaly; also heaven.

ὄλωλα, ας, ε, I am undone, I perish, Att. for ὄλα, p. m. of ὀλλωμι, to destroy.

*Ὀλως, adv. entirely, altogether, in short. Τῇ, ὀλος.

*Ὀμαλός, οῦ, even, smooth.

*Ὀμηρος, ου, ὁ, Homer.

ὀμιλέω, ᾧ, to associate with, to have intercourse with, to converse with, f. ἤσω, p. ὠμῶκα. *From* ὀμιλος, a crowd.

ὄμμα, ατος, τὸ, the eye, sight, appearance. *From* ὀπτομαι, to see.

*Ὀμνυμι, or ὀμνύω, to swear, f. ὀμῶω, p. ὠμοκα.

ὀμογενής, ὅος, ὁ καὶ ἡ, of the same family, related. *From* ὁμός, like, and γεινομαι, to be born.

ὁμοιος, οἶα, ἐν, similar, like. Τῇ, ὁμός, the same.

ὁμοιῶω, f. ὥσω, to make like, to assimilate, aor. 1. ὁμοιώθην, inf. ὁμοιωθῆναι.

ὁμοιῶμαι, τος, τὸ, a likeness, an image. *From* the perf. pass. See ὁμοιῶω.

ὁμοιως, adv. in like manner. *From* ὁμοιος, the same with ὁμός.

ὁμολογέω, ᾧ, f. ἤσω, to consent, to confess. *From* ὁμῶν and λόγος.

ὁμομήτριος, ου, ὁ, ἡ, born of the same mother. *From* ὁμός and μήτηρ, a mother.

*ὁμόνεκρος, ου, ὁ καὶ ἡ, alike, dead. *From* ὁμός, like, and νέκρος, dead.

ὁμότεχνος, ου, ὁ καὶ ἡ, of the same art or craft, a companion in trade. *From* ὁμός, like, and τέχνη, art.

ὁμοῦ, at the same time. *From* ὁμός, like.

ὁμόψηφος, ου, ὁ καὶ ἡ, voting with, approving. *From* ὁμός and ψήφος, a vote.

ὀμφαλοεις, εσσα, εν embossed. *From*

*Ὀμφαλός, οῦ, ὁ, the navel.

- *Ομφαί, αως, ἡ, an unripe or sour grape.
 ὁμως, yet, nevertheless, notwithstanding.
 ὁμως, at the same time, *Poet.* for ὁμοῦ. *Th.* ὁμὸς, like.
 *Οναρ, τὸ, a dream.
 ονειδεῖσσι, α, ον, shameful, injurious.
From ονειδος, blame.
 ονειδίζω, to reproach, to insult, *f.* ἴσω, *p.* ὠνειδῖκα. *Th.* ονειδος, a reproach.
 ονειδος, εὖς, τὸ, blame.
 ονειρος, ου, ὅ, a dream. *Th.* οναρ, the same.
 *Ονημι, or ονίνημι. *From* οντω, to help, to profit; also to reproach, *f.* ὀνήσω, *p.* ὠνηκα pres. pass. ονημαι or οναμαι, to derive benefit from, to enjoy; with the *gen.* *f.* ονησομαι. 1. α. *m.* ὠνησάμην. 1. α. *m.* οπλ. ὀνησαίμην.
 *Ονομα, ατος, τὸ, a name, celebrity.
 ονομάζω, to name, to address, *f.* ἄσω, *p.* ὠνόμακα. *Th.* ὄνομα, a name.
 ὀνομαστί, *adv.* by name. *From* ὀνομαστός, οὖ, famous, renowned.
Th. ὄνομα, a name.
 *Ονος, ου, ὅ και ἡ, an ass.
 ὀξύθυμος, ου, ὅ και ἡ, passionate, peevish. *From* ὀξὺς and θυμός, mind.
 *Οξὺς, εἶα, ὃ, sharp, pointed, swift.
 ὀξύχολος, ου, ὅ και ἡ, passionate. *From* ὀξὺς, sharp, and χολή, bile.
 *Οπή, ἥς, ἡ, an opening, a hole.
 *Οπη, *adv.* how? where? whither? *From* ὅς.
 ὀπιθεν, behind, backwards, *Ion.* and *Dor.* for ὀπισθεν.
 ὀπισθεν, *adv.* behind, in the rear.
Th. ὀπίσω, back.
 *Οπίσω, *adv.* backwards, behind.
 ὀπλή, ἥς, ἡ, a hoof.
 ὀπλίτης, ου, ὅ, an armed soldier.
Th. ὀπλον.
 *Οπλον, ου, τὸ, a weapon, or τὰ ὅπλα, arms, instruments of any kind.
 ὀποιός, οἶα, οἶον, what sort.
 ὀπόσος, ου, how great, how many.
From πόσος, and this from ὅσος, the same.
 ὀποστίον, *adv.* how much soever.
 ὀπότε, when.
 ὀπότε, *Poet.* for ὀπότε.
 *Οπτᾶω, to boil, to roast, *f.* ἤσω, *p.* ὤπτηκα.
 *Οπτῶμαι, to see, *f.* ὀβόμαι, *p.* ὤμμα. ὅπως, that how. *Th.* πῶς, how.
 *Οράω, to see, to perceive, to comprehend, *imperf.* *Att.* ἰώραον, ἰώρων, *f.* ἄσω, *p.* ὤρακα, and *Att.* ἰώρακα.
 *Οργανόν, ου, τὸ, an instrument, a work, an organ.
 *Οργή, ἥς, ἡ, anger.
 *Οργια, ων, τὰ, the rites of Bacchus, orgies.
 *Οργίζω, to provoke, to irritate, to enrage, *f.* ἴσω, *p.* ὤργικα pres. mid. ὀργίζομαι, to be enraged.
Th. ὀργή, anger.
 *Ορέγω, or ὀρέγνυμαι, to stretch, to extend to, *f.* ξω, *p.* ὤρεχα pres. *m.* ὀρέγομαι, to desire, with the *gen.*
 *Ορθός, ὃ, ὄν, straight, right.
 ὀρθῶς, ὦ, *f.* ὥσω, to erect, to raise; ὀρθοσθῆναι, to stand erectly.
 ὀρθῶς, *adv.* rightly, properly. *Th.* ὀρθός.
 ὀρίζω, to limit, to appoint, *f.* ὀρίσω, and *Att.* ὀρίω. *Th.* ὄρος, a boundary.
 *Ορκος, ου, ὅ, an oath.
 ὀρῶω, ὦ, to rush forward, to hasten, to make an attack upon, *f.* ἤσω, *p.* ὤρμηκα ὀρῶομαι, to proceed.
Th. ὀρμή, an impulse.
 ὀρνεον, ου, τὸ, a bird. *From*
 *Ορνις, ἰδος, ὅ and ἡ, a bird, a hen.
 ὀροθεσία, ας, ἡ, boundaries.
 *Ορος, εὖς, τὸ, a mountain.
 ὀρύττω, *f.* ξω, to dig.
 *Ορφεύς, εὖς, ὅ, Orpheus.
 *Ορχεομαι, to dance, *f.* ἤσομαι.
 *Ὅς, ἡ, ὅ, who, which.
 ὁσάκις, and ὅσκι, *adv.* as often as.
Th. ὅσος.
 ὁσιότης, ἥτος, ἡ, sanctity. *From* ὁσιος, pious.
 Οσίρις, ἰός, ὅ, Osiris, a god of the Egyptians.
 *Ὅσος, ἡ, ον, and *Poet.* ὅσος, as large as.
 ὅσπερ, ἥπερ, ὅπερ, who, which, what.
Th. ὅς, the same.
 *Ὅσος, *Poet.* for ὅσος, whoever.
 *Ὅστιον, οὖν, *gen.* ἔον, οὖ, τὸ, a bone.
 *Ὅστις, ἥτις, ὅτι, *gen.* ὕστινος, ἥστινος,

&c. who, whoever. *From δε, who, and εις.*
 Ὁσφός, εὖς, ἡ, the flank, the loins.
 ἔταν, or ἐτ' ἄν, *conjunct.* when; as long as. *From δε and ἄν.*
 Ὅτε, when, since. *But πότε, when?*
 Ὅτι, and *Poet. δετι, conjunct.* that, because. *But ε, τι, whatever, pron. n. g. from δετις.*
 Οὐ, before a consonant, οὐκ before a smooth vowel, and οὐχ before an aspirate, *adv.* not, no.
 οὐδαμῶς, by no means. *Th. οὐ, not.*
 οὐδέ, *conjunct.* and not, also not, not even. *From οὐ, not, and δε, indeed.*
 οὐδείς, εὐδς, ὅ, *f. οὐδέμια, none, no one, n. οὐδέν.* *From οὐδέ, nor, and εις, one.*
 οὐδέποτε, *adv.* never. *From οὐδέ, nor, and πότε, ever.*
 οὐκέτι, no longer. *From οὐκ and τι.*
 οὐκοῦν, therefore, now; οὐκοῦν, therefore not, not even, *both interrogatively and otherwise.* *From οὐκ and οὐν.*
 Οὐλος, οὐ, whole, sound; downy, soft; also οὐλος for θλός, pernicious. *From θλλυμι.*
 Οὖν, *conjunct.* therefore, accordingly, then.
 οὐνεκα, and οὐνεκ', for οὐ ἐνεκα, because, on which account, since.
 οὐρά, ἄς, ἡ, the tail.
 οὐρανόθεν, *adv.* from heaven. *From οὐρανός.*
 Οὐρανός, οὐ, δ, heaven, the sky, the air.
 οὖς, ὠτός, τὸ, the ear, *pl. τὰ ὠτα.*
 οὔτε, and οὔτ', also οὔθ', nor, neither. *From οὐ and τι, and.*
 οὗτος, αὐτή, τοῦτο, this, that. *See Gram.*
 οὕτω, and οὕτως before a vowel, so, thus. *Th. οὗτος, this.*
 οὐχί, not? also *Attic* for οὐκ, *adv.* not. *Th. οὐ.*
 ὀφειλῆτης, οὐ, δ, a debtor, one under an obligation. *From ὀφειλός.*
 ὀφειλῆμα, τὸς, τὸ, a debt, an obligation.
 Ὅς εἰλω, to owe, to be obliged, *f. ὀφειλῆσω, p. ὠφείληκα.*
 ὀφελον, ες, ε, 2. *a. of ὀφείλω* It is

used as an adverb of wishing with εἶθε. I wish.
 ὀφελος, εὖς, τὸ, profit, advantage. *From ὀφείλω, to profit.*
 ὀφθαλμός, οὐ, δ, the eye. *Th. ὀπτομαι.*
 Ὄφεις, ιὸς, and εὖς, ὅ, a serpent, *nom. pl. ὀφεις, ὀφεις, ὀφεις.*
 ὀφλημα, ατὸς, τὸ, a debt. *Th. ὀφείλω, to owe.*
 Ὅφρα, and ὅφρ', *adv.* that.
 Ὄφρως, εὖς, ἡ, the eyebrow.
 ὀχεύς, εὖς, ὅ, a bolt, a bar, *pl. ὀχῆες.*
 Ὀν. *From ἔχω, to hold.*
 ὀχέω, *f. ἤσω, to carry, to bear.* *Th. ὀχες, a chariot.*
 ὀχημα, ατὸς, τὸ, a vehicle, a carriage. *From ὀχέω, to carry.*
 ὀχθῆω, ὦ, *f. ἤσω, to be displeased, or offended.* *From ὀχθος, a hill.*
 Ὀχλος, οὐ, δ, the people, the multitude; a crowd, a tumult.
 ὀχυρός, οὐ, strong, fortified.
 ὀψις, εὖς, ἡ, sight, vision, external appearance. *From the 2. pers. sing. perf. pass. of ὀπτομαι, to see.*
 Ὄψον, οὐ, τὸ, food, any thing eaten with bread.
 ὀψοποιός, οὐ, δ καὶ ἡ, a cook. *From ὀψον and ποιέω.*

II.

Παγὰ, ἄς, ἡ, *Dor.* for παγὰ, a fountain.
 παγίς, ἰδός, ἡ, a net, a snare. *Th. πηγνύω.*
 πάθος, εὖς, οὖς, τὸ, passion, affection, feeling, suffering, misfortune. *From πάσχω.*
 παιδαγωγός, οὐ, δ, the governor of a boy, a pedagogue. *From παῖς, a boy, and ἄγω, to lead.*
 παιδαριον, οὐ, τὸ, a little boy; a diminutive from παῖς, παιδός, ὅ, a boy.
 παιδίσκη, ης, ἡ, a female slave. *From παῖς.*
 παιδεία, ας, ἡ, education, discipline, instruction, science. *Th. παῖς.*
 παιδεύω, to educate, to instruct, *f. εὖσω, perf. πεπαιδευκα.* *Th. παῖς, a boy.*
 παιδίον, οὐ, τὸ, a child, *dimin. from παῖς, παιδός, ὅ.*
 παιδοτρίβης, οὐ, δ, a teacher of gym-

- nastic sports. *From παῖς, a boy, and τριβω, to exercise.*
- Παίζω, to sport, to play, to do a thing in jest, to dance, *f. παίζω, and σω, p. πίκαιχα.*
- παιήων, ονος, ὁ, the same with παιών, ὄνος, ὁ, Apollo, the god of medicine.
- Παῖς, παιδς, ὁ and ἡ, a boy, a girl, a son, a slave.
- παίσω, *Dor. for παίζω, which see.*
- παῖω, *f. αἰσω, p. αἰκα, to strike; to sting, to wound.*
- Πάλαι, *adv. formerly, in ancient times.*
- παλαιός, ἄ, ὄν, ancient. *Th. πάλαι, formerly.*
- παλαισμοσύνη, ης, ἡ, the same with πάλη, wrestling.
- παλαιστρα, ας, ἡ, a palaestra, a school of gymnastic and athletic exercises. *Th. πάλη, wrestling.*
- Παλαίφατος, ου, ὁ, Palæphatus, a proper name.
- παλαίω, to contend, to wrestle, *f. παλάισω, p. πεπάλαικα. From πάλη, wrestling.*
- παλάμαισι, *dat. pl. Ion. from Παλάμη, ης, ἡ, the hand, the palm of the hand.*
- Πάλη, ης, ἡ, wrestling.
- Πάλιν, *adv. again, a second time.*
- Πάλλω, to vibrate, to brandish, to shake, to cast lots, *f. αλῶ, p. αλκα.*
- πάμπαν, *adv. altogether.*
- πάμπολυς, παμπόλλη, πάπολυ, *gen. παμπόλλου, very many. From πᾶς, all, and πολὺς, much, many.*
- Πᾶν, Πανός, ὁ, Pan, the god of shepherds.
- παντοδαπός, οῦ, of every region, of all kinds. *From πᾶς, and δάπεδον, soil.*
- παντοίος, ου, manifold, various. *Th. πᾶς, all.*
- πάντως, *adv. altogether.*
- πάνυ, *adv. very, very much. Th. πᾶς.*
- πανόστατον, *adv. for the last time, last of all.*
- πανόστατος, ης, ον, last of all.
- Πάπυρος, ου, ὁ and ἡ, papyrus.
- Παρά, *prep. with the genit. from; with the dat. among, with; with the accusative, at, beside, near.*
- παραβάλλω, to throw to, to object; to compare. *From παρὰ and βάλλω, to throw.*
- παραγγέλλω, *f. ἔλω, to announce, to admonish; aor. 1. παρηγγείλα, from παρὰ and ἀγγέλλω.*
- παραγίνομαι, to arrive at, to be present at. *From παρὰ and γίνομαι, to be.*
- Παραδείσος, ου, ὁ, Paradise, a place enclosed by walls.
- παραδίδωμι, to deliver up, *f. παραδῶσω, p. παραδίδωκα. Th. δίδωμι, to give.*
- παραδόξος, ου, ὁ καὶ ἡ, unexpected, uncommon. *Th. δοκέω, to seem.*
- παρανέω, ὦ, to exhort, to encourage. *From παρὰ and αἰνέω, to commend. Th. αἶνος, praise.*
- παρακαθίζω, to cause to sit by, *f. ἴσω, perf. παρακεάθικα. From παρὰ and καθίζω, to cause to sit; which is from κατὰ and ἴζω.*
- παρακαλέω, ὦ, to warn, to exhort, to challenge, to call to aid, to request, *f. ἴσω, p. παρακέκληκα. Th. καλέω, to call.*
- παρακείμει, to place at or near. *From παρὰ and κείμει.*
- παρακαταθήκη, ης, ἡ, a deposit. *From παρὰ and κατατίθμι.*
- παραλαμβάνω, to undertake, to take possession of, to receive, to assume. *From παρὰ and λαμβάνω.*
- παραλείπω, to omit, to pass in silence, to neglect. *From παρὰ and λίσπω, to leave.*
- παραλογίζομαι, to mislead, to deceive in reasoning or reckoning, to overcharge, *f. ἴσομαι. From παρὰ, perversely, and λογίζομαι. Th. λέγω, to say.*
- παραμένω, to remain by any thing. *From παρὰ and μένω, to remain.*
- παραμυθιομαι, οἶμαι, to console, to encourage. *From παρὰ and μυθίομαι. Th. μῦθος.*
- παραπέμπω, *f. ψω, to accompany, to convey, to send away. Th. πέμπω.*
- παράσιτος, ου, ὁ, a parasite. *Th. οἶτος, provision.*
- παρασκευάζω, to arrange, to prepare. *From παρὰ and σκευάζω, to prepare. Th. σκευός, εως, τὸ, a vessel.*
- παρατάττω, or -άσσω, to draw up in

- array. *From παρὰ and τάσσω or -τω, to arrange.*
 παρῑσῑνω, to extend, detain, to prolong, to postpone. *Th. τῑνω, to extend.*
 παρῑσῑνῑ, to place before, to place upon, to lay near. *From παρὰ and ῑσῑνῑ, to place.*
 παρῑσῑμι, to advise, to persuade. *From παρὰ and φῑμι.*
 παρῑγγῑνω, ῑ, *f. ῑσω, to deliver up, to command, to exhort, to announce, to tell.* *From ῑγγῑνω, to pledge.* *Th. ῑγγῑνῑ, a pledge.*
 Πῑρῑῑ, ῑς, ῑ, the cheek.
 πῑρῑμι, to be present. *From παρὰ and εῑμι, to be.*
 παρῑλῑσῑνω, to drive beyond, to ride by. *Th. ῑλῑσῑνω, to drive.*
 παρῑρῑχῑμαι, to pass by, to appear publicly. *Th. ῑρῑχῑμαι, to go.*
 παρῑστῑς, ῑσῑς, standing near, *perf. part. act. contracted for παρῑστῑ-κῑς, ῑσῑς, from παρῑστῑνῑ, which see.*
 παρῑσῑθῑς, the same with εῑθῑς.
 παρῑχω, to afford, to present, to occasion, *f. παρῑχω, or παρῑσῑχω, p. παρῑσῑχηκα.* *From παρὰ and ῑχω, to have.*
 παρῑθῑμενῑ, setting before, *Poet. or Ion. for παρῑθῑμενῑ: 2. a. part. m. of παρῑσῑνῑ, to place before.* *Th. ῑθῑνῑ, to place.*
 Παρῑθῑνῑς, ον, ῑ, a virgin.
 Πῑρῑθῑς, ον, ῑ, a Parthian.
 Πῑρῑς, ῑδῑς, ῑ, Paris, the son of Priam.
 παρῑσῑνῑ, to place near, to present, *f. παρῑσῑῑσω, p. παρῑσῑσῑχηκα.* *From παρὰ and ῑσῑνῑ, to stand.*
 Παρῑμενῑων, ῑνος, ῑ, Parmenio, a proper name.
 πῑρῑδος, ον, ῑ, a passage, a parade; *ῑν πῑρῑδῑ, by the way.* *From παρὰ and ῑδῑς, οδῑ, ῑ, a way.*
 παρῑοῑκῑω, ῑ, to dwell near, to sojourn, *f. ῑσω, p. παρῑοῑκηκα.* *From παρὰ and οῑκῑω.* *Th. οῑκος, a house.*
 παρῑοῑμία, ῑς, ῑ, a proverb. *From παρὰ, at, near, and οῑμη or οῑμος, ον, ῑ and ῑ, a way.*
 παρῑορῑω, to overlook, to neglect, to despise. *From παρὰ and ῑρῑω.*
 Πῑρῑς, ον, ῑ, Paros, one of the Cyclades in the Aegean sea.
- Πῑς, πῑσα, πῑν, *gen. παντῑς, πῑσῑς, παντῑς, all; every one, the whole.*
 πῑστῑς, οδῑ, sprinkled; also a nuptial chamber. *From πῑσῑω, to sprinkle.*
 Πῑσῑχω, to suffer, to be in any state, *f. m. πῑσῑμαι, which is from πῑθῑω: 2. a. ῑπαθῑν: 2. a. inf. παθῑν part. 2. a. παθῑν perf. act. πεπῑθηκα, p. m. πέπῑνθα.*
 Πατῑσῑω, to strike, *f. ῑω, p. πεπῑταχα.*
 Πατῑω, to tread upon, to trample, *f. ῑω, p. πεπῑτηκα.*
 Πατῑρ, ῑρος, ρῑς, ῑ, a father.
 πῑτρα, ῑς, ῑ, a native country.
 πατῑς, ῑδῑς, ῑ, a native land. *Th. πατῑρ.*
 Πῑνω, to put a stop to, to finish; *ῑn the mid. v. to cease, to desist, f. πῑσω, p. πέπῑνκα.*
 Παφῑνῑ, ης, ῑ, Venus.
 Πῑφος, ον, ῑ, Paphos, name of a city.
 παχῑνω, to make fat, firm, or thick, *f. πῑω, p. πεπέχῑνυκα.*
 πέδῑλον, ον, τῑ, a shoe, a sandal.
 πεδῑον, ον, τῑ, a field, a plain. *From πῑδῑον, ground.*
 Πῑζῑ, ης, ῑ, the sole of the foot.
 πέζῑαρχῑς, ον, ῑ, commander of the foot soldiers or infantry. *From πῑζῑα and ῑρχῑων, a commander.*
 πεζῑκῑον, οδῑ, τῑ, infantry, land forces.
 πεζῑκῑς, οδῑ, on foot, on land, πεζῑκῑ δῑναμῑς, infantry, foot soldiers.
Th. πῑζῑ, the sole of the foot.
 πῑθῑω, ῑος, οδῑς, ῑ, persuasion, the goddess of persuasion.
 Πῑθῑω, to persuade, *f. πῑσω, perf. πέπῑκα pres. m. πῑθῑμαι, to comply with, to obey, to trust.*
 Πῑνῑα, ης, ῑ, hunger, famine.
 πῑνῑω, *f. ῑσω, or ῑω, p. πεπῑνκα, to hunger, to starve.*
 Πῑῑρα, ῑς, ῑ, an attempt, a trial.
 πῑρῑσῑμος, ον, ῑ, temptation. *From πῑρῑάζῑω, to tempt.*
 πῑρῑῑω, ῑ, and πῑρῑῑμαι, ῑμαι, to put to the proof, to attempt, *f. ῑσω or ῑω, p. πεπῑρῑκα.* *Th. πῑῑρα, an attempt.*
 Πῑῑρω, to perforate, to pierce, *f. ῑρῑω, p. κα.*
 Πῑλαγῑος, ῑος, ον, τῑ, the sea.
 Πῑλας, ῑδῑν. near.
 πῑλῑα, ῑς, ῑ, a dove, a pigeon.

- Πέλεκυς, *εως, δ*, an axe, a pole-axe.
 πέλεν, *Ion. for ἐπελεν*.
 Πελίας, *ου, δ*, Pelias, a proper name.
 Πέλοψ, *οπος, δ*, Pelops, a proper name.
 πελταστής, *ου, δ*, a buckler-bearer.
 Πέλτη, *ης, ἡ*, a light shield or buckler.
 Πέλω, *and* πέλομαι, to be.
 πέμμα, *ατος, τό*, something crooked, a cake. *From* πέπτω, to cook.
 Πέμπω, to send, to dismiss, *f. ψω, p. πέπεμφα*.
 πένης, *ητος, ἡ*, poor. *From* πένομαι, to labour, to be in want.
 πενθέω, *ω, f. ἦσω, aor. 1. ἐπενθήσα*, to grieve. *From* κένθος.
 Πένθος, *εος, τό*, grief, lamentation.
 πένια, *ας, ἡ, and Ion. -ης, ης*, poverty. *From* κίνης, poor. *Th. πίνωμαι*, to labour.
 πενύμαι, to labour, to administer.
 πενταπλασίως, five times as large. *From* πέντε *and* πλάσσω.
 Πέντε, five.
 πενήκοντα, fifty. *From* πέντε, five.
 πέπειρος, *ου, δ και ἡ*, ripe. *Th. πέπτω*, to cook.
 Πέπλος, *ου, δ, and πέπλον, ου, τό*, a woman's garment.
 πέπωκα, I have drunk, *perf. act. of πίνω*, to drink.
 Πέρ, a particle joined to other words, and generally signifies to wit, although.
 περαίνω, *f. ανῶ, p. αγκα*, to finish, to accomplish. *Th. πέρας*, an end.
 πέραν, *adv. on the farther side*.
 Περάω, to transport, to pass over, *f. άσω and ἦσω*.
 Περδίκκας, *ου, δ*, Perdikkas, a proper name.
 Πέριξ, *ικος, δ and ἡ*, a partridge.
 Περὶ, *prep. with the gen.* about, concerning; *with the accus.* around, against, concerning. *In composition it often adds force to a word.*
 περιβάλλω, to surround, to cover, to clothe. *From* περὶ *and* βάλλω, to throw.
 περιβλέπω, to look around. *From* περὶ *and* βλέπω.
 περιγίγνομαι, to remain, to prevail over, to obtain, to escape, to survive. *From* γίγνομαι.
 περιελαύνω, to drive round, to drive away. *Th. ελαύνω, which see.*
 περιέρχομαι, to go around. *Th. ἱρ-χομαι*, to come.
 περιέχω, to take hold of, to embrace, to surround. *Th. ἔχω*.
 περικαλύπτω, *f. ψω*, to inwrap, to veil. *From* περὶ *and* καλύπτω.
 περικαταβήγνυμι, *f. ῥήξω*, to rend, or burst all around. *From* περὶ, *κατα and* βήγνυμι.
 Πέριλλος, *δ, ἡ*, Perillus, a proper name.
 περιμένω, to stop, to wait for, to expect. *Th. μένω*.
 περιοικοδομῶ, *ω, f. ἦσω, perf. pass. περιωκοδομήμαι*, to build round about. *From* περὶ *and* οικοδομέω.
 περιουσία, *ας, ἡ*, property, abundance, superfluity. *From* περίεμι. *Th. εἰμι*, to be.
 περιπλέκω, to hold round, to embrace. *From* περὶ *and* πλέκω.
 περιπόθητος, *ου, δ και ἡ*, very desirable. *Th. ποθέω*, to desire.
 περιπτύσσω, to embrace, *f. ξω*. *From* περὶ, around, *and* πτύσσω, to fold.
 περίσματος, *Dor. for* περίσημος, *ου, δ και ἡ*, conspicuous, remarkable. *From* περὶ *and* σῆμα, a mark.
 περισσός, *and Att. περιττός, ἡ, ον*, excellent, superfluous, immoderate. *Th. περί*.
 περισσῶς, *adv. more, abundantly*. *From* περισσός.
 πιστοτέρῃ, *ας, ἡ*, a dove.
 περιττός, *ου, &c.* See περισσός.
 Προσεφόνη, *ης, ἡ*, Proserpine, daughter of Jupiter and Ceres.
 πεσών, *όντης*, having fallen, *part. 2. a. act. from* πίπτω, to fall.
 πετάω, *πεταννῶ, and* πεταννύμι, *f. άσω*, to lay open.
 πέτομαι, *-amai, and* πετάομαι, to fly.
 πέτρα, *ας, ἡ*, a stone, a rock.
 πεφιλημένος, *Dor. for* πεφιλημένος, *η, ον*, beloved, *part. perf. pass. of* φιλέω, *which see*.
 πηγή, *ης, ἡ*, a fountain.
 Πηγνύω, *and* -νυμι, *and* πήσσω, *or* πήρω, to fix together, to freeze together, to fix, to force, *f. ξω in the mid. voice*, to freeze; also to stick.

Πηδάω, to spring, to leap, *f.* ἤσω, *p.* πεπήδηκα.

Πηλείων, *ονος*, and *ωνος*, ὁ, Pelides, the son of Peleus, Achilles.

πῆλκος, *η, ον*, how great? of what size? *Th.* ἡλίκος, how great, *not an interrogative.* The same is the case with πόσος, ὅσος, ποῖος, ὅλος, what, of what kind; πότε, ὅτε, when; τοῦ, ἐν, where; πόθεν, ὅθεν, whence; πῶς, ὥς, how, &c.

Πήλιον, *ου, τό*, Pelion, a mountain in Thessaly.

πῆρα, *ας, ἡ*, a sack, a bag.

πῆχυς, *εως, ἡ*, the elbow, the arm, an ell.

πίεζω, *f.* ἴσω, to press, to urge.

Πιερία, *ας*, and *Ιον*. Πιριή, *ης, ἡ*, Pieria, a district in Thrace.

πικρὸς, ὁ, *ον*, bitter.

πικρῶς, *adv.* rigidly, severely. *From* πικρός.

πινακίς, ἰδος, ἡ, a tablet for writing. *From*

πίναξ, *ακος, ὁ*, a tablet.

Πίνδαρος, *ου, ὁ*, Pindar, a Lyric poet.

Πίνω, to drink, *imperf.* ἔπινον, *f.* πῶσω, *p.* πόπωκα, as if from πῶ.

πιπράσκω, to sell, *f.* πρᾶσω, *p.* πέπρακα. *Th.* περάω, to sell.

πίπτω, to fall, *f.* πτώσω. 2. *a.* ἔπεσον, and *perf.* πέπτωκα, as if from πτώ.

πιστεύω, to believe, to trust, *f.* εἴσω, *p.* πεπίστευκα. *Th.* πείθω, to persuade.

πίστις, *εως, ἡ*, faith, trust, credit. *Th.* πείθω, to persuade.

πίστος, *η, ον*, faithful, worthy of trust.

πιστόω, to give and require a pledge of fidelity, to confirm, to establish, *f.* ὥσω, *p.* πεπίστωκα. *From* πίστις, faith. *Th.* πείθω, to persuade.

πίω, *obsolete* for πίνω, to drink; also 2. *a. subj. act.* of πίνω, *f.* πῶσω. 2. *a.* ἔπιον.

Πῖων, *ονος, ὁ* καὶ ἡ, fat.

Πλάζω, to cause to wander, *f.* πλάζω, *p.* χα.

πλασίον, *ου, τό*, a brick, a quadrangle. *From* πλάσσω, to form.

πλανᾶω, to cause to err, to deceive, *f.* ἤσω, *p.* πεπλάνηκα. *Th.* πλάνη.

πλάνος, *ου, ὁ* καὶ ἡ, an impostor, a deceiver. *From* πλάνη, error.

πλάσσω, and -τω, to form, to besmear, to feign, *f.* πλάσω, *p.* τέπλακα.

πλατύτης, ἦτος, ἡ, width. *From* πλάτος.

πλείστος, *η, ον*, most, *superl. from* πολλός, much, many; *comp.* πλείων and πλείων.

πλείων, *ονος, ὁ* καὶ ἡ, *neutr.* πλείον and πλείον, more; *compar. from* πολλός, many.

πλεκτάνη, *ης, ἡ*, the arm of the sea-polypus, a wreath, curls. *From* πλέκω, to plait.

Πλέκω, to plait, to fasten, to entwine, to weave, *f.* ξω, *p.* πέπλεχα.

πλεονακίς, *adv.* oftentimes, many times.

Πλέω, to sail, to be at sea, *f.* πλεύσω, *p.* πέπλευκα, which see.

πλείων, *for* πλείων.

πληγή, ἥς, ἡ, a blow, a stroke. *From* *p. m.* πέπληγα, of πλήσσω, to strike.

πλήθος, *εως, τό*, a multitude, an assembly, the populace. *Th.* πλέος, full.

πλήθω, to fill, to be full, *perf. act.* πέπληκα. *Th.* πλέος, full.

Πλὴν, *adv.* besides, but, except, *with the gen.*; but, but only, yet, nevertheless.

πληρόω, ὦ, to fill, to fulfil, *f.* ὥσω, *p.* πέπληρωκα. *Th.* πλέος, full.

πλησίον, *adv.* near. *From* πλησίος, ἰα, ἰον, near, a neighbour, a comrade. *Th.* πέλας, near.

Πλήσσω, *or -τω*, to wound, to strike, *f.* ξω, *p.* πέπληχα. 2. *a.* ἐπληγον, and ἐπлагон.

πλοῖον, *ου, τό*, a ship, a vessel. *From* πλέω, to sail.

πλόος, *ους, ὁ*, *gen.* ὅου, *οὔ*, navigation, a voyage. *Th.* πλέω, to sail.

πλούσιος, *ου, rich.* *Th.* πλοῦτος, wealth.

Πλούταρχος, *ου, ὁ*, Plutarch.

Πλούτης, *εως, ἰον.* ἦτος, Pluto.

πλουτέω, ὦ, to become rich, to be rich, *f.* ἤσω, *p.* πεπλούτηκα. *Th.* πλοῦτος.

Πλοῦτος, *ου, ὁ*, wealth, treasure, abundance, Plutus.

Πλούτων, *ωνος, ὁ*, Pluto.

πνείω, *Poet.* *for* πνέω, to blow, to breathe.

πνέμα, ατος, τὸ, breath, wind. *From*
Πνέω, to blow, to breathe, *f.* πνέσω,
p. πέννυκα.

Πνίγω, to suffocate, to drown, *f.* ξω,
perf. πέπνιχα.

πνὴ, ης, ἡ, breath, air. *From* πνίω,
to breathe.

ποδῆρης, το, ες, descending to the
feet, or long. *From* ποδς and δρω.

ποδάκης, εος, ὁ καὶ ἡ, swift. *From*
τοῦς, τοδός, and ὠκὺς, swift.

ποδωκία, ας, *Ion.* ποδωκίη, ης, ἡ, swift-
ness of foot.

ποδ' before an aspirate for ποτὶ, at
any time.

ποθεν, *adv.* whence? *From* ὅθεν,
whence, not interrogative. *Th.*
δς, who.

ποδεῖντι, *Dor.* for ποθέουσι, 3. *pl.* *pres.*
ind. of,

ποθέω, to desire, to love, to long
for, to regret, *f.* ἤσω, and ἔσω.
Th. πόθος, ου, ὁ, desire.

Πόθος, ου, ὁ, desire, longing.

ποι, whither? *From* the *indef.* οἷ,
whither; also somewhere. *Th.*
δς, who.

Ποιέω, to make, to prepare, *f.* ἤσω,
p. πεποίηκα.

ποίη, ης, *Ion.* for πόα, ας, ἡ, grass, an
herb.

ποιητής, ου, ὁ, a poet. *From* ποίω,
to make.

Ποιμὴν, ἐνας, ὁ, a shepherd.
ποιος, οἷα, οἷον, of what kind, how
large, how beautiful!

πολεμέω, ὦ, to wage war, to fight, to
engage with, *f.* ἤσω, *p.* πεπολέμηκα.

Th. πόλεμος, war.

πολεμικός, ου, warlike, hostile, op-
posed. *From* πόλεμος, war.

πολέμιος, ου, warlike, hostile, op-
posed.

Πόλεμος, ου, and *Ion.* οἷο, ὁ, war.

πολιορκέω, to besiege, to press with
a siege. *From* πόλις, a city, and
ἐρκος, an enclosure. *Th.* εἰργω,
to shut up.

Πολίς, ου, gray, hoary, white.

Πόλις, εως, ἡ, a city.

πολίτης, ου, ὁ, a citizen, a native.
Th. πόλις, εως, ἡ, a city.

πολλὰ, *nom. pl. n. g. or adv.* for πολὺ,
much. *Th.* πολὺς.

πολλάκις, *adv.* often. *Th.* πολλός,
many.

Πόλυν, υος, ὁ, Poltys, a proper
name.

πολὺ, much, *n. g. or adv.* very, long.
So in the *plur.* τὰ πολλὰ, much,
very. *From* πολὺς.

Πολυδάκης, Pollux, a proper name.
πολύκλαυστος, ου, much lamented;
mournful, sorrowful. *From* πολὺ
and κλαίω, to weep, *f.* κλάσω.

πολυόμμαρος, ου, ὁ καὶ ὁ, many-eyed.
From πολὺς, many, and ὄμμα, the
eye. *Th.* ὀπτομαι, to see.

πολύπους, οδος, many-footed; also a
polypus, a fish so called from the
number of its feet. *From* πολὺς,
many, and ποδς, the foot.

Πολὺς, πολλή, πολὺ, much, many,
great; *comp.* πλείων, *superl.* πλε-
ίστος.

πολυστώνος, ου, ὁ, ἡ, uttering many
groans, very miserable. *From*
πόλυ and στένω.

πόμα, ατος, τὸ, drink. *Th.* πίνω.

πομπεύω, *f.* εὔσω, to hold a pompous
procession, to convey, to con-
duct. *From*

πομπή, ης, ἡ, a procession, a mission.
Th. πέμπω.

πονέω, ὦ, to labour, to be sick, *f.*
ἤσω, and ἔσω. *Th.* πίνομαι.

πονηρὸς, ὁ, ἀν, bad, malicious, evil,
wretched.

πονηρῶς, badly, wretchedly, ill.

Πόντος, ου, ὁ, the sea, the Euxine
sea.

πορεία, ας, ἡ, a rout, a way. *From*
πόρος, a passage. *Th.* πείρω, to
pierce, *p. m.* πέπορα.

πορεύομαι, to go, to journey, to de-
part, *f.* πορεσθῆναι *perf. pass.*
πεπόμεναι. *Th.* πείρω, to pass
through.

πορεύω, to cause to go, to convey, *f.*
εὔσω, *p.* πεπόρευκα, in the *mid. v.*
to go, to proceed. *From* πόρος,
a passage. *Th.* πείρω, to perfo-
rate, *p. m.* πέπορα.

πορθμεὺς, εως, ἡ, a ferryman. *From*
πορθμεύω, *f.* εὔσω, to pass over.

πορθμεῖον, ου, τὸ, a channel, a ferry,
a strait; also a ferry-boat.

πορθμῖον, ου, τὸ, fare for crossing a
ferry, sometimes the boat. *From*
πορθμός, a strait. *Th.* πείρω, to
pierce.

πορθμός, ου, ὅς, a straight, a ferry, a

passage. *From* πείρω, to pierce.
 Πέρης, ιος, ὁ and ἡ, a calf, a heifer, a steer.
 Πορφύρα, ας, ἡ, purple.
 πορφύρεος, ἴδος, ἡ, a purple garment.
From πορφύρα, purple.
 Ποσειδῶν, ὄνως, ὁ, Neptune, the god of the sea.
 πόσις, ιος, or εως, ὁ, a husband. *Th.* πίνω.
 πόσος, η, ου, how much? πόσον, for how much? *Th.* ὅσος, how much, not interrog.
 ποῶς, somewhat, of a certain extent, &c.
 Ποταμός, ος, ὁ, a river.
 ποτε, once, formerly? *But* πότε, when?
 πότερον, *adv.* whether. *From*
 Πότερος, which of the two?
 ποτήριον, ου, τό, a cup. *From* πίνω, to drink.
 ποτί, *Dor.* for πρόσ.
 ποτός, ος, ὁ, drinking, drink. *Th.* πίνω, to drink.
 ποῦ, *adv.* where? *It is also an enclitic.* See p. 35. n. 2.
 Πούς, ποδός, ὁ, the foot.
 πράγμα, ατος, τό, business, a thing, an affair, a trouble. *From* the perf. pass. πῆραγμαί, of πράσσω, to do.
 πρᾶν, *Dor.* for πρῶν, lately, formerly.
 πράξις, εως, ἡ, a deed, an acting, success. *Th.* πράσσω, to do.
 πρᾶος, and πᾶος, ου, mild, soft, gentle.
 πράσις, εος, ἡ, the act of selling, a sale. *From* πῆρασκω, to sell.
 Πράσσω, and -τω, to do, to act, *f.* ζω, *p.* χα.
 Πρᾶνς, εἰα, υ, soft, mild, gentle.
 πρέπει, it is becoming, *with the dat.* imperf. ἔπρεπε, part. pres. τὸ πρέπον, becoming, *pres. inf.* πρέπειν.
From
 Πρέπω, to be conspicuous, to excel.
 πρεσβείον, ου, τό, that which is bestowed through respect for.
From πρεσβύς.
 πρεσβύς, to be an ambassador; also to be an elder, *f.* εῦσω, *p.* πεπρίσβευκα. *From*
 Πρίσβυς, εἰα, υ, *genit.* vos, and *Att.* εως, &c. old; also, an envoy.

Πράμαί, to buy.
 Πρίν, before. *It governs the infin. and ind.* *It is often placed before ἡ, as* πρίν ἢ κατοικεῖν, before he dwelt.
Pres. with the genit. before.
 προάγω, to lead on, to march out, to drive forward, to produce, *f.* προάξω. *Th.* ἄγω.
 Πρόβαρον, ου, τό, a sheep, cattle; *pl.* πρόβατα.
 προβλήμα, τος, τό, a cover, pretext. *From* πρὸ and βάλλω.
 προδίδωμι, to give before, to betray, *f.* δώσω, *p.* προδίδωκα. *Th.* δίδωμι, to give.
 προείδω, to foresee, *aor.* 2. προείδον.
 προθυμιομαι, ομαι, to be willing, ready, eager.
 προθυμος, ου, ὁ καὶ ἡ, eager.
 προθύμως, *adv.* readily, promptly. *Th.* θυμός, inclination.
 προτιμη, to throw before, to deliver, *aor.* 2. πρόην, *imperat.* πρόσ.
 προίκα, *adv.* for nothing. *Th.* προίξ, a gift, a dowry; *accus.* προίκα.
 προκαλέομαι, to challenge; also to exhort. *Th.* καλέω, to call.
 προκατακλίνω, to cause, to recline, before another. *Th.* κλίνω.
 προκαταλαμβάνω, to take beforehand, to anticipate. *From* πρὸ, κατὰ and λαμβάνω, to take.
 προκύπτω, to bend forward, to stoop, to be prominent. *Th.* κέπτω.
 προλείπω, to leave. *Th.* λείπω, to leave.
 πρόμαχος, ου, ὁ καὶ ἡ, one who fights at the head of an army, a defender of the standard. *Th.* μάχομαι, to fight.
 πρόπας, ἄσα, αν, all, the whole.
 προπέμπω, to escort, to send away. *Th.* πέμπω.
 προπηδάω, ὦ, *f.* ἴσω, *perf.* προπεπήδηκα, to leap before. *Th.* ηπάδω, to leap.
 προπίνω, to drink before, to drink to a person; also to invite to drink. *From* πρὸ and πίνω, to drink.
 Πρός, *with the genit.* from; *with the dat.* over to, with, on, added to; *with the accusat.* to, against, on, on account of, in comparison with, with relation to.
 προσαγορεύω, to name, to salute, to

speak to, *f. εἶσω, perf. προσηγήσεται.* *Th. αγορά, the market.*
προσάγω, to lead to, to apply, f. ξω, p. προσήχα. Th. ἄγω, to lead.
προσαναπλάσσω, to fix or fasten to. Th. πλάσσω.
προσάπτω, to attribute, to join, to attach to; in the mid. προσάπτομαι, to touch lightly, to touch. Th. ἄπτω, to fasten.
προσαρμόζω, f. σω, to adapt. From πρὸς, and ἀρμόζω or ἀρμόττω.
προσαρτάω, to attach to, to make fast to. Th. ἀρτάω, the same.
προσβάλλω, to contribute to, to put upon. Th. βάλλω, to apply.
προσδέομαι, to need. From πρὸς and δέομαι.
πρόσεμι, to be present, to be there, from εἰμι, to be; also to approach, to come to, from εἰμι, to go. Th. ξω.
προσεπεῖν, to address, to speak to, 2. a. inf. act. of προσέπω. Th. ἐπω, to speak.
προσεκτυφλώ, to render blind besides. Th. τυφλός, blind.
προσερωτάω, to ask further. Th. ἐρωτάω.
πρόσεστι, is present, is added, belongs to, 3. sing. pres. of πρόσεμι. From εἰμι, to be. Th. ξω.
προσεύχομαι, f. εὔχομαι, p. εὔχμαι, to pray to, imperf. m. Att. προσευχόμεν. From πρὸς and εὔχομαι, to pray.
προσέχω, to hold to; τὸν νοῦν, to attend to, to mark; also to obey, to comply with, to continue. Th. ἔχω, to have.
πρόσῃβος, that has nearly attained the age of puberty.
προσηλῆτος, οὐ, δ, a stranger, a proselyte. From προσέρχομαι.
πρόσθεν, before, formerly. Th. πρὸ, προσθήκη, ης, ἡ, an addition, accessory. From προστίθημι, to add. Th. τίθημι, to place.
προσίστημι, to admit, to approve. From ἵημι, or εἰμι; Th. ξω, to send, or ξω, to go.
προσκομίζω, f. ισω, p. ικα, to convey, or carry to a place. From πρὸς and κομίζω.
προσκαταβαίνω, to descend to. Th. βαίνω, to go.

προσκυνέω, to kiss, to pay homage to, to worship, with the accus. and often with the dat. f. ἥσω, p. προσκύνῃκα. From πρὸς and κυνέω, the same with its theme, κῶ, to kiss.
προσλαμβάνω, to receive in addition, to assume, to receive Th. λαμβάνω, to take.
προσέδομαι, to behold, to look upon. Th. ἑδομαι, to see.
προσπαίζω, as προσπαίζω σοι, to joke, to sport with. From παίζω, to play. Th. παῖς, a boy.
προσπίπτω, to happen, to meet, to fall upon. Th. πίπτω, to fall.
προσποιέομαι, οἶμαι, to pretend, to profess, to acquire, to gain over. Th. ποιέω, to make.
προστάσσω, οἱ -ττω, to command, to enjoin upon. Th. τάσσω οἱ τάττω, to arrange.
προστάτης, ου, δ, a patron, a governor. From προίστημι, to preside over. Th. ἱστήμι, to place.
προστίθημι, to add, to subjoin, f. προσθήσω, perf. προστίθεικα. Th. τίθημι, to place.
προστρέχω, f. θρέξω, p. δεδραμήκα, aor. 2. ἑδραμον, to run towards any one, to succour. From πρὸς and τρέχω.
προσφέρω, to bring to, to suit, f. προσείσω 1. α. προσήνεγκα. Th. φέρω.
προσφύς, ὅσα, clinging, 2. a. part. act. of πρόσφμι, which is from προσφύω, to cause to grow upon, f. σω, perf. προσπίφκα, I have grown to; also I have been joined to, I adhere to. Th. φύω, to be born.
προσφωνέω, f. ἥσω, to address. From πρὸς and φώνη, the voice.
πρόσωπον, ου, τό, the countenance. From ὤψ, the eye. Th. ἑδομαι, to see.
προτάσσω, οἱ -ττω, to place before, to station in front. Th. τάσσω.
προτείνω, to hand to, to stretch out, to offer, perf. προτίρακα. Th. τείνω, to extend.
πρότερον, adv. at first, before, rather. From
πρότερος, ου, the first. Th. πρὸ, before.
Προτεσίλαος, ου, δ, Protesilaus, a proper name.
προτιμάω, ὦ, f. ἥσω, to prefer, to

prize. *From τιμή, honour. Th. τίω, to honour.*

προτρέπω, to urge, to encourage, to exhort, *f. ψω, p. προτρέφα. Th. τρέπω, to turn.*

προτρέχω, to run before, to outrun. *Th. τρέχω, to run.*

προφέρω, to bring forth, to produce. *Th. φέρω, to bring.*

προφήτης, ου, δ, a prophet. *From φάω, to speak.*

πρώην, *adv. lately, formerly. From προί.*

Πρωί, *adv. early, in the morning.*

Πρωτεύς, τος, δ, Proteus, a sea god.

πρώτος, η, ου, the first. *From πρό, before.*

πρωτότοκος, ου, δ, η, first-born. *From πρώτος and τίκω, to produce, p. m. τετόκα.*

Πτελέα, ας, η, an elm.

πτερείς, εντος, winged. *From*

Πτερν, εἶ, τῶ, a wing; also a feather.

πτερώ, ὦ, *f. ὦσω, to furnish with wings, to make to be a bird. Th.*

πτερόν, οὐ, τῶ, a wing.

πτέρυξ, υγος, η, α, a wing. *Th. πτερν, the same.*

πτερωτός, οὐ, δ και ῥ, winged, feathered.

πτήνους, η, ου, winged, having the power of flying. *From πτήμι.*

πτήσω, to be struck with terror, to be alarmed; and actively, to strike with terror, *f. ζω. Th. πτοῦω, to terrify.*

Πτοιόδωρος, ου, δ, Ptoeodorus, a proper name.

Πτολεμαῖος, ου, δ, Ptolemy, the name of several kings of Egypt.

πτωχεύω, to be poor, to beg, *f. εὔσω; p. πεπτύχενκα. From πτωχός, poor.*

πτῶχος, η, ου, timid, poor. *Th. πτώσω.*

Πύθια, ων, τῶ, the Pythia, i. e. the Pythian games. *From Πύθιος, which see.*

Πύθιος, ου, δ, Pythian, an epithet of Apollo.

Πύκα, *adv. thickly, closely, skilfully, prudently.*

πυκάζω, to condense, to crowd, to cover, *f. ἄσω. Th. πύκα, thickly.*

πυκνός, η, ου, the same with πυκνός,

thick, crowded, numerous, frequent, wise, prudent. *Th. πύκα, adv. thickly.*

πυκτεύω, to box, to be a pugilist, *f. εὔσω, p. πεπύκτενκα. From*

πύκτης, ου, δ, a pugilist. *Th. πύξ, adv. with the fist.*

Πύλη, ης, η, a gate.

Πυνθάνομαι, or πυνθόμαι, to hear, to question, to learn, *f. πυνθόμαι, perf. pass. πυνθόμαι. 2. α. m. πυνθόμην.*

πύξος, ου, η, the box-tree.

Πῦρ, πυρός, τῶ, fire.

πυρπολίω, to set on fire, to waste.

From πῦρ and πηλεω, to dwell.

πυρρίχιζω, to dance the martial dance. *From πυρρίχη, δοχῆσις understood, the Pyrrhic or armed dance, so called from its inventor, Pyrrhus.*

Πύγων, ωγος, δ, the beard.

Πωλέω, to sell, *imperf. ἐπώλεον, ουν, f. ἤσω, p. πεπώληκα.*

πῶποτε, for πότε, *adv. ever, at any time. From πτε, when.*

Πῶρος, ου, δ, grief; also Porus, a proper name.

Πῶς, how? in what way? πῶς, any how.

P.

Πάββι, master, a Hebrew word.

Πάβδος, ου, η, a staff, a rod, a wand.

Πάδιος, α, ου, easy, *compar. ἔμω, easier, superl. ῥάερος, easiest.*

παδίως, *adv. easily. From παδιος.*

παθυμῶ, ω, *f. ἤσω, to be careless, or indolent. From παθῆμος, careless; compound of παδιος, easy, and ἄθος, the mind.*

Ραμβάκας, ου, δ, Rhambacas, a proper name.

ῤέθρον, ου, τῶ, a stream. *Th. ῤέω.*

ῤεῦμα, ατος, τῶ, a stream, a torrent, a wave. *From ῤέω, to flow.*

ῤέω, to flow, *f. ῤεσσα, p. ἐῤέσκκα.*

ῤέω, to say, to speak. *From ῤέω.*

ῤῆμα, ατος, τῶ, a word, a command, a song, a speech, a thing, a deed.

Th. ῤέω, to speak.

ῤητιν, ης, η, resin.

ῤῆτωρ, ορος, δ, an orator, a rhetorian. *Th. ῤέω.*

ῤίζα, ης, η, a root.

ῤιζοτόμος, ου, δ και ῥ, he that cutteth

roots, collecteth roots, a root-cutter. *From* ῥίζα, a root, *and* τέμνω, to cut.

*Ρίς, *and* ρίς, ῥινός, ἡ, the nose.

*Ρίση, ρίς, ἡ, a file.

*Ρίπτω, *f.* ψω, *p.* ῥρίψα; to cast, to cast away, to plunge.

*Ρόδιος, α, ον, Rhodian.

*Ρόδιος, η, ον, rosy, made of roses.

*Ρόδον, ου, τό, a rose.

ῥόος, οῦ, ὅ, a stream. *From* ῥέω.

ῥέσμος, ου, ὅ, harmony.

ῥέσμαι, to save, to deliver, to drag up or down, to remove.

ῥώμη, ης, ἡ, strength, vigour.

Σ.

Σα, thine, *Dor.* *from* σός, σή, σόν.

Th. σέ.

σαίνω, to wag the tail, fawn, *spoken of dogs, f.* σαῖν.

Σαίρω, to sweep, *f.* ἀρῶ, *perf.* σέσαρκα.

Σάκαι, Sacæ, a people of Scythia.

Σάκος, ου, ὅ, a sack.

Σανδάλον, ου, τό, a sandal, a slipper.

Σαπφώ, ὅς, οὗς, Sappho, a celebrated poetess.

Σαρδανάπαλος, ου, ὅ, Sardanapālus, the last king of Assyria.

Σαρξ, σαρκός, ἡ, flesh.

Σατράπης, ου, ὅ, Satrap, a governor of a province, a Persian word.

σαυτὸν, *for* σεαυτὸν, you yourself. *From* σὺ *and* αὐτός.

Σβέννυμι, *and* σβεννύω, to extinguish, suppress, *f.* σβέσω, *perf.* ἐσβεκα.

σεαυτοῦ, ἡς, οῦ, *and* contracted σεαυτοῦ, ἡς, οῦ, compounded of σέο *for* σοῦ *and* αὐτοῦ.

σεβάσμα, τος, τό, that which is venerated, or worshipped. *From* σεβάσμαι.

σεῖο, *and* σέο, *Ion.* *for* σοῦ, *gen.* *from* σὺ, thou.

Σειρά, ας, ἡ, a chain, a rope.

Σείω, to shake, to move, *f.* σείσω, *p.* σίσαικα, *perf. pass.* σίσαισμαι.

Σελινος, ου, τό, parsley.

Σεμέλη, ης, ἡ, Semele, the daughter of Cadmus and the mother of Bacchus.

σεῦ, *Dor.* *for* σοῦ, *gen.* *from* σὺ, thou.

Σηκός, οἰ, ὅ, a stall, a sheepfold, a chancel, a temple.

σημαίνω, to signify, to make a sign, to direct, *f.* ἀνῶ, *perf.* σοσήμαγκα.

Th. σήμα, a sign.

σημαντρον, ου, τό, a seal. *From* σήμα, a sign.

σημειον, ου, τό, a sign, a proof. *From* σήμα, a sign.

σημείρον, *adv.* to day.

Σθῆνω, to be able, to be strong.

Σιαγών, ὄνος, ἡ, the jaw-bone, the jaw.

Σιγάω, ὦ, to keep silence, *f.* ἤσω, *p.* σοσίγηκα.

σιγή, ἡς, ἡ, *Dor.* σιγᾶ, silence.

Σιδήρος, ου, ὅ, iron, a sword.

Σιδῶν, ὄνος, ἡ, Sidon, a city in Phœnicia.

Σικελία, ας, ἡ, Sicily.

Σικελικός, ὁ, ον, Sicilian.

Σιμρός, οῦ, ὅ, flat-nosed.

Σίνω, *and* σίνομαι, to injure, to destroy.

Σιτάλκος, ου, ὅ, Sitalcus, a proper name.

Σίτος, ου, ὅ, corn, grain, bread.

Σιωπάω, to keep silence, to refrain from telling, *f.* ἤσω, *p.* σοσιώπηκα.

σιωπή, ἡς, ἡ, silence. *From* σιωπάω.

Σκαίος, η, ον, left, on the left side.

σκαφίδιον, ου, τό, a boat. *From* σκάφη, a boat, *which is from* σκάπτω, to excavate.

Σκαδῶω, -άζω, *and* σκεδάννυμι, to dissipate, to scatter, to disperse, *f.* ἄσω, *p.* ἐσκεδάκα.

Σκέλος, εος, τό, the foot, the leg.

Σκέπτομαι, to survey, to look round, to see, to watch, to deliberate, to consider, *f.* ψομαι, *perf.* ἐσκεμμαι.

σκεπτέον, *verb adj.* we must consider attentively.

Σκεῶς, εος, τό, furniture, vessels, implements.

σκενοφόρος, ου, ὅ *και* ἡ, a bearer, a porter. *Th.* σκεῶς.

Σκηνή, ἡς, ἡ, a tent, a stage, a scene.

σκηνώω, *f.* ὠσω, to pitch a tent, to dwell in a tent. *From* σκῆνη.

Σκῆπτω, to lean upon, to stumble, to fall, to rush.

Σκιά, ας, ἡ, a shadow, a shade.

Σκίλουρος, ου, ὅ, Scilurus, a proper name.

σκιρτάω, to leap, to spring, *f.* ἤσω, *perf.* ἐσκήρτηκα. *Th.* σκαίρω, to leap.

σκοπέω, ὦ, to see, to aim at, to have regard to, *f. ἦσω, p. ἐσκόπηκα. Th. σκοπτομαι*, to survey.

εσπός, ου, ὅ, a spy.

Σκότος, ου, ὅ, *or* εὖς, τὸ, darkness.

Σκύθης, ου, ὅ, a Scythian.

σκυδρώπος, ου, ὅ, sad. *From σκυθρος and ὦψ.*

Σοβίω, to drive away, to expel, to go, *f. ἦσω, p. σοσέβηκα.*

Σός, ου, safe, entire, unhurt.

σός, σή, σὺν, thine. *From σὺ, thou.*

σοφία, ας, and *Ion. ης, ἡ*, wisdom. *Th. σοφός*, wise.

σόφισμα, ατος, τὸ, a trick, an artifice. *From*

Σοφός, ἡ, δν, wise.

σπεύω, *f. σω, p. ἐσπευκα*, to hasten.

σπήλαιον, ου, τὸ, a cave, a den. *Th. σπείος, εὖς, τὸ, the same.*

Σπλάγχχνον, ου, τὸ, the entrails, the heart, affection, tenderness, pity.

σπουδάζω, to exert one's self, to hasten, to act with earnestness, *f. ἄσω, perf. ἐσπούδακα. From σπουδή*, diligence. *Th. σπεύδω*, to hasten.

σπουδή, ης, ἡ, and *Dor. σπουδᾶ*, haste, diligence, zeal, activity, valour. *Th. σπεύδω*, to haste.

στάδιος, ια, *ιον*, firm, stable. *From ἵσταμαι*, to stand. *But στάδιος, ου, ὅ, a subst. and τὸ στάδιον*, a race-ground, a course.

στάθμος, ου, ὅ, a halting-place, a weight.

στάκτη, ης, ἡ, myrrh in a liquid state. *Th. στάζω*, to drop.

στασιάζω, *f. ἄσω*, to excite tumult, to fall out, to quarrel. *Th. ἵστημι*, to place.

Στέγω, to cover.

στεναγμός, οὔ, ὅ, a groan, a sigh. *From στενάζω*, to groan. *Th. στένος.*

Στένός, οὔ, narrow, crowded.

στένω, *f. ἐνώ*, to groan, to lament, to resound. *Th. στενός*, narrow.

Στερέω, to deprive, to bereave, *f. ἔσω and ἦσω, perf. ἐκα and ἤκα.*

Στέρνον, ου, *Ion. οιο*, τὸ, the breast. στεφανίσκος, ου, ὅ, a small crown, a garland. *From*

στέφανος, ου, ὅ, a crown. *Th. στέφω. στέφος, εὖς, τὸ, a crown, a garland. From*

Στέφω, to crown, to adorn, *f. ψω, p. φά' perf. pass. ἱσταμαι.*

στήλη, ης, ἡ, a pillar, a sepulchral cippus.

Στηρίζω, to make firm, to fix, to establish, to confirm, *f. ξω, perf. ἱσθρίχα.*

στιβάς, ἄδης, ἡ, a bed of leaves or grass.

στολίζω, *f. ἴσω*, to dress, to tarry. *From στολή*, a garment. *Th.*

στέλλω, to dress.

Στόμα, ατος, τὸ, the mouth, an opening.

στόμιον, ου, τὸ, a mouth, an entrance. *From στόμα.*

Στορέω, *f. ἴσω, or ἦσω*, to spread, to prepare a bed, to recline.

στράτευμα, ατος, τὸ, an army. *From στρατεύω. Th. στρατός*, an army.

στρατεύω, in the mid. v. to make a campaign, to carry on war, *f. ἐσω, p. ἐστράτευκα. Th. στρατός*, an army.

στρατηγός, οὔ, ὅ, a commander. *From στρατός and ἄγω*, to lead.

στρατιά, ἄς, ἡ, the same with its theme, στρατός, an army.

στρατιώτης, ου, ὅ, a soldier. *Th. στρατός*, an army.

στρατοπέδον, ου, τὸ, an encamped army, a camp. *From στρατός*, an army, and *πέδον*, the ground.

Στρέφω, to turn round, to bend, to twist, *f. στρέψω, p. ἑστρεφα.*

στρουθίον, ου, τὸ, diminut. a sparrow, a small bird. *From στρουθός*, a sparrow.

στυγερός, ὃ, δν, hateful, cheerless, dismal. *Th. στυγέω.*

στυγνός, ἡ, δν, hateful, sad, grim. *Th. στυγέω.*

Σὺ, and *Dor. τὸ*, thou, *gen. σοῦ, &c. Hence σός*, thine.

συγγίνομαι, to associate with, to converse with, to meet, to come together. *Th. γίνομαι.*

συγχινώσκω, to pardon, to acknowledge, to discover, 2. aor. act. συνέγνω, as if from σέγγνωμι, imperat. σύγγνωθι, excuse. *From σὺν and γινώσκα.*

συγγνώμων, ὄνος, ὅ, ἡ, prone to pardon, indulgent. *From σὺν and γνώμη.*

συνκαλέω, ᾧ, or ἵσμαι, ὀμαι, to call together. *Τῇ. καλέω*, to call.
 συγκαλύπτω, to cover, to conceal. *Τῇ. καλύπτω*, to cover.
 συγκαταστάνω, to draw down with. *Τῇ. σπᾶν, f. ἄω.*
 συγκεραννύμι, *f. ἄω*, to mix together, in the mid. voice, to coalesce. *From σὺν, and κεραννύμι.*
 συγκόπτω, *f. ψω, p. φα*, to cut to pieces. *From σὺν and κόπτω.*
 συγκλάω, to break, *f. ἄω.* *From κλάω, the same.*
 συγχαίρω, to rejoice with, to congratulate; with the dat.; 2. a. imperat. pass. συχάρηθι. *Τῇ. χαίρω*, to rejoice.
 συγχωρέω, to pardon, to grant, to concede, to indulge, *f. ἥω.* *From σὺν and χωρέω*, to approach.
 συζευγνύμι, ζεύω, to be yoked with another. *From σὺν and ζευγνύμι.*
 συλλαμβάνω, to seize, to catch, to aid, *f. συλλήψαι, p. Ἀττ. συσπλάττω.* *From σὺν and λαμβάνω*, to take.
 συμβαίνει, to come together; συμβαίνει, it happens. *Τῇ. βαίνει*, to go.
 συμβάλλω, *συ, τὸ, a sign; also a prodigy.* *From συμβάλλω.*
 συμβουλεύω, to counsel, to advise. *From σὺν and βουλεύω*, to desire. *Τῇ. βουλή*, counsel.
 συμμαχεύω, ᾧ, to fight in company with, to be an ally in war, to be an associate in battle. *From σὺν and μάχομαι*, to fight.
 σύμμαχος, *συ, δὲ καὶ ἡ*, an ally, a fellow combatant. *From συμμάχομαι*, to fight in company with. *Τῇ. μάχομαι*, to fight.
 συμπλέω, to sail with, *f. πλέσω, p. συμπλέω.* *Τῇ. πλέω*, to sail.
 συμπόσιον, *συ, τὸ, a feast; a saloon, a dining-hall.* *From σὺν and πίνω*, *f. πῶσω, p. πίνω.*
 συμφέρω, *εις, εἰ*, to contribute, to profit. *From σὺν and φέρω, f. ὀσω.*
 συμφιλοσοφείω, ᾧ, to philosophize with, to moralize with. *From σὺν and φιλοσοφείω, which is from φίλος and σοφός*, wise.
 συμφορὰ, *δὲ, ἡ*, an event, an accident,

a misfortune; a contribution. *From σὺν and φέρω.*
 σφόδρος, *συ, δὲ καὶ ἡ*, useful, expedient, beneficial; also a companion. *From σὺν and φέρω.*
 σφύρῳ, *συ, δὲ καὶ ἡ*, harmonious, congruous, similar. *From σὺν and φῶν, a voice.*
 Σύν, prep. with the dat. with.
 συνέγω, to draw together, to collect. *From σὺν and ἔγω*, to lead.
 συνασπινύω, to read with. See ἀναγινώσκω.
 συναιτίας, *συ, δὲ*, the author. *From σὺν and αἰτίας.*
 συναναβοάω, *f. ἥω*, to vociferate together, *from σὺν, ἀνὰ, and βοάω.*
 συναντᾶω, ᾧ, to meet, to go to meet, with the dat. *f. ἥω, p. συνήντηκα.* *From σὺν and ἀντᾶω*, to meet. *Τῇ. ἀντι*, against.
 συνάπτω, to connect, to fasten together, *f. ψω, p. συνᾶφα.* *Τῇ. ἄπτω.*
 συναρπάζω, to carry off, to plunder, *f. ἄω, p. συνήρπακα.* *Τῇ. ἄρπάζω*, to seize.
 συναρτᾶω, ᾧ, to hang up with, to fit to, to fasten to. *Τῇ. ἀρτᾶω*, to suspend.
 συνδαιπνέω, *f. ἥω*, to eat together. *From σὺν and δαιπνέω.* *Τῇ. δαιπνέω.*
 συνδέω, to bind with, to chain to, *f. ἥω, p. συνδέκα· perf. pass. συνδέσθαι, perf. part. pass. συνδέκμενος.* *From σὺν and δέω*, to bind.
 συνδιαπράττω, to execute with. *Τῇ. πράττω*, to do.
 συνδιαφθείρω, to destroy together with. *Τῇ. φθείρω*, to corrupt.
 συνδοκέι, *impers.* it seems proper, it is approved. *From συνδοκέω*, to consent. *Τῇ. δοκέω*, to seem.
 συνειδέναι, to be conscious of, to perceive. *Τῇ. εἶδω*, to see.
 σύνειμι, to be with, to be in company with. *From σὺν and εἰμι*, to be.
 συνείρω, to connect, to string together, to constantly repeat. *Τῇ. εἶρω*, to live.
 συνελάττω, *f. ἄω, p. ἤλακα*, to drive together. *From σὺν and ἐλάττω.*
 συνεπαινέω, ᾧ, to unite in praising or

approving, to consent, *f. έω, p. συνίπνεκα*. From *σύν, σύν*, and *αἰδέω*, to praise.

συνεργάζομαι, to assist.

συνεργός, ου, ή, ή, an assistant, a colleague. From *σύν* and *εργον*, work.

συνέρχομαι, to come together, to be present. *Τή. έρχομαι*, to come.

συνεσθίω, to eat together. From *σύν* and *εσθίω*, to eat.

σύνεσις, εως, ή, understanding, intelligence. From *συνίημι*, to understand.

συνεπιπτομαι, imperf. *συνεπιπτόμην*, to follow with. From *σύν, σύν*, and *επιπαι*, to follow.

συνήθης, εως, ή και ή, accustomed, familiar with, an acquaintance. From *σύν* and *ήθος*, a custom.

συνίημι, to mark, to perceive, to understand, *f. συνήσω, perf. συνείκα*. From *σύν* and *ιημι*, or *ιω*, to send.

συνίστημι, to establish, to bring before, to stand, *f. συνήσω, p. συνίστακα* or *συνίστηκα, perf. part. act. συνεστακώς*, and by *Crisis*, *συνεστώς, συνεστῶσα*. *Τή. ιστημι*, to place.

συνυμολογίμαι, εἶμαι, and *συνυμολογέω, ω*, to agree, to consent, to approve. From *σύν* and *λέγος*. *Τή. λέγω*, to say.

συνόβτομαι, to see together, to perceive, to observe. From *σύν*, and *εβτομαι*, to see. *Note*. The first aorist of deponent verbs is sometimes used in a passive sense.

συνουσία, ας, ή, a meeting, a festival, familiar intercourse. *Τή. εἶμι*, to be.

σύνωφρος, υος, ή και ή, having the eyebrows joined. *Τή. όφρος, υος, ή*, the eyebrows.

συντάσσω, or -ττω, to place together, to arrange, *f. έξω, p. συντίταχα*. *Τή. τάσσω*.

συντελέω, f. έω, to make, to accomplish. From *σύν* and *τελέω*. *Τή. τέλος*, the end.

συντίθημι, to compose, to contrive, to make; *p. m. συντίθεμαι*, to agree with, to make an agreement with. *Τή. τίθημι*, to place.

συντρέφω, to bring up with, to feed

with, *f. θρέψω, p. pass. τρέφωμαι*. *Τή. τρέφω*, to feed.

συντρέχω, to run together, to collect, to assemble, to agree in sentiment, *f. m. συντρέχομαι*. 2. *a. συντρέχων* *p. m. συντρέχονα*. *Τή. τρέχω*, to run.

συντριβω, to bruise, to break, to shatter, *f. ψω, p. συντρίψα*. *Τή. τριβω*, to rub.

στέργε, γγος, ή, a pipe of reeds. *Τή. σπρίσσω*, to hiss.

Συρίες, α, ου, ή, a Syrian.

συνεκενέζω, f. έσω, to furnish with provisions, to prepare baggage, &c. From *σύν* and *εκενέζα*. *Τή. εκένος*, a vessel.

συνεκιάζω, to overshadow, to cover, to conceal, *f. έσω*. *Τή. σκιά, ας, ή*.

συνστρατιώτης, ου, ή, a fellow-soldier. From *σύν* and *στρατιώτης, ου, ή*, a soldier. *Τή. στρατός*, an army.

συνστρέφω, f. ψω, to twist, or roll together. From *σύν* and *στρέφω*.

σφάζω, f. ξω, to slaughter, to slay.

σφάλλω, to supplant, to stagger, to prostrate, to deceive, to overreach, *f. αλώ*.

σφοδρά, adv. much, strongly. From *σφοδρός*, vehement.

σφραγίζω, to put a seal upon, to seal, *f. έω, p. έσφράγισκα*.

Σφραγίς, ίδος, ή, a seal, an impression.

Σχεδόν, adv. nearly, almost.

σχίζω, to have, for *έχω*.

σχήμα, τος, τό, figure, deportment. From *perf. pass. ισχίμαι*. See *έχω*.

σχίση, ης, ή, a fissure; *σχίζει*, cleft wood. From *σχίζω*.

σχίζω, f. έω, p. έσχωκα, to divide, to split.

σχολεύω, to be at leisure, *f. έω, p. ισχόλακα*. *Τή. σχολή*.

σχολαστικός, ή, όν, an idler, a lounging, a silly fellow, one ignorant of the world, a novice. From *σχολεύω*, to be at leisure, which is from

Σχολή, ης, ή, leisure.

σῶς, the same as εἰς, which is the same as εἰς theme σῶς, ου, safe.

σῶζω, to save, to rescue, *f. σω, p. σίσωκα*. *Τή. σῶς*, safe.

Σῶμα, ατος, τό, a body, a corpse.
σωματοφύλαξ, ατος, ὁ, a body-guard.
From σώμα, the body, and φυλάσσω, to guard.
σῶος, οτ σῶς, sound, safe, unhurt.
From σος, the same with σός, and contracted σῶς.
σωρεύω, to heap up, *f. ὥσω, p. σσεώμευκα. Τῆ σωρός, a heap.*
σωτήριος, ου, ὁ καὶ ἡ, salutary. *Τῆ σός, safe.*
σωφρονέω, ᾶ, to be prudent, to be rational, to grow prudent, *f. ἥσω, p. σσεωφρόνευκα. From*
σώφρων, ονος, ὁ καὶ ἡ, sensible, rational, temperate, moderate. *From σός, contracted σῶς, sound, and φρήν, mind.*

T.

Ταινία, ας, ἡ, a fillet, a bandage, a garland. *Τῆ τείνω.*
τάπη, for τήκη, 2. sing. pres. pass. of τάκω, *Dor. for τήκω, to waste one's self, to pine away.*
Τάλαντρον, ου, τό, a talent.
τάλας, ανος, ὁ, miserable, unhappy, *f. g. τάλαινα, neut. τάλαν. Τῆ τάλᾶω, to endure.*
ταμίειον, ου, τό, a store-room, an inner chamber; *contr. for ταμειον. Τῆ ταμιάς.*
ταπηλεγής, ἑος, ὁ καὶ ἡ, causing long sleep. *From τανάς, long, and λέγω, to cause to lie down.*
Τανταλίδης, ου, *Ion. εω, ὁ, the son of Tantalus.*
Τάνταλος, ου, ὁ, Tantalus, a proper name.
ταπὲν, adv. now, at present.
ταπένω, the same with τείνω, to stretch, to bend a bow.
ταξίαρχος, ου, ὁ, a captain of a band, a centurion. *Τῆ. τάσσω, to arrange.*
Ταξιότης, ου, ὁ, Taxiles, a proper name.
τάξις, εως, ἡ, order; a band, a division of an army. *Τῆ. τάσσω or -τω, to arrange.*
Ταραύω, or -τω, to disturb, to alarm, to throw into confusion, *f. ζω, p. τεταύωχα.*
ταραχή, ἡς, ἡ, disturbance, uproar, confusion. *From ταραύω.*

τάς, *Dor. for τῆς.*
τασσω, *f. τάξω, p. τετάχα, to place, or put in order, to place troops in military array, p. τετάγμαi, -τά ταταγμένα, statutes.*
Ταῦρος, ου, ὁ, a bull.
τάχα, adv. perhaps; shortly, soon, speedily. *Τῆ. ταχύς, swift.*
τάχιστα, soonest, very soon. *Τῆ. ταχύς.*
ταχυρόδρομος, ου, ὁ καὶ ἡ, a swift racer. *From ταχύς, swift, and τρέχω, to run.*
ταχύνω, *f. ὥνω, to accelerate, to hasten. Τῆ. ταχύς.*
Ταχύς, ετα, ὁ, swift, vehement.
Ταῶς, ὁ, a peacock, ταῶν, ᾠνος, ὁ, is sometimes used.
Τι, conjunct. and.
τεάς, *Dor. for τός, from σός, σὴ, σόν, thine.*
τέγος, εος, τό, a roof, a cottage, a house. *Τῆ. στέγω.*
τέθνακα, *Dor. for τίθνηκα, perf. act. of θνήσκω, to die.*
Τεθνάναι, *Dor. τεθνάμην, and τεθνάμεναι, pres. inf. from τίθνημι, for θνήσκω.*
τεθνήκω, *f. τεθνήξω, 1. f. m. τεθνήξομαι, a new verb, formed from the perf. τίθνηκα, of θνήσκω, to die.*
Τείνω, to draw out, to draw, *f. τενῶ, p. τέτυκα.*
Τείρω, to consume, to destroy, *f. τερώ.*
Τείχος, εος, τό, a wall.
τίκνον, ου, τό, a child. *From τίκτω, to bring forth.*
τίκος, εος, τό, progeny. *From τίκτω.*
τελέθω, εις, ει, to be, to become, *Poet. Τῆ. τέλλω, to be, to become.*
τελείος, α, ου, perfect, adult.
τελέω, *Poet. for τελῶ, to complete, to perform. Τῆ. τέλος, εος, τό, an end.*
τελευταῖος, αία, αἶον, the last. *From τελευτή, the same with τέλος, an end.*
τελευτάω, to end, to bring to an end, *f. ἥσω, τετελεύτηκα. From τελευτή, ἡς, ἡ, an end. Τῆ. τέλος, an end.*
τελεπείς, ἡσσα, ηεν, finished, completed. *From τέλος.*
Τέλλω, *f. ἔλω, to make, to produce, to order.*

τέλος, .ος, τό, an end; τέλος δέ, at length.

Τίμνω, to cut, to cut off, to desolate, f. τιμῶ, p. τέμνω. 2. a. τίμνω, p. m. τίμομαι.

τεράστιος, ου, ὅ και ἡ, wonderful, marvellous. From τέρας, a prodigy.

Τερεβινθος, ου, ὅ, the turpentine tree. τέρεν, ενος, ὅ, f. g. -τέρευνα, tender, soft.

τετραπλός, ος, delightful, agreeable, pleasant, charming. From τέρπω.

τέρπω, f. ψω, to delight.

τετλαίην, ης, η, pres. opt. act. from τίτλημι, to endure. Τῆ. τλάω, to endure.

τετραπλός, c. πλός; πλόη, c. πλῆ; πλόον, c. πλοῦν, fourfold.

τετράπους, ὅ, ἡ, και τό τετράπους, four-footed; a quadruped; in gen. τετράποδος.

Τίττις, ιγος, ὅ, a grasshopper.

Τέωω, to make, to construct, to prepare, to obtain, f. ξω, p. τίττωχα.

Τέχνη, ης, ἡ, an art, cunning, artifice, wiles.

τεχνίτης, ου, ὅ, an artist, an artificer. Τῆ. τέχνη, an art.

τίως, so long.

Τήω, to soften, to waste away, to pine, f. ξω, p. τίττωχα.

† τηλικούτος, τηλικαύτη, τηλικούτο, so large, so young, so old, &c. From τηλίκος, so great, which is from ἥλικος, how great, and οὗτος, αὐτή, τοῦτο, this.

τῆνος, or τῆνος, η, ο, this, that, Dor. for ἐκείνος.

Τήρης, ου, ὅ, Teres, a proper name.

Τιγράνης, ου, ὅ, Tigrānes, a proper name.

Τίθημι, to place, to put, to make, to arrange, from τίω imperf. τίθην, ης, η, and τίθειν, ουν, as if from τίθω, f. θήω, p. τίθεικα.

Τιθωνός, ος, Ion. διο, ὅ, Tithonns, the son of Laomedon, beloved by Aurora.

Τίκω, to bear, to bring forth, to beget, f. m. τίχομαι. 2. a. τίκω. 1. a. ind. pass. ἐτίχθην, ης, η. 1. a. part. pass. τεχθεῖς, inf. τεχθῆναι. 1. f. pass. ind. τεχθήσομαι, perf. m. τί-

τοκα, perf. part. m. τετοκόη, ὅτως, ὅ, and f. g. τετοκόη, υίας, ἡ, as if from τίκω.

τιμάω, ὦ, to honour, to esteem, f. ἥω, p. τιμήκα. Τῆ. τίω, to honour.

τιμή, ης, ἡ, honour, dignity; price, value. From τίω, punishment, f. τίω, p. τίεικα, to honour.

τίμιος, valuable, precious; honourable. Τῆ. τίω, to honour.

τιμωρέω, ὦ, to help; to avenge one, to defend, f. ἥω, p. τιμωρήκα. in the mid. v. to avenge one's self. From τίω, to honour, to pay.

Τινάσω, to shake, to swing, to brandish, f. ξω, p. χα.

Τίς, τίνας, ὅ, ἡ, and n. g. τί, who? what? τίς, τί, a certain one.

Τιτάν, ἄνος, ὅ, Titan, the sun.

Τιτράω, τίτρημι, and τιτρίνω, f. τρήσω (from τρώω), to pierce, to perforate, to bore; perf. pass. τίτρημαι.

Τιτρώσκω, f. τρώσω, to wound, to bruise.

τλήμων, ενος, ὅ και ἡ, patient, unfortunate; bold, daring. From τλάω, by Syncope for ταλάω, to endure.

Τοι, indeed, an enclitic particle, joined to adverbs or conjunctions. τοι, to thee, Dor. for σοι, from σοι, thou.

τοιγαροῦν, accordingly, therefore. From τοι, γάρ, and οὖν.

τοίνυν, wherefore, on this account. From τοι and νῦν.

τοιόσδε, τοιάδε, τοιάνδε, such. From τοῖος and δε.

τοιόστος, τοιαύτη, τοιοῦτο, such. From τοῖος, such, and οὗτος, this.

Τοίχος, ου, ὅ, a wall, a fence.

τόκα, Dor. for τότε, then. From δακα, for δε.

τοκεῦς, εος, ὅ, a parent, gen. Ion. ἡος, acc. pl. τοκήας. Τῆ. τίκω.

τολμάω, ὦ, to dare, to venture, f. ἥω, p. τετόλμηκα. Τῆ. τόλμα, boldness.

τολμηρός, ὅ, ὄν, bold, rash. Τῆ. τόλμα, boldness.

τόξωμα, ενος, τό, an arrow. Τῆ. τόξον.

τοξέω, to shoot with a bow. From

Τέξον, ου, τό, a bow, or the art of shooting with a bow.

τοξότης, ου, ό, an archer. Τῆ. τόξον, a bow.

τοσάμειον, altogether, entirely.

τόπος, ου, ό, a space, a place.

τοσαντάκις, ου, often. *From* τοσούτος, so large.

τόσος, so great; *δουν, τόσων*, as much as. Τῆ. *δους*, how great.

τοσούτος, τοσαύτη, τοσούτο, so much, so large; *πλ. τοσούτοι*, so many.

From τόσος, so great, and *ούτος*, this.

τότε, then, at that time, sometimes. *From* *έτε*.

τοῦναντίον, for τό *έναντίον*, on the contrary, in a manner the reverse. Τῆ. *αυτί*, against.

τοῦτῃ, *Att. for* τοῦτο.

τραγικώδης, ό και ή, fit for tragedy, tragic. *From* τραγικός, tragical, and *ώδη*, a song. Τῆ. *τράγος*, a he-goat.

τράπεζα, ης, ή, a table.

τραπέζιτης, ου, ό, a banker, a broker. *From* τράπεζα, a table.

τραῦμα, ατος, τό, a wound. *From* τραῦω, for which *τιτρώσκω*, to wound, is in use, *f. τρώω*, *perf. pass. τέτρωμαι*.

τραυματίας, ου, ό, wounded. *From* the preceding.

Τράχηλος, ου, ό, the neck.

Τραχὺς, *τος*, rough, uneven, rugged, rude.

Τρεῖς, *οί, αί, and τὰ τρία*, three, *gen. τριῶν, dat. pl. τριῖν*.

Τρέπω, to turn over, to change, to consider, *f. ψω, p. τέτρεφα* 2. *α. έτραπον* *perf. pass. τέτραπεμαι, perf. m. τέτροπα*.

Τρέφω, to nourish, to nurse, to rear, *f. θρέψω, perf. τέτρεφα* *perf. pass. τέτραπεμαι, ψαι, πραι*.

Τρέχω, to run, *f. θρέξω* 2. *f. m. δραμῶμαι, perf. δέδραμκα, 2. α. έδραμον, p. m. δέδρομα, from* *δρέμω* or *δραμῶ*. See *Gram*.

τρυχὺς, rough, *Ion. for* τραχὺς, which see.

Τρίβω, *f. ψω, p. τρίριφα*, to rub, to grind, to bruise, to exercise; *perf. pass. τρίριμμαι, p. m. τρίριβα*.

Τρικαφρία, *ας, ή*, Tricarenia, a city.

τρικέφαλος, three-headed. *From* *τρεῖς* and *κάψηον*.

τρικέφαλος, ου, ό και ή, three-headed. *From* *τρεῖς*, thrice, and *κεφαλή*, the head.

τριόδος, ου, ή, a place where three ways meet, a public way. *From* *τρεῖς* and *όδός*.

τριπλός, *c. οβς, πλόν, c. πλῆ, πλόν, c. πλόν*, threefold.

τριπόδατος, ου, ό και ή, *Dor. for* *τριπόδης*, ου, ό και ή, thrice-desired.

From *τρεῖς* and *ποθής*, from *πόθος*, desire.

τριτάτος, η, ου, the third.

τρίτος, η, ου, the third. Τῆ. *τρεῖς*, three.

Τρίτων, Triton, a sea god.

Τροία, *ας, ή*, Troy. Τῆ. *τρώς*, *Τρωῆς*, ό, a Trojan.

τρόπος, ου, ό, manner, fashion, nature. Τῆ. *τρέπω, p. m. τέτροπα*.

τροπῶτηρ, ἡρος, ό, a band, which served to fasten the oar to the scalmus. Τῆ. *τρέπω*, to turn.

τροφή, ἡς, ή, nourishment, food. Τῆ. *τρέφω*, to nourish.

τροχός, *ος, ό, α*, a wheel.

τρέχος, ου, ό, a course, a runner. Τῆ. *τρέχω*, to run.

τρίζω, the same with *τρίζω*, to hiss, to squeak.

τροφερός, *ός, όν*, voluptuous, delicate, effeminate.

τροφή, ἡς, ή, luxury, revelry. *From* *τέθρουφα, perf. of* *θρέπω*, to break.

Τρωας, *άδος, ή*, the Troad; a Trojan dame.

Τρώγω, *f. ζομαι, p. τέτρωγα*, to eat, to gnaw; 2. *α. έτραγον*.

Τρωικός, *ής, όν*, Trojan. Τῆ. *τρώς*.

Τρώς, *Τρωῆς*, a Trojan.

τῶ, *Dor. for* *ού*, thou.

Τυγχάνω, *εις, ει*, to attain, to acquire, to be, to happen, *f. τεύξομαι*, as if from *τείχω*, to prepare; 2. *α. έτυχον* 2. *α. part. act. τυχών*.

οῦσα, όν, common; *perf. ind. act. τέτευχα*, *ας, c*, and *τετεύχκα*, as if from *τεχέω*.

Τόμβος, ου, ό, a tomb, a monument.

Τυνδαρίος, ου, *Ion. οίο, ό*, Tyndareus, a proper name.

Τῦπτω, to beat, to strike, *f. ψω, p. τέτυφα*.

τυραννίς, ἰδός, ἡ, tyranny, sovereignty, empire. *From*

Τύραννος, ου, ὁ καὶ ἡ, a ruler, a tyrant.

Τυρίος, α, ου, Tyrian, of or belonging to Tyre.

Τύρος, ου, ἡ, Tyre, a city.

Τύρταος, ου, ὁ, Tyrtæus, a poet.

Τυρὸς, δος, ους, ἡ, Tyro, a woman.

τυρῶς, ἡ, δὲ, or καὶ ἡ τυρῶς, small.

τύχη, ης, ἡ, fortune, chance, misfortune.

τύ, *Der. for* τοῦ.

Υ.

ΰακινθινός, ρῶ, ας, stained of a hyacinthine colour. *From* ὑακίνθος, and βάττω, to dye.

ΰακινθος, ου, ὁ and ἡ, Hyacinthus, a proper name; also a hyacinth, a plant.

ὕβρις, ω, to mock, to mortify, to insult, *f. low and Att. ἰώ, p. ὕβρις.*

Th. ὕβρις, contumely.

ΰβρις, ους, pride, arrogance, insolence.

ὕβρις, ους, ὁ, an abuser, a wronger, a contemner, an insolent person. *From* ὕβρις.

ΰγιαια, ας, ἡ, health, soundness. *From* ὑγιής, healthy. *See* Armstrong's *Art of Preserving Health, at the beginning.*

ΰγιος, δος, ὁ καὶ ἡ, healthy, sound, uninjured, rational.

ΰγρος, ᾶ, δὲ, moist, fluid.

ὕδρος, ου, ὁ, a water-snake. *From*

ΰδωρ, ατος, ρῶ, water.

ὕδωρ, ῥα, *for* ῥα, acc. sing. *from*

ὕδωρ, δος, ὁ, a son. *Th. ὕδωρ, the same.*

ΰδωρ, ους, ὁ, a son.

ΰλη, ης, ἡ, a wood, a forest, timber, materials.

ὕμνος, ου, ὁ, a hymeneal song, Hymen, the god of marriage.

Th. ΰμν, Hymen.

ὕμνος, α, ου, your. *From* ὑμῖς, you. *Th. αἶ.*

ΰμν, ἑως, ὁ, Hymen, a nuptial song.

ὕμνος, ου, ὁ, a hymn, a song in honour of the gods.

ὕμνω, *f. ξω, to lend, or bring down,*

to go forward, to depart. *From* ὑπὸ and ἔγω.

ὑπάρχω, ας, αἰ, to be, to be present, to make a beginning, to set an example, to furnish; *τὰ ὑπάρχοντα*, one's goods, possessions, *f. ὑπάρξω, p. ὑπάρχα' l. a. ind. act. ὑπάρξα.* *Th. αρχῆ, ἡς, ἡ, a beginning.*

ὑπασπιστής, ους, ὁ, a guard, armed with a shield. *From* ὑπὸ and δασιότης, one who carries a shield, *which is from* δασις, a shield.

ὑπικνω, *f. ξω, to yield. From* ὑπὸ and κνω.

ὑπιστρέφωμαι, to creep under, to go under secretly. *From* ὑπὸ, αἰς, and ἐρχομαι.

ΰρις, with genit. over, above; with the accus. over, beyond; with the dat. seldom, upon. *In composition it denotes upon, above, more than, beyond, and increases the force of a word.*

ὑρίς, ας, ἡ, the rope by which the sail-yards are managed. *From* ὑπὲρ and ἰάω, to permit.

ὑπεράνω, and ὑπεράνωθεν, adv. with the genit. above, beyond. *From* ὑπὲρ and ἄνω, up.

ὑπερανθίσκω, to die for. *Th. θνήσκω, to die.*

ὑπερβάλλω, to excel, to surpass, *f. αλῶ, p. ηκα. Th. βάλλω.*

ὑπερίδω, not in use. *But the 2. aor. ὑπερίδων, I have despised, I have neglected. Th. εἶδω, to see.*

ὑπερετίρω, to pay for. *From* ὑπὲρ, ἔκ, and τίρω, or τίω, to pay.

ὑπερεχέω, *f. ἔνω, to pour out over, in the pass. voice to abound. From* ὑπὲρ, ἔκ, and χέω or χέω, the same as χέω.

ὑπερηφάνια, ας, ἡ, pride. *From* φαιρέμαι.

ὑπερεκχέω, to cause to boil over. *From* καχλάζω, to rattle, *which see.*

ὑπερμεγέθης, ὁ, ἡ, very great, immense. *From* ὑπὲρ, and μέγας.

ὑπερργός, ου, ὁ καὶ ἡ, excessively swollen, excessive, enormous, extreme. *From* ὑπὲρ, over, ἰ, αἰ, too much, and ἔγος, a swelling.

ἐπιπροκίς, *οἷ*, supercilious, haughty. *Τῇ*. ἴσθαι, to see.

ὑπερέχω, to excel, to surpass, to have the preference. *Τῇ*. φέρω.

ὑπερφίλω, *ῶ*, *φ. ἦω*, to love exceedingly. *From* *τίπ* and *φίλω*.

ὑπερχαίρω, *φ. ἔρω*, *π. κεχάρκα*, to rejoice vehemently. *From* *τίπ* and *χαίρω*.

ὑπηρεσία, *ας, ἡ*, service.

ὑπερέχω, *ω*, to serve, to obey, *with the dat. φ. ἦω*, *π. ὑπηρετήκα*. *From* *ὑπηρετής*, *ου, ὅ*, a servant; also a rower. *From* *ὑπὸ* and *ἵππης*, *ου, ὅ*, a rower. *Τῇ*. ἵππῳ or -τω, to row.

ὑποσχέσθαι, *σθαι*, to promise, *φ. ὑποσχέσθαι*, *perf. pass. ὑπέσχημαι*. *From* *ὑπὸ* and *ἵσχω*, for *ἔχω*, to hold.

ὕπνος, *ου, ὅ*, sleep.

Ὑπὸ, *with the gen. from, by; with the dat. with, together with; with the accus. at, under. In composition it denotes diminution.*

ὑποβλημαῖος, *α, ου*, counterfeit, spurious, substituted. *From* *ὑποβλή*, substitution. *Τῇ*. βάλλω, to throw.

ὑπογίος, *ου, ὅ, ἡ*, that is ready, fresh. *From* *ὑπὸ* and *γίον*, a limb.

ὑποδιδῶ, *φ. ῶ*, to have some dread. *From* *ὑπὸ* and *δίδω*.

ὑποδείκνυμι, to point out, to show, *φ. ὑποδείξω*, *perf. pass. ὑποδείκνυμαι*, *ξαι, κται*. *Τῇ*. δεικνύμι or δεικνύω, to show.

ὑποδέχομαι, to take up, to receive, to assume, *φ. ὑποδέχομαι*, *perf. pass. ὑποδέεσθαι* 1. *α. π.* ὑποδέεσθαι, *ω, αἶο*. *Τῇ*. δέχομαι, to take.

ὑποδοχή, *ης, ἡ*, a reception, an entertainment. *From* *ὑποδέχομαι*, to entertain. *Τῇ*. δέχομαι, to receive.

ὑποζύγιος, *ου, ὅ και ἡ*, under the yoke, and *ὑποζύγιον*, *ῥῶπα* a beast of burden. *From* *ὑπὸ* and *ζυγός*, *ου, ὅ*, a yoke.

ὑποκάτω, *adv. under. From* *ὑπὸ* and *κάτω*, it governs the *genit.*

ὑποκριτής, *ου, ὅ*, a stage-player, an actor; a hypocrite.

ὑπολαμβάνω, to assume, to admit, to

believe, *φ. ὑπολαμβάνω*, *perf. ὑπέλαβον* 2. *α. ὑπελαβον*, *εις, ε*, to suppose, to reply; 2. *α. part. ὑπολαβών*, *έντος*, having taken up the discourse, or replying. *Τῇ*. λαμβάνω, to take.

ὑπολείπω, *φ. ψω*, *π. φα*, to leave, to fail: 1. *αἰσ. pass. ὑπελείφθην*, I am left; in the *pass. voice*, I remain.

ὑπομένω, to remain, to bear, to persevere, to await, *φ. ὑπομένω*, *π. υπομένεσθαι*. *Τῇ*. μένω, to remain.

ὑπομνήσκω, to remember, to remind, *φ. ὑπομνήσκω*, *perf. ind. act. ὑπομνήσκα* ὑπομνάμαι, in the *mid. v.* to remember, *perf. pass. ὑπομνήσθαι*, *σαι, ται*, 1. *α. ind. pass. ὑπεμνήσθην*. *From* *ὑπὸ* and *μνήσκω*, the same with *μνέσθαι*, to remember, *φ. μνήσκω*.

ὑποπνίγω, to suffocate, *φ. ξω*, *π. ὑποπνίχα*. *Τῇ*. πνίγω, the same.

ὑποπόρφρος, *ου, ὅ και ἡ*, somewhat purple, of a faint purple. *From* *ὑπὸ* and *πορφύρα*, purple.

ὑποπτήσσω, to bow one's self for fear, to feel awe towards. *Τῇ*. πτήσσω.

ὑποστρέφω, to return, to turn about, *φ. ψω*, *π. ὑπὸστρεφα*. *Τῇ*. στρέφω, to turn.

ὑποταράσσω, to disturb or terrify somewhat. *Τῇ*. ταρασσω, to disturb. See *p. 4. n. 26*.

ὑποτίθημι, to supply, to suggest, to direct, to propose, *φ. ὑποθήσω*, *π. ὑποτίθεικα*. *Τῇ*. τίθημι, to place.

ὑποτυγχάνω, to reply, to retort, *φ. τυγχέμαι* 2. *αἰσ. act. ὑπετυχον*, *part. ὑποτυχών*, *οἶσα, ὄν*, answering. *Τῇ*. τυγχάνω, to be.

ὑποφέρω, to bear, to endure, *φ. ὑπόσω* 1. *α. ὑπέφεκα* in the *mid.* to move under. *Τῇ*. φέρω, to bear, *φ. ὀσω*.

ὑποχωρέω, *ῶ, φ. ἦω*, to recede. *From* *ὑπὸ* and *χωρέω*.

ὑπόκεια, *ας, ἡ*, the foot of a mountain. *From* *ὑπὸ* and *κείω*, *ος, ὅ*.

Ὑρκανίος, *ου, ὅ*, Hyrcanian.

ὑστερίσω, *φ. ἴσω*, the same with *ὑστερέω*, to be later, to be last, to delay.

ἔσχατον, *adv.* finally, afterwards, at last. *From* ἔσχατος.

*Υστερος, *ov*, following, next, inferior to.

ἐπαλῶς, *ov*, ἰ καὶ ἡ, under water. *From* ἐπὶ and ἄλς, the sea.

ἐπαπλώω, to spread under. *From* ἐπὶ and ἀπλώω, to spread open; which is from ἀπλός, simple.

ἐψηλός, ἡ, *ov*, high, lofty. *Τῇ* ἕψος, *cos*, τὸ, height.

ἐρίημι, ἥσω, to submit, to yield. *From* ἐπὶ and ἵημι.

ἐρίστημι, *f.* στήσω, to put under, to produce; ἐρίσταμαι, to take on one's self. *From* ἐπὶ and ἵστημι.

ἑψιστος, ἡ *ov*, the Highest; used of God. *Τῇ* ἕψος.

*Υψος, *cos*, τὸ, height.

τίβω, ὦ, *f.* ὠσω, to lift up, to lift on high; τίβωσθαι, *inf.* 1. *aor.* *pass.* from τίβος.

Φ.

Φάγω, to eat, to devour, 2. *f.* *m.* φάγομαι, *εσσι*, *εσσι*, for φαγοῦμαι, ᾖ, *εσσι*, 2. *a.* ἔφαγον.

φαίνω, to show, -ομαι, to appear, to seem, *f.* φανῶ, *p.* πέφαγκα' *pres.* *m.* φαίνομαι, *f.* *m.* φανεῖσθαι, *perf.* *pass.* πέφαμμαι, and *Att.* πέφασμαι.

Φάλαγξ, ἀγγος, ἡ, a phalanx, the Macedonian division of an army; forces of any kind.

φανερός, ἂ, *ov*, evident, plain; with the participle, one in whom it is plain that he will do, &c. *Τῇ* φαίνω.

φανερῶω, ὦ, *f.* ὠσω, to manifest, to render manifest. *From* φανέρος. φαντασία, *as*, ἡ, an appearance, an image, a vision, a spectre, a fancy, show, pomp. *Τῇ* φαίνω, to show.

Φαράω, Pharaoh.

Φαρέτρα, *as*, or -την, *της*, *Ion.* a quiver.

φαρέτριον, *ov*, τὸ, diminutive, a small quiver.

φαρμακός, *cos*, ὁ, a druggist, a sorcerer. *Τῇ* φάρμακον.

Φάρμακον, *ov*, τὸ, poison, medicine.

Φάρυγξ, υγγος, ἰ and ἡ, the maw, the throat.

φάσκω, *imperf.* ἠφάσκον, to say. *From* φῆμι.

Φείδω, spare, abstain from, *pres.* *imperat.* *Ion.* for φείδου, from

Φείδομαι, with the *genit.* to save, to spare, to pardon, to use sparingly, to abstain from, *f.* *m.* φείσομαι.

Φεραι, ὦν, *al.* Phæræ, a town in Thessaly.

φείριος, φείριστος, and φέρτερος, best, *superl.* from φέρω, *compar.* φέρτερος, better, superior.

Φέρω, to bear, to bring, to carry, &c. *f.* ὠσω, as if from ὠω 1. *a.* ἤνεγκα, as if from ἠνέγκω.

Φεύγω, to fly, to shun, to avoid, to be prosecuted, *f.* ζω, 1. *f.* *m.* φεύξομαι 2. *a.* *ind.* *act.* ἔφυγον, *perf.* *m.* πέφυγα.

φημι, to say, 2. *a.* ἔφη. *Τῇ* φέω, the same.

Φθάνω, to anticipate; *f.* φθάσω, *p.* ἔφθακα.

Φθέγγομαι, to utter a sound, to speak, to shout, *f.* φθέγγομαι, *perf.* ἔφθεγγμαι, *p.* *m.* ἔφθεγγα.

φθινόπωρον, autumn. *From* φθίνω, to decline, to perish, and ὥρα, *as*, ἡ, autumn.

φθινός, οὐ, ὁ καὶ ἡ, mortal, perishable. *Τῇ* φθίνω, to corrupt.

φθονέως, *adv.* invidiously. *From* φθόνος.

φιάλη, *ης*, ἡ, a cup, a goblet. φιλαδελφία, *as*, ἡ, brotherly love, fraternal affection. *From* φίλος, a friend, and ἀδελφός, οὐ, ὁ, a brother.

φιλαλέξανδρος, *ov*, ὁ, a friend of Alexander.

φιλάμα, *ας*, τὸ, *Dor.* for φίλημα, τὸ, a kiss.

φιλανθρωπία, *as*, ἡ, humanity, and φιλανθρωπος, *ov*, ὁ, ἡ, humane. *From* φίλος, and ἀνθρώπος.

φιλάσαι, *Dor.* for φιλέσαι, 1. *a.* *inf.* *act.* of φιλέω, to kiss, to love.

φιλέω, ὦ, to love, to kiss; φιλοῦσι, they are wont, they desire; *f.* φίλησω, *perf.* πεφίληκα. *Τῇ* φίλος, a friend.

φίλια, ας, ἡ, friendship. Τῇ. φίλος, a friend.

φίλιος, friendly, allied with. Τῇ. φίλος, a friend.

Φιλίππιδης, ου, ὁ, Philippides, a proper name.

Φίλιππος, ου, ὁ, Philip, king of Macedonia.

φιλοβασιλεύς, ιως, a friend of the king.

φιλοθηρος, ου, ὁ καὶ ἡ, fond of hunting. Τῇ. θῆρ, a wild beast.

φιλοκινδύνος, αδν, rashly, like a person fond of danger. From φίλος, a friend, and κινδύνος, danger.

φιλοκύνῃος, ου, ὁ καὶ ἡ, fond of hunting. From φίλος, a friend, and κυνήγιος, a hunter, which is from κύων, a dog, and ἄγω, to lead.

Φίλος, ου, ὁ, a friend, φίλη, ης, ἡ, a female friend.

φιλόσοφος, ου, ὁ, a philosopher, because φίλος σοφίας. Τῇ. σοφός, οὗ, wise.

φιλοτιμέομαι, σθμαι, f. ἡσμαι, to exert one's self, to be ambitious.

φιλοτιμία, ας, ἡ, emulation, ambition. From

φιλότιμος, ου, ὁ καὶ ἡ, ambitious, careful, generous. From φίλος and τιμή, ης, ἡ, honour. Τῇ. τίω, to honour.

φιλοψυχέω, to be too fond of life. From φίλος and ψυχή, life.

φιλοῦμνος, ου, ὁ καὶ ἡ, fond of hymns. From φίλος, a friend, and ὕμνος, a hymn.

Φλια, ᾶς, ἡ, the post of a door, the lintel over a door, the vestibule, the threshold.

φλογέεις, εντος, fiery, flaming. Τῇ. φλέγω.

Φλοιός, ου, ὁ, the bark of a tree.

φλοῦρια, ας, ἡ, idle talk, fooleries. From φλέω or φλέω, to talk idly.

φοβεῖμαι, Dor. for φοβέομαι.

φοβέω, ᾶ, to fright, to frighten away, f. ἡσμαι, p. πέφωκα, pres. m. φοβέομαι, σθμαι, to fear. Τῇ. φέβομαι, to fear, p. m. πέφοβα.

Φοῖβος, ου, ὁ, Phoebus, Apollo, the sun.

φοινίκις, ιδος, ἡ, a purple dress.

Φοῖνιξ, ιως, ὁ, a Phœnician, Phœnix, a proper name.

φοίνιος, ου, purple, bloody. From φόνος.

φονέω, to murder, to slay, f. εἶνω, p. πέφονεκα. From φονός. Τῇ. φένω, to kill.

φόνος, ου, ὁ, murder, blood, slaughter. From the p. m. πέφονα, of φένομαι or φένω, to kill.

φορίον, ου, τό, a hand-chair, a litter. From φορέω.

φορέω, ᾶ, to carry, to wear, f. εἶνω, and ἡσμαι, p. πέφορηκα. From φέρω, to carry.

φορητός, ἡ, ον, to be borne, tolerable. From φορέω, to bear. Τῇ. φέρω.

Φόρτος, ου, ὁ, a burden, a weight, any thing painful to bear.

Φράζω, to say, to indicate, f. ἄσω, p. πέφρακα.

Φρέαρ, ατος, τό, a well.

Φρήν, φρενός, ἡ, the understanding, the mind.

φρονέω, to think, to understand, to be wise or prudent, f. ἡσμαι, p. πέφρονηκα. Τῇ. φρήν, ενός, ἡ.

φρόνημα, ατος, τό, thought, wisdom, prudence. Τῇ. φρήν.

Φρύξ, Φρυγός, ὁ, a Phrygian.

φυγή, ης, ἡ, flight, exile. Τῇ. φεύγω.

φύη, ης, ἡ, nature, disposition. Τῇ. φέω, to produce.

φυλακή, ης, ἡ, a watch, sentinels, care, defence, protection. Τῇ.

φυλάσσω, a prison.

Φυλάκιος, ου, ὁ, a Phylacian.

φύλαξ, ατος, ὁ καὶ ἡ, a sentinel. Τῇ.

φυλάσσω, to guard.

Φυλάσσω, or -ττω, to keep, to watch, to observe, to guard, f. φυλάξω, p. πέφωκα, pres. mid. φυλάσσομαι, to take heed, to beware.

φυλλας, ἄδος, ἡ, a heap of leaves. Τῇ. φύλλον, a leaf.

Φύλλον, ον, τό, a leaf, a flower.

Φύλον, ου, τό, the same as φύλη, ἡ, a race, a kind, a tribe.

φύρδην, αδν, promiscuously. From φέρω, to mix.

Φύσις, ιως, ἡ, nature, genius, disposition. Τῇ. φέω, to generate.

Φύω, to generate, to bring forth, to

be born, to be by nature, *f. φέω*, *p. τίρεται*.
φωνέω, to call, to cry out, to name,
 to invite, to sing, to crow, *f. ἦω*,
p. κερύνηκα. *Τῇ. φωνή*, a voice.
Φωνή, ἡ, ἡ, a voice, a sound, lan-
 guage, rumour.
φωνητικός, ὁ, ὁ, vocal. *From φωνή*,
 a voice.
φῶς, *φωτός*, τὸ, a light, a fire, con-
 tract. *from φάος*, εὖ, τὸ, the same.
Τῇ. φάω, to shine. *But φῶς*, *φω-
 τός*, ὁ, ὁ, a man, a hero.

X.

Χαίνω, to gape; *f. ἀνὰ*, *perf. κίχκα*.
Χαίρω, to rejoice, to be glad, to de-
 light in, *f. χαρῶ*, *p. κίχακα* and
χαίρειν, *f. ἦω*, *p. πκα*.
Χαίτη, ἡ, ἡ, the hair, a lock, a
 mane.
χαλεπαίνω, *f. ἀνὰ*, to treat harshly,
 to assail. *From χαλεπός*.
χαλεπός, ὁ, ὁ, hard, difficult, pern-
 cious. *Τῇ. χαλίστω*, to injure.
Χαλινός, ὁ, ὁ, a bridle.
χάλκεος, ὁ, ὁ, -έη, ἡ, -εον, ὁν, brazen,
 bronze. *Τῇ. χαλκός*, brass.
Χαλκός, ὁ, ὁ, brass, brazen arms.
χαλουργός, ὁ, ὁ, a brazier. *From
 χαλκός* and *ἔργον*, work.
χάμα, *adv.* on the ground.
χάσθην, *adv.* with open mouth, co-
 piously. *From χαίνω*, to gape.
χάρα, ας, ἡ, joy. *From χαίρω*.
χαρίεις, εἰστος, *fem. εσσα*, ἡ, *cv*, agree-
 able, fair, graceful. *Τῇ. χάρις*,
ιτος, ἡ, grace.
χαρίζομαι, to give, to bestow, to
 gratify, *pres. part. χαρίζμενος*, *f.
 χαρίσσομαι*, *perf. pass. κεχάρισμαι*.
Τῇ. χάρις, *ιτος*, ἡ, a gift.
Χάρις, *ιτος*, ἡ, a present, a favour,
 thanks.
Χαριτες, the Graces. *Τῇ. χάρις*.
Χάρων, οντος, ὁ, Charon, the ferry-
 man of hell.
χάσμα, εὖ, τὸ, a chasm, an open-
 ing. *Τῇ. χάινω*.
Χάστος, ον, unsound, empty. *Τῇ.
 χάινω*, to gape.

χαυέω, to render hollow, to puff up,
 to make vain. *From χαῦνος*.
χεῖλος, εὖ, τὸ, the lip, the rim.
Χεῖμα, εὖ, τὸ, winter, a storm.
χειμάζω, *f. ἄω*, to pass the winter,
 to assail as a storm. *Τῇ. χεῖμα*.
χειρὼν, ὄντος, ὁ, winter, a storm, the
 same as *χεῖμα*.
Χεῖρ, *χειρός*, ἡ, the hand; *d. pl.
 χεῖραι*.
χείρον, τὸ, worse, *pl. χείρονα*, and
χείρων, οντος, ὁ καὶ ἡ, worse, com-
 par. *from κακός*, bad.
χειροποίητος, ον, ὁ, ἡ, made, or erect-
 ed with the hands. *From χεῖρ*
 and *ποίητος*, which is from *ποι-
 εῖν*.
χειρορροῖν, to extend the hand in
 voting, to choose, *f. ἦω*, *p. κει-
 ρορήκα*. *From χεῖρ*, ἡ, the hand,
 and *ρῖνω*, to extend.
Χελιδὼν, οντος, ἡ, a swallow.
χεῖρότερον, ον, τὸ, *dimin.* *From χεῖρ*,
 ἡ, the hand.
Χέω, to pour out, *f. χέω*, *χέσω*, and
χέσσω, *l. a. ἔχεα* and *ἔχεα*, *perf.
 κέχκα* *perf. pass. κέχυμαι*.
χῆρα, ας, ἡ, a widow.
Χῆρος, *χῆρα*, *χῆρον*, deserted, robbed,
 bereaved.
Χθῆς, *adv.* yesterday.
χθίζος, ἡ, ὁ, of, or pertaining to yes-
 terday. *From χθῆς*.
Χθὼν, *χθονός*, ἡ, the earth.
χιλίας, ἄδος, ἡ, the number a thou-
 sand.
Χίλιοι, αἱ, α, a thousand.
χιόνος, ον, ὁ καὶ ἡ, snowy, snow-
 white. *Τῇ. χιὼν*, οντος, ἡ, snow.
Χιτὼν, ὄντος, ὁ, an under-garment, a
 robe.
χλευάζω, *f. ἄω*, to treat any one
 with insulting mockery or insol-
 ence.
χλωρός, ὁ, ὁ, green, verdant, ten-
 der, soft. *Τῇ. χλόα*.
χολέω, to be angry, to be enraged,
 with the *dat. f. ἄω*, *p. κέχολακα*.
Τῇ. χολή.
Χολή, ἡς, ἡ, the gall, anger, disgust.
χολέω, ὦ, *f. ἄω*, *p. κέχολωκα*, to rouse
 to anger, to exasperate. *Τῇ.
 χολή*.

Χορδή, ἡ, ἓ, a chord, a string.
 χορεῖα, ας, ἡ, a dance. *Τῇ χορῷ,*
 a chorus or company.
 χορευτής, οἱ, ἓ, a dancer. *Τῇ χορῷ,*
 a chorus.
 χορεύω, to dance, to celebrate with
 dances. *Τῇ χορῷ,* a chorus.
 Χορός, οἱ, ἓ, a chorus, or company
 of singers and dancers, a dance.
 χορτάζω, *f. σω,* to fatten in a stall, to
 satiate. *From χόσρος.*
 χόρτασμα, τος, τό, food for cattle.
Τῇ χόσρῳ.
 Χόσρος, οἱ, ἓ, fodder, grass, hay.
 Χράομαι, ὦμαι, *with the dat.* to avail
 one's self of, to have, to use, to
 exercise, to have intercourse
 with, *ἐχράσθην, ὦμην, -άον, ὦ, -άετο,*
ἀρο, and 3. pl. ἐχράσθη, ὦντο, f.
χρήσομαι, perf. pass. ἐχρήσθην. *Τῇ*
χράῳ, to lend.
 Χρεία, ας, ἡ, need, use.
 Χρεμίζω, to neigh, *f. ἰώω, p. ικα.*
 χρῆ, it is necessary, one must, one
 ought, *imperf. ἐχρην and χρῆν, f.*
χρήσει, pres. inf. χρῆναι, for which
χρῆν is sometimes used. *Τῇ χρείᾳ,*
ας, ἡ, need.
 χρῆζω, *f. σω,* to want, to need.
 Χρῆμα, ατος, τό, a thing, *pl. τὰ χρῆ-*
ματα, property, treasure. *From*
χράομαι, to use.
 χρῆσθαι, *for χρᾶσθαι, pres. inf. of*
χράομαι, to use.
 χρήσιμος, οἱ, ἓ, και ἡ, useful, profit-
 able. *From χράομαι,* to use.
 χρημοσύνη, ης, ἡ, want, indigence.
From χρῆζω, to want.
 χρηστός, ἡ, δν, good, useful, noble,
 kind. *Τῇ κράῳ,* to lend.
 Χρῶα, ας, ἡ, colour.
 χροῖα, ἄς, ἡ, *by inserting ι, for χρῶα,*
ας, ἡ, colour.
 Χρόνος, οἱ, ἓ, time, a year, continu-
 ance.
 Χρυσάνθος, οἱ, ἓ, Chrysanthos, a pro-
 per name.
 χρύσιος, οἱ, ἓ, the same with χρῶσιος, οἱ,
 golden.
 χρῶσιος, οἱ, ἓ, golden, *f. g. χρῶσις,*
ἡ, and n. g. τῶν, οἶν. *Τῇ χρῶσι,*
 gold.
 χρυσόκερως, ω, in the Attic manner,

or -ωρος, with golden or gilded
 horns. *From χρῶσις and κίρως,* a
 horn.
 Χρῶσις, οἱ, ἓ, gold.
 χρῶς, ὠδς, ἓ, the body, the skin;
 the same with χρῶσις, χρῶσις, χρῶσις.
Τῇ χρῶσι, colour.
 χύτρα, ας, ἡ, a pot. *Τῇ χύτρῳ,* the
 same.
 χ' ὦ, for καὶ ὦ.
 χώρα, ας, ἡ, a region, a place. *Τῇ*
χώρας, a place.
 χωρίον, οἱ, τό, a district, a fortified
 place, a spot, an estate, a farm.
Τῇ χώρας, a place.
 Χωρίς, *with the genit.* without, be-
 sides, apart.

Ψ.

Ψάω, to touch, to reach, *f. σω, p.*
ἔψαυκα 1. a. pass. ἐψάσθην. *Τῇ*
ψάῳ, to touch lightly.
 ψάξω, to drop, to distil, *f. σω.*
From ψεκτός, ἄδω, ἡ, a drop, which
is from ψίω, to reduce to pow-
 der.
 ψευδής, ἰος, ἓ, καὶ ἡ, false. *Τῇ ψεύ-*
δῳ.
 ψευδομαρτυρέω, ὦ, *f. ἥσω,* to bear false
 testimony. *From ψεύδω and μαρ-*
τυρέω.
 ψεύδος, εος, τό, a falsehood. *Τῇ ψεύ-*
δῳ, to deceive.
 Ψεύδω, to deceive, *f. ψεύσω, p. ἔψευ-*
κα 2. pres. m. ψεύδομαι, to lie.
 ψηλάφω, ὦ, *f. ἥσω,* to feel, to han-
 dle, to search into something ob-
 scure. *From perf. mid. ἐψήλα,*
of the verb ψάλλω, to touch, and
ἀψάω.
 ψήχω, to scrape, to rub. *Τῇ ψάῳ,*
 the same.
 Ψιλός, οἱ, ἓ, bare, naked, light, barren.
 Ψόφος, οἱ, ἓ, a roaring, a noise, a
 sound.
 ψυχαγωγέω, ὦ, *f. ἥσω,* to guide souls,
 to charm.
 ψυχαγωγός, οἱ, ἓ, a guide of spirits.
From ψυχή, ἡ, the soul or spirit,
and ἄγωγος, a guide. *Τῇ ἄγω.*
 Ψυχή, ἡς, ἡ, the soul, life, spirit;
 ψυχίων, *gen. pl. Ion. for ψυχῶν.*

ψέχες, *es, es, rē*, cold. *From*
Ψέχω, to cool, to dry, to blow, to
breathe, *f. ζω, p. ψύχα*.

Ω.

Ω, *adv. of calling and exclamation*.
ὦς, *adv. thus, in this manner, and*
for ῥῶς, here and hither. From
ὦς, ῥῶς, ῥῶς, this.

ὦδῃ, *is, ῥ, a song, an ode. From*
perf. m. ῥοῖδα, of δαῖδω, to sing.

ὠδίν, *or ὠδῖς, ῖνς, ῥ, the pain of tra-*
vail, violent pain. Th. ὠδὶν, ῖς,
ῥ, pain.

ὠθῶ, *f. ὠω, to impel, to thrust.*

ὠμος, *ov, ῥ, the shoulder.*

ὠμός, *os, raw; cruel, inhuman.*

ὠνεα, *Dor. adv. for ὠνεα.*

ὠνέμαι, ὠναι, to buy, to earn, *from*
ὠνῶ, to assist, f. ὠνέσθαι, p. pass.

ὠνέμαι 1. *a. m. ὠνέσθαι, ω, αῖο.*

ὠν, *os, ῥ, an egg.*

ὠρα, *es, ῥ, an hour, a season, Hora;*
beauty, grace.

ὠρα, *es, ῥ, care, concern.*

ὠρη, *is, ῥ, for ὠρα, es, ῥ, an hour,*
a season.

ὠρος, *ov, periodical, stated. Th.*
ὠρα.

ὠρος, *es, ῥ, Dor. for ὠρος, es, ῥ, a*
mountain.

ὠς, *as, that, in order that, when,*
after. From ὠς.

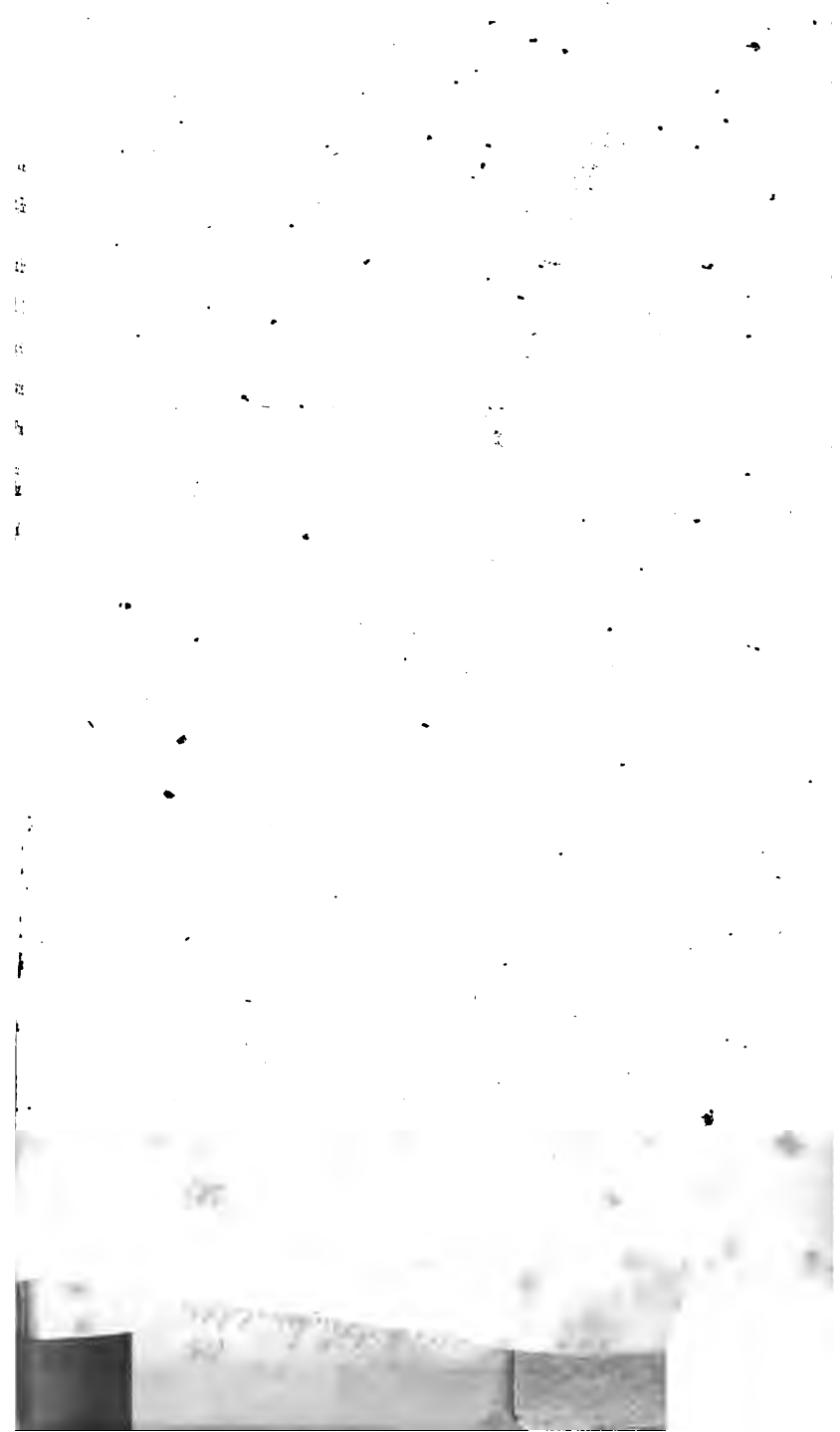
ὠστῶς, *adv. in like manner. From*
ὠς, as, and αὐτός, he.

ὠστερ, *adv. as. From ὠς and πρ.*

ὠστερ, *and ὠστερ, so that, in order that.*
From ὠς and πρ.

ὠρα, *the ears, nom. and accus. pl.*
from ὠς, ὠρῖς, ῥ, the ear.

ὠχρός, *os, pale.*



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